



The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.

Header @ 1

List View

General Information | [Contact](#) | [Default Values](#) | [Discount](#) | [Document Information](#) | [Clarification Request](#)

Procurement Folder: 1006930

Procurement Type: Central Master Agreement

Vendor ID:

Legal Name: LIGHTLE ENTERPRISES OF OHIO LLC

Alias/DBA:

Total Bid: \$563,296.80

Response Date:

Response Time:

Responded By User ID:

First Name:

Last Name:

Email:

Phone:

SO Doc Code: CRFQ

SO Dept: 0803

SO Doc ID: DOT2200000129

Published Date: 2/23/22

Close Date: 3/15/22

Close Time: 13:30

Status: Closed

Solicitation Description:

Total of Header Attachments: 1

Total of All Attachments: 1



Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

**State of West Virginia
 Solicitation Response**

Proc Folder: 1006930
Solicitation Description: GALVANIZED U-CHANNEL POSTS
Proc Type: Central Master Agreement

| Solicitation Closes | Solicitation Response | Version |
|---------------------|------------------------------|---------|
| 2022-03-15 13:30 | SR 0803 ESR03102200000005517 | 1 |

VENDOR
 000000114271
 LIGHTLE ENTERPRISES OF OHIO LLC

Solicitation Number: CRFQ 0803 DOT2200000129
Total Bid: 563296.8000000000465661287307 **Response Date:** 2022-03-10 **Response Time:** 07:01:51
Comments:

FOR INFORMATION CONTACT THE BUYER
 John W Estep
 304-558-2566
 john.w.estep@wv.gov

Vendor Signature X **FEIN#** **DATE**

All offers subject to all terms and conditions contained in this solicitation

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------------------|---------|------------|---------------|-----------------------------|
| 1 | GALVANIZED U-CHANNEL POSTS | 1.00000 | EA | 563296.800000 | 563296.80 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 30102903 | | | |

Commodity Line Comments:

Extended Description:

GALVANIZED U-CHANNEL POSTS

Pricing Page

Bid Schedule: The following estimated quantities are for bid purposes only. Actual quantities will be determined by needs of the West Virginia Division of Highways and may be increased or decreased.

