



The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at ***wvOASIS.gov***. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at ***WVPurchasing.gov*** with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.

Header 1

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[Clarification Request](#)

Procurement Folder: 1404548

SO Doc Code: CRFQ

Procurement Type: Central Purchase Order

SO Dept: 0310

Vendor ID: VS0000016678 

SO Doc ID: DNR2400000020

Legal Name: AMPECO INC


Published Date: 6/11/24

Alias/DBA:

Close Date: 6/27/24

Total Bid: \$314,671.00

Close Time: 13:30

Response Date: 06/25/2024 

Status: Closed

Response Time: 12:03

Solicitation Description: Palestine Fish Hatchery Improvements

Responded By User ID: Ampeco18 

Total of Header Attachments: 1

First Name: Les

Total of All Attachments: 1

Last Name: Putillion

Email: mgrading@aol.com

Phone: 3045398497



Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

State of West Virginia  
Solicitation Response

**Proc Folder:** 1404548  
**Solicitation Description:** Palestine Fish Hatchery Improvements  
**Proc Type:** Central Purchase Order

| Solicitation Closes | Solicitation Response        | Version |
|---------------------|------------------------------|---------|
| 2024-06-27 13:30    | SR 0310 ESR06252400000008040 | 1       |

**VENDOR**  
VS0000016678  
AMPECO INC

**Solicitation Number:** CRFQ 0310 DNR2400000020  
**Total Bid:** 314671  
**Response Date:** 2024-06-25  
**Response Time:** 12:03:53  
**Comments:**

**FOR INFORMATION CONTACT THE BUYER**  
Joseph E Hager III  
(304) 558-2306  
joseph.e.hageriii@wv.gov

|                    |              |             |
|--------------------|--------------|-------------|
| <b>Vendor</b>      |              |             |
| <b>Signature X</b> | <b>FEIN#</b> | <b>DATE</b> |

All offers subject to all terms and conditions contained in this solicitation

| Line | Comm Ln Desc              | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------|-----|------------|------------|-----------------------------|
| 1    | Pond construction service |     |            |            | 314671.00                   |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 72141212  |              |               |         |

**Commodity Line Comments:**

**Extended Description:**

Palestine Fish Hatchery Pond Rehabilitation and New Plumbing Construction.





Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

State of West Virginia  
Centralized Request for Quote  
Construction

Proc Folder: 1404548

Doc Description: Palestine Fish Hatchery Improvements

Proc Type: Central Purchase Order

Reason for Modification:

Addendum #2 issued to publish agency responses to vendor questions, pre-bid sign in, revise Project ..... See Page 2 for complete info

| Date Issued | Solicitation Closes | Solicitation No         | Version |
|-------------|---------------------|-------------------------|---------|
| 2024-06-11  | 2024-06-27 13:30    | CRFQ 0310 DNR2400000020 | 3       |

BID RECEIVING LOCATION

BID CLERK  
DEPARTMENT OF ADMINISTRATION  
PURCHASING DIVISION  
2019 WASHINGTON ST E  
CHARLESTON WV 25305  
US

VENDOR

Vendor Customer Code:

Vendor Name : *Ampco Inc*  
Address : *P.O. Box 681*

Street :

City : *Elkview*

State : *WV*

Country : *USA*

Zip : *25071*

Principal Contact : *Aaron Putt*

Vendor Contact Phone: *304 539-8570*

Extension:

FOR INFORMATION CONTACT THE BUYER

Joseph E Hager III  
(304) 558-2306  
joseph.e.hageriii@wv.gov

Vendor  
Signature X

*Aaron Putt*

FEIN#

*83-0984173*

DATE

*6-25-24*

All offers subject to all terms and conditions contained in this solicitation

**Reason for Modification:**

Addendum #2 issued to publish agency responses to vendor questions, pre-bid sign in, revise Project Manual and Pricing Page and extend bid close date until 6/27/2027.

