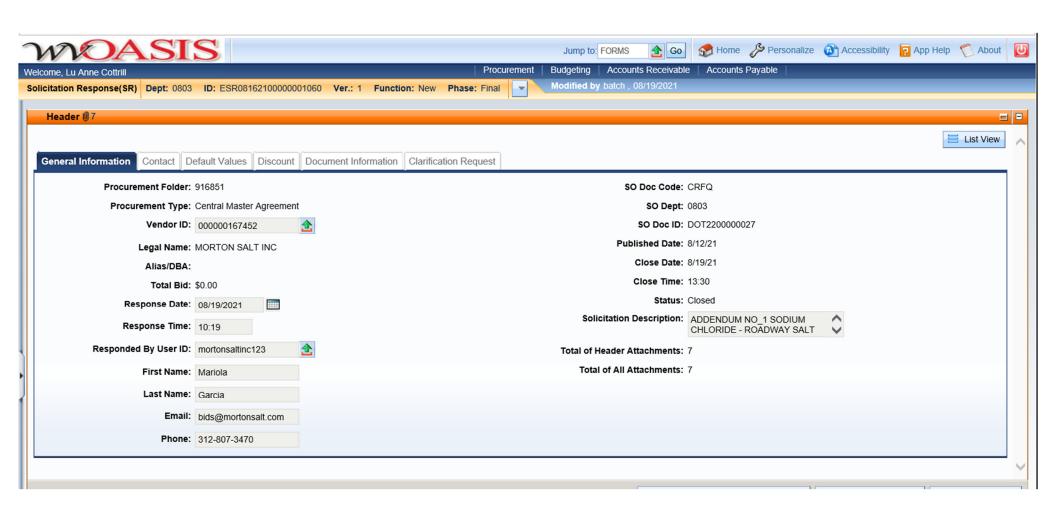


2019 Washington Street, East Charleston, WV 25305 Telephone: 304-558-2306 General Fax: 304-558-6026

Bid Fax: 304-558-3970

The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.





State of West Virginia Solicitation Response

Proc Folder: 916851

Solicitation Description: ADDENDUM NO_1 SODIUM CHLORIDE - ROADWAY SALT 6621C062

Proc Type: Central Master Agreement

 Solicitation Closes
 Solicitation Response
 Version

 2021-08-19 13:30
 SR 0803 ESR08162100000001060
 1

VENDOR

000000167452 MORTON SALT INC

Solicitation Number: CRFQ 0803 DOT2200000027

Total Bid: 0 Response Date: 2021-08-19 Response Time: 10:19:00

Comments:

FOR INFORMATION CONTACT THE BUYER

John W Estep 304-558-2566 john.w.estep@wv.gov

Vendor Signature X

FEIN# DATE

All offers subject to all terms and conditions contained in this solicitation

Date Printed: Aug 19, 2021 Page: 1 FORM ID: WV-PRC-SR-001 2020/05

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------|---------|------------|------------|-----------------------------|
| 1 | SODIUM CHLORIDE - ROADWAY SALT | 0.00000 | TON | 0.000000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 46161506 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SODIUM CHLORIDE - ROADWAY SALT - PER THE ATTACHED PRICING PAGES

Date Printed: Aug 19, 2021 Page: 2 FORM ID: WV-PRC-SR-001 2020/05

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below. Calculate Extended Price by multiplying "County Total Estimated Tons" by the "Unit Price per Ton".

| | DISTRICT 1 | | Mor | ton Salt, I | nc. | |
|---------|---------------------------------|-----------|-----|-------------|-----|--------------|
| | | Estimated | Un | it Price | | Extended |
| County | Delivery/Storage Location | Tons | Pe | er Ton | | Price |
| Boone | Clinton @ WV85 | 850.00 | | | | |
| Boone | Rock Creek | 1,300.00 | | | | |
| Boone | Seth | 850.00 | | | | |
| Boone | County Total | 3,000.00 | \$ | 85.12 | \$ | 255,360.00 |
| Clay | Widen Road & CR 11 | 1,350.00 | | | | |
| Clay | Maysel | 100.00 | | | | |
| Clay | County Total | 1,450.00 | \$ | 84.92 | \$ | 123,134.00 |
| Kanawha | Chelyan | 0.00 | | | | |
| Kanawha | Elkview | 0.00 | | | | |
| Kanawha | North Charleston | 0.00 | | | | |
| Kanawha | St. Albans | 0.00 | | | | |
| Kanawha | I-64 @ Rt. 119 and Penn. Avenue | 0.00 | | | | |
| Kanawha | I-77 @ Sissonville | 1,000.00 | | | | |
| Kanawha | I-79 @ Amma | 1,000.00 | | | | |
| Kanawha | Corridor G @ Alum Creek | 1,000.00 | | | | |
| Kanawha | County Total | 3,000.00 | \$ | 81.89 | \$ | 245,670.00 |
| Mason | Glenwood | 0.00 | | | | |
| Mason | Pt. Pleasant | 1,000.00 | | | | |
| Mason | County Total | 1,000.00 | \$ | 73.23 | \$ | 73,230.00 |
| Putnam | Red House | 1,000.00 | | | | |
| Putnam | Hurricane @ Rt. 34 | 1,000.00 | | | | |
| Putnam | I-64 @ Scary Creek | 1,000.00 | | | | |
| Putnam | US 35 @ Frazier's Bottom | 1,000.00 | | | | |
| Putnam | County Total | 4,000.00 | \$ | 76.81 | \$ | 307,240.00 |
| | Estimated Total per District | 12,450.00 | | | \$ | 1,004,634.00 |

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below.

| | DISTRICT 2 | | Morton Salt, | Inc. | |
|---------|--|--------|--------------|------|--------------|
| | Estin | | Unit Price | | Extended |
| County | Delivery/Storage Location | Tons | Per Ton | | Price |
| Cabell | Barboursville | 3,000 | | | |
| Cabell | I-64 @ Huntington | 1,200 | | | |
| Cabell | County Total | 4,200 | \$ 73.76 | \$ | 309,792.00 |
| Lincoln | West Hamlin | 1,500 | | | |
| Lincoln | Yawkey | 1,000 | | | |
| Lincoln | Harts | 1,000 | | | |
| Lincoln | County Total | 3,500 | \$ 77.52 | \$ | 271,320.00 |
| Logan | Corridor G @ Chapmanville | 2,000 | | | |
| Logan | Wilkinson | 1,000 | | | |
| Logan | Man | 1,000 | | | |
| Logan | County Total | 4,000 | \$ 83.32 | \$ | 333,280.00 |
| Mingo | Corridor G @ Miller's Creek, Bldg #03011 | 1,000 | | | |
| Mingo | Mingo Cty @Miller's Creek, Bldg #03025 | 1,000 | | | |
| Mingo | Gilbert | 500 | | | |
| Mingo | County Total | 2,500 | \$ 82.54 | \$ | 206,350.00 |
| Wayne | Pritchard | 1,500 | | | |
| Wayne | Wayne | 1,000 | | | |
| Wayne | Crum | 1,000 | | | |
| Wayne | County Total | 3,500 | \$ 75.16 | \$ | 263,060.00 |
| | Estimated Total per District | 17,700 | | \$ | 1,383,802.00 |

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below. Calculate Extended Price by multiplying "County Total Estimated Tons" by the "Unit Price per Ton".

| | DISTRICT 3 | Morton Salt, Inc. | | | |
|-----------|---|-------------------|------------|------------------|--|
| | Die i i i i i i i i i i i i i i i i i i | Estimated | Unit Price | Extended | |
| County | Delivery/Storage Location | Tons | Per Ton | Price | |
| Calhoun | Millstone | 2900 | | | |
| Calhoun | County Total | 2900 | \$ 88.63 | \$ \$ 257,027.00 | |
| Jackson | Ripley | 2400 | | | |
| Jackson | I-77 @ Medina | 1300 | | | |
| Jackson | County Total | 3700 | \$ 79.46 | \$ 294,002.00 | |
| Pleasants | Belmont | 2000 | | | |
| Pleasants | County Total | 2000 | \$ 85.63 | \$ 171,260.00 | |
| Ritchie | APD Pennsboro | 3000 | | | |
| Ritchie | Ellenboro | 2500 | | | |
| Ritchie | Corridor D @ Nutter Farm | 500 | | | |
| Ritchie | Smithville | 500 | | | |
| Ritchie | County Total | 6500 | \$ 88.22 | 573,430.00 | |
| Roane | Lefthand @ WV 36 | 100 | | | |
| Roane | Ambler Ridge @ US 119 | 100 | | | |
| Roane | Spencer | 1900 | | | |
| Roane | County Total | 2100 | \$ 84.45 | 5 \$ 177,345.00 | |
| Wirt | Elizabeth | 1300 | | | |
| Wirt | County Total | 1300 | \$ 85.63 | \$ 111,319.00 | |
| Wood | Parkersburg @ Rt. 95S | 6000 | | | |
| Wood | I-77 @ Parkersburg | 100 | | | |
| Wood | Corridor D @ Riverhill | 50 | | | |
| Wood | County Total | 6150 | \$ 87.33 | \$ \$ 537,079.50 | |
| | Estimated Total per District | 24,650 | | \$ 2,121,462.50 | |
| | Estimated Total per District | 24,030 | | φ 2,121,402.30 | |

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below.

| | , , , , | l | · | |
|------------|------------------------------|--------------|------------|-----------------|
| | DISTRICT 4 | Morton Salt, | | |
| | | Estimated | Unit Price | Extended |
| County | Delivery/Storage Location | Tons | Per Ton | Price |
| Doddridge | Greenwood | 1,000 | | |
| Doddridge | Smithburg | 1,000 | | |
| Doddridge | County Total | 2,000 | \$ 91.38 | \$ 182,760.00 |
| Harrison | Gore | 2,500 | | |
| Harrison | Saltwell | 400 | | |
| Harrison | I-79 @ Lost Creek | 1,600 | | |
| Harrison | APD 50 @ Tunnel Hill | 1,500 | | |
| Harrison | County Total | 6,000 | \$ 92.23 | \$ 553,380.00 |
| Marion | Fairmont | 800 | | |
| Marion | Mannington | 200 | | |
| Marion | County Total | 1,000 | \$ 86.80 | \$ 86,800.00 |
| Monongalia | I-79 @ Goshen Road | 2,000 | | |
| Monongalia | Ridgedale | 2,500 | | |
| Monongalia | Pentress | 500 | | |
| Monongalia | County Total | 5,000 | \$ 80.27 | \$ 401,350.00 |
| Preston | Bruceton Mills | 1,000 | | |
| Preston | Albright | 1,000 | | |
| Preston | Terra Alta | 1,000 | | |
| Preston | Fellowsville | 1,000 | | |
| Preston | Aurora | 1,000 | | |
| Preston | I-68 @ Cooper's Rock | 1,000 | | |
| Preston | County Total | 6,000 | \$ 85.66 | \$ 513,960.00 |
| Taylor | Fetterman/Prunytown | 1,000 | | |
| Taylor | County Total | 1,000 | \$ 88.27 | \$ 88,270.00 |
| | | | | |
| | Estimated Total per District | 21,000 | | \$ 1,826,520.00 |

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below. Calculate Extended Price by multiplying "County Total Estimated Tons" by the "Unit Price per Ton".

| DISTRICT 5 | | | 140 | Morton Salt, Inc. | | |
|----------------------|---|--------------|------------|-------------------|----------|----------------|
| | Estimated | | Init Price | nc. | Extended | |
| County | Delivery/Storage Location | Tons | | Per Ton | | Price |
| Berkeley | I-81 @ Martinsburg (0571) | 1,000 | , | -ei ion | | FIICE |
| Berkeley | 1-81 @ Martinsburg (05/1) 1867 Rock Cliff Drive (0502) | 1,000 | | | | |
| Berkeley | I-81 @ Exit 8 (0571) | 700 | | | | |
| Berkeley Berkeley | County Total | 2,700 | \$ | 82.84 | \$ | 223,668.00 |
| _ | | 2,700 | ð | 02.04 | ð | 223,000.00 |
| Grant Crant | Petersburg Mt. Storm | | | | | |
| Grant Crant | | 1,000 | | | | |
| Grant | Corridor H @ Knobley Road (0582) | 1,600 | | ··· O DID | | VA DID |
| Grant | County Total | 3,400 | | NO BID | | NO BID |
| Hampshire | Romney 56 DOH Dr. | 800 | | | | |
| Hampshire | Capon Bridge | 400 | | | | |
| Hampshire | Slanesville | 300 | | | | |
| Hampshire | County Total | 1,500 | 1 | NO BID | | NO BID |
| Hardy | Moorefield 2014 State RT 55 | 800 | | | | |
| Hardy | Baker | 800 | | | | |
| Hardy | County Total | 1,600 | 1 | NO BID | | NO BID |
| Jefferson | Charles Town (0519) | 1,500 | | | | |
| Jefferson | Charles Town - New Shed (0564) | 1,500 | | | | |
| Jefferson | County Total | 3,000 | \$ | 81.53 | \$ | 244,590.00 |
| Mineral | New Creek | 700 | | | | |
| Mineral | Sky Line (Elk Garden) | 600 | | | | |
| Mineral | Short Gap/Substation RT 28 Ridgely | 300 | | | | |
| Mineral | District Headquarters (Burlington) | 100 | | | | |
| Mineral | County Total | 1,700 | 1 | NO BID | | NO BID |
| Morgan | Berkeley Springs/166 DOH Lane US 522 | 800 | | | | |
| Morgan | Largent/Substation 16964/Great Cacapon | 300 | | | | |
| Morgan | County Total | 1,100 | \$ | 87.74 | \$ | 96,514.00 |
| | Estimated Total per District | 15,000 | | | \$ | 564,772.00 |
| <u> </u> | Louinatou rotal por 2.55.5. | 10,000 | | | ۳ | 00-1, <u>-</u> |

6621C062

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below.

| | | | | • | | • |
|----------|------------------------------|-----------|----|----------|----|-----------------|
| | DISTRICT 6 | | | | Мо | rton Salt, Inc. |
| | | Estimated | Un | it Price | | Extended |
| County | Delivery/Storage Location | Tons | P | er Ton | | Price |
| Brooke | Wellsburg | 1800 | | | | |
| Brooke | Weirton | 1800 | | | | |
| Brooke | County Total | 3,600 | \$ | 76.70 | \$ | 276,120.00 |
| Hancock | New Manchester | 2800 | | | | |
| Hancock | County Total | 2,800 | \$ | 81.02 | \$ | 226,856.00 |
| Marshall | Glen Dale | 2900 | | | | |
| Marshall | Lynn Camp | 700 | | | | |
| Marshall | Cameron | 1550 | | | | |
| Marshall | Sand Hill | 650 | | | | |
| Marshall | County Total | 5,800 | \$ | 81.65 | \$ | 473,570.00 |
| Ohio | Triadelphia | 4000 | | | | |
| Ohio | I-70 @ Triadelphia | 3600 | | | | |
| Ohio | County Total | 7,600 | \$ | 79.05 | \$ | 600,780.00 |
| Tyler | Sistersville | 1100 | | | | |
| Tyler | Centerville | 800 | | | | |
| Tyler | County Total | 1,900 | \$ | 91.29 | \$ | 173,451.00 |
| Wetzel | New Martinsville | 1100 | | | | |
| Wetzel | Pine Grove | 700 | | | | |
| Wetzel | Hundred | 900 | | | | |
| Wetzel | County Total | 2,700 | \$ | 87.15 | \$ | 235,305.00 |
| | | | | | | |
| | Estimated Total per District | 24,400 | | | \$ | 1,986,082.00 |

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below. Calculate Extended Price by multiplying "County Total Estimated Tons" by the "Unit Price per Ton".

| | | | i | • |
|---------|------------------------------|--------|------------|-------------------|
| | DISTRICT 7 | | | Morton Salt, Inc. |
| | | | Unit Price | Extended |
| County | Delivery/Storage Location | Tons | Per Ton | Price |
| Barbour | Phillipi | 1,500 | | |
| Barbour | Belington | 1,400 | | |
| Barbour | County Total | 2,900 | \$ 94.20 | \$ 273,180.00 |
| Braxton | Gassaway | 800 | | |
| Braxton | Heaters | 600 | | |
| Braxton | I-79 @ Coon Knob | 1,400 | | |
| Braxton | I-79 @ Burnsville | 1,400 | | |
| Braxton | County Total | 4,200 | NO BID | NO BID |
| Gilmer | Glenville | 1,000 | | |
| Gilmer | County Total | 1,000 | NO BID | NO BID |
| Lewis | Weston (Ben Dale) | 1,200 | | |
| Lewis | Corridor H @ Mudlick | 1,000 | | |
| Lewis | County Total | 2,200 | NO BID | NO BID |
| Upshur | Clow Lot @ Buckhannon | 2,400 | | |
| Upshur | Tennerton | 100 | | |
| Upshur | Kanawha Head | 700 | | |
| Upshur | County Total | 3,200 | NO BID | NO BID |
| Webster | Cherry Falls | 500 | | |
| Webster | Cowen | 500 | | |
| Webster | Hacker Valley | 500 | | |
| Webster | County Total | 1,500 | NO BID | NO BID |
| | | | | |
| | Estimated Total per District | 15,000 | | \$ 273,180.00 |

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below.

| | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | • | • |
|------------|---|-----------|------------|-------------------|
| | DISTRICT 8 | | | Morton Salt, Inc. |
| | | Estimated | Unit Price | Extended |
| County | Delivery/Storage Location | Tons | Per Ton | Price |
| Pendleton | Franklin, 220 North | 600 | | |
| Pendleton | Judy Gap | 450 | | |
| Pendleton | Brandywine | 400 | | |
| Pendleton | Onego | 600 | | |
| Pendleton | Franklin, 220 South | 400 | | |
| Pendleton | County Total | 2,450 | NO BID | NO BID |
| Pocahontas | Marlinton | 800 | | |
| Pocahontas | Seebert | 600 | | |
| Pocahontas | Greenbank | 500 | | |
| Pocahontas | Bartow (Thornwood) | 500 | | |
| Pocahontas | Snowshoe | 100 | | |
| Pocahontas | Slaty Fork | 600 | | |
| Pocahontas | County Total | 3,100 | NO BID | NO BID |
| Randolph | Elkins | 600 | | |
| Randolph | Harman | 750 | | |
| Randolph | Coalton | 600 | | |
| Randolph | Valley Head | 600 | | |
| Randolph | Mill Creek | 600 | | |
| Randolph | Pickens | 350 | | |
| Randolph | Corridor H Lot @ Elkins | 1,500 | | |
| Randolph | County Total | 5,000 | NO BID | NO BID |
| Tucker | Parsons | 800 | | |
| Tucker | Thomas | 400 | | |
| Tucker | Thomas | 1,500 | | |
| Tucker | County Total | 2,700 | \$ 93.42 | \$ 252,234.00 |
| | Catimated Tatal nor District | 42.250 | | ¢ 252.224.00 |
| | Estimated Total per District | 13,250 | | \$ 252,234.00 |

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below. Calculate Extended Price by multiplying "County Total Estimated Tons" by the "Unit Price per Ton".

| | DISTRICT 9 | | | Morton Salt, Inc. |
|------------|------------------------------|-----------|------------|-------------------|
| | | Estimated | Unit Price | Extended |
| County | Delivery/Storage Location | Tons | Per Ton | Price |
| Fayette | Oak Hill | 4,500 | | |
| Fayette | Lookout | 0 | | |
| Fayette | Falls View | 0 | | |
| Fayette | County Total | 4,500 | NO BID | NO BID |
| Greenbrier | Lewisburg | 700 | | |
| Greenbrier | Crawley | 1,700 | | |
| Greenbrier | I-64 @ Hart's Run | 1,000 | | |
| Greenbrier | County Total | 3,400 | NO BID | NO BID |
| Monroe | Union | 500 | | |
| Monroe | Peterstown | 700 | | |
| Monroe | County Total | 1,200 | NO BID | NO BID |
| Nicholas | Summersville | 2,500 | | |
| Nicholas | Curtin | 1,500 | | |
| Nicholas | Corridor L @ Muddlety | 3,000 | | |
| Nicholas | County Total | 7,000 | NO BID | NO BID |
| Summers | Hinton | 1,200 | | |
| Summers | County Total | 1,200 | NO BID | NO BID |
| | Estimated Total per District | 17,300 | | NO BID |

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below.

| | DISTRICT 10 | | | | Morton Salt, Inc. | | | |
|----------|------------------------------|-----------|----|-----------|-------------------|--------------|--|--|
| | | Estimated | Ur | nit Price | | Extended | | |
| County | Delivery/Storage Location | Tons | Ρ | er Ton | | Price | | |
| McDowell | Havaco | 2,000 | | | | | | |
| McDowell | Yukon | 500 | | | | | | |
| McDowell | Johnnycake Mountain | 400 | | | | | | |
| McDowell | Raysel | 250 | | | | | | |
| McDowell | County Total | 3,150 | \$ | 91.64 | \$ | 288,666.00 | | |
| Mercer | Princeton @ WV 20 | 3,000 | | | | | | |
| Mercer | Flat Top | 500 | | | | | | |
| Mercer | I-77 @ Princeton | 3,000 | | | | | | |
| Mercer | County Total | 6,500 | \$ | 96.41 | \$ | 626,665.00 | | |
| Raleigh | Skelton | 6,000 | | | | | | |
| Raleigh | Bolt | 100 | | | | | | |
| Raleigh | I-64 @ Bragg | 5,000 | | | | | | |
| Raleigh | County Total | 11,100 | \$ | 91.11 | \$ | 1,011,321.00 | | |
| Wyoming | Pineville | 3,000 | | | | | | |
| Wyoming | Still Run | 900 | | | | | | |
| Wyoming | Hanover | 100 | | | | | | |
| Wyoming | County Total | 4,000 | \$ | 94.07 | \$ | 376,280.00 | | |
| | | | | | | | | |
| | Estimated Total per District | 24,750 | | | \$ | 2,302,932.00 | | |

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below. Calculate Extended Price by multiplying "County Total Estimated Tons" by the "Unit Price per Ton".

| | WV PARKWAYS AUTHORI | ГΥ | Morton Salt, I | nc. | |
|---------|---------------------------|-----------|----------------|-----|--------------|
| | | Estimated | Unit Price | | Extended |
| County | Delivery/Storage Location | Tons | Per Ton | | Price |
| Kanawha | Chelyan | 4,000 | | | |
| Kanawha | Standard | 2,900 | | | |
| Kanawha | County Total | 6,900 | \$ 91.08 | \$ | 628,452.00 |
| Mercer | Princeton | 1,500 | | | |
| Mercer | County Total | 1,500 | \$ 91.08 | \$ | 136,620.00 |
| Raleigh | Beckley | 6,700 | | | |
| Raleigh | Ghent | 3,100 | | | |
| Raleigh | County Total | 9,800 | \$ 91.08 | \$ | 892,584.00 |
| | Estimated Total, Parkways | 18,200 | | \$ | 1,657,656.00 |

Rev 1/26/2021 6621C062



Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia **Centralized Request for Quote Highways**

Proc Folder: 916851

Reason for Modification:

Doc Description: ADDENDUM NO_1 SODIUM CHLORIDE - ROADWAY SALT 6621C062

ADDENDUM NO 1

Vendor questions and responses

Proc Type:

Central Master Agreement

Date Issued

Solicitation Closes

Solicitation No

Version

2021-08-12

2021-08-19 13:30 CRFQ 0803 DOT2200000027

2

BID RECEIVING LOCATION

BID CLERK

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

WV 25305

US

VENDOR

Vendor Customer Code:

Vendor Name :

Morton Salt, Inc.

