



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
 DEP13911

PAGE
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF
 CHUCK BOWMAN
 304-558-2157

RFQ COPY
 TYPE NAME/ADDRESS HERE

VENDOR

SHIP TO

ENVIRONMENTAL PROTECTION
 DEPARTMENT OF
 OFFICE OF AML&R
 601 57TH STREET SE
 CHARLESTON, WV
 25304 304-926-0499

DATE PRINTED 04/30/2007	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
BID OPENING DATE: 05/15/2007		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
***** ADDENDUM NO. 1 *****						
ADDENDUM ISSUED TO DISTRIBUTE THE SIGN-IN SHEET FOR THE MANDATORY PRE-BID ON 04/23/07 FOR SUMMERLEE & TREATMENT PHASE I PROJECT IN FAYETTE CO., WV.						
ALSO INCLUDED IS THE REVISED BID SCHEDULE OF 04/24/07, AND THE AGENCY CLARIFICATIONS OF CHANGES TO THE SPECS AND THE BID SCHEDULE. PLEASE NOTE ITEM #1 MAKES REFERENCE TO #2 OF THE PURCHASING DIVISION'S GENERAL TERMS AND CONDITIONS.						
BID DATE AND OPENING TIME ARE EXTENDED TO MAY 15, 2007 AT 1:30 PM.						
***** NO OTHER CHANGES *****						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

SIGNED BID TO:

Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

SUMMERLEE AMD TREATMENT – PHASE I
REQUISITION - DEP 13911

ADDENDUM #1
4/24/07

Item #1 – Title 148 Department of Administration Purchasing Division
§148-1-4 (e):

(e) Accept or Reject any and all bids in whole or in
part;

Item #2 – Contractor shall utilize attached bid schedule dated 4/24/07:

Items #3 – Construction Specifications #5.7 change to read: Item 5.0,
“Sediment Control Barrier”, per lineal foot.

Construction Specifications #6.7 change to read: Item #6.0,
“Revegetation”, lump sum.

Construction Specifications #7.5 change to read: ~~Item 7.1~~,
“Concrete AMD Interceptors/Splash Pads”, per lump sum.

Construction Specifications #7.5 change to read: ~~Item 7.2~~,
“Check Dams”, per lump sum.

Construction Specifications #9.5 change to read: Item 9.0
instead of 9.1. Also, shall read “Access”, per lump sum.

Pre-Bid Conference
SIGN IN SHEET

[Please Print]

Request for Proposal No.: DEP13911 Date: 4/23/07

<u>Firm & Representative Name</u>	<u>Mailing Address</u>	<u>Telephone & FAX Numbers</u>
1. <u>The McKinnis Co.</u> <u>Eugene A. McKinnis</u>	<u>315 - 7th St</u> <u>Rainelle W. Va. 25962</u>	T: <u>304-438-525</u> F: <u>304-438-5215</u>
2. <u>GREEN MOUNTAIN CO</u> <u>DAVID H. BOWMAN</u>	<u>511 50th STREET</u> <u>Charleston WV 25304</u>	T: <u>304 925 0253</u> F: <u>304 925 9230</u>
3. <u>Pineville Paving & Excavating, Inc.</u> <u>Kevin Bradford</u>	<u>P.O. Box 1290</u> <u>Pineville WV 24874</u>	T: <u>304-732-8303</u> F: <u>304-732-7855</u>
4. <u>Eastern Arrow Corp Inc.</u> <u>Jay R Wardwell</u>	<u>P.O. Box 365</u> <u>Charlton Htn. W.V.</u>	T: <u>332-5529</u> F: <u>332 5526</u>
5. <u>M^cCourt & Son Const. Inc</u> <u>GARY Long</u>	<u>2790 Centralia Rd</u> <u>Sutton WV 26601</u>	T: <u>304 765-5288</u> F: <u>304 765-5293</u>
6. <u>Robert Barnes</u> <u>Eagle Excavating Inc.</u>	<u>P.O. Box 218</u> <u>Kenra WV. 25248</u>	T: <u>304-372-4378</u> F: <u>304-372-4378</u>
7. <u>Barnes Exc. Inc.</u> <u>Robert Barnes</u>	<u>P.O. Box 13384</u> <u>Sissonville WV.</u>	T: <u>304-984-1725</u> F: <u>304-984-0074</u>
8. <u>MIDWAY RECLAMATION LLC</u> <u>NANCY SOMERS</u>	<u>P.O. BOX 308</u> <u>WEST MILFORD WV 26451</u>	T: <u>304-745-3652</u> F: <u>304-745-3653</u>
9. <u>Breakaway Inc.</u> <u>Doug Vincent</u>	<u>1075 Old Turnpike Rd</u> <u>Sutton, WV 26601</u>	T: <u>765-5317</u> F: <u>765-5389</u>
10. <u>Carpenter Reclamation</u> <u>Randy Carpenter</u>	<u>P.O. Box 13015 Sissonville</u> <u>W.V. 28360</u>	T: <u>984-1115</u> F: <u>984-2770</u>

Please print or write legibly. The fax number is essential to contact the attendees in a timely manner.

RECEIVED AMI
2007 APR 27 AM 7:06

Pre-Bid Conference
SIGN IN SHEET

[Please Print]

005

Request for Proposal No.: _____ Date: 4/23/07

Firm & Representative Name

Mailing Address

Telephone & FAX Numbers

1. Dale Thaxton
Thaxton Const Co Inc

PO Box 13279 Charleston
WV 25360

T: 984 2299
F: 984 2334

2. ASPHALT CONTRACTOR'S WORK
RICHIE BOOTON

5203 MOORE RD
LAVALETTE WV 25535

T: 304 697 2510
F: 304 697 2590

3. Dirt Works Development
Eric Sargent / Marvin Reynolds

4490 Blankenship Road
Huntington, WV 25701

T: (304)360-2679
F: (304)736-8242

4. Cowgirl Up Inc.
Spencer C Wooddell

PO Box 243
Simpson WVa 26435

T: 304 739 4391
F: 304 739 4397

5. _____

T: _____
F: _____

6. _____

T: _____
F: _____

7. _____

T: _____
F: _____

8. _____

T: _____
F: _____

9. _____

T: _____
F: _____

10. _____

T: _____
F: _____



RECEIVED AMI
2007 APR 27 AM 7:05
HEADQUARTERS

Please print or write legibly. The fax number is essential to contact the attendees in a timely manner.