| Item Number | Estimated Quantity | Unit of Measure | Description | Unit Cost | Total |
|----------------------|--------------------|-----------------|---|-----------|-----------------|
| 1 | 700 | ea | Galvanized U-Channel, 2 # per foot, 4 foot long | 13.25 | 9,275.00 |
| 2 | 10 | ea | Galvanized U-Channel, 2 # per foot, 5 foot long | 16.56 | 165.6 |
| 3 | 300 | ea | Galvanized U-Channel, 2 # per foot, 6 foot long | 19.49 | 5847 |
| 4 | 1100 | ea | Galvanized U-Channel, 2 # per foot, 7 foot long | 22.74 | 25014 |
| 5 | 2000 | ea | Galvanized U-Channel, 2 # per foot, 8 foot long | 25.99 | 51980 |
| 6 | 10 | ea | Galvanized U-Channel, 2 # per foot, 9 foot long | 29.24 | 292.4 |
| 7 | 2000 | ea | Galvanized U-Channel, 2 # per foot, 10 foot long | 32.49 | 64980 |
| 8 | 10 | ea | Galvanized U-Channel, 2 # per foot, 11 foot long | 35.74 | 357.4 |
| 9 | 10 | ea | Galvanized U-Channel, 2 # per foot, 12 foot long | 38.99 | 389.9 |
| 10 | 10 | ea | Galvanized U-Channel, 2 # per foot, 20 foot long | 67.54 | 675.4 |
| 11 | 6100 | ea | Galvanized U-Channel, 3 # per foot, 4 foot long | 19.55 | 82655 |
| 12 | 10 | ea | Galvanized U-Channel, 3 # per foot, 5-1/2 foot long | 26.89 | 268.9 |
| 13 | 10 | ea | Galvanized U-Channel, 3 # per foot, 6 foot long | 28.75 | 287.5 |
| 14 | 500 | ea | Galvanized U-Channel, 3 # per foot, 7 foot long | 33.55 | 16775 |
| 15 | 10 | ea | Galvanized U-Channel, 3 # per foot, 8 foot long | 38.34 | 383.4 |
| 16 | 1900 | ea | Galvanized U-Channel, 3 # per foot, 9 foot long | 43.13 | 81947 |
| 17 | 2700 | ea | Galvanized U-Channel, 3 # per foot, 10 foot long | 47.92 | 129384 |
| 18 | 800 | ea | Galvanized U-Channel, 3 # per foot, 11 foot long | 52.72 | 42176 |
| 19 | 700 | ea | Galvanized U-Channel, 3 # per foot, 12 foot long | 57.5 | 40250 |
| 20 | 10 | ea | Galvanized U-Channel, 3 # per foot, 13 foot long | 62.3 | 623 |
| 21 | 10 | ea | Galvanized U-Channel, 3 # per foot, 14 foot long | 67.09 | 670.9 |
| 22 | 10 | ea | Galvanized U-Channel, 3 # per foot, 16 foot long | 79.75 | 797.5 |
| 23 | 10 | ea | Galvanized U-Channel, 3 # per foot, 18 foot long | 89.72 | 897.2 |
| 24 | 10 | ea | Galvanized U-Channel, 3 # per foot, 20 foot long | 99.69 | 996.9 |
| 25 | 10 | ea | Galvanized U-Channel, 4 # per foot, 4 foot long | 25.42 | 254.2 |
| 26 | 10 | ea | Galvanized U-Channel, 4 # per foot, 6 foot long | 37.36 | 373.6 |
| 27 | 10 | ea | Galvanized U-Channel, 4 # per foot, 12 foot long | 74.72 | 747.2 |
| 28 | 10 | ea | Galvanized U-Channel, 4 # per foot, 14 foot long | 87.18 | 871.8 |
| 29 | 10 | ea | Galvanized U-Channel, 4 # per foot, 16 foot long | 103.73 | 1037.3 |
| 30 | 10 | ea | Galvanized U-Channel, 4 # per foot, 18 foot long | 116.7 | 1167 |
| 31 | 10 | ea | Galvanized U-Channel, 4 # per foot, 20 foot long | 129.67 | 1296.7 |
| 32 | 10 | ea | 2 # per foot U-channel Breakaway Splice Device | 22.5 | 225 |
| 33 | 10 | ea | 3 # per foot U-channel Breakaway Splice Device | 22.5 | 225 |
| GRAND TOTAL → | | | | | 563296.8 |

Total combined wt. of these items must be 24,000# min.

MAXIMUM DELIVERY TIME FROM RECEIPT OF ORDER: 120 WORKING DAYS

West Virginia Ethics Commission
Disclosure of Interested Parties to Contracts

(Required by W. Va. Code § 6D-1-2)

Name of Contracting Business Entity: Lightle Enterprises of Ohio, LLC Address: P. O. Box 329
Frankfort, OH 45628

Name of Authorized Agent: David R lightle Address: P.O. Box 329 Frankfort, OH 45628

Contract Number: DOT2200000129 Contract Description: Galvanized U-Channel Post

Governmental agency awarding contract: Department of Highways

Check here if this is a Supplemental Disclosure

List the Names of Interested Parties to the contract which are known or reasonably anticipated by the contracting business entity for each category below (attach additional pages if necessary):

1. Subcontractors or other entities performing work or service under the Contract

Check here if none, otherwise list entity/individual names below.

2. Any person or entity who owns 25% or more of contracting entity (not applicable to publicly traded entities)

Check here if none, otherwise list entity/individual names below.

3. Any person or entity that facilitated, or negotiated the terms of, the applicable contract (excluding legal services related to the negotiation or drafting of the applicable contract)

Check here if none, otherwise list entity/individual names below.

Signature: David R Lightle

Date Signed: March 9, 2022

Notary Verification

State of Ohio, County of Ross:

I, Heidi Cunningham, the authorized agent of the contracting business entity listed above, being duly sworn, acknowledge that the Disclosure herein is being made under oath and under the penalty of perjury.