Address: 444

Street: West Lake Street, Suite 3000

City: Chicago

State: II.

Country: USA

Zip: 60606

Principal Contact: Anthony T. Patton, Director, Bulk Deicing US Government Sales

Vendor Contact Phone: 312-807-2496

Extension:

FOR INFORMATION CONTACT THE BUYER

John W Estep 304-558-2566

john.w.estep@wv.gov

Vendor

Signature X

FEIN# 27-3146174

All offers subject to all terms and conditions contained in this solicitation

Date Printed: Aug 12, 2021

Page: 1

FORM ID: WV-PRC-CRFQ-002 2020/05

ADDITIONAL INFORMATION

ADDENDUM NO_1

Addendum No 1 issued to publish and distribute the attached information to the Vendor Community .

REQUEST FOR QUOTATION:

On behalf of the West Virginia Division of Highways and the West Virginia Parkways Authority, the West Virginia Purchasing Division is soliciting bids to establish open-end contracts for roadway salt as needed and on a continuing basis, for use in Snow Removal and Ice Control (SRIC) throughout WV, 1) for materials plus delivery by Vendor F.O.B to Agency storage locations per county, and 2) for Agency Pick-up from the Vendor's storage sites. Per the Bid Requirements, Specifications, Terms and Conditions attached to this Solicitation.

| INVOICE TO | | SHIP TO | | |
|-----------------------------|------|--------------------------------------|--------|--|
| VARIOUS AGENCY LOCATIONS | | STATE OF WEST VI | RGINIA | |
| AS INDICATED BY OR | RDER | VARIOUS LOCATIOI INDICATED BY ORD | | |
| No City | WV | No City | WV | |
| US | | US | | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------------------|---------|------------|------------|-------------|
| 1 | SODIUM CHLORIDE - ROADWAY SALT | 0.00000 | TON | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 46161506 | | | |
| | | | |

Extended Description:

SODIUM CHLORIDE - ROADWAY SALT - PER THE ATTACHED PRICING PAGES

SCHEDULE OF EVENTS

| Line | Event | Event Date |
|------|-------------------------------|------------|
| 1 | Tech Questions due by 10:00am | 2021-08-10 |

SOLICITATION NUMBER - CRFQ DOT220000027

Addendum Number: 1

The Purpose of this addendum is to modify the solicitation identified as (" Solicitation") to reflect the change(s) identified and described below.

| Applicab | le Ac | ldendum Category: |
|----------|-------|---|
|] |] | Modify bid opening date and time |
| [|] | Modify specification of product or service being sought |
|] |] | Attachment of pre-bid sign-in sheet |
| [X | (] | Correction of error |
| [X | (] | Other |
| Descript | ion o | f Modification to Solicitation: |

Description of Modification to Solicitation:

To answer Vendor posed questions.

Bid Opening remains 08/19/21 at 1:30pm

Additional Documentation: Documentation related to this Addendum (if any) has been included herewith as "REV Exhibit A Pricing Page - Delivery" and "REV Delivery Storage Locations with Contact Info" and is specifically incorporated herein by reference.

Terms and Conditions:

- 1. All provision of the Agency Solicitation and other addenda not modified herein shall remain in full force and effect.
- 2. Vendor should acknowledge receipt of all addenda issued for this Agency Solicitation by completing an Addendum Acknowledgement, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.

SOLICITATION NUMBER – CRFQ DOT2200000027 Roadway Salt - Sodium Chloride; 6621C062

Addendum 1

To answer vendor posed questions.

Question #1: Both of these locations are detailed on the "Exhibit A Pricing Page" document, but do not have entries on the "Delivery Storage Locations with contact info" document. Please provide the delivery addresses, billing information, and contact info for them.

Document: CRFQ DOT2200000027 Exhibit A Pricing Page – Delivery

Tab: District 1

Row: 29

County: Putnam

Delivery/Storage Location: US 35 @ Frazier's Bottom

Estimated Tons: 1000

2. Document: CRFQ DOT2200000027 Exhibit A Pricing Page -Delivery

Tab: District 4

Row: 7

County: Doddridge

Delivery/Storage Location: Greenwood

Estimated Tons: 1000

Response #1: US 35 @ Frazier's Bottom has been deleted from the Exhibit A Pricing Page for District 1 and Jackson Ave, Pt. Pleasant in Mason County of District 1 has been added. A REV Exhibit A Pricing Page -Delivery is included. The "Delivery Storage Locations with contact Info" for District 1 and District 4 have been updated and are included as "REV Delivery Storage Locations with Contact Info".

Question #2: Is the bid opening public?

- a. If so can we send a temp to record results?
- b. Are there restrictions they need to be made aware of?

Response #2: The Bid Openings are open to the public.

- a. All bids are posted online at the purchasing Web site within 24 hours.
- b. No restrictions at this time.

Question #3: In one portion of the solicitation the delivery days are 10 calendar, in another portion it is stated at 5 working. What is the delivery requirement?

Response #3: Section 7.1.1.1 Delivery Order Schedule provides that "...the delivery shall commence immediately and be due within ten (10) calendar days of the delivery Order date, unless otherwise directed by the Agency." Section 7.2.1 Orders Beyond 120% of Vendor's Statewide Guaranteed Delivery states "...Vendor shall guarantee completed delivery of such orders no later than ten (ten) calendar days of the Delivery Order date, unless otherwise specified by the Agency on its Delivery Order." The only reference to five (5) working days is in Section 7.3.1 Delivery Failures.

The delivery requirement for the roadway salt – sodium chloride is ten (10) calendar days.

PLEASE NOTE:

The Exhibit A Pricing Page - Delivery for District 1 has been revised per this addendum.

The "Delivery Storage Locations with contact Info" has been revised per this addendum.

No change to the bid opening is required due to this change.

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below.

| ry/Storage Location Clinton @ WV85 Rock Creek Seth County Total Widen Road & CR 11 Maysel County Total Chelyan Elkview | Estimated Tons 850.00 1,300.00 850.00 3,000.00 1,350.00 100.00 1,450.00 0.00 | Unit Price Per Ton | Extended Price |
|--|--|--|--|
| Clinton @ WV85 Rock Creek Seth County Total Widen Road & CR 11 Maysel County Total Chelyan | 850.00 1,300.00 850.00 3,000.00 1,350.00 100.00 1,450.00 0.00 | Per Ton | Price |
| Rock Creek Seth County Total Widen Road & CR 11 Maysel County Total Chelyan | 1,300.00 850.00 3,000.00 1,350.00 100.00 1,450.00 0.00 | | |
| Seth County Total Widen Road & CR 11 Maysel County Total Chelyan | 850.00 3,000.00 1,350.00 100.00 1,450.00 0.00 | | |
| County Total Widen Road & CR 11 Maysel County Total Chelyan | 3,000.00 1,350.00 100.00 1,450.00 0.00 | | |
| Widen Road & CR 11 Maysel County Total Chelyan | 1,350.00 100.00 1,450.00 0.00 | | |
| Maysel County Total Chelyan | 100.00 1,450.00 0.00 | | |
| County Total Chelyan | 1,450.00 0.00 | | |
| Chelyan | 0.00 | | |
| | | | |
| Elkview | | | |
| | 0.00 | | |
| North Charleston | 0.00 | | |
| St. Albans | 0.00 | | |
| 19 and Penn. Avenue | 0.00 | | |
| I-77 @ Sissonville | 1,000.00 | | |
| I-79 @ Amma | 1,000.00 | | |
| idor G @ Alum Creek | 1,000.00 | | |
| County Total | 3,000.00 | | |
| Glenwood | 0.00 | | |
| ound Rd, Pt. Pleasant | 1,000.00 | | |
| on Ave, Pt. Pleasants | 1,000.00 | | |
| County Total | 2,000.00 | | |
| Red House | 1,000.00 | | |
| Hurricane @ Rt. 34 | 1,000.00 | | |
| I-64 @ Scary Creek | 1,000.00 | | |
| | 3,000.00 | | |
| | on Ave, Pt. Pleasants County Total Red House Hurricane @ Rt. 34 | con Ave, Pt. Pleasants 1,000.00 County Total 2,000.00 Red House 1,000.00 Hurricane @ Rt. 34 1,000.00 I-64 @ Scary Creek 1,000.00 County Total 3,000.00 | County Total 1,000.00 Red House 1,000.00 Hurricane @ Rt. 34 1,000.00 I-64 @ Scary Creek 1,000.00 |

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below Calculate Extended Price by multiplying "County Total Estimated Tons" by the "Unit Price per Ton".

| DISTRICT 2 | | | Enter Bidder/\ | Vendor name: |
|------------|--|-----------|----------------|--------------|
| | | Estimated | Unit Price | Extended |
| County | Delivery/Storage Location | Tons | Per Ton | Price |
| Cabell | Barboursville | 3,000 | | |
| Cabell | I-64 @ Huntington | 1,200 | | |
| Cabell | County Total | 4,200 | | |
| Lincoln | West Hamlin | 1,500 | | |
| Lincoln | Yawkey | 1,000 | | |
| Lincoln | Harts | 1,000 | | |
| Lincoln | County Total | 3,500 | | |
| Logan | Corridor G @ Chapmanville | 2,000 | | |
| Logan | Wilkinson | 1,000 | | |
| Logan | Man | 1,000 | | |
| Logan | County Total | 4,000 | | |
| Mingo | Corridor G @ Miller's Creek, Bldg #03011 | 1,000 | | |
| Mingo | Mingo Cty @Miller's Creek, Bldg #03025 | 1,000 | | |
| Mingo | Gilbert | 500 | | |
| Mingo | County Total | 2,500 | | |
| Wayne | Pritchard | 1,500 | | |
| Wayne | Wayne | 1,000 | | |
| Wayne | Crum | 1,000 | | |
| Wayne | County Total | 3,500 | | |
| | Estimated Total per District | 17,700 | | |

| | ে ি এন্ধর্মী চাইবেল এইবা নহালি। প্রস্তুত্বর | | | |
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Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below.

| DISTRICT 3 | | | Enter Bidder/\ | /endor name: |
|------------|------------------------------|-----------|----------------|--------------|
| | | Estimated | Unit Price | Extended |
| County | Delivery/Storage Location | Tons | Per Ton | Price |
| Calhoun | Millstone | 2900 | | |
| Calhoun | County Total | 2900 | | |
| Jackson | Ripley | 2400 | | |
| Jackson | I-77 @ Medina | 1300 | | |
| Jackson | County Total | 3700 | | |
| Pleasants | Belmont | 2000 | | |
| Pleasants | County Total | 2000 | | |
| Ritchie | APD Pennsboro | 3000 | | |
| Ritchie | Ellenboro | 2500 | | |
| Ritchie | Corridor D @ Nutter Farm | 500 | | |
| Ritchie | Smithville | 500 | | |
| Ritchie | County Total | 6500 | | |
| Roane | Lefthand @ WV 36 | 100 | | |
| Roane | Ambler Ridge @ US 119 | 100 | | |
| Roane | Spencer | 1900 | | |
| Roane | County Total | 2100 | | |
| Wirt | Elizabeth | 1300 | | |
| Wirt | County Total | 1300 | | |
| Wood | Parkersburg @ Rt. 95S | 6000 | | |
| Wood | I-77 @ Parkersburg | 100 | | |
| Wood | Corridor D @ Riverhill | 50 | | |
| Wood | County Total | 6150 | | |
| | | | | |
| | Estimated Total per District | 24,650 | | |

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Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below.

Calculate Extended Price by multiplying "County Total Estimated Tons" by the "Unit Price per Ton".

| | DISTRICT 4 | | Enter Bidder/\ | /endor name: |
|------------|------------------------------|-----------|----------------|--------------|
| F.B.A. | | Estimated | Unit Price | Extended |
| County | Delivery/Storage Location | Tons | Per Ton | Price |
| Doddridge | Greenwood | 1,000 | | |
| Doddridge | Smithburg | 1,000 | | |
| Doddridge | County Total | 2,000 | | |
| Harrison | Gore | 2,500 | | |
| Harrison | Saltwell | 400 | | |
| Harrison | I-79 @ Lost Creek | 1,600 | | |
| Harrison | APD 50 @ Tunnel Hill | 1,500 | | |
| Harrison | County Total | 6,000 | | |
| Marion | Fairmont | 800 | | |
| Marion | Mannington | 200 | | |
| Marion | County Total | 1,000 | | |
| Monongalia | I-79 @ Goshen Road | 2,000 | | |
| Monongalia | Ridgedale | 2,500 | | |
| Monongalia | Pentress | 500 | | |
| Monongalia | County Total | 5,000 | | |
| Preston | Bruceton Mills | 1,000 | | |
| Preston | Albright | 1,000 | | |
| Preston | Terra Alta | 1,000 | | |
| Preston | Fellowsville | 1,000 | | |
| Preston | Aurora | 1,000 | | |
| Preston | I-68 @ Cooper's Rock | 1,000 | | |
| Preston | County Total | 6,000 | | |
| Taylor | Fetterman/Prunytown | 1,000 | | |
| Taylor | County Total | 1,000 | | |
| | Estimated Total per District | 21,000 | | |

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below.

Calculate Extended Price by multiplying "County Total Estimated Tons" by the "Unit Price per Ton".

| DISTRICT 5 | | | Enter Bidder/\ | /endor name: |
|------------|--|-----------|----------------|--------------|
| | | Estimated | Unit Price | Extended |
| County | Delivery/Storage Location | Tons | Per Ton | Price |
| Berkeley | I-81 @ Martinsburg (0571) | 1,000 | | |
| Berkeley | 1867 Rock Cliff Drive (0502) | 1,000 | | |
| Berkeley | I-81 @ Exit 8 (0571) | 700 | | |
| Berkeley | County Total | 2,700 | | |
| Grant | Petersburg | 800 | | |
| Grant | Mt. Storm | 1,000 | | |
| Grant | Corridor H @ Knobley Road (0582) | 1,600 | | |
| Grant | County Total | 3,400 | | |
| Hampshire | Romney 56 DOH Dr. | 800 | | |
| Hampshire | Capon Bridge | 400 | | |
| Hampshire | Slanesville | 300 | | |
| Hampshire | County Total | 1,500 | | |
| Hardy | Moorefield 2014 State RT 55 | 800 | | |
| Hardy | Baker | 800 | | |
| Hardy | County Total | 1,600 | | |
| Jefferson | Charles Town (0519) | 1,500 | | |
| Jefferson | Charles Town - New Shed (0564) | 1,500 | | |
| Jefferson | County Total | 3,000 | | |
| Mineral | New Creek | 700 | | |
| Mineral | Sky Line (Elk Garden) | 600 | | |
| Mineral | Short Gap/Substation RT 28 Ridgely | 300 | | |
| Mineral | District Headquarters (Burlington) | 100 | | |
| Mineral | County Total | 1,700 | | |
| Morgan | Berkeley Springs/166 DOH Lane US 522 | 800 | | |
| Morgan | Largent/Substation 16964/Great Cacapon | 300 | | |
| Morgan | County Total | 1,100 | | |
| | | | | |
| | Estimated Total per District | 15,000 | | |

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below Calculate Extended Price by multiplying "County Total Estimated Tons" by the "Unit Price per Ton".

| DISTRICT 6 | | Enter Bidder/Vendor name: | | |
|------------|------------------------------|---------------------------|------------|----------|
| | | Estimated | Unit Price | Extended |
| County | Delivery/Storage Location | Tons | Per Ton | Price |
| Brooke | Wellsburg | 1800 | | |
| Brooke | Weirton | 1800 | | |
| Brooke | County Total | 3,600 | | |
| Hancock | New Manchester | 2800 | | |
| Hancock | County Total | 2,800 | | |
| Marshall | Glen Dale | 2900 | | |
| Marshall | Lynn Camp | 700 | | |
| Marshall | Cameron | 1550 | | |
| Marshall | Sand Hill | 650 | | |
| Marshall | County Total | 5,800 | | |
| Ohio | Triadelphia | 4000 | | |
| Ohio | I-70 @ Triadelphia | 3600 | | |
| Ohio | County Total | 7,600 | | |
| Tyler | Sistersville | 1100 | | |
| Tyler | Centerville | 800 | | |
| Tyler | County Total | 1,900 | | |
| Wetzel | New Martinsville | 1100 | | |
| Wetzel | Pine Grove | 700 | | |
| Wetzel | Hundred | 900 | | 建 |
| Wetzel | County Total | 2,700 | | |
| | Estimated Total per District | 24,400 | | |

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below.

Calculate Extended Price by multiplying "County Total Estimated Tons" by the "Unit Price per Ton".

| DISTRICT 7 | | Enter Bidder/Vendor name: | | |
|------------|------------------------------|---------------------------|------------|----------|
| | | Estimated | Unit Price | Extended |
| County | Delivery/Storage Location | Tons | Per Ton | Price |
| Barbour | Phillipi | 1,500 | | |
| Barbour | Belington | 1,400 | | |
| Barbour | County Total | 2,900 | | |
| Braxton | Gassaway | 800 | | |
| Braxton | Heaters | 600 | | |
| Braxton | I-79 @ Coon Knob | 1,400 | | |
| Braxton | I-79 @ Burnsville | 1,400 | | |
| Braxton | County Total | 4,200 | | |
| Gilmer | Glenville | 1,000 | | |
| Gilmer | County Total | 1,000 | | |
| Lewis | Weston (Ben Dale) | 1,200 | | |
| Lewis | Corridor H @ Mudlick | 1,000 | | |
| Lewis | County Total | 2,200 | | |
| Upshur | Clow Lot @ Buckhannon | 2,400 | | |
| Upshur | Tennerton | 100 | | |
| Upshur | Kanawha Head | 700 | | |
| Upshur | County Total | 3,200 | | |
| Webster | Cherry Falls | 500 | | |
| Webster | Cowen | 500 | | |
| Webster | Hacker Valley | 500 | | |
| Webster | County Total | 1,500 | | |
| | | | | |
| | Estimated Total per District | 15,000 | | |

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below.

Calculate Extended Price by multiplying "County Total Estimated Tons" by the "Unit Price per Ton".

| DISTRICT 8 | | Enter Bidder/Vendor name: | | |
|------------|------------------------------|---------------------------|------------|----------|
| | | Estimated | Unit Price | Extended |
| County | Delivery/Storage Location | Tons | Per Ton | Price |
| Pendleton | Franklin, 220 North | 600 | | |
| Pendleton | Judy Gap | 450 | | |
| Pendleton | Brandywine | 400 | | |
| Pendleton | Onego | 600 | | |
| Pendleton | Franklin, 220 South | 400 | | |
| Pendleton | County Total | 2,450 | | |
| Pocahontas | Marlinton | 800 | | |
| Pocahontas | Seebert | 600 | | |
| Pocahontas | Greenbank | 500 | | |
| Pocahontas | Bartow (Thornwood) | 500 | | |
| Pocahontas | Snowshoe | 100 | | |
| Pocahontas | Slaty Fork | 600 | | |
| Pocahontas | County Total | 3,100 | | |
| Randolph | Elkins | 600 | | |
| Randolph | Harman | 750 | | |
| Randolph | Coalton | 600 | | |
| Randolph | Valley Head | 600 | | |
| Randolph | Mill Creek | 600 | | |
| Randolph | Pickens | 350 | | |
| Randolph | Corridor H Lot @ Elkins | 1,500 | | |
| Randolph | County Total | 5,000 | | |
| Tucker | Parsons | 800 | | |
| Tucker | Thomas | 400 | | |
| Tucker | Thomas | 1,500 | | |
| Tucker | County Total | 2,700 | | |
| | Estimated Total per District | 13,250 | | |

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below.