**ADDITIONAL INFORMATION**

The West Virginia Purchasing Division is soliciting bids on behalf of the West Virginia Division of Natural Resources, Palestine State Fish Hatchery to establish a contract for the Rehabilitation and Modification of twenty (20) existing ponds per the attached specifications and terms and conditions

**INVOICE TO**

DIVISION OF NATURAL  
RESOURCES  
PARKS & RECREATION-PEM  
SECTION  
324 4TH AVE  
SOUTH CHARLESTON WV  
US

**SHIP TO**

DIVISION OF NATURAL  
RESOURCES  
PALESTINE HATCHERY  
ELIZABETH WV  
US

| Line | Comm Ln Desc              | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------------|-----|------------|------------|-------------|
| 1    | Pond construction service |     |            |            |             |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 72141212  |              |               |         |

**Extended Description:**

Palestine Fish Hatchery Pond Rehabilitation and New Plumbing Construction.

**SCHEDULE OF EVENTS**

| <u>Line</u> | <u>Event</u> | <u>Event Date</u> |
|-------------|--------------|-------------------|
|-------------|--------------|-------------------|

**SOLICITATION NUMBER:** CRFQ 0310 DEP2400000020

**Addendum Number:**

**No.02**

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The purpose of this addendum is to modify the solicitation identified as ("Solicitation") to reflect the change(s) identified and described below.

**Applicable Addendum Category:**

- ☒ Modify bid opening date and time
- ☒ Modify specifications of product or service being sought
- ☒ Attachment of vendor questions and responses
- ☒ Attachment of pre-bid sign-in sheet
- ☐ Correction of error
- ☐ Other

**Description of Modification to Solicitation:**

Addendum issued to publish and distribute the attached documentation to the vendor community.

1. To extend bid close date until 6/27/2024 @ 1:30 PM ET
2. To publish pre-bid sign-in sheet.
3. To publish vendor Q&A including revised Project Manual and Pricing Pages.

**Additional Documentation:** Documentation related to this Addendum (if any) has been included herewith as Attachment A and is specifically incorporated herein by reference.

**Terms and Conditions:**

1. All provisions of the Solicitation and other addenda not modified herein shall remain in full force and effect.
2. Vendor should acknowledge receipt of all addenda issued for this Solicitation by completing an Addendum Acknowledgment, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.





# CONTRACTOR LICENSE

AUTHORIZED BY THE  
West Virginia Contractor  
Licensing Board

NUMBER: WV057574

## CLASSIFICATION:

GENERAL ENGINEERING  
EXCAVATION  
SEPTIC & SEWER SYSTEMS  
DEMOLITION  
LANDCLEARING

AMPECO INC  
DBA AMPECO INC  
104 SAMUEL AVE  
POCA, WV 25159

## DATE ISSUED

JULY 17, 2023

## EXPIRATION DATE

JULY 17, 2024

Authorized Signature

Chair, West Virginia Contractor  
Licensing Board



A copy of this license must be readily available for inspection by the Board on every job site where contracting work is being performed. This license number must appear in all advertisements, on all bid submissions, and on all fully executed and binding contracts. This license is non-transferable. This license is being issued under the provisions of West Virginia Code, Chapter 30, Article 42.

REQUEST FOR QUOTATION  
Palestine Fish Hatchery  
Pond Rehabilitation

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**EXHIBIT A – Pricing Page Revised 6/11/2024**

Name of Bidder:

Ampco Inc

Address of Bidder:

P.O. Box 681  
Elkview, WV 25071

Phone Number of Bidder:

304 539-8570

WV Contractors License No.

WV 057574

We, the undersigned, having examined the site and being familiar with the local conditions affecting the cost of the work and also being familiar with the general conditions to bidders, drawings, and specifications, hereby propose to furnish all materials, equipment, and labor to complete all work in a workmanlike manner, as described in the Bidding Documents.

**Base Bid**

The Base Bid shall consist of the rehabilitation of Ponds 5, 6, 10, 11, 12, 14, 15, 16, 25, 26 and other miscellaneous items for a complete and in-place installation. and all the work described and specified in the Bidding Documents, Construction Plans, and Project Manual/Construction Specifications as Base Bid. The work shall include any other miscellaneous items for a complete and in-place installation.

