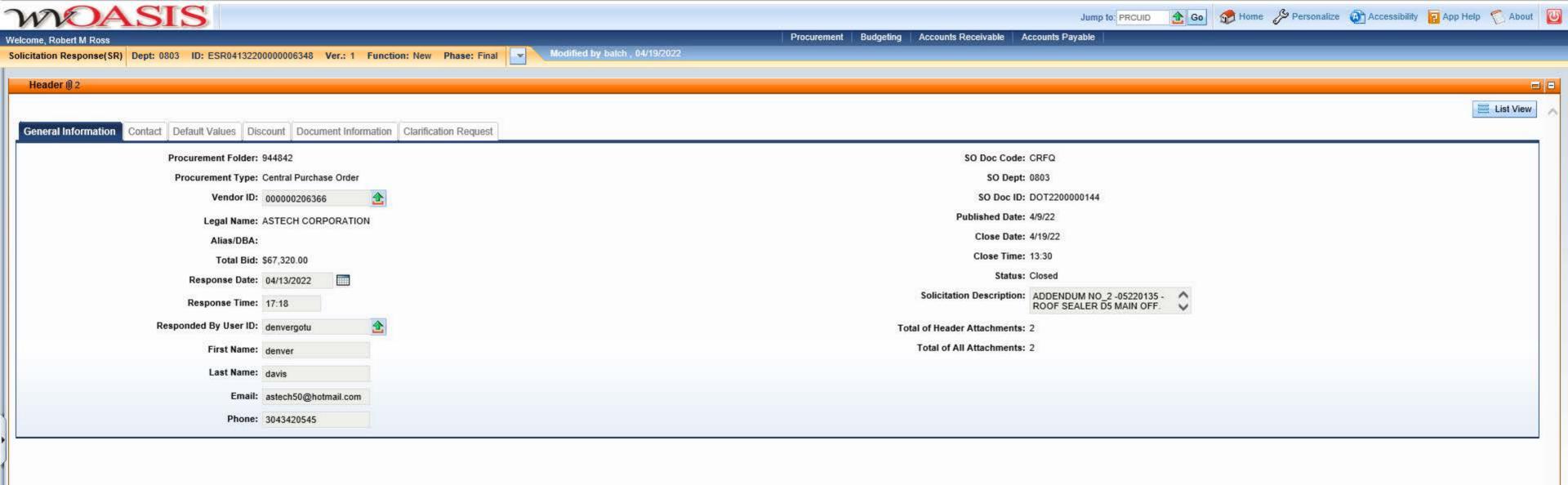
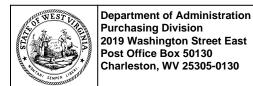


2019 Washington Street, East Charleston, WV 25305 Telephone: 304-558-2306 General Fax: 304-558-6026

Bid Fax: 304-558-3970

The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.





State of West Virginia Solicitation Response

Proc Folder: 94

944842

Solicitation Description:

ADDENDUM NO_2 -05220135 - ROOF SEALER D5 MAIN OFF. BUILDING

Proc Type:

Central Purchase Order

 Solicitation Closes
 Solicitation Response
 Version

 2022-04-19 13:30
 SR 0803 ESR04132200000006348
 1

VENDOR

000000206366

ASTECH CORPORATION

Solicitation Number: CRFQ 0803 DOT2200000144

Total Bid: 67320 **Response Date:** 2022-04-13 **Response Time:** 17:18:42

Comments:

FOR INFORMATION CONTACT THE BUYER

John W Estep 304-558-2566 john.w.estep@wv.gov

Vendor Signature X FEIN# DATE

All offers subject to all terms and conditions contained in this solicitation

 Date Printed:
 Apr 19, 2022
 Page: 1
 FORM ID: WV-PRC-SR-001 2020/05

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Ln Total Or Contract Amount
1	SEALING OF MAIN OFFICE BUILDING	1.00000	EA	67320.000000	67320.00
	ROOF			***************************************	

Comm Code	Manufacturer	Specification	Model #	
25174100				

Commodity Line Comments:

Extended Description:

CLEANING DRYING AND SEALING OF MAIN OFFICE BUILDING ROOF APPROX 7100 SQ FT WITH GASCO SF-2000 SEALER OR EQUIVALENT AS SPECIFIED IN EXHIBIT B