Calculate Extended Price by multiplying "County Total Estimated Tons" by the "Unit Price per Ton".

| DISTRICT 9 | | Enter Bidder/Vendor name: | | |
|------------|------------------------------|---------------------------|------------|----------|
| | | Estimated | Unit Price | Extended |
| County | Delivery/Storage Location | Tons | Per Ton | Price |
| Fayette | Oak Hill | 4,500 | | |
| Fayette | Lookout | 0 | | |
| Fayette | Falls View | 0 | | |
| Fayette | County Total | 4,500 | | |
| Greenbrier | Lewisburg | 700 | | |
| Greenbrier | Crawley | 1,700 | | |
| Greenbrier | I-64 @ Hart's Run | 1,000 | | |
| Greenbrier | County Total | 3,400 | | |
| Monroe | Union | 500 | | |
| Monroe | Peterstown | 700 | | |
| Monroe | County Total | 1,200 | | |
| Nicholas | Summersville | 2,500 | | |
| Nicholas | Curtin | 1,500 | | |
| Nicholas | Corridor L @ Muddlety | 3,000 | | |
| Nicholas | County Total | 7,000 | | |
| Summers | Hinton | 1,200 | | |
| Summers | County Total | 1,200 | | |
| | Estimated Total per District | 17,300 | | |

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below.

| DISTRICT 10 | | Enter Bidder/Vendor name: | | |
|----------------------|------------------------------|---------------------------|------------|----------|
| | | Estimated | Unit Price | Extended |
| County | Delivery/Storage Location | Tons | Per Ton | Price |
| McDowell | Havaco | 2,000 | | |
| McDowell | Yukon | 500 | | |
| McDowell | Johnnycake Mountain | 400 | | |
| McDowell | Raysel | 250 | | |
| McDowell | County Total | 3,150 | | |
| Mercer | Princeton @ WV 20 | 3,000 | | |
| Mercer | Flat Top | 500 | | |
| Mercer | I-77 @ Princeton | 3,000 | | |
| Mercer | County Total | 6,500 | | |
| Raleigh | Skelton | 6,000 | | |
| Raleigh | Bolt | 100 | | |
| Raleigh | I-64 @ Bragg | 5,000 | | |
| Raleigh County Total | | 11,100 | | |
| Wyoming | Pineville | 3,000 | | |
| Wyoming | Still Run | 900 | | |
| Wyoming | Hanover | 100 | | |
| Wyoming | County Total | 4,000 | | |
| | | | | |
| | Estimated Total per District | 24,750 | | |

ATTACHMENT A (ATT A) Materials (Salt) with Delivery F.O.B. to Agency Locations

Vendor's Unit price shall be per Ton by County. Vendor may bid any or all Counties. Do not type in Grey areas below.

Calculate Extended Price by multiplying "County Total Estimated Tons" by the "Unit Price per Ton".

| | WV PARKWAYS AUTHORIT | ГҮ | Enter Bidder/\ | /endor name: |
|---------|---------------------------|-----------|----------------|--------------|
| | | Estimated | Unit Price | Extended |
| County | Delivery/Storage Location | Tons | Per Ton | Price |
| Kanawha | Chelyan | 4,000 | | |
| Kanawha | Standard | 2,900 | | |
| Kanawha | County Total | 6,900 | | |
| Mercer | Princeton | 1,500 | | |
| Mercer | County Total | 1,500 | | |
| Raleigh | Beckley | 6,700 | | |
| Raleigh | Ghent | 3,100 | | |
| Raleigh | County Total | 9,800 | | |
| | Estimated Total, Parkways | 18,200 | | F |

Rev 1/26/2021 6621C062

DISTRICT 1 - WVDOH

| County | Delivery/ Storage Location Site | Physical Address | Bill-to Address | Contact Name | Contact Phone #/Email Address | Org | Long | Lat |
|---------|---------------------------------|----------------------------|----------------------------|--------------------|-------------------------------|------|------------|-----------|
| Boone | Clinton @ WV85 | WV 85 above Van | 203 DOH Garage Road | Keither Baisden | 304-369-7808 | | -81.67344 | 37.89133 |
| | | Wharton, WV 25208 | Danville, WV 25053 | | keither.r.baisden@wv.gov | | | |
| Boone | Rock Creek | 203 DOH Garage Road | 203 DOH Garage Road | Keither Baisden | 304-369-7808 | 0103 | -81.843373 | 38.102447 |
| | | Danville, WV 25053 | Danville, WV 25053 | | keither.r.baisden@wv.gov | | | |
| Boone | Seth | 9288 Coal River Road | 203 DOH Garage Road | Keither Baisden | 304-369-7808 | 0103 | -81.618629 | 38.118449 |
| , | | Seth, WV 25181 | Danville, WV 25053 | | keither.r.baisden@wv.gov | | | |
| Clay | Widen Road & CR 11 | 4476 Triplett Ridge Road | 4476 Triplett Ridge Road | Terry Legg | 304-587-4241 | 0108 | -81.010867 | 38.486246 |
| | | Clay, WV 25043 | Clay, WV 25043 | | terry.a.legg@wv.gov | | | |
| Clay | Maysel | Route 4 | 4476 Triplett Ridge Road | Terry Legg | 304-587-4241 | 0108 | -81.117424 | 38.486493 |
| | | Maysel, WV 25133 | Clay, WV 25043 | | terry.a.legg@wv.gov | | | |
| Kanawha | Chelyan | 14987 MacCorkle Avenue | 1340 Smith Street | Robert Atkins | 304-595-1313 | 0123 | -81.497033 | 38.19629 |
| | | Cabin Creek, WV 25035 | Charleston, WV 25301 | | robert.atkins@wv.gov | | | |
| Kanawha | Elkview | 115 Frame Road | 115 Frame Road | Jonathan Armentrou | 304-965-2860 | 0122 | -81.481982 | 38.446712 |
| | i i | Elkview, WV 25071 | Elkview, WV 25071 | | Jonathan.L.Armentrout@wv.gov | | | |
| Kanawha | North Charleston | 2800 W. Washington | 2800 W. Washington | Randy Hammond | 304-744-3050 | 0121 | -81.678822 | 38.377941 |
| | | Charleston, WV 25387 | Charleston, WV 25387 | | randy.d.hammond@wv.gov | | | |
| Kanawha | St. Albans | 2334 MacCorkle Avenue | 2334 MacCorkle Avenue | Stephen Harmon | 304-722-0600 | 0124 | -81.806165 | 38.385269 |
| i | | St Albans, WV 25177 | St. Albans, WV 25177 | | stephen.c.harmon@wv.gov | | l | 1 |
| Kanawha | I-64 @ Rt. 119 and Penn. Ave. | 2266 Pennsylvania Avenue | 2266 Pennsylvania Avenue | Robert Blaylock | 304-342-2520 | 0172 | -81.607311 | 38.370262 |
| 1 | | Charleston, WV 25302 | Charleston, WV 25302 | | Robert.D.Blaylock@wv.gov | | | 1 |
| Kanawha | I-77 @ Sissonville | 36 Allen Fork Road | 36 Allen Fork Road | Mike Danley | 304-988-3241 | 0173 | -81.635435 | 38.56279 |
| | | Sissonville, WV 25320 | Sissonville, WV 25320 | | michael.J.Danley@wv.gov | l | | |
| Kanawha | I-79 @ Amma | 3134 Amma Road | 3134 Amma Road | Kenny Miller | 304-565-9801 | 0174 | -81.272707 | 38.569686 |
| | | Amma, WV 25005 | Amma, WV 25005 | | kenny.a.miller@wv.gov | | | 1 |
| Kanawha | Corridor G @ Alum Creek | 401 Champion Drive | 401 Champion Drive | Jackie Blankenship | 304-756-3634 | 0182 | -81.78225 | 38.277597 |
| | | South Charleston, WV 25309 | South Charleston, WV 25309 | | jackie.p.blankenship@wv.gov | | | |
| Mason | Glenwood | WV Route 2 | 225 Fairground Road | Clarence Pruett | 304-675-0853 | 0127 | -82.203569 | 38.588011 |
| | | Glenwood, WV 25520 | Point Pleasant, WV 25550 | | Clarence.J.Pruett@wv.gov | | 02.203303 | 30.500011 |
| Mason | Pt. Pleasant Fairground Rd. | 225 Fairground Road | 225 Fairground Road | Clarence Pruett | 304-675-0853 | 0127 | -82.08445 | 38.919207 |
| | | Point Pleasant, WV 25550 | Point Pleasant, WV 25550 | | Clarence.J.Pruett@wv.gov | | 02.00743 | 30.313207 |
| Mason | Pt. Pleasant Jackson Ave | 2702 Jackson Avenue | 2702 Jackson Avenue | Raine Beller | 304-759-0713 | 0164 | -82.123942 | 38.871796 |
| | | Point Pleasant, WV 25550 | Point Pleasant, WV 25550 | | raine.o.beller@wv.gov | | 02.123342 | 30.071730 |
| Putnam | Red House | Route 62 Box 2 | 3526 Teays Valley Road | Jesse Miller | 304-586-2023 | 0140 | -81.88298 | 38.545751 |
| | | Red House, WV 25168 | Hurricane, WV 25526 | | jesse.d.miller@wv.gov | | | |
| Putnam | Hurricane @ Rt. 34 | 3256 Teays Valley Road | 3256 Teays Valley Road | Jesse Miller | 304-586-2023 | 0140 | -82.010375 | 38.435133 |
| | | Hurricane, WV 25526 | Hurricane, WV 25526 | | jesse.d.miller@wv.gov | | | |
| Putnam | I-64 @ Scary Creek | 704 Winfield Road | 704 Winfield Road | Kenny Nelson | 304-759-0713 | 0140 | -81.850927 | 38.438286 |
| | - | St. Albans, WV 25177 | St. Albans, WV 25177 | | kenneth.nelson@wv.gov | | | |

DISTRICT 2 - WVDOH

| DIOTINIOT 2 | - 1110011 | | | | | | | | | |
|-------------|---------------------------------|-------------------------|----------------------|-------------------|-----------------|----------------------------|------|------------------------------|-----------|----------|
| County | Delivery/ Storage Location Site | Physical Address | Bill-to Address | Contact Name | Contact Phone # | Contact Email Address | Org | Location | Long | Lat |
| Cabell | Barboursville | 6200 Route 60 East | P.O. Box 880 | Candis Adkins | 304-736-3111 | candis.d.adkins@wv.gov | 0206 | Cabell County Headquarters | -82.26687 | 38.41030 |
| | | Barboursville, WV 25504 | Huntington, WV 25712 | Tony Edmonds | 304-736-3111 | tony.s.edmonds@wv.gov | | | | |
| Cabell | I-64 @ Huntington | 3100 16th Street Road | P.O. Box 880 | Jerry Pullen | 304-528-5669 | jerry.l.pullen@wv.gov | 0271 | Huntington 1-64 Section 1 | -82.40061 | 38.39190 |
| | i | Huntington, WV 25704 | Huntington, WV 25712 | Kevin Manns | 304-528-5669 | kevin.r.manns@wv.gov | | | | |
| Lincoln | West Hamlin | 7338 State Route 10 | P.O. Box 880 | Cynthia Lucas | 304-824-3434 | cynthia.d.lucas@wv.gov | 0222 | Lincoln County Headquarters | -82.19760 | 38.27505 |
| | | West Hamlin, WV 25571 | Huntington, WV 25712 | Linda Adkins | 304-824-3434 | linda.g.adkins@wv.gov | | | | |
| Lincoln | Yawkey | WV State Route 3 | P.O. Box 880 | Cynthia Lucas | 304-824-3434 | cynthia.d.lucas@wv.gov | 0222 | Yawkey Substation | -81.95801 | 38.22181 |
| | | Yawkey, WV 25573 | Huntington, WV 25712 | Linda Adkins | 304-824-3434 | linda.g.adkins@wv.gov | | | | |
| Lincoln | Harts | McClellan Highway | P.O. Box 880 | Cynthia Lucas | 304-824-3434 | cynthia.d.lucas@wv.gov | 0222 | Harts Substation | -82.13931 | 38.03799 |
| | | Harts, WV 25524 | Huntington, WV 25712 | Linda Adkins | 304-824-3434 | linda.g.adkins@wv.gov | | | | |
| Logan | Corridor G @ Chapmanville | 8100 Old Logan Road | P.O. Box 880 | Elizabeth Spry | 304-792-7030 | elizabeth.a.spry@wv.gov | 0282 | Coord G Sect 2 Chapmanville | -82.00658 | 37.93572 |
| | | Chapmanville, WV 25508 | Huntington, WV 25712 | Larry Hubbard | 304-792-7030 | larry.e.hubbard@wv.gov | | | | |
| Logan | Wilkinson | 127 Springfield Road | P.O. Box 880 | Elizabeth Spry | 304-792-7030 | elizabeth.a.spry@wv.gov | 0223 | Wilkinson Substation | -81.99707 | 37.82639 |
| | i | Wilkinson, WV 25653 | Huntington, WV 25712 | Larry Hubbard | 304-792-7030 | larry.e.hubbard@wv.gov | | | | |
| Logan | Man | 4801 Buffalo Creek Road | P.O. Box 880 | Elizabeth Spry | 304-792-7030 | elizabeth.a.spry@wv.gov | 0223 | Man Substation | -81.81131 | 37.78555 |
| | | Amherstdale, WV 25607 | Huntington, WV 25712 | Larry Hubbard | 304-792-7030 | larry.e.hubbard@wv.gov | | | | |
| Mingo | Corridor G @ Miller's Creek | 1 Highway Garage Road | P.O. Box 880 | Tristan Spaulding | 304-235-6003 | tristan.a.spaulding@wv.gov | 0281 | Coord G Sect 1 Millers Creek | -82.29806 | 37.76889 |
| | Building #03011 | Williamson, WV 25661 | Huntington, WV 25712 | Justin Pinson | 304-235-6060 | justin.pinson@wv.gov | | | | |
| Mingo | Mingo County @Miller's Creek | 1 Highway Garage Road | P.O. Box 880 | Tristan Spaulding | 304-235-6003 | tristan.a.spaulding@wv.gov | 0230 | Mingo County Headquarters | -82.29799 | 37.76891 |
| | Building #03025 | Williamson, WV 25661 | Huntington, WV 25712 | Justin Pinson | 304-235-6060 | justin.pinson@wv.gov | | | | |
| Mingo | Gilbert | US 52 | P.O. Box 880 | Tristan Spaulding | 304-235-6003 | tristan.a.spaulding@wv.gov | 0230 | Gilbert Substation | -81.90345 | 37.62876 |
| | 1 | Gilbert, WV 25621 | Huntington, WV 25712 | Justin Pinson | 304-235-6060 | justin.pinson@wv.gov | | | | |
| Wayne | Pritchard | 1249 Prichard Road | P.O. Box 880 | Kimberly Conway | 304-272-5127 | kimberly.j.conway@wv.gov | 0250 | Prichard Substation | -82.59150 | 38.24342 |
| | | Prichard, WV 25555 | Huntington, WV 25712 | Glenn Matthews | 304-486-5010 | glenn.a.matthews@wv.gov | | | | |
| Wayne | Wayne | 326 Third Street | P.O. Box 880 | Kimberly Conway | 304-272-5127 | kimberly.j.conway@wv.gov | 0250 | Wayne County Headquarters | -82.44212 | 38.22584 |
| - | | Wayne, WV 25571 | Huntington, WV 25712 | Glenn Matthews | 304-486-5010 | glenn.a.matthews@wv.gov | | | | |
| Wаупе | Crum | 20351 Tolsia Highway | P.O. Box 880 | Kimberly Conway | 304-528-5681 | kimberly.j.conway@wv.gov | 0250 | Crum Substation | -82.42865 | 37.93577 |
| • | | Crum, WV 25669 | Huntington, WV 25712 | Glenn Matthews | 304-486-5010 | glenn.a.matthews@wv.gov | | | | |

DISTRICT 3 - WVDOH

| D.0111101 0 | - 7770011 | | | · · · · · · · · · · · · · · · · · · · | | | | | |
|-------------|---------------------------------|---------------------------------|-----------------------|---------------------------------------|-------------------------------|------|---------------------------------------|----------|----------|
| County | Delivery/ Storage Location Site | Physical Address | Bill-to Address | Contact Name | Contact Phone #/Email Address | Org | Location | Long | Lat |
| Calhoun | Millstone | 7619 S. Calhoun Highway | 624 Depot Street | Chris Carter | 304-420-4710 | 0307 | Calhoun County Headquarters | -81.1087 | 38.83870 |
| | | Millstone, WV 25261 | Parkersburg, WV 26101 | | chris.l.carter@wv.gov | | | | |
| Jackson | Ripley | 946 Claylick Road | 624 Depot Street | Scott Whited | 304-372-7857 | 0318 | Jackson County Headquarters | -81.7335 | 38.83290 |
| | | Ripley, WV 25271 | Parkersburg, WV 26101 | | scott.r.whited@wv.gov | | | | |
| Jackson | I-77 @ Medina | 2600 Medina Road | 624 Depot Street | Dale Smith | 304-420-4610 | 0372 | Medina Substation | -81.6274 | 38.99560 |
| | | Ravenswood, WV 26164 | Parkersburg, WV 26101 | | dale.g.smith@wv.gov | | | | |
| Pleasants | Belmont | WV Route 2 | 624 Depot Street | Amanda Nichols | 304-420-4705 | 0337 | Pleasants County Headquarters | -81.2637 | 39.38040 |
| | | Belmont, WV 26134 | Parkersburg, WV 26101 | | amanda.l.nichols@wv.gov | | | | |
| Ritchie | APD Pennsboro | 41 Ritchie Industrial Park Road | 624 Depot Street | Joshua Cline | 304-659-3027 | 0382 | APD Pennsboro | | |
| | | Pennsboro, WV 26415 | Parkersburg, WV 26101 | | joshua.c.cline@wv.gov | | | | |
| Ritchie | Ellenboro | 731 Ellenboro Road | 624 Depot Street | Paula Haught | 304-420-4706 | 0343 | Harrisville Substation | -81.0448 | 39.24700 |
| | | Harrisville, WV 26362 | Parkersburg, WV 26101 | | paula.d.haught@wv.gov | | | | |
| Ritchie | Comidor D @ Nutter Farm | Nutter Farm @ US 50 | 624 Depot Street | JoAnn Hardin | 304-420-4703 | 0383 | APD Ellenboro | -81.0226 | 39.27270 |
| | | Cairo, WV 26337 | Parkersburg, WV 26101 | | joann.hardin@wv.gov | | | | |
| Ritchie | Smithville | #18 Main Street | 624 Depot Street | Paula Haught | 304-420-4706 | 0343 | Smithville Substation | -81.0894 | 39.07430 |
| | | Smithville, WV 26178 | Parkersburg, WV 26101 | | paula.d.haught@wv.gov | | | | |
| Roane | Lefthand @ WV 36 | 9734 Clay Road | 624 Depot Street | Maridith Parker | 304-927-0962 | 0344 | WV 36 - Left Hand | -81.2376 | 38.62510 |
| | | Left Hand, WV 25251 | Parkersburg, WV 26101 | | Maridith.r.Parker@wv.gov | | | | |
| Roane | Ambler Ridge @ US 119 | US 119 @ Ambler Ridge | 624 Depot Street | Maridith Parker | 304-927-0962 | 0344 | Ambler Ridge Substation | -81.3887 | 38.59600 |
| | | Walton, WV 25286 | Parkersburg, WV 26101 | | Maridith.r.Parker@wv.gov | | | i | |
| Roane | Spencer | 269 Charleston Road | 624 Depot Street | Maridith Parker | 304-927-0962 | 0344 | Roane County Headquaters | -81.3584 | 38.78480 |
| | | Spencer, WV 25276 | Parkersburg, WV 26101 | | Maridith.r.Parker@wv.gov | | | | |
| Wirt | Elizabeth | 610 Schoolview Street | 624 Depot Street | Chasity Stephens | 304-420-4707 | 0343 | Harrisville Substation | -81.0448 | 39.24700 |
| | | Elizabeth, WV 26143 | Parkersburg, WV 26101 | | chasity.r.stephens@wv.gov | | | | |
| Wood | Parkersburg @ Rt. 95S | 905 Lubeck Avenue | 624 Depot Street | Tammy McCauley | 304-420-4700 | 0371 | I-77 Section 1 (Parkersburg) | -81.5032 | 39.23650 |
| | | Parkersburg, WV 26101 | Parkersburg, WV 26101 | | tammy.m.mccauley@wv.gov | | | | |
| Wood | I-77 @ Parkersburg | 1758 Mill Run Road | 624 Depot Street | JoAnn Hardin | 304-420-4703 | 0371 | I-77 Section 1 (Parkersburg) | -81.5032 | 39.23650 |
| | | Parkersburg, WV 26101 | Parkersburg, WV 26101 | | joann.hardin@wv.gov | | · · · · · · · · · · · · · · · · · · · | | |
| Wood | Corridor D @ Riverhill | 253 @ River Hill Road | 624 Depot Street | JoAnn Hardin | 304-420-4703 | 0382 | US 50 River Hill | | |
| | | Washington, WV 26181 | Parkersburg, WV 26101 | | joann.hardin@wv.gov | | | | |