**Total Base Bid:**

Lump sum for all labor, materials, and equipment as defined in the Bidding Documents.

**Written in numbers.**

314,671.00

**Total Base Bid:**

Lump sum for all labor, materials, and equipment as defined in the Bidding Documents.

**Written in words.**

Three Hundred Fourteen Thousand  
Six Hundred Seventy One



**REQUEST FOR QUOTATION  
Palestine Fish Hatchery  
Pond Rehabilitation**

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**Additive/Deductive Alternate Bids - Revised 6/11/2024**

The following Additive Alternate Bid Items are not to be included in the Base Bid. If the Additive Alternates is selected by the Owner, the work described in the Additive Alternates shall be added to the Contract and the amount indicated for the Additive Alternates shall be added to the Base Bid. Amount to be shown in both words and figures. In case of a discrepancy, the amount in words shall govern. The Alternate Bid shall consist of all the work described and specified in the Bidding Documents, Construction Plans, and Project Manual/Construction Specifications as Alternate No. 1 and Alternate No 2.

**Alternate No. 1**

Additive Alternate No. 1 shall consist of the rehabilitation of Ponds 1, 2, 3, 4, 28, 29, 30 and other miscellaneous items for a complete and in-place installation.

**Total Alternate No. 1 Bid:**  
Lump sum for all labor, materials, and equipment as defined in the Bidding Documents.

209,466.00

**Written in numbers.**

**Total Alternate No. 1 Bid:**  
Lump sum for all labor, materials, and equipment as defined in the Bidding Documents.

Two Hundred Nine Thousand  
Four Hundred Sixty Six

**Written in words.**

**Alternate No. 2**

Additive Alternate No. 2 shall consist of the rehabilitation of Ponds 8, 19, 20, 21 and other miscellaneous items for a complete and in-place installation.

**Total Alternate No. 2 Bid:**  
Lump sum for all labor, materials, and equipment as defined in the Bidding Documents.

933,289.00

**Written in numbers.**

**Total Alternate No. 2 Bid:**  
Lump sum for all labor, materials, and equipment as defined in the Bidding Documents.

Nine Hundred Thirty Three Thousand  
Two Hundred Eighty Nine

**Written in words.**

The Bidder understands that the successful Bidder will be determined based upon the lowest Base Bid or the lowest combination of the Base Bid and the Additive Alternates as selected.

**Authorized Vendor Signature:** \_\_\_\_\_

*Alan Puster*

# Exhibit "A" Pricing Page Revised 6/11/2024

## Palestine Pond Rehabilitation

Name of Vendor: Ampelo Inc

Signature of Vendor: Clayton Aiken Date: 6-25-24

The aforementioned, hereinafter called Vendor, being familiar with and understanding the Bidding Documents and also having examined the site and being familiar with all local conditions affecting the project hereby proposes to furnish all labor, material, equipment, supplies and transportation and to perform all Work in accordance with the Bidding Documents within the time set forth.

