



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**AGR0719**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF:  
**RON PRICE**  
**304-558-0492**

RFQ COPY  
 TYPE NAME/ADDRESS HERE

VENDOR

SHIP TO

DEPARTMENT OF AGRICULTURE  
 BUILDINGS & GROUNDS DIVISION  
 BUILDING 17  
 4720 BRENDA LANE  
 CHARLESTON, WV  
 25312 558-2222

DATE PRINTED <b>08/21/2006</b>	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
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BID OPENING DATE: **08/31/2006** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 1						
CHANGES TO THE SPECIFICATIONS AS PER THE ATTACHED						
0001	1	JB		971-08		
MANUFACTURED, AS-BUILT METAL BUILDING						
***** THIS IS THE END OF RFQ AGR0719 ***** TOTAL:						_____

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
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TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
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WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS  
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

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**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

**SIGNED BID TO:**

Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

## ADDENDUM NO. 1

## 1. Scope of Work, C – Metal Building

- Entrance doors shall be a minimum of 36-inch wide x 6-foot 8-inch high.
- 1, (a): Size - Building shall be 70-foot side-wall x 65-foot end-wall with a minimum of 13-foot clearance from grade to the bottom of the rafter.
- 2, (a): Size - Building shall be 70-foot side-wall x 50-foot end-wall with a minimum of 13-foot clearance from grade to the bottom of the rafter.
- 3, (a): Size - Building shall be 100-foot side-wall x 40-foot end-wall with a minimum of 13-foot clearance from finish grade to the bottom of the rafter.
- 3, (b): Garage doors - Install seven operational, non-insulated, sectional, overhead, commercial, garage doors with locks. Doors shall be equipped with electronic openers. Electric hookup will be provided by others. Seven overhead doors at least 12-foot wide x 12-foot high.
- 4, (b): Building structures shall consist of clear-span steel frames. Steel frames, wall girts, roof purlins, bracing, and other secondary structural components shall be shop painted with manufacturer's approved primer.
- 4, (j): Minimal side wall overhang. Both side walls shall have six-inch gutters with downspouts located as to manufacturer's specifications.

Pre-Bid Conference  
**SIGN IN SHEET**

[Please Print]

Request for Proposal No.: AGR0719 Date: 8-17-06

Firm & Representative Name	Mailing Address	Telephone & FAX Numbers
1. <u>Corder Builders</u> <u>Martin David</u> <u>Bob Corder</u>	<u>P.O. Box 244</u> <u>Barboursville, WV</u> <u>25504</u>	T: <u>304-733-4020</u> F: <u>733-4040</u>
2. <u>LEE REGER Builders</u> <u>Lee Reger</u>	<u>Box 1872</u> <u>Shinnston WV 26041</u>	T: <u>304-592-2093</u> F: <u>304-592-2920</u>
3. <u>Wiseman Const.</u> <u>Andy Wiseman</u>	<u>1616 6th Ave.</u> <u>Charleston, WV 25312</u>	T: <u>304-344-1200</u> F: <u>304-344-1281</u>
4. <u>JIM CARNEY</u> <u>ORNL CONST. MGMT</u>	<u>P.O. Box 401</u> <u>CHARLESTON, WV 25322</u>	T: <u>304-347-8820</u> F: <u>304-347-8821</u>
5. <u>Chris Dozier</u> <u>Danhill Const.</u>	<u>P.O. Box 685</u> <u>Caulay Bridge, W.V.</u> <u>25085</u>	T: <u>632-1600</u> F: <u>632-1501</u>
6. <u>DAN HILL</u> <u>Danhill Const.</u>	<u>P.O. Box 685</u> <u>Caulay Bridge, W.V.</u> <u>25085</u>	T: <u>"</u> F: <u>"</u>
7. <u>Ted Larch</u> <u>Southern Building Systems</u>	<u>2882 Piedmont Rd.</u> <u>Charleston, WV</u>	T: <u>925-9214</u> F: <u>925-9219</u>
8. <u>Andy Herring</u> <u>Capital Builders, Inc.</u>	<u>4008 5th Street Road</u> <u>Huntington, WV 25701</u>	T: <u>304.697.5002</u> F: <u>304.697.5004</u>
9. _____ _____	_____	T: _____ F: _____
10. _____ _____	_____	T: _____ F: _____

Please print or write legibly. The fax number is essential to contact the attendees in a timely manner.