DISTRICT 4 - WVDOH

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|---------------------------------|--|--|--|---------------------------------|--|--|--|--|-------------------------------|
| Delivery/ Storage Location Site | Physical Address | Bill-to Address | Contact Name | Contact Phone # | Contact Email Address | Org | Location | Long | Lat |
| Greenwood | 321 Long Run Rd | P. O. Box 4220 | Bob Cornell | 304-873-2771 | robert.w.cornell@wv.gov | 0409 | Doddridge County Headquarters | -80.889547 | 39.275167 |
| | Greenwood, WV 26415 | Clarksburg, WV 26302 | | | | | | | |
| Smithburg | Old Route 50 | P. O. Box 4220 | Dave Alexander | | david.p.alexander@wv.gov | 0409 | Doddridge County Headquarters | -80.745100 | 39.297700 |
| 1 | Smithburg, WV 26456 | Clarksburg, WV 26302 | Tonya Gum | | tonya.l.gum@wv.gov | | | | |
| Gore | Route 20 | | | | | 0417 | Harrison County Headquarters (Gore) | -80.354000 | 39.309600 |
| | Gore, WV 26301 | Clarksburg, WV 26302 | Wayne Marrs | 304-627-2140 | lewis.w.marrs@wv.gov | | | | |
| Saltwell | Exit 125 off I-79, North of | P. O. Box 4220 | Bob Suan | 304-627-2411 | bob.g.suan@wv.gov | 0472 | I-79, Section Three Headquarters | -80.221899 | 39.335847 |
| | Clarksburg, WV 26301 | Clarksburg, WV 26302 | Cole Williams | 304-627-2411 | cole.s.williams@wv.gov | | | | |
| I-79 @ Lost Creek | Exit 110 off I-79 | P. O. Box 4220 | Bob Suan | 304-627-2411 | bob.g.suan@wv.gov | 0472 | Lost Creek Substation | -80.343700 | 39.171700 |
| 1 | Lost Creek, WV 26385 | Clarksburg, WV 26302 | Cole Williams | 304-627-2411 | cole.s.williams@wv.gov | | | | |
| APD 50 @ Tunnel Hill | Jct US 50 & Co Route 50/7 | P. O. Box 4220 | Cliff Fulton | 304-627-2410 | clifford.w.fulton@wv.gov | 0482 | Tunnel Hill Substation | -80.510400 | 39.292500 |
| | Tunnel Hill, WV 26426 | Clarksburg, WV 26302 | Robbie Wilmoth | 304-627-2410 | robert.a.wilmoth@wv.gov | | | | |
| Fairmont | 916 Country Club Road | P. O. Box 4220 | Jeff Pethtel | 304-367-2730 | jeff.l.pethtel@wv.gov | 0425 | Marion County Headquarters | -80.166600 | 39.468600 |
| ŀ | Fairmont, WV 26554 | Clarksburg, WV 26302 | Lois Nunan | 304-367-2730 | lois.j.nunan@wv.gov | | | | |
| Mannington | US Route 250 | P. O. Box 4220 | Don Luzadder | 304-986-2600 | donald.e.luzadder@wv.gov | 0425 | Mannington Substation | -80.324400 | 39.519500 |
| | Mannington, WV 26582 | Clarksburg, WV 26302 | Lois Nunan | 304-367-2730 | lois.j.nunan@wv.gov | | | | |
| I-79 @ Goshen Road | Exit 146 off I-79 | P. O. Box 4220 | Ron Cumpston | 304-285-3145 | ronald.e.cumpston@wv.gov | 0471 | Goshen Road Substation | -79.990500 | 39.537800 |
| | Goshen Road, WV 26508 | Clarksburg, WV 26302 | Donald Bragg | 304-692-6364 | donald.l.bragg@wv.gov | | | | |
| Ridgedale | 1510 Grafton Road | P. O. Box 4220 | Michelle Carroll | 304-285-3207 | michelle.g.carroll@wv.gov | 0431 | Monongalia County Headquarters | -79.943900 | 39.560500 |
| | Morgantown, WV 26508 | Clarksburg, WV 26302 | Laura Vincent | 304-285-3207 | laura.m.vincent@wv.gov | | | | |
| Pentress | WV Route 7 | P. O. Box 4220 | Jim Compton | 304-879-5275 | leroy.j.compton@wv.gov | 0431 | Pentress Substation | -80.207200 | 39.719200 |
| | Pentress, WV 26544 | Clarksburg, WV 26302 | Michelle Carroll | 304-285-3207 | michelle.g.carroll@wv.gov | | | | |
| Bruceton Mills | WV Route 26 South of | P. O. Box 4220 | Blain Bowmar | 304-329-0192 | blain.a.bowmar@wv.gov | 0439 | Bruceton Mills Substation | -79.641000 | 39,647200 |
| | Bruceton Mills, WV 26525 | Clarksburg, WV 26302 | | | | | | | |
| Albright | 216 St. Joe Road | P. O. Box 4220 | Blain Bowmar | 304-329-0192 | blain.a.bowmar@wv.gov | 0439 | Preston County Headquarters | -79.632100 | 39.483900 |
| - | Albright, WV 26519 | Clarksburg, WV 26302 | Margie Waybright | 304-329-0192 | margorie.a.waybright@wv.gov | | | | |
| Terra Alta | WV Route 7 East of | P. O. Box 4220 | Blain Bowmar | 304-329-0192 | blain.a.bowmar@wv.gov | 0439 | Terra Alta Substation | -79.514900 | 39,438300 |
| | Terra Alta, WV 26764 | Clarksburg, WV 26302 | | | | | | | |
| Fellowsville | US Route 50 East of | P. O. Box 4220 | Blain Bowmar | 304-329-0192 | blain.a.bowmar@wv.gov | 0439 | Fellowsville Substation | -79.812300 | 39.327300 |
| | Fellowsviile, WV 26444 | Clarksburg, WV 26302 | | | | | | | |
| Aurora | US Route 50 West of | P. O. Box 4220 | Blain Bowmar | 304-329-0192 | blain.a.bowmar@wv.gov | 0439 | Aurora Substation | -79.568200 | 39.317000 |
| | Aurora, WV 26705 | Clarksburg, WV 26302 | | |] | | | | 22.22.000 |
| I-68 @ Cooper's Rock | Exit 15 off I-68 | P. O. Box 4220 | Tina Bragg | 304-285-3206 | tina.m.bragg@wv.gov | 0473 | Coopers Rock Substation | -79.776830 | 39.659669 |
| | Coopers Rock, WV 26525 | Clarksburg, WV 26302 | Richard Coddington | 304-285-3206 | richard.l.coddington@wv.gov | | | | |
| Fetterman/Prunytown | US 250 East of | P. O. Box 4220 | John Corio | 304-265-6110 | | 0446 | Taylor County Headquarters | -80.065800 | 39.322100 |
| 1 | | | | | | T | | 33,33500 | 55.522100 |
| | Delivery/ Storage Location Site Greenwood Smithburg Gore Saltwell I-79 @ Lost Creek APD 50 @ Tunnel Hill Fairmont Mannington I-79 @ Goshen Road Ridgedale Pentress Bruceton Mills Albright Terra Alta Felkowsville Aurora I-68 @ Cooper's Rock | Delivery/ Storage Location Site Physical Address Greenwood 321 Long Run Rd Greenwood, WV 26415 Old Route 50 Smithburg, WV 26456 Gore Route 20 Gore, WV 26301 Exit 125 off I-79, North of Clarksburg, WV 26301 Exit 125 off I-79, North of Clarksburg, WV 26301 Exit 110 off I-79 Lost Creek WV 26305 Exit 110 off I-79 Lost Creek, WV 26305 Exit 110 off I-79 Lost Creek, WV 26305 Exit 110 off I-79 Lost Creek, WV 26305 Exit 100 off I-79 United States US 50 & Co Route 50/7 Tunnel Hill, WV 26426 Fairmont 916 Country Club Road Fairmont, WV 26544 US Route 250 Mannington WV 26582 US Route 250 Mannington, WV 26508 Exit 146 off I-79 Goshen Road, WV 26508 T510 Grafton Road Morgantown, WV 26508 Pentress WV Route 7 Pentress, WV 26504 Pentress, WV 26544 Bruceton Mills WV Route 7 Pentress, WV 26544 Except Mills WV Route 7 Pentress, WV 26544 Except Mills WV Route 50 Exit 50 Exit 50 Exit 50 Exit 50 Exit 50 Exit 15 off I-88 Cooper's Rock Exit 15 off I-68 Cooper's Rock, WV 26525 Exit 15 off I-68 Cooper's Rock Exit 15 off I-68 Cooper's Rock, WV 26525 Exit 15 off I-68 Cooper's Rock, WV 26525 Exit 15 off I-68 Cooper's Rock Exit 15 off I-68 Cooper's Rock, WV 26525 Exit 15 off I-68 Cooper's Rock, WV 26525 Exit 15 off I-68 Cooper's Rock E | Delivery/ Storage Location Site Physical Address Bill-to Address Greenwood 321 Long Run Rd P. O. Box 4220 Clarksburg, WV 26302 P. O. Box 4220 Smithburg Okd Route 50 P. O. Box 4220 Clarksburg, WV 26302 Route 20 P. O. Box 4220 Clarksburg, WV 26302 Clarksburg, WV 26302 | Delivery/ Storage Location Site | Delivery/ Storage Location Site Physical Address Sil-Lo Address Contact Name Contact Phone # | Deberty/ Storage Location Site Physical Address Bil-Lo Address Contact Rame Contact Phone # Contact Email Address Greenwood 321 Long Run Rd P. O. Box 4220 Bob Comeil 304-872-771 Cobert.w.corneli@ww.gov Colarksburg, WV 26302 Dave Alexander 304-627-2412 david.p.alexander@wr.gov Colarksburg, WV 26302 Carksburg, WV 26302 Tonya Gum 304-627-2412 david.p.alexander@wr.gov Core Route 20 P. O. Box 4220 Carksburg, WV 26302 Tonya Gum 304-627-2412 david.p.alexander@wr.gov Core Route 20 P. O. Box 4220 Bob Suan 304-627-2412 david.p.alexander@wr.gov Carksburg, WV 26302 Carksburg, WV 26302 Cole Williams 304-627-2414 bob.g.sam@wr.gov Carksburg, WV 26302 Cole Williams 304-627-2411 bob.g.sam@wr.gov Carksburg, WV 26302 Cole Williams 304-627-2411 dole s.williams@wr.gov Cole S.williams@w | Debirty Storage Location Site Physical Address Sill-to Address Contact Name Contact Phone # Contact Email Address Org. Greenwood 321 Long Run Rd P. O. Box 4220 Bob Comell 304-873-2771 robert.w.cornell@wv.gov Odgo Odgo | Delivery/Sbrage Location Site Physical Address P. O. Box 4220 Context Name Context Fhone # Context Fhone # Context Flower Flower # Context Flower # Context Flower Flower # Context Flower Flower # Context Flower Flower # Context Flower Flower Flower # Context Flower F | Deberty/Storage Location Sile |

DISTRICT 5 - WVDOH

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| County | Delivery/ Storage Location Site | Physical Address | Bill-to Address | Contact Name | Contact Phone #r/Email Address | Org | Location | Long | Lat |
| Berkeley | I-81 @ Martinsburg - 0571 Storage Bldg | 1867 Rock Cliff Drive | 1867 Rock Cliff Drive | Glenn Oden | 304-267-0085 | 0571 | I-81 Interstate HQ | -77.9667 | 39.49226 |
| | | Martinsburg, WV 25401 | Martinsburg, WV 25401 | | merle.g.oden@wv.gov | | | | |
| Berkeley | 1867 Rock Cliff Drive - 0502 Storage Bldg | 1867 Rock Cliff Drive | 1867 Rock Cliff Drive | Nancy Minnick | 304-267-0060 | 0502 | Tabler Station | -78.02559 | 39.40807 |
| i | | Martinsburg, WV 25401 | Martinsburg, WV 25401 | • | nancy.e.minnick@wv.gov | | | | |
| Berkeley | I-81 @ Exit 8 | Behind Park n Ride | 1867 Rock Cliff Drive | Nancy Minnick | 304-267-0060 | 0502 | Berkeley County HQ | -77.9667 | 39.49226 |
| | _ | Exit 8 South Bound 25401 | Martinsburg, WV 25401 | | nancy.e.minnick@wv.gov | | | | |
| Grant | Petersburg | H.C. 59, Box 245 (Route 28) | H.C. 59, Box 245 | Glenna Lott | 304-257-4455 | 0512 | Grant Co HQ | -79.17084 | 39.004214 |
| 1 | | Petersburg, WV 26847 | Petersburg, WV 26847 | | glenna.d.lott@wv.gov | | | | |
| Grant | Mt. Storm | Corner of WV 42 & Route 50 | H.C. 59, Box 245 | Glenna Lott | 304-257-4455 | 0512 | Mount Storm Substation | -79.24079 | 39.275529 |
| | | Mt. Storm, WV 26739 | Petersburg, WV 26847 | | glenna.d.lott@wv.gov | | | | |
| Grant | Corridor H @ Knobley Road | US Route 48 (off of Corridor H) | 2104 State Route 55 | Tammy Crites | 304-434-2228 | 0583 | Knobley | -79.13427 | 39.1527 |
| | | Maysville, WV 26833 | Moorefield, WV 26836 | · | tammy.l.crites2@wv.gov | | | | |
| Hampshire | Romney | H. C. 64, Box 232 (Jersey Mtn. Road) | H.C. 64, Box 232 | Autumn Kiser | 304-822-4167 | 0514 | Hampshire County HQ | -78.71298 | 39.34021 |
| ' | • | Romney, WV 26757 | Romney, WV 26847 | | autumn.d.kiser@wv.gov | | | | |
| Hampshire | Capon Bridge | Route 50 | H.C. 64, Box 232 | Autumn Kiser | 304-822-4167 | 0514 | Capon Bridge Substation | -78.43888 | 39.300615 |
| | | Capon Bridge, WV 26711 | Romney, WV 26847 | | autumn.d.kiser@wv.gov | | | | |
| Hampshire | Slanesville | Route 29 | H.C. 64, Box 232 | Autumn Kiser | 304-822-4167 | 0514 | Slanesville | -78.50462 | 39.378318 |
| | | Slanesville, WV 25444 | Romney, WV 26847 | | autumn.d.kiser@wv.gov | | | | |
| Hardy | Moorefield | 2104 State Route 55 | 2104 State Route 55 | Donna Eye | 304-434-2525 | 0516 | Hardy County HQ | -78.93765 | 39.067901 |
| 1 | | Moorefield, WV 26836 | Moorefield, WV 26836 | - | donna.k.eye@wv.gov | | | | |
| Hardy | Baker | County Route 29 | 2104 State Route 55 | Donna Eye | 304-434-2525 | 0516 | Baker Substation | -78.72676 | 39.063316 |
| | | Baker, WV 26801 | Moorefield, WV 26836 | | donna.k.eye@wv.gov | | | | |
| Jefferson | Charles Town - 0519 Storage Bldg | 1301 Leetown Pike | 1301 Leetown Pike | Lestie Stout | 304-725-5821 | 0519 | Jefferson County HQ | -77.91561 | 39.336894 |
| 1 | | Keameysville, WV 25430 | Kearneysville, WV 25430 | | leslie.r.stout@wv.gov | | | | |
| Jefferson | Charles Town - New Shed - 0564 | 1301 Leetown Pike | 1301 Leetown Pike | Kevin Dodson | 304-725-5821 | 0564 | 9/340 Expressway HQ | -77.91561 | 39.336894 |
| | Storage Bldg | (on same lot as above) | Kearneysville, WV 25430 | | kevin.m.dodson@wv.gov | | | | |
| Mineral | New Creek | HC 72, Box 72AA (US Route 50) | H.C. 72, Box 72AA | Jessica Paugh | 304-788-1221 | 0529 | Mineral County HQ | -79.04336 | 39.360905 |
| | | New Creek, WV 26743 | New Creek, WV 26743 | | jessica.l.paugh@wv.gov | | | | |
| Mineral | Sky Line (Elk Garden) | Route 42 | H.C. 72, Box 72AA | Jessica Paugh | 304-788-1221 | 0529 | Skyline Substation | -79.13001 | 39.324313 |
| | , , , | Elk Garden, WV 26717 | New Creek, WV 26743 | • | jessica.l.paugh@wv.gov | | _ · | | |
| Mineral | Short Gap | Route 28 | H.C. 72, Box 72AA | Jessica Paugh | 304-788-1221 | 0529 | Short Gap Substation | -78.80772 | 39.537577 |
| | , | Ridgeley, WV 26753 | New Creek, WV 26743 | J | jessica.l.paugh@wv.gov | | • | | |
| Mineral | District Headquarters (Burlington) | US Route 50 | P.O. Box 99 | Jim Wolford | 304-289-2261 | 0567 | District 5 HQ | -78.91364 | 39.338331 |
| | | Burlington, WV 26710 | Burlington, WV 26710 | | jim.d.wolford@wv.gov | | | | |
| Morgan | Berkeley Springs | 166 DOH Lane (off of US 522) | 166 DOH Lane | Jane Munson | 304-258-2578 | 0533 | Morgan County Hq | -78.24245 | 39.603317 |
| 1 | '' " | Berkeley Springs, WV 25411 | Berkeley Springs, WV 25411 | | jane.e.munson@wv.gov | ├ | J,, | 1 | |
| • | | | | | | | | | 1 |
| Morgan | Largent | Route 9 | 166 DOH Lane | Jane Munson | 304-258-2578 | 0533 | Largent Substation | -78.38059 | 39.481842 |

DISTRICT 6 - WVDOH

| County | elivery/ Storage Location Si | Physical Address | Bill-to Address | Contact Name | Contact Phone #/Email Addres | Org | Location | Long | Lat |
|----------|------------------------------|----------------------------|---------------------------|----------------|------------------------------|------|------------------------|------------|-----------|
| Brooke | Wellsburg | WV Route 2, Box 615 | WV Route 2, Box 615 | Beth Green | 304-238-1199 | 0605 | Brooke County HQ | -80.609200 | 40.291300 |
| | | Wellsburg, WV 26070 | Wellsburg, WV | | beth.a.green@wv.gov | | | | - |
| Brooke | Weirton | 1225 Rice Road | WV Route 2, Box 615 | Beth Green | 304-238-1199 | 0605 | US 22 Substation | -80.567662 | 40.395117 |
| | | Weirton, WV 26062 | Wellsburg, WV 26070 | | beth.a.green@wv.gov | | | | |
| Hancock | New Manchester | 1936 Veterans Blvd | 1936 Veterans Blvd | Vicki West | 304-238-1200 | 0615 | Hancock County HQ | -80.596400 | 40.528700 |
| | | New Cumberland, WV 26047 | New Cumberland, WV | | vicki.l.west@wv.gov | | | | |
| Marshall | Glen Dale | 100 Wheeling Avenue | 100 Wheeling Avenue | Doris McCardle | 304-843-4055 | 0626 | Marshall County HQ | -80.753200 | 39.954600 |
| | | Glen Dale, WV 26038 | Glen Dale, WV | | doris.v.mccardle@wv.gov | | | | |
| Marshall | Cameron | 33 Courtright Lane | 100 Wheeling Avenue | Doris McCardle | 304-843-4055 | 0626 | Cameron Substation | -80.554600 | 39.819600 |
| | | Cameron, WV 26033 | Glen Dale, WV 26038 | | doris.v.mccardle@wv.gov | | | _ | |
| Marshall | Sand Hill | RD 4, Box 269A | 100 Wheeling Avenue | Doris McCardle | 304-843-4055 | 0626 | Sand Hill Substation | -80.542377 | 39.952418 |
| | | Cameron, WV 26033 | Glen Dale, WV 26038 | | doris.v.mccardle@wv.gov | | | | |
| Marshall | Lynn Camp | 438 Richmond Lane | 100 Wheeling Avenue | Doris McCardle | 304-843-4055 | 0626 | Lynn Camp Substation | -80.674667 | 39.810047 |
| | | Glen Easton, WV 26039 | Glen Dale, WV 26038 | | doris.v.mccardle@wv.gov | | | | |
| Ohio | Triadelphia | 3870 National Road | 3870 National Road | Tequila Oliver | 304-238-1202 | 0626 | Ohio County HQ | -80.635600 | 40.047500 |
| | | Triadelphia, WV 26059 | Triadelphia, WV | | tequila.a.oliver@wv.gov | | | | |
| Ohio | I-70 @ Triadelphia | 566 Woodland Acres Road | 566 Woodland Acres Road | Valerie White | 304-238-1202 | 0671 | I-70 Interstate HQ | -80.634341 | 40.044256 |
| | | Wheeling, WV 26003 | Wheeling, WV 26003 | | valerie.m.white@wv.gov | | | | |
| Tyler | Sistersville | 730 Tyler Highway | 2566 Tyler Highway | Thelma Deaton | 304-843-4057 | 0648 | Tyler County HQ | -80.965163 | 39.540286 |
| | | Sistersville, WV 26175 | Sistersville, WV | | thelma.f.deaton@wv.gov | | | | |
| Tyler | Centerville | 4901 Middle Island Road | 730 Tyler Highway | Thelma Deaton | 304-843-4057 | 0648 | Centerville Substation | -80.835687 | 39.412453 |
| | 1 | Alma, WV 26320 | Sistersville, WV | | thelma.f.deaton@wv.gov | | | | |
| Wetzel | New Martinsville | N. State Route 2, Box 641 | N. State Route 2, Box 641 | Donna Palmer | 304-843-4058 | 0652 | Wetzel County HQ | -80.856100 | 39.682300 |
| | | New Martinsville, WV 26155 | New Martinsville, WV | | donna.l.palmer@wv.gov | | | | |
| Wetzel | Pine Grove | WV 20, MP 17.14 | N. State Route 2, Box 641 | Donna Palmer | 304-843-4058 | 0652 | Pine Grove Substation | -80.696000 | 39.564700 |
| | | Pine Grove, WV 26419 | New Martinsville, WV | | donna.l.palmer@wv.gov | | | | |
| Wetzel | Hundred | US 250, MP3.00 | N. State Route 2, Box 641 | Donna Palmer | 304-843-4058 | 0652 | Hundred Substation | -80.443000 | 39.670500 |
| | | Hundred, WV 26575 | New Martinsville, WV | | donna.l.palmer@wv.gov | | | | |