| ITEM   | DESCRIPTION   | QUANTITY | UNIT | UNIT COST | ITEM COST         |
|--|---|----------|------|-----------|-------------------|
| <b>Base Bid- Ponds 5, 6, 10, 11 12, 14, 15, 16, 25, 26</b> |   |          |      |           |                   |
| 1  | Mob/Demob (MAX. 10% OF CONTRACT VALUE)                                      | 1        | LS   | 12000     | 12,000.00         |
| 2  | Surveying (MAX. 5% CONTRACT VALUE)  | 1        | LS   | 14000     | 14,000.00         |
| 3  | Quality Control (MAX. 5% OF CONTRACT VALUE)                                 | 1        | LS   | 7000      | 7,000.00          |
| 4  | Demolition/Removal (Existing Structures)                                    | 1        | LS   | 14000     | 14,000.00         |
| 5  | Erosion Control   | 1        | LS   | 14000     | 14,000.00         |
| 6  | Dewatering  | 1        | LS   | 3000      | 3,000.00          |
| 7  | Pond Embankment Area to be Tilled 6" deep and Bentonite applied per details | 13,780   | SF   | 7         | 96,460.00         |
| 8  | Bentonite   | 27,560   | LB   | 1         | 27,560.00         |
| 9  | Compaction for embankment (sheep roller then smooth compacted)              | 13780    | SF   | .70       | 9,646.00          |
| 10   | 10" Waterman Gate Valve, Installed w/ O&P                                   | 10       | EA   | 3100      | 31,000.00         |
| 11   | Butt Fusion Tee 10" HDPE Pipe SDR 32.5                                      | 15       | EA   | 1000      | 15,000.00         |
| 12   | Concrete Headwall   | 10       | EA   | 1900      | 19,000.00         |
| 13   | Anti-Seepage Collars- Sand  | 7        | CY   | 200       | 1,400.00          |
| 14   | 10" HDPE Pipe SDR 32.5,   | 1040     | LF   | 25        | 26,000.00         |
| 15   | Trench excavation (34" wide X 46" deep)                                     | 1040     | LF   | 12        | 12,480.00         |
| 16   | Cut Concrete at Catch Basin and plumb piping                                | 3        | EA   | 1000      | 3,000.00          |
| 17   | Build a new Catch Basin Pad w gravel (30ft. X 30ft.)                        | 1        | EA   | 8000      | 8,000.00          |
| 18   | Place structural fill around existing Catch Basin and gully                 | 15       | CY   | 75        | 1,125.00          |
| <b>Base Bid- TOTAL BID AMOUNT</b>                          |   |          |      |           | <b>314,671.00</b> |
| <b>Alternative Bid #1- Ponds 1, 2, 3, 4, 28, 29, 30</b>    |   |          |      |           |                   |
| 19   | Excavation- 6-Inch of soil removed from bottom of Pond 3 & 4                | 46,000   | CF   | .66       | 30,360.00         |
| 19   | Pond Embankment Area to be Tilled 6" deep and Bentonite applied per details | 13,650   | SF   | 1.21      | 16,516.50         |
| 20   | Bentonite (includes half the bottom of Pond 3 and 4)                        | 119,300  | LB   | .68       | 81,124.00         |
| 21   | Compaction for embankment (sheep roller then smooth compacted)              | 13,650   | SF   | .97       | 13,240.50         |
| 22   | Compaction for botom of pond 3 and 4 (sheep roller then smooth)             | 92,000   | SF   | .04       | 3,680.00          |
| 23   | 10" Waterman Gate Valve, Installed w/ O&P                                   | 7        | EA   | 3000      | 21,000.00         |
| 24   | Butt Fusion Tee 10" HDPE Pipe SDR 32.5                                      | 11       | EA   | 1000      | 11,000.00         |
| 25   | Concrete Headwall   | 7        | EA   | 1900      | 13,300.00         |
| 26   | Anti-Seepage Collars- Sand  | 3.5      | CY   | 200       | 700.00            |
| 27   | 10" HDPE Pipe SDR 32.5,   | 410      | LF   | 25        | 10,250.00         |
| 28   | Trench excavation (34" wide X 46" deep)                                     | 410      | LF   | 12        | 4,920.00          |
| 29   | Cut Concrete at Catch Basin and plumb piping                                | 3        | EA   | 1000      | 3,000.00          |
| 30   | Place structural fill around existing Catch Basin and gully                 | 5        | CY   | 75        | 375.00            |
| <b>Alternative Bid #1 - TOTAL BID AMOUNT</b>               |   |          |      |           | <b>209,466.00</b> |
| <b>Alternative Bid #2- Ponds 18, 19, 20, 21</b>            |   |          |      |           |                   |
| 31   | Pond Embankment Area to be Tilled 6" deep and Bentonite applied per details | 7,300    | SF   | 5         | 36,500.00         |
| 32   | Bentonite   | 14,600   | LB   | 1         | 14,600.00         |
| 33   | Compaction for embankment (sheep roller then smooth compacted)              | 7,300    | SF   | .43       | 3,139.00          |
| 34   | 10" Waterman Gate Valve, Installed w/ O&P                                   | 3        | EA   | 3000      | 9,000.00          |
| 35   | Butt Fusion Tee 10" HDPE Pipe SDR 32.5                                      | 6        | EA   | 1000      | 6,000.00          |
| 36   | Concrete Headwall   | 3        | EA   | 1900      | 5,700.00          |
| 37   | Anti-Seepage Collars- Sand  | 2        | CY   | 200       | 400.00            |
| 38   | 10" HDPE Pipe SDR 32.5,   | 740      | LF   | 25        | 18,500.00         |
| 39   | Trench excavation (34" wide X 46" deep)                                     | 740      | LF   | 12        | 8,880.00          |
| 40   | Build a new Catch Basin Pad w gravel (30 ft. X 30ft.)                       | 1        | EA   | 8000      | 8,000.00          |



