



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
DEP13912

PAGE
1

ADDRESS: CORRESPONDENCE TO ATTENTION OF:
CHUCK BOWMAN 304-558-2157

RFQ COPY

TYPE NAME/ADDRESS HERE

SHIP TO

ENVIRONMENTAL PROTECTION
 DEPARTMENT OF
 OFFICE OF AML&R
 601 57TH STREET SE
 CHARLESTON, WV
 25304 304-926-0499

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
05/03/2007				

BID OPENING DATE: 05/17/2007 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>***** ADDENDUM NO. 1 *****</p> <p>ADDENDUM ISSUED FOR THE NORTH SANDS BRANCH DRAINAGE PROJECT PER THE PRE-BID MEETING HELD 04/27/07.</p> <p>ADDENDUM DISTRIBUTES THE PRE-BID SIGN-IN SHEET AND ELIMINATES ALL LANGUAGE IN THE SPECIFICATION MANUAL UNDER SPECIAL PROVISIONS SECTION XX. BALANCED BIDS. ALL REFERENCES TO 'BALANCED BIDS' FROM THE SPECIFICATIONS AND THE PRE-BID MEETING ARE HEREBY DELETED FROM THIS ADVERTISED REQUEST FOR QUOTATION.</p> <p>BID DATE AND OPENING TIME REMAIN 05/17/2007 @ 1:30 PM.</p> <p>***** NO OTHER CHANGES *****</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
-----------	-----------	------

TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
-------	------	-----------------------------------

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

SIGNED BID TO:

Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Pre-Bid Conference
SIGN IN SHEET

[Please Print]

002

Request for Proposal No.: DEP 13912 Date: 4/27/07

<u>Firm & Representative Name</u>	<u>Mailing Address</u>	<u>Telephone & FAX Numbers</u>
1. <u>GREEN MOUNTAIN CO</u> <u>DAVID H. BOWMAN</u>	<u>511 50th STREET</u> <u>Charleston WV 25304</u>	T: <u>925-0253</u> F: <u>925-9230</u>
2. <u>The McKenize Co.</u> <u>Eugene H. McKenize</u>	<u>315 - 7th St</u> <u>Rainelle, WV 25962</u>	T: <u>304-438-5215</u> F: <u>304-438-5215</u>
3. <u>Bonmont Const</u> <u>Randy Taylor</u>	<u>Bonmont</u> <u>WVA</u>	T: <u>304-548-2004</u> F: _____
4. <u>Cow girl up inc</u> <u>Matt Stonovich</u>	<u>P.O. Box 243</u> <u>Simpson WV 26435</u>	T: <u>304 739-4397</u> F: <u>304 739-4397</u>
5. <u>M^cCourt & Son Const. Inc.</u> <u>Garry Long</u>	<u>2790 Centralia Rd</u> <u>Sutton WV 26601</u>	T: <u>304 765-5288</u> F: <u>304 765-5293</u>
6. <u>BREAKAWAY INC</u> <u>Doug Vincent</u>	<u>1075 Old Turnpike Rd</u> <u>Sutton, WV 26601</u>	T: <u>765-5317</u> F: <u>765-5359</u>
7. <u>Pineville Paving & Excavating</u> <u>Kevin Bradford</u>	<u>P.O. Box 1290</u> <u>Pineville WV 24879</u>	T: <u>732-8303</u> F: <u>732-7855</u>
8. <u>AA ENERGY INC</u> <u>WES Adair</u>	<u>151 STEWART ST</u> <u>WELCH WV 24801</u>	T: <u>304-320-3961</u> F: <u>436 5111</u>
9. <u>ACME-Ventures</u> <u>Archie Hubbard</u>	<u>PO Box 217</u> <u>Peyton, WV 25154</u>	T: <u>932-0721</u> F: <u>932-0725</u>
10. <u>TEASTREIN AIRROW</u> <u>ANN WAZOWIEH</u>	<u>P.O. Box 365</u> <u>CHATHAM HTS WV</u>	T: <u>304-332-5522</u> F: <u>304-332-5525</u>

Please print or write legibly. The fax number is essential to contact the attendees in a timely manner.

RECEIVED AML
2007 MAR 29 1:56 PM
HEADQUARTERS

Pre-Bid Conference
SIGN IN SHEET

003

[Please Print]

Request for Proposal No.: _____ Date: 4/27/07

<u>Firm & Representative Name</u>	<u>Mailing Address</u>	<u>Telephone & FAX Numbers</u>
---------------------------------------	------------------------	------------------------------------

1. <u>Dirt Works Development</u> <u>Eric Sargent</u>	<u>4490-A Blankenship Road</u> <u>Huntington, WV 25701</u>	T: <u>(304) 633-2507</u> F: <u>(304) 736-8242</u>
---	---	--

2. <u>Carpenter Reclamation</u> <u>Randy Carpenter</u>	<u>Po Box 13015</u> <u>Sissonville, WV 25860</u>	T: <u>984-1115</u> F: <u>984-2770</u>
---	---	--

3. <u>Thornton Const Co Inc</u> <u>Dale Thornton</u>	<u>Po Box 13279</u> <u>Charleston WV 25360</u>	T: <u>984 2299</u> F: <u>984 2334</u>
---	---	--

4. _____	_____	T: _____ F: _____
----------	-------	----------------------

5. _____	_____	T: _____ F: _____
----------	-------	----------------------

6. _____	_____	T: _____ F: _____
----------	-------	----------------------

7. _____	_____	T: _____ F: _____
----------	-------	----------------------

8. _____	_____	T: _____ F: _____
----------	-------	----------------------

9. _____	_____	T: _____ F: _____
----------	-------	----------------------

10. _____	_____	T: _____ F: _____
-----------	-------	----------------------

Please print or write legibly. The fax number is essential to contact the attendees in a timely manner.