DISTRICT 7 - WVDOH

| DIOTINOT | - 1110011 | · | | · | | | | | |
|----------|----------------------------|---------------------------|------------------|-------------------|------------------------------|------|-----------------------------------|----------|----------|
| County | livery/ Storage Location S | Physical Address | Bill-to Address | Contact Name | Contact Phone#/Email Address | Org | Location | Long | Lat |
| Barbour | Phillipi | 1439 Mansfield Drive | P. O. Box 1228 | Delphia Shrader | 304-457-1597 | 0701 | Barbour County HQ (000111) | -80.0659 | 39.1421 |
| | | Philippi, WV 26416 | Weston, WV 26452 | | delphia.l.shrader@wv.gov | | | | |
| Barbour | Belington | 248 Dunham Cut Road | P. O. Box 1228 | Delphia Shrader | 304-457-1597 | 0701 | Belington Substation (000113) | -79.9225 | 309.0332 |
| _ | | Belington, WV 26250 | Weston, WV 26452 | | delphia.l.shrader@wv.gov | | | | |
| Braxton | Gassaway | 1001 State Street | P. O. Box 1228 | Debra Quinn | 304-364-5238 | 0704 | Braxton County HQ (000444) | -80.7528 | 38.6608 |
| | | Gassaway, WV 26624 | Weston, WV 26452 | | debra.l.quinn@wv.gov | | | | |
| Braxton | Heaters | 5206 Gauley Tumpike | P. O. Box 1228 | Debra Quinn | 304-364-5238 | 0704 | Heaters Substation (000431) | -80.6252 | 38.7622 |
| | | Heaters, WV 26627 | Weston, WV 26452 | | debra.l.quinn@wv.gov | | | | |
| Braxton | I-79 @ Coon Knob | 80 Coon Knob, DOH Road | P. O. Box 1228 | Eric Belknap | 304-364-8440 | 0771 | Coon Knob Substation (000405) | -80.7563 | 38.6213 |
| | | Sutton, WV 26601 | Weston, WV 26452 | | <u>Eric.D.Belknap@wv.gov</u> | | | | |
| Braxton | I-79 @ Burnsville | 888 Burnsville Road | P. O. Box 1228 | Scottie Stout | 304-853-2454 | 0772 | Burnsville Substation (000432) | -80.6739 | 38.8659 |
| | | Burnsville, WV 26335 | Weston, WV 26452 | | Scottie.J.Stout@wv.gov | | | | |
| Gilmer | Glenville | 3531 US 33, East | P. O. Box 1228 | Cathy Shackleford | 304-462-7325 | 0711 | Gilmer County HQ (001110) | -80.7926 | 38.9619 |
| | | Glenville, WV 26351 | Weston, WV 26452 | | cathy.a.shackleford@wv.gov | | | | |
| Lewis | Weston (Ben Dale) | 937 US 19, South | P. O. Box 1228 | Monica Rogers | 304-269-0470 | 0721 | Lewis County Headquarters (002108 | -80.4764 | 39.0169 |
| | | Weston, WV 26452 | Weston, WV 26452 | | monica.m.rogers@wv.gov | | | | |
| Lewis | Corridor H @ Mudlick | 309 Mudlick Road | P. O. Box 1228 | Roger Sisk | 304-473-4304 | 0782 | APD (Weston Mudlick) (002187) | -80.4311 | 39.0206 |
| | | Weston, WV 26452 | Weston, WV 26452 | | roger.l.sisk@wv.gov | | | | |
| Upshur | Clow Lot @ Buckhannon | 493 Mudlick Road | P. O. Box 1228 | Aleece Williams | 304-473-4225 | 0749 | Upshur County HQ (004912) | -80.2546 | 39.0116 |
| | | Buckhannon, WV 26201 | Weston, WV 26452 | | c.aleece.williams@wv.gov | • | | | |
| Upshur | Tennerton | 646 Route 20, South | P. O. Box 1228 | Aleece Williams | 304-473-4225 | 0749 | Upshur County SubHQ (004903) | -80.3495 | 38.7718 |
| | | Buckhannon, WV 26201 | Weston, WV 26452 | | c.aleece.williams@wv.gov | | | | |
| Upshur | Kanawha Head | 18022 Route 20, South | P. O. Box 1228 | Aleece Williams | 304-473-4225 | 0749 | | -80.3508 | -38.7806 |
| | | Buckhannon, WV 26201 | Weston, WV 26452 | | c.aleece.williams@wv.gov | | | | |
| Webster | Cherry Falls | 808 Point Mountain Road | P. O. Box 1228 | Theresa Gibson | 304-847-2114 | 0751 | | -80.3937 | -38.4646 |
| | | Webster Springs, WV 26288 | Weston, WV 26452 | | theresa.j.gibson@wv.gov | | | | |
| Webster | Cowen | 6402 Webster Road | P. O. Box 1228 | Theresa Gibson | 304-847-2114 | 0751 | RT 20 Near Cowen Substation (0051 | -80.5354 | 38.4094 |
| | | Cowen, WV 26206 | Weston, WV 26452 | | theresa.j.gibson@wv.gov | | | | |
| Webster | Hacker Valley | 56 Pickens Grade Road | P. O. Box 1228 | Theresa Gibson | 304-847-2114 | 0751 | Hacker Valley Substation (005120) | -80.3799 | 38.6519 |
| | | Hacker Valley WV 26222 | Weston, WV 26452 | | theresa.j.gibson@wv.gov | | | | |

DISTRICT 8 - WVDOH

| DIGITATION | | | | 1 2 | | , | | | | |
|------------|-----------------------------|-------------------------------|--------------------|-----------------|-------------------------------|-------------------|--------------------------|--|--------------|-----------|
| County | elivery/ Storage Location S | | Bill-to Address | Contact Name | Contact Phone #/Email Address | Org | | Loc Desc | Long | Lat |
| Pendleton | Franklin, 220 North | 3153 Petersburg Pike | P. O. Box 1516 | Dywayne Stout | 304-358-2702 | 0836 | Rt 220 North Lot | US 220 2.20 Mi. North Jct. US 33 & US 220 | -79.326894 | 38.682757 |
| | 1 | US 220N, Franklin, WV 26807 | Elkins, WV 26241 | | albert.h.hartman@wv.gov | | | | | |
| Pendleton | Judy Gap | 12795 Mountaineer Drive | P. O. Box 1516 | Dywayne Stout | 304-358-2702 | 0836 | Judy Gap Substation | US 33 - 0.5 mi. North of Jct. US 33 & WV 28 | -79.467481 | 38.711186 |
| | | US 33, Riverton, WV 26814 | Elkins, WV | | albert.h.hartman@wv.gov | | | | | |
| Pendleton | Brandywine | 12211 Blue Gray Trail | P. O. Box 1516 | Dywayne Stout | 304-358-2702 | 0836 | Brandywine Stockpile | US 33 0.60 Mi. East of Jct. CR 21 & US 33 | -79.236129 | 38.622249 |
| | | CR 21, Brandywine, WV 26802 | Elkins, WV | | albert.h.hartman@wv.gov | | | | | |
| Pendleton | Onego | 3354 Allegheny Drive | P. O. Box 1516 | Dywayne Stout | 304-358-2702 | 0836 | Onego Stockpile | US 33 0.50 Mi. West of Jct. US 33 & CR 5/ | -79.426343 | 38.852193 |
| | | US 33, Seneca Rocks, WV 26884 | Elkins, WV | | albert.h.hartman@wv.gov | | | | | |
| Pendleton | Franklin, 220 South | 6591 Upper South Branch Road | P. O. Box 1516 | Dywayne Stout | 304-358-2702 | 0836 | Rt 220 South Lot | US 220 2.07 Mi. North of Jct. CO 25 & US | -79.410338 | 38.585892 |
| | | US 220S, Franklin, WV 26807 | Elkins, WV 26241 | | albert.h.hartman@wv.gov | | | | | |
| Pocahontas | Marlinton | 25 Brush Country Rd | P. O. Box 1516 | Josh Dilley | 304-799-4867 | 0838 | Pocahontas County HQ | US 219 At Jct. US 219 & CR 15 | -80.087167 | 38.238067 |
| | | US 219, Martinton, WV 24954 | Elkins, WV 26241 | | joshua.l.dilley@wv.gov | | | | | |
| Pocahontas | Seebert | 863 Seebert Rd | P. O. Box 1516 | Josh Dilley | 304-799-4867 | 0838 | Seebert Stockpile | CR 27 1.0 Mile East of US 219 | -80.186737 | 38.136082 |
| ! | | CR 27, Seebert, WV 24946 | Elkins, WV 26241 | | joshua.l.di!ley@wv.gov | | , | | | |
| Pocahontas | Greenbank | 4757 Potomac Highlands Trail | P. O. Box 1516 | Josh Dilley | 304-799-4867 | 0838 | Green Bank Substation | WV 28 0.50 Mi. South of Jct. WV 28 & CR | -79.842462 | 38.416242 |
| | | WV 28, Green Bank, WV 24944 | Elkins, WV 26241 | | joshua.l.dilley@wv.gov | | | | | |
| Pocahontas | Bartow (Thornwood) | 156 Thornwood Rd | P. O. Box 1516 | Josh Dilley | 304-799-4867 | 0838 | Bartow Lot | CO 28/19 0.17 Mi. North of Jct. WV 28 & | -79.760539 | 38.547641 |
| | 1 ' ' | WV 28, Bartow, WV 24920 | Elkins, WV 26241 | | joshua.l.dilley@wv.gov | | | | | |
| Pocahontas | Snowshoe | 24 Shavers Lake Rd | P. O. Box 1516 | Josh Dilley | 304-799-4867 | 0838 | Snowshoe Stockpile | CO 9/3 Silver Lake Road | -79.995836 | 38.435312 |
| 1 | | CR 9/3, Snowshoe, WV 26209 | Elkins, WV 26241 | ' | joshua.l.dilley@wv.gov | | | | | 55.155512 |
| Pocahontas | Slaty Fork | 35807 Seneca Trail | P. O. Box 1516 | Josh Dilley | 304-799-4867 | 0838 | Slaty Fork Stockpile | US 219 3.0 Miles South of WV 66 | -80.098980 | 38.418395 |
| | 1 ' | US 219, Slaty Fork, WV 26291 | Elkins, WV 26241 | · ' | joshua.t.dilley@wv.gov | | | | | 00.710000 |
| Randolph | Elkins | 76 Country Club Rd | P. O. Box 1516 | Leonard Markley | 304-637-0266 | 0842 | Randolph County HQ | 0.10 MI. S. JCT 219/11 US219 7 US250 | -79.848604 | 38.888936 |
| · ' | | CR 219/11, Elkins, WV 26241 | Elkins, WV 26241 | | leonard.e.markley@wv.gov | | | | 7,510,1000,1 | 30.000330 |
| Randolph | Harman | 22445 Allegheny Highway | P. O. Box 1516 | Leonard Markley | 304-637-0266 | 0842 | Harman Substation | Intersection of US 33 & WV 32 | -79.522874 | 38.921273 |
| · | | US 33, Harman, WV 26270 | Elkins, WV 26241 | | leonard.e.markley@wv.gov | | | | 75.5225.7 | 55.5222.5 |
| Randolph | Coalton | 2453 Coalton-Pumpkintown Rd | P. O. Box 1516 | Leonard Markley | 304-637-0266 | 0842 | Coalton Substation | CR 53 near Jct. CR 53 & CR 5/3 | -79.976773 | 38.907759 |
| | | CR 53, Coalton, WV 26257 | Elkins, WV 26241 | | leonard.e.markley@wv.gov | | | The state of the s | 75.570775 | 30.307733 |
| Randolph | Valley Head | 245 Point Mountain Rd | P. O. Box 1516 | Leonard Markley | 304-637-0266 | 0842 | Valley Head Substation | WV 15 0.10 Mi. SW Jct. of US 219 & WV 1 | -80.037778 | 38.551946 |
| | | WV 15, Valley Head, WV 26294 | Elkins, WV 26241 | , | leonard.e.markley@wv.gov | 100.12 | valicy ricad Sabstation | WV 15 0.10 W. 5W 3CC 01 05 215 G WV 1 | -00.037770 | 30.331340 |
| Randolph | Mill Creek | 9407 Seneca Trail | P. O. Box 1516 | Leonard Markley | 304-637-0266 | 0842 | Mill Creek Substation | US 250/US 219 0.67 Mi, N. Jct, of CR 46 | -79.966415 | 38.737338 |
| | | US 219, Mill Creek, WV 26280 | Elkins, WV 26241 | , | leonard.e.markley@wv.gov | 00.12 | IVIIII CI CCN SGOSTGCION | 00 2507 05 225 0.07 NIII 11/3021 07 CH 40 | 75.500-15 | 30.737330 |
| Randolph | Pickens | 1019 Pickens Rd | P. O. Box 1516 | Leonard Markley | 304-637-0266 | 0842 | Pickens Substation | CR 45 at the Jct. of CR 46/1 & CR 45 | -80.200313 | 38.657067 |
| | | CR 45, Pickens, WV 26230 | Elkins, WV 26241 | | leonard.e.markley@wv.gov | - 30-72 | , rancing publication | 5. 15 C. G.C. J.C. V. C. 170/1 C. C. 45 | -00.200313 | 30.037007 |
| Randolph | Comidor H Lot @ Elkins | 489 Leading Creek Rd | P. O. Box 1516 | David Skidmore | 304-637-0220 | 0882 | Corridor H | US 48 0.52 Mi. W CO 1 Connector | -79.850291 | 38.973147 |
| | | US 219N, Elkins, WV 26241 | Elkins, WV 26241 | | david.r.skidmore@wv.gov | | 100001 11 | OS 10 SISE IVII. W CO I COMMECTOR | -73.030231 | 30.373147 |
| Tucker | Parsons | 9209 Seneca Trail | P. O. Box 1516 | Dennis Roth | 304-478-2304 | 0847 | Tucker County HQ | US 219/WV 72 0.10 Mi. S. Jct. CR 219/14 | -79.655486 | 39.091667 |
| | | US 219. Parsons. WV 26287 | Elkins, WV 26241 | | dennis.k.roth@wv.gov | •••• | racic county no | 0.5 225, 0.7 72 - 0.10 Mil. 3. 3CL CR 213/14 | -73.033400 | 35.051007 |
| Tucker | Thomas | 15933 Appalachian Highway | P. O. Box 1516 | Dennis Roth | 304-478-2304 | 0847 | Thomas Substation | WV 32 at Jct. of CR 32/1 | -79.656404 | 39.091800 |
| | | WV 32. Thomas, WV 26292 | Elkins, WV 26241 | 200 1 10.11 | dennis.k.roth@wv.gov | 0047 | momas substation | *** 32 - 80300 OF CN 32/1 | -73.030404 | 22.021000 |
| Tucker | Corridor H Lot @ Thomas | 15933 Appalachian Highway | P. O. Box 1516 | Greg Roy | 304-642-1140 | 0003 | Corridor H - Thomas | WV 32 at Jct. of CR 32/1 | -79.495730 | 39.141724 |
| . 20101 | Tourist I cot to montas | WV 32, Thomas, WV 26292 | Elkins, WV 26241 | Grog Noy | no email | V303 | Cornuol nº Hiomas | 144 27 90 200 OL CU 25/1 | -/3.495/30 | 53.141/24 |
| | | 11 7 JZ, THOMAS, 11 V 2023Z | Liniio, ** * 20241 | 1 | IIO EIIIasi | | L | | | |

DISTRICT 9 - WVDOH

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|------------|----------------------------|---|---------------------|----------------|-------------------------------|------|-----------------------|------------|-----------|
| County | livery/ Storage Location S | | Bill-to Address | Contact Name | Contact Phone #/Email Address | Org | Location | Long | Lat |
| Fayette | Oak Hill | 3121 Main Street, WV 16 | 146 Stonehouse Road | John Dixon | 304-465-1832 | 0982 | Oak Hill APD | -81.133700 | 37.999100 |
| | | Oak Hill, WV 25901 | Lewisburg, 24901 | | john.c.dixonIII@wv.gov | | | | |
| Fayette | Lookout | 4064 Clifftop Road | 146 Stonehouse Road | Michael Knight | 304-574-0373 | 0910 | Lookout Substation | -80.951700 | 38.048500 |
| | | Lookout, WV 25868 | Lewisburg, 24901 | | john.c.dixonIII@wv.gov | | | | |
| Fayette | Falls View | 5727 Midland Trail | 146 Stonehouse Road | Wayne Coen | 304-779-2860 | 0910 | Falls View Substation | -81.244500 | 38.125800 |
| | | Charlton Heights, WV 25040 | Lewisburg, 24901 | İ | eugene.coenjr@wv.gov | | | | |
| Greenbrier | Lewisburg | 700 N Jefferson Street, US 219 | 146 Stonehouse Road | Shaun Viers | 304-647-7465 | 0913 | Greenbrier County HQ | -80.420600 | 37.822100 |
| | | Lewisburg, WV 24901 | Lewisburg, 24901 | | shaun.d.viers@wv.gov | | | | |
| Greenbrier | Crawley | 157 Midland Trail / West, US 60 | 146 Stonehouse Road | Rick Viers | 304-392-6712 | 0913 | Crawley Substation | -80.632600 | 37.908100 |
| | | Crawley, WV 24931 | Lewisburg, 24901 | 1 | richard.a.viers@wv.gov | | | | |
| Greenbrier | I-64 @ Hart's Run | 297 John Bowling Jr Lane, Exit 175 off I-64 | 146 Stonehouse Road | Matt Curry | 304-536-1472 | 0971 | Harts Run Substation | -80.347100 | 37.772300 |
| | | Caldwell, WV 24925 | Lewisburg, 24901 | · | matthew.r.curry@wv.gov | | | | |
| Monroe | Union | 875 Sweet Springs Valley Road | 146 Stonehouse Road | Vacant | 304-772-3037 | 0932 | Monroe County HQ | -80.528100 | 37.592200 |
| | | Union, WV 24983 | Lewisburg, 24901 | | | | | | 1 |
| Monroe | Peterstown | 511 Ballard-Red Sulphur Parkway | 146 Stonehouse Road | Elwin Dillon | 304-753-9778 | 0932 | Peterstown Substation | -80.794300 | 37.402600 |
| | | Peterstown, WV 24963 | Lewisburg, 24901 | | | | | | † |
| Nicholas | Summersville | 777 Tumpike Road, WV 39 | 146 Stonehouse Road | Charles Reel | 304-872-0811 | 0934 | Nicholas County HQ | -80.867700 | 38.290100 |
| | | Summersville, WV 26651 | Lewisburg, 24901 | | charles.j.reel@wv.gov | | | | 1 |
| Nicholas | Curtin | 5498 Richwood Road | 146 Stonehouse Road | Eddie Barlett | 304-846-9501 | 0934 | Curtin Substation | -80.635500 | 38.285400 |
| | | Richwood, WV 26261 | Lewisburg, 24901 | | charles.j.reel@wv.gov | | | | |
| Nicholas | Corridor L @ Muddlety | 50 State Garage Road, Muddlety | 146 Stonehouse Road | Terry Bosely | 304-872-0823 | 0983 | Muddlety Substation | -80.829800 | 38.369900 |
| | | Summersville, WV 26651 | Lewisburg, 24901 | | Terry.J.Bosely@wv.gov | | | | |
| Summers | Hinton | 20414 State Route 12 | 146 Stonehouse Road | James Hardy | 304-466-2802 | 0945 | Summers County HQ | -80.791100 | 37.620700 |
| | | Hinton, WV 25951 | Lewisburg, 24901 | | james.g.hardy@wv.gov | | • | | |

