

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### State of West Virginia **Centralized Request for Quote** Service - Prof

Proc Folder:

1826886

Doc Description: Warehouse Equipment Maintenance & Repair Service

Reason for Modification:

Proc Type:

Central Master Agreement

Date Issued

Solicitation Closes

Solicitation No.

Version

2025-11-06

2025-12-03 13:30

CRFQ 0708

ABC2600000002

**BID RECEIVING LOCATION** 

**BID CLERK** 

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

WV 25305

US

RECEVED

VENDOR

**Vendor Customer Code:** 

160335

2025 NOV 20 AM 11: 22

Vendor Name :

**Burns Industrial Equipment** 

Address:

156 Mesa Drive

Street:

City:

Saint Albans

State:

West Virginia

Country: USA

Zip: 25177

Principal Contact: Todd Lipford

Vendor Contact Phone: 304-755-8841

Extension:

FOR INFORMATION CONTACT THE BUYER

James W Atkins (304) 558-0094

james.w.atkins@wv.gov

Vendor

Signature X

DATE 11/12/2025

All offers subject to all terms and conditions contained in this solicitation

Date Printed: Nov 6, 2025

Page: 1

FORM ID: WV-PRC-CRFQ-002 2020/05

#### **ADDITIONAL INFORMATION**

The West Virginia Purchasing Division is soliciting bids on behalf of WV ABCA Distribution Center to establish an open-end contract from a qualified company to provide quarterly preventative maintenance and corrective maintenance service on a variety of equipment as per the attached specifications and terms and conditions.

INVOICE TO		SHIP TO		
ALCOHOL BEVERAGE CONTROL COMMISSIO		ALCOHOL BEVERAGE CONTROL COMMISSION	The second secon	
4TH FLOOR		4TH FLOOR		
900 PENNSYLVANIA AV	Œ	900 PENNSYLVANIA AVE		
CHARLESTON	WV	CHARLESTON WV		
US		US		

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
1	Warehouse Equipment Maintenance & Repair Service				27,639.00
	00.7100				21/60%

Comm Code	Manufacturer	Specification	Model #	
73152100				

#### **Extended Description:**

Equipment Preventive Maintenance and Repairs. \*SEE ATTACHED EXHIBIT A COST SHEET.

#### SCHEDULE OF EVENTS

331133	THE OF MARINE		
<u>Line</u>	<u>Event</u>	Event Date	
1	Questions due by 3pm EST.	2025-11-18	

**DESIGNATED CONTACT:** Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

(Printed Name and Title) Todd Lipford - Branch Manager						
(Address) 156 Mesa Drive - Saint Albans, WV 25177						
(Phone Number) / (Fax Number) 304-755-8841 / 304-755-9326	_					
(email address) tlipford@burnslift.com						

CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that: I have reviewed this Solicitation/Contract in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation/Contract for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that this bid or offer was made without prior understanding, agreement, or connection with any entity submitting a bid or offer for the same material, supplies, equipment or services; that this bid or offer is in all respects fair and without collusion or fraud; that this Contract is accepted or entered into without any prior understanding, agreement, or connection to any other entity that could be considered a violation of law; that I am authorized by the Vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on Vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

By signing below, I further certify that I understand this Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law; and that pursuant to W. Va. Code 5A-3-63, the entity entering into this contract is prohibited from engaging in a boycott against Israel.

(Company)

(Signature of Authorized Representative)

(Printed Name and Title of Authorized Representative) (Date)

304-755-884

(Phone Number) (Fax Number)

(Email Address)

## ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.:

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

Addendum Numbers Received:	
(Check the box next to each addendum	received)
Addendum No. 1 Addendum No. 2 Addendum No. 3 Addendum No. 4 Addendum No. 5	Addendum No. 6 Addendum No. 7 Addendum No. 8 Addendum No. 9 Addendum No. 10
I further understand that any verbal rep discussion held between Vendor's repr	receipt of addenda may be cause for rejection of this bid. resentation made or assumed to be made during any oral resentatives and any state personnel is not binding. Only dded to the specifications by an official addendum is
Burns Industrial Equipment	
Company  Authorized Signature	
11-14-25	
Doto	

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

## REQUEST FOR QUOTATION Equipment Maintenance Service & Repairs

- 10.3 Reports: Vendor shall provide quarterly reports and annual summaries to the Agency showing the Agency's items purchased, quantities of items purchased, and total dollar value of the items purchased. Vendor shall also provide reports, upon request, showing the items purchased during the term of this Contract, the quantity purchased for each of those items, and the total value of purchases for each of those items. Failure to supply such reports may be grounds for cancellation of this Contract.
- 10.4 Contract Manager: During its performance of this Contract, Vendor must designate and maintain a primary contract manager responsible for overseeing Vendor's responsibilities under this Contract. The Contract manager must be available during normal business hours to address any customer service or other issues related to this Contract. Vendor should list its Contract manager and his or her contact information below.