Date Printed: Apr 19, 2022 Page: 2 FORM ID: WV-PRC-SR-001 2020/05

EXHIBIT A - Pricing Page

05220135 - Roof Sealer for Main Office Building

ltem	Quantity	Unit of	Description	Unit	Tatal
Number		Measure	Description	Price	Total
001	1	EA	Cleaning, Drying, and Sealing of Main Office Building Rook, approx. 7,100 sp ft. with Gasco SF-2000 Sealer or Equivalent as specified in Exhibit B		
				GRAND TOTAL	67,320.00

VENDOR NAME	Astech Corporation
VENDOR ADDRESS	3400 Falcon Drive, Charleston, WV 25312
PHONE #	304-342-0545
EMAIL	astech51@hotmail.com
SIGNATURE	

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: CRFQ DOT2200000144

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

(Cnec	ck the bo	ox next to each addendum rec	eive	d)	
	[]	Addendum No. 1	house]	Addendum No. 6
	[X]	Addendum No. 2	land.	Income	Addendum No. 7
	[]	Addendum No. 3	le week	protesting	Addendum No. 8
		Addendum No. 4		housesed	Addendum No. 9
	[]	Addendum No. 5]	Addendum No. 10

Addendum Numbers Received:

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

Astech Corporation
Company

Authorized Signature

4-13-22

Date

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: CRFQ DOT2200000144

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

(Ch	eck the bo	ox next to each addendum	received	l)	
	[X]	Addendum No. 1	kenneggel	hetestan	Addendum No. 6
	[]	Addendum No. 2	[honovered	Addendum No. 7
	[]	Addendum No. 3	L	Personal	Addendum No. 8
	[]	Addendum No. 4	ſ	7	Addendum No. 9

Addendum No. 5

Addendum Numbers Received:

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

1 Addendum No. 10

Authorized Signature

4-13-2

Date

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

West Virginia Ethics Commission Disclosure of Interested Parties to Contracts

(Required by W. Va. Code § 6D-1-2)

Na	ame of Contracting Business Entity: Astech Corporation Address:	3400 F	Falcon Drive, Charleston, WV 25312
		MINISTER STATE OF THE STATE OF	
Na	ame of Authorized Agent: Denver Davis Address:	3400 F	alcon Drive, Charleston, WV 25312
Co	ontract Number: CRFQ-0803-DOT2200000144-3 Contract Descrip	tion:	ROOF SEALER DISTRICT FIVE MAIN OFFICE BUILDING
G	overnmental agency awarding contract: Divison of Highways		
	Check here if this is a Supplemental Disclosure		
Lis	st the Names of Interested Parties to the contract which are known or reasonantity for each category below (attach additional pages if necessary):	ably an	ticipated by the contracting business
1.	Subcontractors or other entities performing work or service under the Check here if none, otherwise list entity/individual names below.	e Conf	tract
2.	Any person or entity who owns 25% or more of contracting entity (no ☐ Check here if none, otherwise list entity/individual names below.	t appli	icable to publicly traded entities)
	Any person or entity that facilitated, or negotiated the terms of, the services related to the negotiation or drafting of the applicable contraction. Check here if none, otherwise list entity/individual names below. Date Signed	ict)	elicable contract (excluding legal $4-13-2$
No	otary Verification		
Sta	ate of West Virginia, County of Kanawha	3	
ent	Denver Davis	ıthorizo	ed agent of the contracting business ng made under oath and under the
Tal	ken, sworn to and subscribed before me this 13thy day of April	len	, <u>2022</u> .
Dat Dat	Notary Publishe completed by State Agency: Inter Received by State Agency: Inter submitted to Ethics Commission: Inter submitted to Ethics Commission: Inter submitted to Ethics Commission: Inter submitted to Ethics Commission:		STATE OF WEST VIRGINIA STATE OF WEST VIRGINIA NOTARY PUBLIC GERALDINE COLLINS 3950 INDIAN CREEK ROAD ELKVIEW, WV 25071 MY COMPROVISED AND 2022018

REQUEST FOR QUOTATION 05220135-Roof Coating for Main Office Building

- Vendor must identify principal service personnel which will be issued access cards and/or keys to perform service.
- b) Vendor will be responsible for controlling cards and keys and will pay replacement fee, if the cards or keys become lost or stolen.
- c) Vendor shall notify Agency immediately of any lost, stolen, or missing card or key.
- d) Anyone performing under this Contract will be subject to Agency's security protocol and procedures.
- e) Vendor shall inform all staff of Agency's security protocol and procedures.