# Exhibit "A" Pricing Page (cont') Revised 6/11/24

## Palestine Pond Rehabilitation

Name of Vendor: \_\_\_\_\_

Signature of Vendor: \_\_\_\_\_ Date: \_\_\_\_\_

| ITEM  | DESCRIPTION   | QUANTITY | UNIT | UNIT COST | ITEM COST         |
|---|---|----------|------|-----------|-------------------|
| <b>Alternative Bid #2- Ponds 18, 19, 20, 21</b> |   |          |      |           |                   |
| 41  | Surveying (MAX. 5% CONTRACT VALUE)  | 1        | LS   | 5 000     | 5,000.00          |
| 42  | Quality Control (MAX. 5% OF CONTRACT VALUE)   | 1        | LS   | 5 000     | 5,000.00          |
| 43  | Demolition/Removal (Existing Structures)  | 1        | LS   | 2 800     | 2,800.00          |
| 44  | Seeding/Mulching  | 1        | LS   | 20,000    | 20,000.00         |
| 45  | Dewatering  | 1        | LS   | 10,000    | 10,000.00         |
| 46  | Erosion Control (Super Silt Fence installed) See Attachment 9   | 100      | FT   | 5         | 500.00            |
| 47  | Pond Embankment Excavation (See Attachment 7)   | 307,200  | CF   | .20       | 61,440.00         |
| 48  | Bentonite @ 2lb./cubic ft. mixed homogenously with Excavated  | 614,400  | LB   | .70       | 430,080.00        |
| 49  | Re-construction of Pond Embankment (Compacted in 1 ft. Lifts)   | 1        | LS   | 200,000   | 200,000.00        |
| 50  | Sprinkle Bentonite (1 lb/sq.ft.) evenly to the top surface of the side slope and compact w/ smooth roller | 13,650   | LB   | 1         | 13,650.00         |
| 51  | 10" Waterman Gate Valve, Installed w/ O&P (See Attachment 8)  | 4        | EA   | 3 000     | 12,000.00         |
| 52  | Butt Fusion Tee 10" HDPE Pipe SDR 32.5  | 8        | EA   | 1 000     | 8,000.00          |
| 53  | Concrete Headwall (See Attachment 2)  | 4        | EA   | 1 900     | 7,600.00          |
| 54  | Install Anti-Seepage Sand Collars- (2 per pond) See Attachment 6  | 8        | EA   | 200       | 1,600.00          |
| 55  | 10" HDPE Pipe SDR 32.5,   | 1000     | LF   | 25        | 25,000.00         |
| 56  | Trench excavation (34" wide X 46" deep)   | 1000     | LF   | 12        | 12,000.00         |
| 57  | Build a new Catch Basin Pad w gravel (30 ft. X 30ft.)   | 1        | EA   | 8 000     | 8,000.00          |
| <b>Alternative Bid #2- TOTAL BID AMOUNT</b>     |   |          |      |           | <b>933,289.00</b> |