 Contract Manager:
 Todd Lipford

 Telephone Number:
 304-755-8841

 Fax Number:
 304-755-9326

Email Address: tlipford@burnslift.com

# REQUEST FOR QUOTATION EQUIPMENT MAINTENANCE SERVICE AND REPAIRS

#### Cont. Exhibit A

**VENDOR NAME:** Burns Industrial Equipment

VENDOR SIGNATURE:

DATE: 11/14/2025

PHONE NUMBER: 304-755-8841

FAX NUMBER: 304-755-9326

EMAIL: tlipford@burnslift.com

WEEKDAY EMERGENCY NUMBER: 304-755-8841

WEEKEND & HOLIDAY EMERGENCY NUMBER: 304-549-1959

8. INSURANCE: The apparent successful Vendor shall furnish proof of the insurance identified by a checkmark below prior to Contract award. The insurance coverages identified below must be maintained throughout the life of this contract. Thirty (30) days prior to the expiration of the insurance policies, Vendor shall provide the Agency with proof that the insurance mandated herein has been continued. Vendor must also provide Agency with immediate notice of any changes in its insurance policies, including but not limited to, policy cancelation, policy reduction, or change in insurers. The apparent successful Vendor shall also furnish proof of any additional insurance requirements contained in the specifications prior to Contract award regardless of whether that insurance requirement is listed in this section.

vendor must maintain:	
Commercial General Liability Insurance in at least an amount of: \$1,000,000.	00 per
Automobile Liability Insurance in at least an amount of: \$1,000,000.00	per occurrence.
Professional/Malpractice/Errors and Omission Insurance in at least an amount per occurrence. Notwithstanding the forgoing, Vendor's are list the State as an additional insured for this type of policy.	
Commercial Crime and Third Party Fidelity Insurance in an amount of: per occurrence.	
Cyber Liability Insurance in an amount of:p	er occurrence.
☐ Builders Risk Insurance in an amount equal to 100% of the amount of the Contra	ract.
Pollution Insurance in an amount of: per occurrence.	
Aircraft Liability in an amount of: per occurrence.	

#### REQUEST FOR QUOTATION **EQUIPMENT MAINTENANCE** SERVICE AND REPAIRS

**EXHIBIT A: COST SHEET: Complete**WVABCA Warehouse Equipment Preventative and Corrective Maintenance Service

		Per Otr.		<b>Annual Total</b>			
<b>Quarterly Preventative</b> Maintenance per quarter:		\$ <u>4845.00</u>	x 4 =	\$ 19,380.00 (A)			
Corrective Maintenance Hourly Rate							
	Per Hour Rate	X <u>Estima</u>	ted Hours	= <u>Extended Cost</u>			
Regular Labor rate	\$127.50	40		\$ 5100.00			
Weekday Overtime Labor rate	<b>\$</b> _191.25	4.25	;	\$ 812.81			
Emergency Rates	\$_191.25	5		<b>\$</b> 956.25			
Weekend/Holiday Overtime Labor rate	<u>\$ 191.25</u>	4		\$ <u>765.00</u>			
			Total =	\$ <u>7634.06</u> <b>(B)</b>			
Parts Markup							
Cost for Parts X (Estimated)	Parts Mark-Up Expressed as Mult 20% markup = 1.2 15% markup = 1.1 10% markup = 1.1 5% markup = 1.05	0 5 0	E	stimated Cost for Parts			
\$500.00 X	1.25			\$_625.00 <b>(C)</b>			
Total Bid Cost Am	ount (A+B+C)		<b>\$</b> _	27,639.06			

#### **EXHIBIT A - PRICING PAGE**

### WVABCA Warehouse Equipment Maintenance & Repair Service

#### **Queaterly Preventative**

\$	4,845.00	×	4	****	\$	19,380.00	(A)
Corrective Maintenand	ce Hourly Rate	Per Hour					
		Pato	Estimated He		Continue	10	

nto.			
are.	Estimated Hours	Extende	d Cost
127.50	40	\$	5,100.00
191.25	4.25	\$	812.81
191.25	5	\$	956.25
191.25	4	\$	765.00
	127.50 191.25 191.25	191.25 191.25 5	\$\frac{127.50}{5\frac{191.25}{5}}\$ \$\frac{40}{5\frac{1}{5}}\$ \$\frac{1}{5}\$ \$\frac{1}{5}\$ \$\frac{1}{5}\$ \$\frac{1}{5}\$ \$\frac{1}{5}\$ \$\frac{1}{5}\$ \$\frac{1}{5}\$ \$\frac{1}{5}\$ \$\frac{1}{5}\$

#### Parts Markup:

Cost for Parts	x	Multiplier	- American - American	Total Parts Multiplier	
\$500.00	x	1.25		_\$	625.00 (C)

Total Bid Amount = \$ 27,639.06 (D)

Vendor Name Burns Industrial Equipment

Vendor Signature:

Date 11/14/2025

Phone Number 304-755-8841

Fax Number 304-755-9326

Email tlipford@burnslift.com

Weekday Emergency # 304-755-8841

Weekend/Holiday Emergency # 304-549-1959

<sup>\*</sup> Total Bid Amount is calculated by adding A + B + C = D

<sup>\*</sup>If submitting through wvOASIS, vendor is to enter Total Bid Amount in commodity line. Please list markup % in Commidity Line Comments. Vendors should also attach their Exhibit A Pricing Page.