12) MISCELLANEOUS:

a) Contract Manager: During its performance of this Contract, Vendor must designate and maintain a primary contract manager responsible for overseeing Vendor's responsibilities under this Contract. The Contract manager must be available during normal business hours to address any customer service or other issues related to this Contract. Vendor should list its Contract manager and his or her contact information below.

Contract Manager: _	Denver Davis - President	
Telephone Number:	304-342-0545	
Fax Number:	304-342-3972	
Email Address:	astech51@hotmail.com	

EXHIBIT A - Pricing Page

DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.
Contract Administrator and the initial point of contact for matters relating to this Contract.
Many De
(Name, Title)
Denver Davis - President
(Printed Name and Title)
3400 Falcon Drive, Charleston, WV 25312
(Address) 304-342-0545 / 304-342-3972
(Phone Number) / (Fax Number)
astech51@hotmail.com
(email address)
CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that: I have reviewed this Solicitation in its entirety; that I
understand the requirements, terms and conditions, and other information contained herein; that
this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn;
that the product or service proposed meets the mandatory requirements contained in the
Solicitation for that product or service, unless otherwise stated herein; that the Vendor accepts the
terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am
submitting this bid, offer or proposal for review and consideration; that I am authorized by the
vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on
vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to
the best of my knowledge, the vendor has properly registered with any State agency that may
require registration.
By signing below, I further certify that I understand this Contract is subject to the
provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract
clauses that violate State law.
Astech Corporation
(Company)
Marin
(Authorized Signature) (Representative Name, Title)
Denver Davis - President
(Printed Name and Title of Authorized Representative)
4-13-21
(Date)
304-342-0545 /304-342-3972
304-344-0346 1304-344-34.17

(Phone Number) (Fax Number)

Subcontractor List Submission (Construction Contracts Only)

Bidder's Name: Astech	Corporation, Inc		
project.	contractors will perfe	orm more than \$25,000.00 of work to complete the	
Subcontractor Name		License Number if Required by W. Va. Code § 21-11-1 et. seq.	
State Construction		WV058274	
	The same of the sa		
	CORPORATION AND ADMINISTRATION ADMINISTRATION AND A		
	C Service of the Communication		

Attach additional pages if necessary

Revised 02/08/2022

State of West Virginia Purchasing Division

CERTIFIED DRUG-FREE WORKPLACE REPORT COVERSHEET

In accordance with West Virginia Code § 21-1D-7b, no less than once per year, or upon completion of the project, every contractor shall provide a certified report to the public authority which let the contract. That report must include each of the items identified below in the Required Report Content section.

Instructions: Vendor should complete this coversheet, attach it to the required report, and submit it to the appropriate location as follows: For contracts more than \$25,000, the report should be mailed to the West Virginia Purchasing Division at 2019 Washington Street East, Charleston, WV 25305. For contracts of \$25,000 or less, the vendor should mail the report to the public authority issuing the contract.

Contract Identification:						
Contract Number	er: CRFQ 0803 DOT2200000144					
Contract Purpos	Contract Purpose: ROOF SEALER DISTRICT FIVE MAIN OFFICE BUILDING					
Agency Reques	sting Work: _ WV DEPARTMENT OF HI	GHWAY				
Required Report Content: The attached report must include each of the items listed below. The vendor should check each box as an indication that the required information has been included in the attached report.						
21-1D-5	Information indicating the education and training service to the requirements of West Virginia Code § 21-1D-5 was provided;					
Name of the laboratory certified by the United States Department of Health and Human Services or its successor that performs the drug tests;						
Average number of employees in connection with the construction on the public improvement;						
Drug test results for the following categories including the number of positive tests and the number of negative tests: (A) Pre-employment and new hires; (B) Reasonable suspicion; (C) Post-accident; and (D) Random.						
Vendor Contact	Information:					
Vendor Name:	Astech Corporation, Inc	Vendor Telephone: 304-342-0545				
Vendor Address:	3400 Falcon Drive Charleston, WV 25312	Vendor Fax: 304-342-3972 Vendor E-Mail: astech51@hotmail.com				
		- Charles and Charles opening				