Taken, sworn to and subscribed before me this 9th day of March, 22

Heidi Cunningham
Notary Public's Signature

To be completed by State Agency:

Date Received by State Agency: _____

Date submitted to Ethics Commission: _____

Governmental agency submitting Disclosure: _____

HEIDI CUNNINGHAM
Notary Public State of Ohio
My Commission Expires
March 9, 2023

STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

CONSTRUCTION CONTRACTS: Under W. Va. Code § 5-22-1(i), the contracting public entity shall not award a construction contract to any bidder that is known to be in default on any monetary obligation owed to the state or a political subdivision of the state, including, but not limited to, obligations related to payroll taxes, property taxes, sales and use taxes, fire service fees, or other fines or fees.

ALL CONTRACTS: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

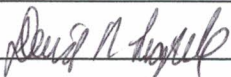
"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that: (1) for construction contracts, the vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

WITNESS THE FOLLOWING SIGNATURE:

Vendor's Name: Lightle Enterprises of Ohio, LLC

Authorized Signature:  Date: March 9, 2022

State of Ohio

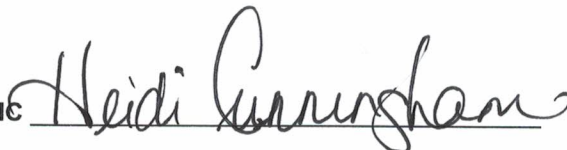
County of Ross, to-wit:

Taken, subscribed, and sworn to before me this 9 day of March, 2022.

My Commission expires March 9, 2023.

AFFIX SEAL HERE: HEIDI CUNNINGHAM
Notary Public State of Ohio
My Commission Expires
March 9, 2023

NOTARY PUBLIC



Purchasing Affidavit (Revised 01/19/2018)



Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

State of West Virginia
 Centralized Request for Quote
 Highways

| | | | |
|--|----------------------------|-------------------------|---------------------------------|
| Proc Folder: 1006930 | | | Reason for Modification: |
| Doc Description: GALVANIZED U-CHANNEL POSTS | | | |
| Proc Type: Central Master Agreement | | | |
| Date Issued | Solicitation Closes | Solicitation No | Version |
| 2022-02-23 | 2022-03-15 13:30 | CRFQ 0803 DOT2200000129 | 1 |

BID RECEIVING LOCATION

BID CLERK
 DEPARTMENT OF ADMINISTRATION
 PURCHASING DIVISION
 2019 WASHINGTON ST E
 CHARLESTON WV 25305
 US

VENDOR

Vendor Customer Code:

Vendor Name : Lightle Enterprises of Ohio, LLC
Address : P.O. Box 329
Street : 22 E Springfield St.
City : Frankfort
State : OH **Country :** USA **Zip :** 45626

Principal Contact : David R. Lightle
Vendor Contact Phone: 740-998-5363 **Extension:**

FOR INFORMATION CONTACT THE BUYER
 John W Estep
 304-558-2566
 john.w.estep@wv.gov

Vendor Signature X *David R. Lightle* **FEIN#** 20-8135704 **DATE** 03/09/2022

All offers subject to all terms and conditions contained in this solicitation

ADDITIONAL INFORMATION

REQUEST FOR QUOTATION:

The West Virginia Purchasing Division is soliciting bids on behalf of WVDOH to establish an open-end contract for Galvanized U-Channel Posts. The successful Vendor shall provide galvanized 2 lb/ft, 3 lb/ft, and 4 lb/ft u-channel posts of various different lengths to Agency maintenance personnel. Per the Bid Requirements, Specifications, Terms and Conditions attached to this solicitation.

| INVOICE TO | | SHIP TO | |
|---|----|--|----|
| VARIOUS AGENCY LOCATIONS AS INDICATED BY ORDER | | STATE OF WEST VIRGINIA VARIOUS LOCATIONS AS INDICATED BY ORDER | |
| No City US | WV | No City US | WV |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|----------------------------|---------|------------|------------|-------------|
| 1 | GALVANIZED U-CHANNEL POSTS | 1.00000 | EA | | |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|----------------------------|---------------|-----------------------|
| 30102903 | <i>Franklin Industries</i> | | <i>Galv. UC Posts</i> |

Extended Description:
GALVANIZED U-CHANNEL POSTS

SCHEDULE OF EVENTS

| <u>Line</u> | <u>Event</u> | <u>Event Date</u> |
|-------------|-------------------------------|-------------------|
| 1 | Tech Questions due by 10:00am | 2022-03-07 |