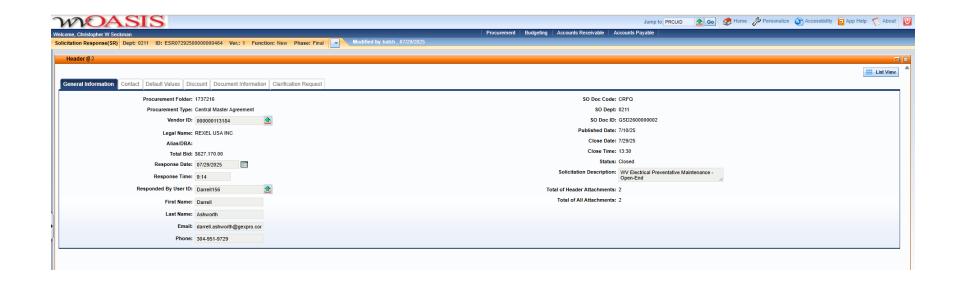
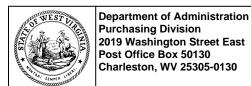


2019 Washington Street, East Charleston, WV 25305 Telephone: 304-558-2306 General Fax: 304-558-6026

Bid Fax: 304-558-3970

The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.





# State of West Virginia Solicitation Response

Proc Folder:

1737216

**Solicitation Description:** 

WV Electrical Preventative Maintenance - Open-End

Proc Type:

Central Master Agreement

| Solicitation Closes | Solicitation Response        | Version |
|---------------------|------------------------------|---------|
| 2025-07-29 13:30    | SR 0211 ESR07292500000000464 | 1       |

**VENDOR** 

000000113184 REXEL USA INC

Solicitation Number: CRFQ 0211 GSD2600000002

**Total Bid:** 627170 **Response Date:** 2025-07-29 **Response Time:** 09:14:58

Comments: HARD COPY OF BID BOND WILL BE AVAILABLE TOMORROW.

FOR INFORMATION CONTACT THE BUYER

Tara Lyle (304) 558-2544 tara.l.lyle@wv.gov

Vendor Signature X FEIN# DATE

All offers subject to all terms and conditions contained in this solicitation

 Date Printed:
 Jul 29, 2025
 Page: 1
 FORM ID: WV-PRC-SR-001 2020/05

| Line | Comm Ln Desc     | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------|-----|------------|------------|-----------------------------|
| 1    | Electrical PM/CM |     |            |            | 627170.00                   |
|      |                  |     |            |            |                             |

| Comm Code | Manufacturer | Specification | Model # |  |
|-----------|--------------|---------------|---------|--|
| 73152108  |              |               |         |  |
|           |              |               |         |  |

#### **Commodity Line Comments:**

#### **Extended Description:**

See attached Pricing Page, Exhibit A.

Date Printed: Jul 29, 2025 Page: 2 FORM ID: WV-PRC-SR-001 2020/05

# REQUEST FOR QUOTATION CRFQ GSD26\*02 – WV Electrical Equipment Preventive Maintenance Plan

### Exhibit A - Pricing Page

| Monthly Mainter<br>Project Manual)  |            | as de   | tailed in the included | l Plan s     | and Schedule (Divisio<br>\$ 168,250.00 | n 3 of<br>(A)       |
|---|------------|---------|------------------------|--------------|--|---------------------|
| Quarterly Maintenance tasks as detailed in the included Plan Project Manual):  Annual Maintenance tasks as detailed in the included Plan and S Manual): |            |         |                        |              | an and Schedule (Di<br>§ 68,240.00     | ivision 3 of<br>(B) |
|   |            |         |                        |              | d Schedule (Division 3<br>§ 180,500.00 | 3 of Project<br>(C) |
| <b>Total Yearly Ma</b><br><b>\$</b> 416,990.00  |            | Cost (A | A+B+C):                |              |  |                     |
| 3-year Maintenar<br>Manual):<br>§ 152,000.00  |            | s deta  | iled in the included P | lan and      | d Schedule (Division 3                 | 3 of Project        |
| Regular Hourly L  | abor Rate  | x       | Estimated Hours        | =            | Total Estimated L                      | abor Cost           |
| \$297.00  | X          | 15      | =                      |              | <b>\$</b> 4,455.00                     | (F)                 |
| Over Time Labor   | Rate       | x       | Estimated Hours        | =            | Total Estimated L                      | abor Cost           |
| \$385.00  | X          | 25      | =                      |              | <b>\$</b> _9,625.00                    | (G)                 |
| Double Time Labo  | or Rate    | x       | Estimated Hours        | <del></del>  | Total Estimated L                      | abor Cost           |
| <b>\$</b> 475.00  | X          | 60      | =                      |              | <b>\$</b> 28,500.00                    | (H)                 |
| Estimated Parts C   | Cost X     | Mul     | tiplier =              |              | Total Parts Cost                       |                     |
| \$10,000.00   | x          | 1.5     | =                      |              | <b>\$</b> 15,600.00                    | (I)                 |
| Total Overall Cos   | t: (D+E+F+ | -G+H    | +I):                   |              | <b>\$</b> 627,170.00                   |                     |
| Rexel USA Inc. DI<br>Vendor Name<br>Revised 06/08/2018  | 3A Gexpro  |         | Authorized S           | M<br>Signatu | 7-25-2<br>re Date                      | 025                 |