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA,
COUNTY OF KANAWHA TO-WIT:
I, DENVER DAVIS, after being first duly swom, depose and state as follows:
1. I am an employee of ASTECH CORPORATION, INC.
(Company Name) 2. I do hereby attest that ASTECH CORPORATION, INC.
(Company Name)
maintains a written plan for a drug-free workplace policy and that such plan and policy are in compliance with West Virginia Code §21-10.
The above statements are sworn to under the penalty of perjury.
Printed Name: DENVER DAVIS
Signature:
DDECTDENM
Title: FRESIDENT
Company Name: ASTECH CORPORATION, INC.
Date: <u>04-13-202</u>
Taken, subscribed and sworn to before me this 3tday of April 2022
By Commission expires 02-16-2024
(Seal)
OFFICIAL SEAL STATE OF WEST VIRGINIA MOTOR COLLINS 3950 INDIAN CREEK ROAD ELKVIEW, WV 25071 MY COMM, EXP. FEBRUARY 16, 2024

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

CONSTRUCTION CONTRACTS: Under W. Va. Code § 5-22-1(i), the contracting public entity shall not award a construction contract to any bidder that is known to be in default on any monetary obligation owed to the state or a political subdivision of the state, including, but not limited to, obligations related to payroll taxes, property taxes, sales and use taxes, fire service fees, or other fines or fees.

ALL CONTRACTS: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that: (1) for construction contracts, the vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

WITNESS THE FOLLOWING S	IGNATURE:	
Vendor's Name: Astech Cor	rporation	
Authorized Signature:	In the same	Date: 4-13-2022
State of West Virginia		
County of Kanawha	, to-wit:	
Taken, subscribed, and sworn to	before me this 13 day of April	, 2022
My Commission expires Febru	uary 16, 20 <u>24</u> .	
AFFIX SEAL HERE	OFFICIAL SEAL STATE ONOTAMAGRUBEC NOTARY PUBLIC GERALDINE COLLINS 3950 INDIAN CREEK ROAD ELKVIEW, WV 25071	Purchasing Affidavit (Revised 01/19/2018)
	MY COMM. EXP. FEBRUARY 16, 2024	

STATE OF THE STATE

Agency Purchasing Division REQ.P.O#_05220135 Bond # 52488

BID BOND

	KNO	W ALL MEN B'	Y THESE PRES	ENTS, That we, t	the undersigned,	Astech Corporation
-	of_	Charlesto	n	,West Virgin		, as Principal, and American Southern Insurance
Com	panyof_	Reynoldsbu	ırg , Ohi	0	_, a corporation of	organized and existing under the laws of the State of
_Kar	nsas	with its pri	ncipal office in th	of City of Atlant	12 (2)	, as Surety, are held and firmly bound unto the State
of We	st Virgin	ia, as Obligee,	in the penal sum	Three Thousand of Hundred and N	nd Eight	
well a	nd truly t	to be made, we	jointly and seve	erally bind ourselv	es, our heirs, ad	(\$ <u>3,800.00</u>) for the payment of which, ministrators, executors, successors and assigns.
	The C	Condition of the	above obligatio	n is such that who	ereas the Princip	al has submitted to the Purchasing Section of the
Depar	tment of	Administration	a certain bid or	proposal, attache	ed hereto and ma	de a part hereof, to enter into a contract in writing for
0522	20135 -	Roof Sealer	District Five N	lain Office Buil	ding	de a part hereof, to enter into a contract in writing for
		The state of the s				
_						
	NOW	THEREFORE				
force a	(a) II (b) II and shament cre	f said bid shall I f said bid shall I all furnish any o ated by the acc tt. It is express	be rejected, or be accepted and ther bonds and ceptance of said by understood ar	bid, then this oblined agreed that the	id by the bid or pi	ntract in accordance with the bid or proposal attached roposal, and shall in all other respects perform the ull and void, otherwise this obligation shall remain in full urety for any and all claims hereunder shall, in no event,
excee	d the per	nal amount of the	his obligation as	herein stated.		and an claims hereunder shall, in no event,
	notice of	any such exte	nsion.	and Surety have h	nereunto set their	ne obligations of said Surety and its bond shall be in no may accept such bid, and said Surety does hereby hands and seals, and such of them as are corporations
10th	auseu u				nese presents to	be signed by their proper officers, this
<u>19th</u>	day or	f April		2022		
Data sta	-1.0					
Princip	al Corpo	prate Seal				Astech Corporation
						(Name of Principal)
						By And
						(Must be President or Vice President)
						President
						(Title)
Suratu	Corpora	to Cool				Ñ.
Odicty	Corpora	ile Seal				American Southern Insurance Company
						(Name of Surety)
						EXA
						Attorney-in-Fact

David R. Brett must be affixed, a power of attorney must be attached.