DISTRICT 10 - WVDOH

| DISTRICT IC | - 1110011 | | | | | | | | | | |
|-------------|------------------------------------|--------------------------|----------------------|--------------------|-----------------|--------------------------|---------------|------------------------|------------|-----------|---|
| County | Delivery/ Storage Location Site | Physical Address | Bill-to Address | Contact Name | Contact Phone # | Contact Email Address | Org | Location | Long | Lat | Loc Desc |
| McDowell | Havaco | 100 Headquarters Lane | 270 Hardwood Lane | Andrew Thomas | 304-436-6896 | lloyd.a.thomas@wv.gov | 1024 | McDowell County HQ | -81.572303 | 37.399177 | <u></u> |
| MICDOMEII | 1 lavacu | Havaco, WV 24801 | Princeton, WV 24740 | Patricia Wagers | 304-436-8411 | patricia.a.wagers@wv.gov | 1024 | INICOOWEII COUNTY INQ | -61.572303 | 37.333177 | |
| McDowell | Yukon | 383 Marshall Highway | 270 Hardwood Lane | Andrew Thomas | 304-436-6896 | lloyd.a.thomas@wv.gov | 1024 | Yukon Substation | -81.696982 | 37.320782 | |
| | T UNO | Yukon, WV 24892 | Princeton, WV 24740 | Patricia Wagers | 304-436-8411 | patricia.a.wagers@wv.gov | 1024 | TORON SUBStation | -01.030302 | 37.320702 | |
| | Johnnycake | 1 UNUII, 11 V 24032 | Filliceton, WV 24740 | Fauluia Wayers | 304-430-0411 | paulcia.a.wagers@wv.gov | 1 | - | | | |
| McDowell | Mountain | 72 Coal Heritage Rd | 270 Hardwood Lane | Andrew Thomas | 304-436-6896 | lloyd.a.thomas@wv.gov | 1024 | Johnny Cake Substation | -81.811437 | 37.505975 | |
| | | Johnny Cake, WV 24844 | Princeton, WV 24740 | Patricia Wagers | 304-436-8411 | patricia.a.wagers@wv.gov | | | | | |
| McDowell | Raysel | N 37.3461 W 81.7791 | 270 Hardwood Lane | Andrew Thomas | 304-436-6896 | lloyd.a.thomas@wv.gov | 1024 | Raysal | -81.779132 | 37.346217 | |
| | | Raysel, WV 24879 | Princeton, WV 24740 | Patricia Wagers | 304-436-8411 | patricia.a.wagers@wv.gov | | | | | |
| | Princeton @ WV | | | | | | | | | | |
| Mercer | 20 | 454 New Hope Rd | 270 Hardwood Lane | Kevin Belcher | 304-425-2782 | kevin.g.belchers@wv.gov | 1028 | Mercer County HQ | -81.115398 | 37.366396 | WV 20 0.10 Mi. W. of Princeton at Jct. WV 104 |
| | 1 | Princeton, WV 24740 | Princeton, WV 24740 | Melissa D. Midkiff | 304-425-2025 | melissa.d.midkiff@wv.gov | | | | | |
| Mercer | Flat Top | 21585 Beckley Road | 270 Hardwood Lane | Kevin Belcher | 304-425-2782 | kevin.g.belchers@wv.gov | 1028 | Flat Top Substation | -81.108332 | 37.587853 | |
| | | Flat Top, WV 25841 | Princeton, WV 24740 | Melissa D. Midkiff | 304-425-2025 | melissa.d.midkiff@wv.gov | | | | | |
| Mercer | I-77 @ Princeton | 320 Ambrose Lane | 270 Hardwood Lane | Kevin Weiss | 304-487-5280 | kevin.e.weiss@wv.gov | 1071 | I-77 near Princeton | -81.055387 | 37.358522 | |
| | | Princeton, WV 24740 | Princeton, WV 24740 | Richard A. Cregger | 304-487-5228 | richard.a.cregger@wv.gov | | | | | |
| Raleigh | Skelton | 379 Market Road | 270 Hardwood Lane | Johnny Vass | 304-256-6830 | johnny.a.vass@wv.gov | 1041 | Raleigh County HQ | -81.188918 | 37.812597 | Located on County route 21/04 at Skelton |
| | | Beckley, WV 25801 | Princeton, WV 24740 | Marcia McGrady | 304-256-6746 | marcia.d.mcgrady@wv.gov | | | | | |
| Raleigh | Bolt | 2314 Bolt Road | 270 Hardwood Lane | Johnny Vass | 304-256-6830 | johnny.a.vass@wv.gov | 1041 | Bolt Substation | 37.764016 | 37.764016 | |
| | 1 | Bolt, WV 25817 | Princeton, WV 24740 | Marcia McGrady | 304-256-6746 | marcia.d.mcgrady@wv.gov | | | | | |
| | | | | | 304-256-6830 | | | | | | |
| Raleigh | I-64 @ Bragg | 200 Samaritan Drive | 270 Hardwood Lane | Joe Adkins | 304-763-5312 | r.joe.adkins@wv.gov | 1072 | Bragg Substation | -80.984845 | 37.773654 | |
| | | Shady Spring, WV 25918 | Princeton, WV 24740 | | | | Г | | | | |
| Wyoming | Pineville | 1409 Bearhole Rd (WV 97) | 270 Hardwood Lane | Tom Ellis | 304-732-7280 | thomas.e.ellis@wv.gov | 1055 | Wyoming County HQ | -81.509619 | 37.591109 | |
| | | Pineville, WV 24874 | Princeton, WV 24740 | Eva England | 304-732-7031 | eva.m.england@wv.gov | | | | | |
| Wyoming | Still Run | 9390 River Road | 270 Hardwood Lane | Tom Ellis | 304-732-7280 | thomas.e.ellis@wv.gov | 1055 | Still Run Substation | -81.434440 | 37.578902 | |
| | l | Still Run, WV 25882 | Princeton, WV 24740 | Eva England | 304-732-7031 | eva.m.england@wv.gov | | | | | |
| | İ | | | ľ | 304-294-4123 | | | | | | |
| Wyoming | Hanover | 2959 US 52 | 270 Hardwood Lane | Tom Ellis | 304-732-7280 | thomas.e.ellis@wv.gov | 1055 | Hanover Outpost | -81.798082 | 37.572979 | |
| _ | | Hanover, WV 24839 | Princeton, WV 24740 | Eva England | 304-732-7031 | eva.m.england@wv.gov | | | | | |
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WV Parkways Authority

| TTT I GIR | ways Audionly | | | | | | | | | |
|-----------|----------------------|---------------------------|----------------------------|------------------|--------------|----------------------------|----------------|------------|-----------|----------------------------|
| | Parkways Authority | | | | | | | | | |
| | Delivery/Storage | | | Site Contact | Site Contact | | Location | Long | Lat | Loc Desc |
| County | Location Site | Physical Address | Bill-to Address | Name | Phone # | Site Contact Email Address | | | | · · |
| | Chelyan | Slaughters Creek Rd at Rt | | | | credden@wvturnpike.co | Chelyan, I-77 | | | Across from Paul White |
| Kanawha | Maintenance | 61 Chelyan | WV Parkways, Finance Dept. | Curtis Redden | 304.640.0432 | <u>m</u> | Exit 85 | -81.498655 | 38.194019 | Chevrolet Dealer |
| | | | PO Box 1469 Charleston, WV | | | kmclaughlin@wvturnpike | | | · | |
| | | Cabin Creek, WV 25035 | 25325-1469 | Kevin McLaughlin | 304.640.8611 | <u>.com</u> | | | | |
| | | | | | | | | | | Exit 74, south on state |
| | Standard | | [| | | credden@wvturnpike.co | Standard, I-77 | | | route 83 approximately 1 |
| Kanawha | Maintenance | 6951 Paint Creek Road | WV Parkways, Finance Dept. | Curtis Redden | 304.640.0432 | <u>m</u> | Exit 74 | -81.386304 | 38.116673 | mile |
| | | | PO Box 1469 Charleston, WV | | | kmclaughlin@wvturnpike | | | | |
| | | Standard, WV 25083 | 25325-1469 | Kevin McLaughlin | 304.640.8611 | <u>.com</u> | | | | |
| | Princeton | | | | | | Princeton, I- | | | |
| Mercer | Maintenance | 297 Ambrose Lane | WV Parkways, Finance Dept. | Curtis Redden | 304.640.0432 | | 77 exit 9 | -81.054155 | 37.359867 | Behind Texas Steakhouse |
| | | | PO Box 1469 Charleston, WV | | | kmclaughlin@wvturnpike | | | | |
| | | Princeton, WV 24740 | 25325-1469 | Kevin McLaughlin | 304.640.8611 | <u>.com</u> | | | | |
| | | | | | | | l | | | Exit 44, north on Pikeview |
| | Beckley | | .. | | | credden@wvturnpike.co | | İ | | drive approximately 1/2 |
| Raleigh | Maintenance | 201 Pikeview Dr, Exit 44 | WV Parkways, Finance Dept. | Curtis Redden | 304.640.0432 | <u> </u> | Exit 44 | -81.211852 | 37.799054 | mile |
| | (seen from | | PO Box 1469 Charleston, WV | | | kmclaughlin@wvturnpike | 1 | 1 | | |
| | Interchange) | Beckley, WV 25801 | 25325-1469 | Kevin McLaughlin | 304.640.8611 | <u>.com</u> | | | | |
| | | | | | | | | | | Exit 28, east on state |
| | | | l | | | credden@wvturnpike.co | | | | route 48 approximately |
| Raleigh | Ghent Maintenance | Odd Road at I-77 | WV Parkways, Finance Dept. | Curtis Redden | 304.640.0432 | <u>m</u> | Exit 28 | -81.117129 | 37.615251 | 1/10 mile |
| | | WV Tollway Milepost 30, | PO Box 1469 Charleston, WV | | | kmclaughlin@wvturnpike | | İ | | |
| | (seen from Turnpike) | WV 25843 | 25325-1469 | Kevin McLaughlin | 304.640.8611 | .com | | | | |

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: CRFO DOT2200000027

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

| Addendum I | Numbers R | eceived: | |
|---------------|---------------|--------------|-----------|
| (Check the bo | ox next to ea | ach addendum | received) |

| [X] | Addendum No. 1 | [|] | Addendum No. 6 |
|-----|----------------|---|---|-----------------|
| [] | Addendum No. 2 |] |] | Addendum No. 7 |
| [] | Addendum No. 3 | [|] | Addendum No. 8 |
| [] | Addendum No. 4 | 1 |] | Addendum No. 9 |
| [] | Addendum No. 5 | ſ | 1 | Addendum No. 10 |

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

Morton Salt, Inc.

Company

Authorized Signature

Anthony T. Patton, Director, Bulk Deicing US Government Sales

S/18/262

Date

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

GENERAL TERMS AND CONDITIONS:

- 1. CONTRACTUAL AGREEMENT: Issuance of an Award Document signed by the Purchasing Division Director, or his designee, and approved as to form by the Attorney General's office constitutes acceptance by the State of this Contract made by and between the State of West Virginia and the Vendor. Vendor's signature on its bid, or on the Contract if the Contract is not the result of a bid solicitation, signifies Vendor's agreement to be bound by and accept the terms and conditions contained in this Contract.
- **2. DEFINITIONS:** As used in this Solicitation/Contract, the following terms shall have the meanings attributed to them below. Additional definitions may be found in the specifications included with this Solicitation/Contract.
- **2.1. "Agency"** or "**Agencies"** means the agency, board, commission, or other entity of the State of West Virginia that is identified on the first page of the Solicitation or any other public entity seeking to procure goods or services under this Contract.
- 2.2. "Bid" or "Proposal" means the vendors submitted response to this solicitation.
- **2.3.** "Contract" means the binding agreement that is entered into between the State and the Vendor to provide the goods or services requested in the Solicitation.
- **2.4. "Director"** means the Director of the West Virginia Department of Administration, Purchasing Division.
- 2.5. "Purchasing Division" means the West Virginia Department of Administration, Purchasing Division.
- **2.6.** "Award Document" means the document signed by the Agency and the Purchasing Division, and approved as to form by the Attorney General, that identifies the Vendor as the contract holder.
- **2.7. "Solicitation"** means the official notice of an opportunity to supply the State with goods or services that is published by the Purchasing Division.
- **2.8. "State"** means the State of West Virginia and/or any of its agencies, commissions, boards, etc. as context requires.
- 2.9. "Vendor" or "Vendors" means any entity submitting a bid in response to the Solicitation, the entity that has been selected as the lowest responsible bidder, or the entity that has been awarded the Contract as context requires.

| 3. CONTRACT TERM; RENEWAL; EXTENSION: The term of this Contract shall be determined in accordance with the category that has been identified as applicable to this Contract below: |
|---|
| ✓ Term Contract |
| Initial Contract Term: This Contract becomes effective on award and the initial contract term extends until one (1) year from the effective date. |
| Renewal Term: This Contract may be renewed upon the mutual written consent of the Agency, and the Vendor, with approval of the Purchasing Division and the Attorney General's office (Attorney General approval is as to form only). Any request for renewal should be delivered to the Agency and then submitted to the Purchasing Division thirty (30) days prior to the expiration date of the initial contract term or appropriate renewal term. A Contract renewal shall be in accordance with the terms and conditions of the original contract. Unless otherwise specified below, renewal of this Contract is limited to three (3) successive one (1) year periods or multiple renewal periods of less than one year, provided that the multiple renewal periods do not exceed the total number of months available in all renewal years combined. Automatic renewal of this Contract is prohibited. Renewals must be approved by the Vendor, Agency, Purchasing Division and Attorney General's office (Attorney General approval is as to form only) |
| Alternate Renewal Term – This contract may be renewed for successive year periods or shorter periods provided that they do not exceed the total number of months contained in all available renewals. Automatic renewal of this Contract is prohibited. Renewals must be approved by the Vendor, Agency, Purchasing Division and Attorney General's office (Attorney General approval is as to form only) |
| Delivery Order Limitations: In the event that this contract permits delivery orders, a delivery order may only be issued during the time this Contract is in effect. Any delivery order issued within one year of the expiration of this Contract shall be effective for one year from the date the delivery order is issued. No delivery order may be extended beyond one year after this Contract has expired. |
| Fixed Period Contract: This Contract becomes effective upon Vendor's receipt of the notice to proceed and must be completed withindays. |
| Fixed Period Contract with Renewals: This Contract becomes effective upon Vendor's receipt of the notice to proceed and part of the Contract more fully described in the attached specifications must be completed within days. Upon completion of the work covered by the preceding sentence, the vendor agrees that maintenance, monitoring, or warranty services will be provided for year(s) thereafter. |
| One Time Purchase: The term of this Contract shall run from the issuance of the Award Document until all of the goods contracted for have been delivered, but in no event will this Contract extend for more than one fiscal year. |
| Other: See attached |

| 4. AUTHORITY TO PROCEED: Vendor is authorized to begin performance of this contract on the date of encumbrance listed on the front page of the Award Document unless either the box for "Fixed Period Contract" or "Fixed Period Contract with Renewals" has been checked in Section 3 above. If either "Fixed Period Contract" or "Fixed Period Contract with Renewals" has been checked, Vendor must not begin work until it receives a separate notice to proceed from the State. The notice to proceed will then be incorporated into the Contract via change order to memorialize the official date that work commenced. |
|--|
| 5. QUANTITIES: The quantities required under this Contract shall be determined in accordance with the category that has been identified as applicable to this Contract below. |
| ✓ Open End Contract: Quantities listed in this Solicitation/Award Document are approximations only, based on estimates supplied by the Agency. It is understood and agreed that the Contract shall cover the quantities actually ordered for delivery during the term of the Contract, whether more or less than the quantities shown. |
| Service: The scope of the service to be provided will be more clearly defined in the specifications included herewith. |
| Combined Service and Goods: The scope of the service and deliverable goods to be provided will be more clearly defined in the specifications included herewith. |
| One Time Purchase: This Contract is for the purchase of a set quantity of goods that are identified in the specifications included herewith. Once those items have been delivered, no additional goods may be procured under this Contract without an appropriate change order approved by the Vendor, Agency, Purchasing Division, and Attorney General's office. |
| 6. EMERGENCY PURCHASES: The Purchasing Division Director may authorize the Agency to purchase goods or services in the open market that Vendor would otherwise provide under this Contract if those goods or services are for immediate or expedited delivery in an emergency. Emergencies shall include, but are not limited to, delays in transportation or an unanticipated increase in the volume of work. An emergency purchase in the open market, approved by the Purchasing Division Director, shall not constitute of breach of this Contract and shall not entitle the Vendor to any form of compensation or damages. This provision does not excuse the State from fulfilling its obligations under a One Time Purchase contract. |
| 7. REQUIRED DOCUMENTS: All of the items checked below must be provided to the Purchasing Division by the Vendor as specified below. |
| BID BOND (Construction Only): Pursuant to the requirements contained in W. Va. Code § 5-22-1(c), All Vendors submitting a bid on a construction project shall furnish a valid bid bond in the amount of five percent (5%) of the total amount of the bid protecting the State of West Virginia. The bid bond must be submitted with the bid. |
| PERFORMANCE BOND: The apparent successful Vendor shall provide a performance bond in the amount of 100% of the contract. The performance bond must be received by the Purchasing Division prior to Contract award. |

| LABOR/MATERIAL PAYMENT BOND: The apparent successful Vendor shall provide a labor/material payment bond in the amount of 100% of the Contract value. The labor/material payment bond must be delivered to the Purchasing Division prior to Contract award. |
|--|
| In lieu of the Bid Bond, Performance Bond, and Labor/Material Payment Bond, the Vendor may provide certified checks, cashier's checks, or irrevocable letters of credit. Any certified check, cashier's check, or irrevocable letter of credit provided in lieu of a bond must be of the same amount and delivered on the same schedule as the bond it replaces. A letter of credit submitted in lieu of a performance and labor/material payment bond will only be allowed for projects under \$100,000. Personal or business checks are not acceptable. Notwithstanding the foregoing, West Virginia Code § 5-22-1 (d) mandates that a vendor provide a performance and labor/material payment bond for construction projects. Accordingly, substitutions for the performance and labor/material payment bonds for construction projects is not permitted. |
| ☐ MAINTENANCE BOND: The apparent successful Vendor shall provide a two (2) year maintenance bond covering the roofing system. The maintenance bond must be issued and delivered to the Purchasing Division prior to Contract award. |
| LICENSE(S) / CERTIFICATIONS / PERMITS: In addition to anything required under the Section of the General Terms and Conditions entitled Licensing, the apparent successful Vendor shall furnish proof of the following licenses, certifications, and/or permits upon request and in a form acceptable to the State. The request may be prior to or after contract award at the State's sole discretion. |
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| |

The apparent successful Vendor shall also furnish proof of any additional licenses or certifications contained in the specifications regardless of whether or not that requirement is

Revised 07/01/2021

listed above.

8. INSURANCE: The apparent successful Vendor shall furnish proof of the insurance identified by a checkmark below and must include the State as an additional insured on each policy prior to Contract award. The insurance coverages identified below must be maintained throughout the life of this contract. Thirty (30) days prior to the expiration of the insurance policies, Vendor shall provide the Agency with proof that the insurance mandated herein has been continued. Vendor must also provide Agency with immediate notice of any changes in its insurance policies, including but not limited to, policy cancelation, policy reduction, or change in insurers. The apparent successful Vendor shall also furnish proof of any additional insurance requirements contained in the specifications prior to Contract award regardless of whether that insurance requirement is listed in this section.

| Vendor must maintain: |
|---|
| ✓ Commercial General Liability Insurance in at least an amount of: \$1,000,000.00 per occurrence. |
| Automobile Liability Insurance in at least an amount of:per occurrence. |
| Professional/Malpractice/Errors and Omission Insurance in at least an amount of: per occurrence. Notwithstanding the forgoing, Vendor's are not required to list the State as an additional insured for this type of policy. |
| Commercial Crime and Third Party Fidelity Insurance in an amount of: per occurrence. |
| Cyber Liability Insurance in an amount of: per occurrence. |
| ☐ Builders Risk Insurance in an amount equal to 100% of the amount of the Contract. |
| Pollution Insurance in an amount of: per occurrence. |
| Aircraft Liability in an amount of: per occurrence. |
| State of West Virginia must be listed as additional insured on insurance certificate. Certificate holder should read as follows: |
| State of WV 1900 Kanawha Bivd. E., Bldg. 5 Charleston, WV 25305 |
| |
| |
| |

Notwithstanding anything contained in this section to the contrary, the Director of the Purchasing Division reserves the right to waive the requirement that the State be named as an additional insured on one or more of the Vendor's insurance policies if the Director finds that doing so is in the State's best interest.

9. WORKERS' COMPENSATION INSURANCE: Vendor shall comply with laws relating to workers compensation, shall maintain workers' compensation insurance when required, and shall furnish proof of workers' compensation insurance upon request.

10. [Reserved]

| 11. LIQUIDATED DAMAGES: This clause shall in no way be considered exclusive and shall |
|--|
| not limit the State or Agency's right to pursue any other available remedy. Vendor shall pay |
| liquidated damages in the amount specified below or as described in the specifications: |

| Five hundred dollars (\$500) per each day | for | "Failed Delivery Damages", per the Specifications |
|---|-------|---|
| Liquidated Damages Contained in | 1 the | Specifications. |
| Liquidated Damages Are Not Inc | lude | d in this Contract. |

- 12. ACCEPTANCE: Vendor's signature on its bid, or on the certification and signature page, constitutes an offer to the State that cannot be unilaterally withdrawn, signifies that the product or service proposed by vendor meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise indicated, and signifies acceptance of the terms and conditions contained in the Solicitation unless otherwise indicated.
- 13. PRICING: The pricing set forth herein is firm for the life of the Contract, unless specified elsewhere within this Solicitation/Contract by the State. A Vendor's inclusion of price adjustment provisions in its bid, without an express authorization from the State in the Solicitation to do so, may result in bid disqualification. Notwithstanding the foregoing, Vendor must extend any publicly advertised sale price to the State and invoice at the lower of the contract price or the publicly advertised sale price.
- 14. PAYMENT IN ARREARS: Payments for goods/services will be made in arrears only upon receipt of a proper invoice, detailing the goods/services provided or receipt of the goods/services, whichever is later. Notwithstanding the foregoing, payments for software maintenance, licenses, or subscriptions may be paid annually in advance.
- 15. PAYMENT METHODS: Vendor must accept payment by electronic funds transfer and P-Card. (The State of West Virginia's Purchasing Card program, administered under contract by a banking institution, processes payment for goods and services through state designated credit cards.)