**ADDENDUM ACKNOWLEDGEMENT FORM**  
**SOLICITATION NO.: CRFQ DNR 24\*20**

**Instructions:** Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

**Acknowledgment:** I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

**Addendum Numbers Received:**

(Check the box next to each addendum received)

|  |  |
|--|--|
| <input checked="" type="checkbox"/> Addendum No. 1 | <input type="checkbox"/> Addendum No. 6  |
| <input checked="" type="checkbox"/> Addendum No. 2 | <input type="checkbox"/> Addendum No. 7  |
| <input type="checkbox"/> Addendum No. 3            | <input type="checkbox"/> Addendum No. 8  |
| <input type="checkbox"/> Addendum No. 4            | <input type="checkbox"/> Addendum No. 9  |
| <input type="checkbox"/> Addendum No. 5            | <input type="checkbox"/> Addendum No. 10 |

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

Ampco Inc  
Company

Ann Rutter  
Authorized Signature

6-25-24  
Date

NOTE: This addendum acknowledgment should be submitted with the bid to expedite document processing.  
Revised 6/8/2012

**BID BOND**

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Ampeco, Inc.  
of 15 Cherokee Trail, Elkview, WV 25071, as Principal, and Western Surety Company  
of 151 N. Franklin Street, Chicago, IL 60606, a corporation organized and existing under the laws of the State of South Dakota with its principal office in the City of Chicago, IL, as Surety, are held and firmly bound unto the State of West Virginia, as Obligee, in the penal sum of Five Percent Of Bid (\$ 5% Of Bid) for the payment of which, well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for West Virginia Division of Natural Resources / Parks & Recreation - 324 4th Avenue, South Charleston, WV  
REQ. P.O. #: CRFQ 0310 DNR 2400000020  
Palestine Fish Hatchery Improvements, Located near Palestine, WV

**NOW THEREFORE,**

(a) If said bid shall be rejected, or  
(b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby waive notice of any such extension.

WITNESS, the following signatures and seals of Principal and Surety, executed and sealed by a proper officer of Principal and Surety, or by Principal individually if Principal is an individual, this 27th day of June, 2024.

Principal Seal

Ampeco, Inc.

(Name of Principal)

By Chau Peter President

(Must be President, Vice President, or  
Duly Authorized Agent)

President

(Title)

Surety Seal

Western Surety Company

(Name of Surety)

Ryan Wingrove

Ryan Wingrove, Attorney-in-Fact

**IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance, must affix its seal, and must attach a power of attorney with its seal affixed.**



# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

**Know All Men By These Presents**, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Nancy D Lawson, Joseph A Stanton, Adam L Yeager, Bradley A Meredith, Ryan Wingrove, Jill Morris Gibson, Individually**

of Huntington, WV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the Authorizing By-Laws and Resolutions printed at the bottom of this page, duly adopted, as indicated, by the shareholders of the corporation.

**In Witness Whereof**, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 5th day of December, 2023.

State of South Dakota }  
County of Minnehaha } ss



WESTERN SURETY COMPANY

Larry Kasten, Vice President

On this 5th day of December, 2023, before me personally came Larry Kasten, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

March 2, 2026



M. Bent, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law and Resolutions of the corporation printed below this certificate are still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 27th day of June, 2024.



WESTERN SURETY COMPANY

L. Nelson, Assistant Secretary

### Authorizing By-Laws and Resolutions

#### ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

This Power of Attorney is signed by Larry Kasten, Vice President, who has been authorized pursuant to the above Bylaw to execute power of attorneys on behalf of Western Surety Company.

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27<sup>th</sup> day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

Go to [www.cnasurety.com](http://www.cnasurety.com) > Owner / Obligee Services > Validate Bond Coverage, if you want to verify bond authenticity.



**State of West Virginia**  
**DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT**  
**West Virginia Code §21-1D-5**

I, Aaron Putillion, after being first duly sworn, depose and state as follows:

1. I am an employee of Ampco Inc; and,  
(Company Name)
2. I do hereby attest that Ampco Inc  
(Company Name)

maintains a written plan for a drug-free workplace policy and that such plan and policy are in compliance with **West Virginia Code §21-1D**.