|  | BID BOND   |                                     |  |  |
|--|--|-------------------------------------|--|--|
| KNOW ALL MEN BY THESE PRESENTS, TR   | hat we, the undersigned.   | Rexel US/                           | A Inc  |  |
| of 5429 Lyndon B Johnson Freeway , Dallas ,  |  |                                     |  | Surety Company of America  |
| of <u>ONE TOWER SQUARE</u> , <u>HARTFORD</u> , CT 0  | 06183 a corporation c  | rganized and ex                     | isting under the laws  | of the State of CT   |
| with its principal office in the City of   | Hartford   | _, as Surety, ar                    | e held and firmly be   | ound unto the State  |
| of west virginia, as Obligee, in the penal sum of Five F   | Percent of Amount Bid  | (\$5%                               | ) for the  | naument of which   |
| well and truly to be made, we jointly and severally bind   | ourselves, our heirs, adn  | inistrators, exec                   | cutors, successors a   | nd assigns.  |
| The Condition of the above obligation is sur   | ch that whereas the Prir   | icipal has subm                     | itted to the Purchage  | oing Section of the  |
| Department of Administration a certain bid or proposal,<br>WW Electrical Equipment Preventative Maintenance - Site A   | attached hereto and mad  | le a part hereof                    | to enter into a contra   | act in writing for   |
|  |  |                                     |  |  |
| NOW THEREFORE,   |  |                                     |  |  |
| (b) If said bid shall be accepted and th<br>attached hereto and shall furnish any other bonds and it<br>the agreement created by the acceptance of said bid, the<br>full force and effect. It is expressly understood and ag-<br>event, exceed the penal amount of this obligation as her<br>The Surety, for the value received, hereby stip<br>way impaired or affected by any extension of the time<br>waive notice of any such extension. | nen this obligation shall be reed that the liability of the rein stated. | c null and void, one Surety for any | and shall in all othe<br>otherwise this obligat<br>y and all claims here | r respects perform<br>ion shall remain in<br>eunder shall, in no   |
| WITNESS, the following signatures and seals of   | of Principal and Surety, e   | ecuted and sea                      | led by a proper office   | or of Dringing and   |
| Surety, or by Principal individually if Principal is an indivi   | dual, this 29th day of   |                                     | , 20 <u>25</u> _   |  |
| Principal Seal   |  | Rexel USA,                          | Inc.   |  |
|  |  |                                     | (Name of Principal   | )  |
|  |  | Ву                                  |  |  |
|  |  | (Must be                            | e President, Vice Pre<br>Ouly Authorized Ager                            | sident, or<br>nt)  |
|  |  |                                     | (Title)  | The state of the s |
| Surety Seal  | t.e.   | Travelers Cası                      | ualty and Surety C   | company of Americ  |
| 2 8  | j  | /                                   | (Name of Surety)   | 1 V 525  |
|  |  | 1                                   | -16  |  |
|  |  | MUM                                 | W  |  |
|  | V  | Villiam T Krum                      | m Attorney-in-Fact   |  |

Agency\_\_\_\_ REQ.P.O#\_\_\_

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance, must affix its seal, and must attach a power of attorney with its seal affixed.

| State of  | Illinois |  |
|-----------|----------|--|
| County of | Cook     |  |

I, Jodie L Sellers, Notary Public, do hereby certify that William T. Krumm Attorney-in-Fact, of Travelers Casualty and Surety Company of America who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said instrument, for and on behalf of Travelers Casualty and Surety Company of America for the uses and purposes therein set forth.

Given under my hand and notarial seal at my office in the City of Rolling Meadows in said County, this 29th day of July, 2025.

Notary Public Jodie L Sellers

My Commission expires: 05/08/2026





#### Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company

#### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint William T. Krumm of Rolling Meadows, Illinois, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of February, 2017.







State of Connecticut

City of Hartford ss.

By: Mersely

Robert L. Raney, Senior Vice President

On this the **3rd** day of **February**, **2017**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and by himself as a duly authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021

SECTION E

Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this



Kevin E. Hughes, Assistant Secretary



Insurance Risk Management Consulting

July 25, 2025

VIA UPS

Roger Westwood 5429 Lyndon B Johnson FWY, Suite 600-Risk, Dallas, TX. 75240

Re: Type of Bond: Bid Bond Bond Number: Bid Bond Obligee: State of West Virginia

Description: WV Electrical Equipment Preventative Maintenance

Bond Amount: 5%

Premium Due: \$6.75/1000 @ 30% comm

We are pleased to enclose the bond you requested. The bond issued was based upon the information you provided. We suggest you check all the documents enclosed, including the Power of Attorney, signatures, dates, amounts, description, and any other attachments. Please verify that the bond form attached is the form required, and be sure to execute the bond with the proper signature and seal.

Please provide bid results when known.

Thank you and please call me should you have any questions.

Best regards,

Jodle Sellers

Client Service Supervisor

William T Krumm

Producer

## UPS CampusShip: View/Print Label

- Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialog box that appears. Note: If your browser does not support this function select Print from the File menu to print the label.
- 2. **Fold the printed label at the solid line below.** Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

#### 3. GETTING YOUR SHIPMENT TO UPS

#### Customers with a Daily Pickup

Your driver will pickup your shipment(s) as usual.

### **Customers without a Daily Pickup**

Schedule a same day or future day Pickup to have a UPS driver pickup all your CampusShip packages. Hand the package to any UPS driver in your area.

Take your package to any location of The UPS Store®, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. Items sent via UPS Return Services(SM) (including via Ground) are also accepted at Drop Boxes. To find the location nearest you, please visit the Resources area of CampusShip and select UPS Locations.

**FOLD HERE** 