- 16. TAXES: The Vendor shall pay any applicable sales, use, personal property or any other taxes arising out of this Contract and the transactions contemplated thereby. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 17. ADDITIONAL FEES: Vendor is not permitted to charge additional fees or assess additional charges that were not either expressly provided for in the solicitation published by the State of West Virginia, included in the Contract, or included in the unit price or lump sum bid amount that Vendor is required by the solicitation to provide. Including such fees or charges as notes to the solicitation may result in rejection of vendor's bid. Requesting such fees or charges be paid after the contract has been awarded may result in cancellation of the contract.
- 18. FUNDING: This Contract shall continue for the term stated herein, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise made available, this Contract becomes void and of no effect beginning on July 1 of the fiscal year for which funding has not been appropriated or otherwise made available. If that occurs, the State may notify the Vendor that an alternative source of funding has been obtained and thereby avoid the automatic termination. Non-appropriation or non-funding shall not be considered an event of default.
- 19. CANCELLATION: The Purchasing Division Director reserves the right to cancel this Contract immediately upon written notice to the vendor if the materials or workmanship supplied do not conform to the specifications contained in the Contract. The Purchasing Division Director may also cancel any purchase or Contract upon 30 days written notice to the Vendor in accordance with West Virginia Code of State Rules § 148-1-5.2.b.
- **20. TIME:** Time is of the essence regarding all matters of time and performance in this Contract.
- 21. APPLICABLE LAW: This Contract is governed by and interpreted under West Virginia law without giving effect to its choice of law principles. Any information provided in specification manuals, or any other source, verbal or written, which contradicts or violates the West Virginia Constitution, West Virginia Code, or West Virginia Code of State Rules is void and of no effect.
- **22. COMPLIANCE WITH LAWS:** Vendor shall comply with all applicable federal, state, and local laws, regulations and ordinances. By submitting a bid, Vendor acknowledges that it has reviewed, understands, and will comply with all applicable laws, regulations, and ordinances.
 - **SUBCONTRACTOR COMPLIANCE:** Vendor shall notify all subcontractors providing commodities or services related to this Contract that as subcontractors, they too are required to comply with all applicable laws, regulations, and ordinances. Notification under this provision must occur prior to the performance of any work under the contract by the subcontractor.
- 23. ARBITRATION: Any references made to arbitration contained in this Contract, Vendor's bid, or in any American Institute of Architects documents pertaining to this Contract are hereby deleted, void, and of no effect.

- 24. MODIFICATIONS: This writing is the parties' final expression of intent. Notwithstanding anything contained in this Contract to the contrary no modification of this Contract shall be binding without mutual written consent of the Agency, and the Vendor, with approval of the Purchasing Division and the Attorney General's office (Attorney General approval is as to form only). Any change to existing contracts that adds work or changes contract cost, and were not included in the original contract, must be approved by the Purchasing Division and the Attorney General's Office (as to form) prior to the implementation of the change or commencement of work affected by the change.
- 25. WAIVER: The failure of either party to insist upon a strict performance of any of the terms or provision of this Contract, or to exercise any option, right, or remedy herein contained, shall not be construed as a waiver or a relinquishment for the future of such term, provision, option, right, or remedy, but the same shall continue in full force and effect. Any waiver must be expressly stated in writing and signed by the waiving party.
- 26. SUBSEQUENT FORMS: The terms and conditions contained in this Contract shall supersede any and all subsequent terms and conditions which may appear on any form documents submitted by Vendor to the Agency or Purchasing Division such as price lists, order forms, invoices, sales agreements, or maintenance agreements, and includes internet websites or other electronic documents. Acceptance or use of Vendor's forms does not constitute acceptance of the terms and conditions contained thereon.
- 27. ASSIGNMENT: Neither this Contract nor any monies due, or to become due hereunder, may be assigned by the Vendor without the express written consent of the Agency, the Purchasing Division, the Attorney General's office (as to form only), and any other government agency or office that may be required to approve such assignments.
- 28. WARRANTY: The Vendor expressly warrants that the goods and/or services covered by this Contract will: (a) conform to the specifications, drawings, samples, or other description furnished or specified by the Agency; (b) be merchantable and fit for the purpose intended; and (c) be free from defect in material and workmanship.
- 29. STATE EMPLOYEES: State employees are not permitted to utilize this Contract for personal use and the Vendor is prohibited from permitting or facilitating the same.
- **30. PRIVACY, SECURITY, AND CONFIDENTIALITY:** The Vendor agrees that it will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the Agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the Agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/default.html.

31. YOUR SUBMISSION IS A PUBLIC DOCUMENT: Vendor's entire response to the Solicitation and the resulting Contract are public documents. As public documents, they will be disclosed to the public following the bid/proposal opening or award of the contract, as required by the competitive bidding laws of West Virginia Code §§ 5A-3-1 et seq., 5-22-1 et seq., and 5G-1-1 et seq. and the Freedom of Information Act West Virginia Code §§ 29B-1-1 et seq.

DO NOT SUBMIT MATERIAL YOU CONSIDER TO BE CONFIDENTIAL, A TRADE SECRET, OR OTHERWISE NOT SUBJECT TO PUBLIC DISCLOSURE.

Submission of any bid, proposal, or other document to the Purchasing Division constitutes your explicit consent to the subsequent public disclosure of the bid, proposal, or document. The Purchasing Division will disclose any document labeled "confidential," "proprietary," "trade secret," "private," or labeled with any other claim against public disclosure of the documents, to include any "trade secrets" as defined by West Virginia Code § 47-22-1 et seq. All submissions are subject to public disclosure without notice.

32. LICENSING: In accordance with West Virginia Code of State Rules § 148-1-6.1.e, Vendor must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agency or political subdivision. Obligations related to political subdivisions may include, but are not limited to, business licensing, business and occupation taxes, inspection compliance, permitting, etc. Upon request, the Vendor must provide all necessary releases to obtain information to enable the Purchasing Division Director or the Agency to verify that the Vendor is licensed and in good standing with the above entities.

SUBCONTRACTOR COMPLIANCE: Vendor shall notify all subcontractors providing commodities or services related to this Contract that as subcontractors, they too are required to be licensed, in good standing, and up-to-date on all state and local obligations as described in this section. Obligations related to political subdivisions may include, but are not limited to, business licensing, business and occupation taxes, inspection compliance, permitting, etc. Notification under this provision must occur prior to the performance of any work under the contract by the subcontractor.

33. ANTITRUST: In submitting a bid to, signing a contract with, or accepting a Award Document from any agency of the State of West Virginia, the Vendor agrees to convey, sell, assign, or transfer to the State of West Virginia all rights, title, and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to Vendor.

34. VENDOR CERTIFICATIONS: By signing its bid or entering into this Contract, Vendor certifies (1) that its bid or offer was made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, person or entity submitting a bid or offer for the same material, supplies, equipment or services; (2) that its bid or offer is in all respects fair and without collusion or fraud; (3) that this Contract is accepted or entered into without any prior understanding, agreement, or connection to any other entity that could be considered a violation of law; and (4) that it has reviewed this Solicitation in its entirety; understands the requirements, terms and conditions, and other information contained herein.

Vendor's signature on its bid or offer also affirms that neither it nor its representatives have any interest, nor shall acquire any interest, direct or indirect, which would compromise the performance of its services hereunder. Any such interests shall be promptly presented in detail to the Agency. The individual signing this bid or offer on behalf of Vendor certifies that he or she is authorized by the Vendor to execute this bid or offer or any documents related thereto on Vendor's behalf; that he or she is authorized to bind the Vendor in a contractual relationship; and that, to the best of his or her knowledge, the Vendor has properly registered with any State agency that may require registration.

35. VENDOR RELATIONSHIP: The relationship of the Vendor to the State shall be that of an independent contractor and no principal-agent relationship or employer-employee relationship is contemplated or created by this Contract. The Vendor as an independent contractor is solely liable for the acts and omissions of its employees and agents. Vendor shall be responsible for selecting, supervising, and compensating any and all individuals employed pursuant to the terms of this Solicitation and resulting contract. Neither the Vendor, nor any employees or subcontractors of the Vendor, shall be deemed to be employees of the State for any purpose whatsoever. Vendor shall be exclusively responsible for payment of employees and contractors for all wages and salaries, taxes, withholding payments, penalties, fees, fringe benefits, professional liability insurance premiums, contributions to insurance and pension, or other deferred compensation plans, including but not limited to, Workers' Compensation and Social Security obligations, licensing fees, etc. and the filing of all necessary documents, forms, and returns pertinent to all of the foregoing.

Vendor shall hold harmless the State, and shall provide the State and Agency with a defense against any and all claims including, but not limited to, the foregoing payments, withholdings, contributions, taxes, Social Security taxes, and employer income tax returns.

36. INDEMNIFICATION: The Vendor agrees to indemnify, defend, and hold harmless the State and the Agency, their officers, and employees from and against: (1) Any claims or losses for services rendered by any subcontractor, person, or firm performing or supplying services, materials, or supplies in connection with the performance of the Contract; (2) Any claims or losses resulting to any person or entity injured or damaged by the Vendor, its officers, employees, or subcontractors by the publication, translation, reproduction, delivery, performance, use, or disposition of any data used under the Contract in a manner not authorized by the Contract, or by Federal or State statutes or regulations; and (3) Any failure of the Vendor, its officers, employees, or subcontractors to observe State and Federal laws including, but not limited to, labor and wage and hour laws.

- 37. PURCHASING AFFIDAVIT: In accordance with West Virginia Code §§ 5A-3-10a and 5-22-1(i), the State is prohibited from awarding a contract to any bidder that owes a debt to the State or a political subdivision of the State, Vendors are required to sign, notarize, and submit the Purchasing Affidavit to the Purchasing Division affirming under oath that it is not in default on any monetary obligation owed to the state or a political subdivision of the state.
- **38. CONFLICT OF INTEREST:** Vendor, its officers or members or employees, shall not presently have or acquire an interest, direct or indirect, which would conflict with or compromise the performance of its obligations hereunder. Vendor shall periodically inquire of its officers, members and employees to ensure that a conflict of interest does not arise. Any conflict of interest discovered shall be promptly presented in detail to the Agency.
- **39. REPORTS:** Vendor shall provide the Agency and/or the Purchasing Division with the following reports identified by a checked box below:
- Such reports as the Agency and/or the Purchasing Division may request. Requested reports may include, but are not limited to, quantities purchased, agencies utilizing the contract, total contract expenditures by agency, etc.
- Quarterly reports detailing the total quantity of purchases in units and dollars, along with a listing of purchases by agency. Quarterly reports should be delivered to the Purchasing Division via email at purchasing.division@wv.gov.
- **40. BACKGROUND CHECK:** In accordance with W. Va. Code § 15-2D-3, the State reserves the right to prohibit a service provider's employees from accessing sensitive or critical information or to be present at the Capitol complex based upon results addressed from a criminal background check. Service providers should contact the West Virginia Division of Protective Services by phone at (304) 558-9911 for more information.
- 41. PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS: Except when authorized by the Director of the Purchasing Division pursuant to W. Va. Code § 5A-3-56, no contractor may use or supply steel products for a State Contract Project other than those steel products made in the United States. A contractor who uses steel products in violation of this section may be subject to civil penalties pursuant to W. Va. Code § 5A-3-56. As used in this section:
 - a. "State Contract Project" means any erection or construction of, or any addition to, alteration of or other improvement to any building or structure, including, but not limited to, roads or highways, or the installation of any heating or cooling or ventilating plants or other equipment, or the supply of and materials for such projects, pursuant to a contract with the State of West Virginia for which bids were solicited on or after June 6, 2001.
 - b. "Steel Products" means products rolled, formed, shaped, drawn, extruded, forged, cast, fabricated or otherwise similarly processed, or processed by a combination of two or more or such operations, from steel made by the open heath, basic oxygen, electric furnace, Bessemer or other steel making process.
 - c. The Purchasing Division Director may, in writing, authorize the use of foreign steel products if:

- 1. The cost for each contract item used does not exceed one tenth of one percent (.1%) of the total contract cost or two thousand five hundred dollars (\$2,500.00), whichever is greater. For the purposes of this section, the cost is the value of the steel product as delivered to the project; or
- 2. The Director of the Purchasing Division determines that specified steel materials are not produced in the United States in sufficient quantity or otherwise are not reasonably available to meet contract requirements.

42. PREFERENCE FOR USE OF DOMESTIC ALUMINUM, GLASS, AND STEEL: In Accordance with W. Va. Code § 5-19-1 et seq., and W. Va. CSR § 148-10-1 et seq., for every contract or subcontract, subject to the limitations contained herein, for the construction, reconstruction, alteration, repair, improvement or maintenance of public works or for the purchase of any item of machinery or equipment to be used at sites of public works, only domestic aluminum, glass or steel products shall be supplied unless the spending officer determines, in writing, after the receipt of offers or bids, (1) that the cost of domestic aluminum, glass or steel products is unreasonable or inconsistent with the public interest of the State of West Virginia, (2) that domestic aluminum, glass or steel products are not produced in sufficient quantities to meet the contract requirements, or (3) the available domestic aluminum, glass, or steel do not meet the contract specifications. This provision only applies to public works contracts awarded in an amount more than fifty thousand dollars (\$50,000) or public works contracts that require more than ten thousand pounds of steel products.

The cost of domestic aluminum, glass, or steel products may be unreasonable if the cost is more than twenty percent (20%) of the bid or offered price for foreign made aluminum, glass, or steel products. If the domestic aluminum, glass or steel products to be supplied or produced in a "substantial labor surplus area", as defined by the United States Department of Labor, the cost of domestic aluminum, glass, or steel products may be unreasonable if the cost is more than thirty percent (30%) of the bid or offered price for foreign made aluminum, glass, or steel products. This preference shall be applied to an item of machinery or equipment, as indicated above, when the item is a single unit of equipment or machinery manufactured primarily of aluminum, glass or steel, is part of a public works contract and has the sole purpose or of being a permanent part of a single public works project. This provision does not apply to equipment or machinery purchased by a spending unit for use by that spending unit and not as part of a single public works project.

All bids and offers including domestic aluminum, glass or steel products that exceed bid or offer prices including foreign aluminum, glass or steel products after application of the preferences provided in this provision may be reduced to a price equal to or lower than the lowest bid or offer price for foreign aluminum, glass or steel products plus the applicable preference. If the reduced bid or offer prices are made in writing and supersede the prior bid or offer prices, all bids or offers, including the reduced bid or offer prices, will be reevaluated in accordance with this rule.

- 43. INTERESTED PARTY SUPPLEMENTAL DISCLOSURE: W. Va. Code § 6D-1-2 requires that for contracts with an actual or estimated value of at least \$1 million, the vendor must submit to the Agency a supplemental disclosure of interested parties reflecting any new or differing interested parties to the contract, which were not included in the original preaward interested party disclosure, within 30 days following the completion or termination of the contract. A copy of that form is included with this solicitation or can be obtained from the WV Ethics Commission. This requirement does not apply to publicly traded companies listed on a national or international stock exchange. A more detailed definition of interested parties can be obtained from the form referenced above.
- **44. PROHIBITION AGAINST USED OR REFURBISHED:** Unless expressly permitted in the solicitation published by the State, Vendor must provide new, unused commodities, and is prohibited from supplying used or refurbished commodities, in fulfilling its responsibilities under this Contract.
- **45. VOID CONTRACT CLAUSES** This Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law.

| Contract Administrator and the initial point of contact for matters relating to this Contract |
|---|
| atto CPalle |
| (Name, Title) |
| Anthony Thatton, Director, Bulk Deicing US Government Sales |
| (Printed Name and Title) 444 West Lake Street, Suite 3000, Chicago, IL 60606 |
| (Address) |
| For Ordering: 855-665-4540; Fax:312-896-9208 |
| (Phone Number) / (Fax Number) |
| bids@mortonsalt.com |
| (email address) |

DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the

CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that: I have reviewed this Solicitation in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

By signing below, I further certify that I understand this Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law.

| Morton Salt, Inc. |
|---|
| (Company) |
| litts T. Patt |
| (Authorized Signature) (Representative Name, Title) |
| Anthony T. Patton, Director, Bulk Deicing US Government Sales |
| (Printed Name and Title of Authorized Representative) |
| 8/ 18/2021 |
| (Date) |
| 855-665-4540 fax: 312-896-9208 |
| (Phone Number) (Fax Number) |

Revised 07/01/2021

West Virginia Ethics Commission



Disclosure of Interested Parties to Contracts

Pursuant to W. Va. Code § 6D-1-2, a state agency may not enter into a contract, or a series of related contracts, that has/have an actual or estimated value of \$1 million or more until the business entity submits to the contracting state agency a Disclosure of Interested Parties to the applicable contract. In addition, the business entity awarded a contract is obligated to submit a supplemental Disclosure of Interested Parties reflecting any new or differing interested parties to the contract within 30 days following the completion or termination of the applicable contract.

For purposes of complying with these requirements, the following definitions apply:

"Business entity" means any entity recognized by law through which business is conducted, including a sole proprietorship, partnership or corporation, but does not include publicly traded companies listed on a national or international stock exchange.

"Interested party" or "Interested parties" means:

- (1) A business entity performing work or service pursuant to, or in furtherance of, the applicable contract, including specifically sub-contractors;
- (2) the person(s) who have an ownership interest equal to or greater than 25% in the business entity performing work or service pursuant to, or in furtherance of, the applicable contract. (This subdivision does not apply to a publicly traded company); and
- (3) the person or business entity, if any, that served as a compensated broker or intermediary to actively facilitate the applicable contract or negotiated the terms of the applicable contract with the state agency. (This subdivision does not apply to persons or business entities performing legal services related to the negotiation or drafting of the applicable contract.)

"State agency" means a board, commission, office, department or other agency in the executive, judicial or legislative branch of state government, including publicly funded institutions of higher education: Provided, that for purposes of W. Va. Code § 6D-1-2, the West Virginia Investment Management Board shall not be deemed a state agency nor subject to the requirements of that provision.

The contracting business entity must complete this form and submit it to the contracting state agency prior to contract award and to complete another form within 30 days of contract completion or termination.

This form was created by the State of West Virginia Ethics Commission, 210 Brooks Street, Suite 300, Charleston, WV 25301-1804. Telephone: (304)558-0664; fax: (304)558-2169; e-mail: ethics@wv.gov; website: www.ethics.wv.gov.

West Virginia Ethics Commission Disclosure of Interested Parties to Contracts

(Required by W. Va. Code § 6D-1-2)

| Na | me of Contracting Business Entity: Morton Salt, Inc. Address: 444 West Lake Street, Suite 3000 |
|-----|--|
| | Chicago, IL 60606 |
| Na | Anthony T. Patton me of Authorized Agent: Director, Bulk Deicing US Government Sales Address: 444 West Lake St., Ste 3000, Chicago, IL 60606 |
| Со | ontract Number: CRFQ 0803 DOT2200000027 Contract Description: Sodium Chloride- Roadway Salt |
| Go | overnmental agency awarding contract: Department of Highways |
| | Check here if this is a Supplemental Disclosure |
| | et the Names of Interested Parties to the contract which are known or reasonably anticipated by the contracting business tity for each category below (attach additional pages if necessary): |
| 1. | Subcontractors or other entities performing work or service under the Contract |
| | □ Check here if none, otherwise list entity/individual names below. |
| | *See Attached Subcontractors List |
| 2. | Any person or entity who owns 25% or more of contracting entity (not applicable to publicly traded entities) |
| | ☐ Check here if none, otherwise list entity/individual names below. |
| 3. | Any person or entity that facilitated, or negotiated the terms of, the applicable contract (excluding legal services related to the negotiation or drafting of the applicable contract) □ Check here if none, otherwise list entity/individual names below. |
| | Anthony T. Patton, Director Bulk Deicing US Government Sales otary Verification |
| Sta | ate ofIndiana, County ofLake: |
| en | Anthony T. Patton, Director Bulk Deicing US Government Sales, the authorized agent of the contracting business tity listed above, being duly sworn, acknowledge that the Disclosure herein is being made under oath and under the enalty of perjury. |
| Та | aken, sworn to and subscribed before me this 18th day of August , 2021. |
| | |
| _ | Notary Public's Signature |
| | o be completed by State Agency: AYANNA JEFFERSON My Commission Expires |
| Da | ate submitted to Ethics Commission: April 14, 2028 |
| Go | overnmental agency submitting Disclosure: |



Safety Data Sheet

Section 1: Identification of the Substance/Mixture and of the Company/Undertaking

1.1 Product identifier

Product Name

Safe-T-Salt

Synonyms

Bulk Safe-T-Salt; Bulk Safe-T-Salt (Blue); Bulk Safe-T-Salt (Solar);

Safe-T-Salt (bagged with YPS)

 CAS Number
 7647-14-5

 SDS Number/Grade
 91006

1.2 Relevant identified uses of the substance or mixture and uses advised against

Relevant identified use(s)

Ice Control

1.3 Details of the supplier of the safety data sheet

Manufacturer

Morton Salt, Inc.