AMERICAN SOUTHERN INSURANCE COMPANY

Home Office: 3715 Northside Parkway, NW

Suite 4-800

Atlanta, Georgia 30327

Mailing Address: P. O. Box 723030

Atlanta, GA 31139-0030

GENERAL POWER OF ATTORNEY

Know all men by these Presents, that the American Southern Insurance Company had made, constituted and appointed, and by these presents does make, constitute and appoint Stefan E. Tauger of Parker, Colorado; Scott E. Stoltzner of Hoover, Alabama; Arthur S. Johnson of Atlanta, Georgia; Andrew C. Heaner of Atlanta, Georgia; Jeffery L. Booth of Blacklick, Ohio; James E. Feldner of West Lake, Ohio; David R. Brett of Columbia, South Carolina; Melanie J. Stokes of Atlanta, Georgia; Jason S. Centrella of Jacksonville, Florida; Michael J. Brown of Cumming, Georgia; Tamara D. Johnson of Atlanta, Georgia; or Omar G. Guerra of Overland Park, Kansas, James A. Mallis of Charlotte, North Carolina, EACH as its true and lawful attorney for it and its name, place and stead to execute on behalf of the said company, as surety, bonds, undertakings and contracts of suretyship to be given to all obligees provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount of the sum of \$1,000,000 (one million dollars), including but not limited to consents of surety for the release of retained percentages and/or final estimates on construction contracts or similar authority requested by the Department of Transportation, State of Florida; and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of the presents, shall be as binding upon the Company as if they had been duly signed by the President and attested by the Secretary of the Company in their own proper persons.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted pursuant to due authorization by the Executive Committee of the Board of Directors of the American Southern Insurance Company on the 26th day of May, 1998:

RESOLVED, that the Chairman, President or any Vice President of the Company be, and that each or any of them hereby is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute in behalf of the American Southern Insurance Company bonds, undertakings and all contracts of suretyship; and that any Secretary or any Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney, and to attach thereto the seal of the Company.

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed and in the future, with respect to any bond undertaking or contract of suretyship to which it is attached.

In Witness Whereof, the American Southern Insurance Company has caused its official seal to be hereto affixed, and these presents to be signed by its President and attested by its Secretary this 25th_day of February

Attest:

Melonie A. Coppola, Secretary

SEAL

Scott G. Thompson, President

SS:

COUNTY OF FULTON

On this 25th day of February 2021 before me personally came Scott G. Thompson to me known, who being by me duly sworn, did depose and say that he resides in Atlanta, in the County of Fulton, State of Georgia, at 421 Hollydale Court; that he is the President of American Southern Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation, that the seal affixed to the said instrument is such corporate seal; that it was so affixed and that he signed his name thereto pursuant to gue authorization

Candace T. Cheatham

Notary Public, State of Georgia

Qualified in DeKalb County

Public Tevnires May 3, 2022 WERN INS

depose and say that he resides in Atlanta, in the County, or Full County of Atlanta, in the County of Co

Signed and sealed at the City of Atlanta, Dated the 19th day of John R. Huot Power No. **52488** Vice President

American Southern Insurance Company NAIC Company Code 10235 NAIC Group Code 587

Statutory Financial Statement

As of December 31, 2021

ASSETS		LIABILITIES		
Bonds	\$93,277,773	Reserve for Losses and Loss Expense	\$50,318,985	
Stocks	16,860,096	Reserve for Unearned Premiums	23,139,685	
Cash & Cash Equivalents	15,285,197	Reserve for Expenses, Taxes, Licenses and Fees	8,558,701	
Agents Balances	10,949,848	Payable to Parents, Subsidiaries and Affiliates	273,203	
Other Assets	2,258,958	Other Liabilities	3,617,421	
		Total Liabilities	\$85,907,995	
		POLICYHOLDERS'S SUPLUS		
		Capital Stock	3,000,000	
		Surplus	49,723,877	
		Total Policy holders' Surplus	52,723,877	
Total Assets	\$138,631,872	Total Liabilities and Policyholders' Surplus	\$138,631,872	

Bonds and stocks are valued in accordance with the basis adopted by the National Association of Insurance Commissioners (NAIC).

CERTIFICATE

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively.

Chief Financial Office

State of Georgia County of Fulton

On the 28th day of February 2022, before me came the above named officers of the American Southern Insurance Company to me personally known to be the individuals and officers described herein, and acknowledge that they executed the foregoing instrument and affixed the seal of said company thereto by authority of their office. NOTARY ON OTARY OF THE COUNTY GEO

Melonie Coppola, Notary Public

My Commission Expires, May 17, 2022