The above statements are sworn to under the penalty of perjury.

Printed Name: Aaron Putillion  
Signature: Aaron Putillion  
Title: President  
Company Name: Ampco Inc  
Date: 6-25-24

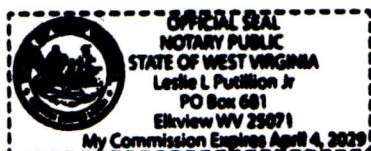
STATE OF WEST VIRGINIA,

COUNTY OF Kanawha, TO-WIT:

Taken, subscribed and sworn to before me this 25 day of June, 2024.

By Commission expires 4-4-2029

(Seal)



(Signature)  
(Notary Public)

**Subcontractor List Submission (Construction Contracts Only)**

Bidder's Name: Ampco Inc

☒ Check this box if no subcontractors will perform more than \$25,000.00 of work to complete the project.

[illegible]

Attach additional pages if necessary



**DESIGNATED CONTACT:** Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

(Printed Name and Title) Aaron Putillion, Pres.  
(Address) P.O. Box 681 Elkview, WV 25071  
(Phone Number) / (Fax Number) 304 539-8570  
(email address) Ampeco18@gmail.com

**CERTIFICATION AND SIGNATURE:** By signing below, or submitting documentation through wvOASIS, I certify that: I have reviewed this Solicitation/Contract in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation/Contract for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that this bid or offer was made without prior understanding, agreement, or connection with any entity submitting a bid or offer for the same material, supplies, equipment or services; that this bid or offer is in all respects fair and without collusion or fraud; that this Contract is accepted or entered into without any prior understanding, agreement, or connection to any other entity that could be considered a violation of law; that I am authorized by the Vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on Vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

By signing below, I further certify that I understand this Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law; and that pursuant to W. Va. Code 5A-3-63, the entity entering into this contract is prohibited from engaging in a boycott against Israel.

Ampeco Inc  
(Company)  
Aaron Putillion  
(Signature of Authorized Representative)  
Aaron Putillion Pres.  
(Printed Name and Title of Authorized Representative) (Date)  
304 539-8570  
(Phone Number) (Fax Number)  
Ampeco18@gmail.com  
(Email Address)

ADDENDUM ACKNOWLEDGEMENT FORM  
SOLICITATION NO.:

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

Addendum Numbers Received:

*(Check the box next to each addendum received)*

- ☒ Addendum No. 1
- ☒ Addendum No. 2
- ☐ Addendum No. 3
- ☐ Addendum No. 4
- ☐ Addendum No. 5

- ☐ Addendum No. 6
- ☐ Addendum No. 7
- ☐ Addendum No. 8
- ☐ Addendum No. 9
- ☐ Addendum No. 10

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

Ampco Inc  
Company

Alan Patten  
Authorized Signature

6-25-24  
Date

NOTE: This addendum acknowledgment should be submitted with the bid to expedite document processing.

REQUEST FOR QUOTATION  
Palestine State Fish Hatchery  
Pond Rehabilitation

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- 11.2. Vendor will be responsible for controlling cards and keys and will pay replacement fee, if the cards or keys become lost or stolen.
- 11.3. Vendor shall notify Agency immediately of any lost, stolen, or missing card or key.
- 11.4. Anyone performing under this Contract will be subject to Agency's security protocol and procedures.
- 11.5. Vendor shall inform all staff of Agency's security protocol and procedures.

**12. MISCELLANEOUS:**

- 12.1. **Contract Manager:** During its performance of this Contract, Vendor must designate and maintain a primary contract manager responsible for overseeing Vendor's responsibilities under this Contract. The Contract manager must be available during normal business hours to address any customer service or other issues related to this Contract. Vendor should list its Contract manager and his or her contact information below.

Contract Manager: Lts Puttlian

Telephone Number: 304 539-8497

Fax Number: —

Email Address: Mgrading @ Aol.com