



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**DEP13908**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**CHUCK BOWMAN  
 304-558-2157**

RFQ COPY  
 TYPE NAME/ADDRESS HERE

VENDOR

SHIP TO

**ENVIRONMENTAL PROTECTION  
 DEPARTMENT OF  
 OFFICE OF AML&R  
 601 57TH STREET SE  
 CHARLESTON, WV  
 25304 304-926-0499**

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
04/24/2007				

BID OPENING DATE: **05/09/2007** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
***** <b>ADDENDUM NO. 1</b> ***** ADDENDUM ISSUED FOR THE LITTLE HUFF CREEK PROJECT AS A RESULT OF THE MANDATORY PRE-BID CONFERENCE ON 04/16/07. ADDENDUM INCLUDES A REVISED BID FORM AND INFORMATION ABOUT OBTAINING THE CURRENT WAGE RATES. ADDENDUM INCLUDES THE PRE-BID SIGN-IN SHEETS. BID DATE AND OPENING TIME REMAIN 05/09/07 @ 1:30 PM. ***** <b>NO OTHER CHANGES</b> *****						
0001	1	JB		962-73		
RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS  
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
14. **HIPAA Business Associate Addendum -** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

---

**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

**SIGNED BID TO:**

Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

# Little Huff Creek Complex Addendum #1

## Requisition # DEP 13908

Contractor's Bid Sheet - 4/18/07

002

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	Lump Sum	MOBILIZATION (LIMITED TO 10% OF TOTAL BID)	LS	\$
2.0	Lump Sum	CONSTRUCTION LAYOUT (LIMITED TO 5% TOTAL BID)	LS	\$
3.0	Lump Sum	QUALITY CONTROL (LIMITED TO 3% OF TOTAL BID)	LS	\$
4.0	Lump Sum	SITE PREPARATION (LIMITED TO 10% OF TOTAL BID)	LS	\$
5.0	1500 L.F.	SEDIMENT CONTROL BARRIER		\$
6.0	Lump Sum	REVEGETATION	LS	\$
7.1	120 L.F.	TYPE I CHANNEL		\$
7.2	500 L.F.	TYPE II CHANNEL		\$
7.3	350 L.F.	TYPE III CHANNEL		\$
7.4	500 L.F.	TYPE IV CHANNEL		\$
7.5	700 L.F.	TYPE V CHANNEL		\$
7.6	600 L.F.	TYPE VI CHANNEL		\$
7.7	Lump Sum	DITCH/CULVERT CLEANOUT	LS	\$
7.8	35 L.F.	18" I.D. HDPE PIPE		\$
7.9	60 L.F.	24" I.D. HDPE PIPE		\$
7.10	35 L.F.	36" I.D. HDPE PIPE		\$
7.11	1	CONCRETE CISTERN		\$
7.12	1	SPLASH PAD		\$
8.0	Lump Sum	SLIDE / REFUSE EXCAVATION	LS	\$
9.0	150 tons	1 1/2" CRUSHER RUN STONE		\$
10.0	Lump Sum	STRUCTURE DEMOLITION	LS	\$
11.1	20	WET MINE SEAL		\$
11.2	1	TYPE 1 BAT GATE SEAL		\$
11.3	1	TYPE 2 BAT GATE SEAL		\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
<b>TOTAL</b>				\$

Little Huff Creek Complex

Pre-Bid Conference

**SIGN IN SHEET**

003

[Please Print]

Request for Proposal No. DEP 13908 Date: 4/16/07

<u>Firm &amp; Representative Name</u>	<u>Mailing Address</u>	<u>Telephone &amp; FAX Numbers</u>
1. <u>BARNES EXC. INC.</u> <u>ROBERT BARNES</u>	<u>P.O. BOX 1338<sup>th</sup></u> <u>SISSONVILLE WVA 25360</u>	T: <u>304-984-1725</u> F: <u>304-984-0074</u>
2. <u>GREEN MOUNTAIN CO</u> <u>DAVID H. BOWMAN</u>	<u>511 50<sup>th</sup> STREET</u> <u>CHARLESTON WV 25304</u>	T: <u>304 925 0253</u> F: <u>9230</u>
3. <u>EAGLE EXCAVATION INC.</u> <u>GEORGE FRASTHOR</u>	<u>P.O. BOX 218</u> <u>KENNA, WV 25248</u>	T: <u>(304) 372-4378</u> F: <u>(304) 372-4378</u>
4. <u>Hull's Contracting Inc</u> <u>Roger Hull</u>	<u>Rt 10 Box 85</u> <u>Buckhannon, WV 26201</u>	T: <u>(304) 472-6408</u> F: <u>(304) 473-1722</u>
★ 5. <u>AA ENERGY INC</u> <u>WES Adair</u>	<u>151 STEWART ST</u> <u>WELCH WV 24801</u>	T: <u>304-320-3961</u> F: <u>204 436 5711</u>
6. <u>Pineville Paving &amp; Excavating</u> <u>Tag Smalley</u>	<u>P.O. Box 1290</u> <u>Pineville WV 24874</u>	T: <u>304-732-8303</u> F: <u>304-732-7855</u>
7. <u>M'Court &amp; Son Const. Inc.</u> <u>Gary Long</u>	<u>2790 Centralia Rd</u> <u>Sutton WV 26601</u>	T: <u>304 765-5288</u> F: <u>304 765-5293</u>
★ 8. <u>Thaxton Const. Co. Inc</u> <u>Destin Thaxton</u>	<u>P.O. Box 13279</u> <u>Charleston WV 25360</u>	T: <u>(304) 984-2299</u> F: <u>(304) 984-2334</u>
★ 9. <u>Eastern Arrow Corp. INC.</u> <u>218 25040</u> <u>JAMN Wardwell</u>	<u>P.O. Box 365</u> <u>Charlton Hts. WV</u>	T: <u>332 5522</u> F: <u>332 5526</u>
10. <u>Carpenter Reclamation</u> <u>Randy Carpenter</u>	<u>PO Box 13015</u> <u>SISSONVILLE, WV 25360</u>	T: <u>984-1115</u> F: <u>984-2770</u>

Please print or write legibly. The fax number is essential to contact the attendees in a timely manner.

Pre-Bid Conference  
**SIGN IN SHEET**  
[Please Print]

004

Request for Proposal No.: \_\_\_\_\_ Date: 4/16/07

Firm & Representative Name                      Mailing Address                      Telephone & FAX Numbers

1. Cowgirl up Inc                      P.O. Box 243 Simpson wv                      T: (304) 739-4397  
Matt Stancovich                      26435                      F: (304) 739-4397

2. BREAKAWAY INC.                      1075 Old Turnpike Rd                      T: 765-5317  
Doug Vincent                      Sutton WV 26601                      F: 765-5389

3. \_\_\_\_\_                      \_\_\_\_\_                      T: \_\_\_\_\_  
\_\_\_\_\_                      \_\_\_\_\_                      F: \_\_\_\_\_

4. \_\_\_\_\_                      \_\_\_\_\_                      T: \_\_\_\_\_  
\_\_\_\_\_                      \_\_\_\_\_                      F: \_\_\_\_\_

5. \_\_\_\_\_                      \_\_\_\_\_                      T: \_\_\_\_\_  
\_\_\_\_\_                      \_\_\_\_\_                      F: \_\_\_\_\_

6. \_\_\_\_\_                      \_\_\_\_\_                      T: \_\_\_\_\_  
\_\_\_\_\_                      \_\_\_\_\_                      F: \_\_\_\_\_

7. ★ TOOK plans & specs at the Pre-Bid                      T: \_\_\_\_\_  
site. AML needs to invoice these                      F: \_\_\_\_\_  
Contractors.

8. \_\_\_\_\_                      \_\_\_\_\_                      T: \_\_\_\_\_  
\_\_\_\_\_                      \_\_\_\_\_                      F: \_\_\_\_\_

9. \_\_\_\_\_                      \_\_\_\_\_                      T: \_\_\_\_\_  
\_\_\_\_\_                      \_\_\_\_\_                      F: \_\_\_\_\_

10. \_\_\_\_\_                      \_\_\_\_\_                      T: \_\_\_\_\_  
\_\_\_\_\_                      \_\_\_\_\_                      F: \_\_\_\_\_

Please print or write legibly. The fax number is essential to contact the attendees in a timely manner.