444 W. Lake St. Chicago, IL 60606 United States

saltinfo@mortonsalt.com

Telephone (General) • 312-807-2000

1.4 Emergency telephone number

Manufacturer • 312-807-2000

Section 2: Hazards Identification

EU/EEC

According to EU Directive 1272/2008 (CLP)/REACH 1907/2006 [amended by 453/2010] According to EU Directive 67/548/EEC (DSD) or 1999/45/EC (DPD)

2.1 Classification of the substance or mixture

2.2 Label Elements

CLP

Hazard statements • No label element(s) specifically required

DSD/DPD

Risk phrases • No label element(s) specifically required

2.3 Other Hazards

CLP

 According to Regulation (EC) No. 1272/2008 (CLP) this material is not considered hazardous. DSD/DPD

 According to European Directive 1999/45/EC this preparation is not considered dangerous.

United States (US)

According to OSHA 29 CFR 1910.1200 HCS

2.1 Classification of the substance or mixture

OSHA HCS 2012

Not classified

2.2 Label elements

OSHA HCS 2012

Hazard statements • No label element(s) specifically required

2.3 Other hazards

OSHA HCS2012

 This product is not considered hazardous under the U.S. OSHA 29 CFR 1910.1200 Hazard Communication Standard.

Canada

According to WHMIS

2.1 Classification of the substance or mixture

WHMIS

Not classified

2.2 Label elements

WHMIS

No label element(s) specifically required

2.3 Other hazards

WHMIS

• In Canada, the product mentioned above is not considered hazardous under the Workplace Hazardous Materials Information System (WHMIS).

Section 3 - Composition/Information on Ingredients

3.1 Substances

 Material does not meet the criteria of a substance in accordance with Regulation (EC) No 1272/2008.

3.2 Mixtures

| | Composition | | | | | |
|--------------------------------|---|---------------|---|--|---|--|
| Chemica I Name | Identifiers | % | LD50/LC50 | Classifications According to Regulation/Directive | Comments | |
| Sodium chloride | CAS:7647-14-5 EC Number:231- 598-3 | 96% TO 99% | Ingestion/Oral-Rat LD50 • 3000 mg/kg | EU DSD/DPD: Not Classified - Criteria not met EU CLP: Not Classified - Criteria not met OSHA HCS 2012: Not Classified - Criteria not met | May contain small quantities of naturally occurring calcium and magnesium salts | |
| Yellow Prusslate of Soda | CAS:13601-19-9 EC Number: | <0.01% | NDA | EU DSD/DPD: Data lacking EU CLP: Data lacking OSHA HCS 2012: Data lacking | NDA | |

Skin

Eye

Ingestion

| Prussian Blue | CAS:14038-43-8 EC Number: | <0.01% | NDA | EU DSD/DPD: Self Classified - Xi, R36 EU CLP: Self Classified - Eye Irrit. 2, H319 OSHA HCS 2012: Eye Irrit. 2 | Only in Safe-T-Salt w/Blue |
|---------------|------------------------------|--------|-----|--|----------------------------|
|---------------|------------------------------|--------|-----|--|----------------------------|

Section 4 - First Aid Measures

4.1 Description of first aid measures

Inhalation

 Move victim to fresh air. Administer oxygen if breathing is difficult. Give artificial respiration if victim is not breathing.

IF ON SKIN: Wash with plenty of soap and water. If skin irritation occurs: Get medical advice/attention.

In case of contact with substance, immediately flush eyes with running water for at least 20 minutes. If eye irritation persists: Get medical advice/attention.

If large quantities are swallowed, call a physician immediately.

4.2 Most important symptoms and effects, both acute and delayed

Refer to Section 11 - Toxicological Information.

4.3 Indication of any immediate medical attention and special treatment needed

Notes to Physician

 All treatments should be based on observed signs and symptoms of distress in the patient. Consideration should be given to the possibility that overexposure to materials other than this product may have occurred.

Section 5 - Firefighting Measures

5.1 Extinguishing media

Suitable Extinguishing Media • Material is non-combustible. In case of fire use media as appropriate for surrounding

Unsuitable Extinguishing Media

No data available.

5.2 Special hazards arising from the substance or mixture

Unusual Fire and Explosion

Hazards

No unusual fire or explosion hazards known.

Hazardous Combustion Products

No data available

5.3 Advice for firefighters

Structural firefighters' protective clothing will only provide limited protection. Wear positive pressure self-contained breathing apparatus (SCBA).

Section 6 - Accidental Release Measures

6.1 Personal precautions, protective equipment and emergency procedures

Personal Precautions

Wear suitable protective clothing, gloves, and eye/face protection.

Emergency Procedures

Stop leak if you can do it without risk. Keep unauthorized personnel away. Use normal clean up procedures.

6.2 Environmental precautions

 None expected to be necessary if material is used under ordinary conditions and as recommended.

6.3 Methods and material for containment and cleaning up

Containment/Clean-up Measures

• Carefully shovel or sweep up spilled material and place in suitable container.

6.4 Reference to other sections

 Refer to Section 8 - Exposure Controls/Personal Protection and Section 13 - Disposal Considerations.

Section 7 - Handling and Storage

7.1 Precautions for safe handling

Handling

Use good safety and industrial hygiene practices. Wash thoroughly after handling.
 Keep out of reach of children.

7.2 Conditions for safe storage, including any incompatibilities

Storage

Avoid storage with strong acids and strong oxidizing agents. Store in a dry place.

Incompatible Materials or Ignition Sources

Strong oxidizing agents, strong acids.

7.3 Specific end use(s)

Refer to Section 1.2 - Relevant identified uses.

Section 8 - Exposure Controls/Personal Protection

8.1 Control parameters

| Exposure Limits/Guidelines | | | | | | | |
|---|---|---|--|---|---|--|--|
| | Result Canada Quebec Germany DFG Mexico | | | | OSHA | | |
| Yellow Prusslate of Soda as Cyanide compounds | TWAs | Not established | Not established | 5 mg/m3 TWA LMPE-PPT (as CN) as Cyanide compounds | 5 mg/m3 TWA (as CN) as Cyanide compounds | | |
| | Ceilings | 10 ppm Ceiling (as CN); 11 mg/m3 Ceiling (as CN) as Cyanide compounds | 2 mg/m3 Peak (inhalable fraction, as CN) as Cyanide compounds | Not established | Not established | | |
| | MAKs Not established | | 2 mg/m3 TWA MAK (inhalable fraction, as CN) as Cyanide compounds | Not established | Not established | | |

Exposure Control Notations

Germany DFG

•Yellow Prusslate of Soda as Cyanide Compounds: **Pregnancy:** (no risk to embryo/fetus if exposure limits adhered to (calculated as CN)) | **Skin:** (skin notation)

8.2 Exposure controls

Engineering Measures/Controls

 Adequate ventilation systems as needed to control concentrations of airborne contaminants below applicable threshold limit values.

Personal Protective Equipment

Respiratory

• In case of insufficient ventilation, wear suitable respiratory equipment.

Eye/Face

Wear safety glasses.

Skin/Body

Wear appropriate gloves.

General Industrial Hygiene Considerations

Do not get in eyes or on skin or clothing. Handle in accordance with good industrial hygiene and safety practice.

Environmental Exposure Controls

• Follow best practice for site management and disposal of waste.

Key to abbreviations

PEL = Permissible Exposure Level determined by the Occupational Safety and Health Administration (OSHA)

TWA = Time-Weighted Averages are based on 8h/day, 40h/week exposures

OSHA = Occupational Safety and Health Administration

Section 9 - Physical and Chemical Properties

9.1 Information on Physical and Chemical Properties

| Material Description | | | | | |
|---|-----------------------------------|------------------------|--|--|--|
| Physical Form Solid | | Appearance/Description | Colorless, white or multicolored crystals. | | |
| Color | Colorless, white or multicolored. | Odor | Odorless | | |
| Particulate Type | Dust Crystalline | | Variable | | |
| Odor Threshold | Data lacking | | | | |
| General Properties | | - | | | |
| Boiling Point | 1413 C(2575.4 F) | Melting Point | 801 C(1473.8 F) | | |
| Decomposition Temperature | Data lacking | рН | 5 to 8 | | |
| Specific Gravity/Relative Density | 2.165 Water=1 | Water Solubility | Soluble 0.36 g/cc @ 20 C(68 F) | | |
| Viscosity | Not relevant | Explosive Properties | Not relevant. | | |
| Oxidizing Properties: | izing Properties: Not relevant. | | | | |
| Volatility | | | | | |
| Vapor Pressure 1 mmHg (torr) @ 865 C(1589 F) Not relevant | | Vapor Density | Data lacking | | |
| Evaporation Rate | vaporation Rate Data lacking | | | | |
| Flammability | | - | | | |
| Flash Point | Not relevant | UEL | Not relevant | | |
| LEL | Not relevant | Autoignition | Not relevant | | |
| Flammability (solid, gas) Notflammable. | | | | | |
| Environmental | | | | | |
| Octanol/Water Partition coefficient | Data lacking | | | | |

9.2 Other Information

No additional physical and chemical parameters noted.

Section 10: Stability and Reactivity

10.1 Reactivity

No dangerous reaction known under conditions of normal use.

10.2 Chemical stability

Stable

10.3 Possibility of hazardous reactions

• Hazardous polymerization will not occur.

10.4 Conditions to avoid

Incompatible materials.

10.5 Incompatible materials

Strong oxidizing agents, strong acids.

10.6 Hazardous decomposition products

 Will react with strong acids to generate hydrogen chloride and with strong oxidizing agents to generate chlorine gas. Yellow Prussiate of Soda (YPS) may decompose when in contact with strong acids releasing hydrogen cyanide gas.

Section 11 - Toxicological Information

11.1 Information on toxicological effects

| GHS Properties | Classification | | |
|-------------------------------|--|--|--|
| Acute toxicity | EU/CLP • Classification criteria not met OSHA HCS 2012 • Classification criteria not met | | |
| Aspiration Hazard | EU/CLP • Classification criteria not met OSHA HCS 2012 • Classification criteria not met | | |
| Carcinogenicity | EU/CLP • Classification criteria not met OSHA HCS 2012 • Classification criteria not met | | |
| Germ Cell Mutagenicity | EU/CLP • Classification criteria not met OSHA HCS 2012 • Classification criteria not met | | |
| Skin corrosion/Irritation | EU/CLP • Classification criteria not met OSHA HCS 2012 • Classification criteria not met | | |
| Skin sensitization | EU/CLP • Classification criteria not met OSHA HCS 2012 • Classification criteria not met | | |
| STOT-RE | EU/CLP • Classification criteria not met OSHA HCS 2012 • Classification criteria not met | | |
| STOT-SE | EU/CLP • Classification criteria not met OSHA HCS 2012 • Classification criteria not met | | |
| Toxicity for Reproduction | EU/CLP • Classification criteria not met OSHA HCS 2012 • Classification criteria not met | | |
| Respiratory sensitization | EU/CLP • Classification criteria not met OSHA HCS 2012 • Classification criteria not met | | |
| Serious eye damage/Irritation | EU/CLP • Classification criteria not met OSHA HCS 2012 • Classification criteria not met | | |

Potential Health Effects Inhalation

Acute (Immediate)

 Under normal conditions of use, no health effects are expected. Inhalation of dust may cause mild irritation to mucous membranes, nose and throat. Symptoms may include coughing, dryness and sore throat.

Chronic (Delayed)

No data available.

Skin

Acute (Immediate)

• Under normal conditions of use, no health effects are expected.

Chronic (Delayed)

No data available.

Eye

Acute (Immediate)

 Based upon practical use and experience using this product eye irritation is not expected to occur.

Chronic (Delayed)

No data available.

Ingestion

Acute (Immediate)

Chronic (Delayed)

- Ingestion may cause the following symptoms -diarrhea.
- No data available.

Key to abbreviations

LD = Lethal Dose

Section 12 - Ecological Information

12.1 Toxicity

Material data lacking.

12.2 Persistence and degradability

Material data lacking.

12.3 Bioaccumulative potential

Material data lacking.

12.4 Mobility in Soil

Material data lacking.

12.5 Results of PBT and vPvB assessment

No PBT and vPvB assessment has been conducted.

12.6 Other adverse effects

No studies have been found.

Section 13 - Disposal Considerations

13.1 Waste treatment methods

Product waste

 Dispose of content and/or container in accordance with local, regional, national, and/or international regulations.

Packaging waste

 Dispose of content and/or container in accordance with local, regional, national, and/or international regulations.

Section 14 - Transport Information

| | 14.1 UN number | 14.2 UN proper shipping name | 14.3 Transport hazard class(es) | 14.4 Packing group | 14.5 Environmental hazards | |
|-----------|-------------------|------------------------------|---------------------------------|-----------------------|-------------------------------|--|
| DOT | NDA | Not regulated | NDA | NDA | NDA | |
| TDG | NDA | Not regulated | NDA | NDA | NDA | |
| IMO/IMDG | NDA | Not regulated | NDA | NDA | NDA | |
| IATA/ICAO | NDA | Not regulated | NDA | NDA | NDA | |

14.6 Special precautions for user

None known.

14.7 Transport in bulk according to Annex II of MARPOL 73/78 and the IBC

Not relevant.

Code

Section 15 - Regulatory Information

15.1 Safety, health and environmental regulations/legislation specific for the substance or mixture

SARA Hazard Classifications • None

| State Right To Know | | | | | | |
|--------------------------|------------|----|-----|-----|--|--|
| Component | CAS | MA | NJ | PA | | |
| Sodium chloride | 7647-14-5 | No | No | No | | |
| Prussian Blue | 14038-43-8 | No | No | No | | |
| Yellow Prusslate of Soda | 13601-19-9 | No | Yes | Yes | | |

| | | | | Inventory | | | | | |
|-----------------------------|------------|-----------|----|---------------|------------|--------|-----|--------------|--|
| Component | CAS | CanadaDSL | | Canada NDSL | China | EUEINE | | CS EU ELNICS | |
| Sodium chloride | 7647-14-5 | Yes | | No | Yes | Yes | S | No | |
| Prussian Blue | 14038-43-8 | Yes | | No | Yes | Yes | S | No | |
| Yellow Prussiate of Soda | 13601-19-9 | -19-9 Yes | | No | Yes | Yes | | No | |
| | | | | Inventory (Co | n't.) | | | | |
| Component | | CAS | Ja | pan ENCS | Korea KECL | | 7 | rsca | |
| Sodium chloride | | 7-14-5 | | Yes Yes | | Yes | | Yes | |
| Prussian Blue | | 38-43-8 | | No | Yes | | Yes | | |
| Yellow Prussiate of Soda | | 601-19-9 | | Yes | Yes | | | Yes | |

Australia

Labor

Australia - Work Health and Safety Regulations - Hazardous Substances Requiring Health Monitoring

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Yellow Prussiate of Soda as Cyanide compounds

• Sodium chloride 7647-14-5 Not Listed

Australia - High Volume Industrial Chemicals List

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Not Listed
 Not Listed

• Sodium chloride 7647-14-5

Australia - List of Designated Hazardous Substances - Classification

Prussian Blue
 Yellow Prussiate of Soda
 14038-43-8 Not Listed
 Not Listed
 Not Listed

• Yellow Prussiate of Soda as Cyanide compounds Self classification required

• Sodium chloride 7647-14-5 Not Listed

Environment

Australia - National Pollutant Inventory (NPI) Substance List

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 T647-14-5
 Not Listed

Australia - Ozone Protection Act - Scheduled Substances

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 Not Listed
 Not Listed

Australia - Priority Existing Chemical Program

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 T647-14-5
 Not Listed

Canada

Labor

Canada - WHMIS - Classifications of Substances

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Yellow Prussiate of Soda as Cyanide compounds

Sodium chloride
 7647-14-5 Uncontrolled product according to WHMIS classification criteria

Canada - WHMIS - Ingredient Disclosure List

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 7647-14-5
 Not Listed

Environment

Canada - CEPA - Priority Substances List

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8 Not Listed
 Not Listed
 Not Listed
 Not Listed
 Not Listed

Europe

Other

EU - CLP (1272/2008) - Annex VI - Table 3.2 - Classification

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 Not Listed
 Not Listed

EU - CLP (1272/2008) - Annex VI - Table 3.2 - Concentration Limits

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 Not Listed
 Not Listed

EU - CLP (1272/2008) - Annex VI - Table 3.2 - Labelling

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 Not Listed
 Not Listed

EU - CLP (1272/2008) - Annex VI - Table 3.2 - Notes - Substances and Preparations

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 Not Listed
 Not Listed

EU - CLP (1272/2008) - Annex VI - Table 3.2 - Safety Phrases

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 Not Listed
 Not Listed

Mexico

Other

Mexico - Hazard Classifications

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8 Not Listed
 Not Listed
 Not Listed
 Not Listed
 Not Listed

Mexico - Regulated Substances

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 7647-14-5
 Not Listed

United States

Labor

U.S. - OSHA - Process Safety Management - Highly Hazardous Chemicals

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8 Not Listed
 Not Listed
 Not Listed
 Not Listed

U.S. - OSHA - Specifically Regulated Chemicals

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 7647-14-5
 Not Listed

Environment

U.S. - CAA (Clean Air Act) - 1990 Hazardous Air Pollutants

Prussian Blue
 Yellow Prussiate of Soda
 14038-43-8 Not Listed
 Not Listed

Yellow Prussiate of Soda as Cyanide (XCN where X=H or any other group where a formal dissociation may occur. For

compounds example KCN or Ca[CN]2)

• Sodium chloride 7647-14-5 Not Listed

U.S. - CERCLA/SARA - Hazardous Substances and their Reportable Quantities

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Sodium chloride
 Yellow Prussiate of Soda as Cyanide compounds
 Not Listed
 Not Listed

U.S. - CERCLA/SARA - Radionuclides and Their Reportable Quantities

Prussian Blue
 Yellow Prussiate of Soda
 Yellow Prussiate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 Not Listed
 Not Listed

U.S. - CERCLA/SARA - Section 302 Extremely Hazardous Substances EPCRA RQs

Prussian Blue
 Yellow Prusslate of Soda
 Yellow Prusslate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 Not Listed
 Not Listed

U.S. - CERCLA/SARA - Section 302 Extremely Hazardous Substances TPQs

Prussian Blue
 Yellow Prusslate of Soda
 Yellow Prusslate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8 Not Listed
 Not Listed
 Not Listed
 Not Listed
 Not Listed

U.S. - CERCLA/SARA - Section 313 - Emission Reporting

Prussian Blue
 Yellow Prusslate of Soda
 14038-43-8 Not Listed
 Not Listed

• Yellow Prusslate of Soda as

1.0 % de minimis concentration (X+CN- where X = H+ or any other group where a formal dissociation can be made. For example KCN or Ca(CN)2. Chemical Category N106)

• Sodium chloride 7647-14-5 Not Listed

U.S. - CERCLA/SARA - Section 313 - PBT Chemical Listing

Prussian Blue
 Yellow Prusslate of Soda
 Yellow Prusslate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 Not Listed
 Not Listed

U.S. - RCRA (Resource Conservation & Recovery Act) - Phase 4 LDR Rule - Universal Treatment Standards

Prussian Blue
 Yellow Prusslate of Soda
 14038-43-8 Not Listed
 Yellow Prusslate of Soda
 13601-19-9 Not Listed

• Yellow Prusslate of Soda as 1.2 mg/L (total, wastewater); 590 mg/kg (total, nonwastewater); 0.86 mg/L (amenable,

Cyanide compounds wastewater); 30 mg/kg (amenable, nonwastewater)

Sodium chloride 7647-14-5 Not Listed

United States - California

Environment

U.S. - California - Proposition 65 - Carcinogens List

Prussian Blue
 Yellow Prusslate of Soda
 Yellow Prusslate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 Not Listed
 Not Listed

U.S. - California - Proposition 65 - Developmental Toxicity

Prussian Blue
 14038-43-8 Not Listed

Yellow Prusslate of Soda
 Yellow Prusslate of Soda as Cyanide compounds
 Sodium chloride
 7647-14-5
 Not Listed
 Not Listed

U.S. - California - Proposition 65 - Maximum Allowable Dose Levels (MADL)

Prussian Blue
 Yellow Prusslate of Soda
 Yellow Prusslate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 7647-14-5
 Not Listed

U.S. - California - Proposition 65 - No Significant Risk Levels (NSRL)

Prussian Blue
 Yellow Prusslate of Soda
 Yellow Prusslate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 Not Listed
 Not Listed

U.S. - California - Proposition 65 - Reproductive Toxicity - Female

Prussian Blue
 Yellow Prusslate of Soda
 Yellow Prusslate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 Not Listed
 Not Listed

U.S. - California - Proposition 65 - Reproductive Toxicity - Male

Prussian Blue
 Yellow Prusslate of Soda
 Yellow Prusslate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 Not Listed
 Not Listed

United States - Pennsylvania

Labor

U.S. - Pennsylvania - RTK (Right to Know) - Environmental Hazard List

Prussian Blue
 Yellow Prusslate of Soda
 14038-43-8 Not Listed
 Not Listed
 Not Listed

Yellow Prusslate of Soda as Cyanide compounds

• Sodium chloride 7647-14-5 Not Listed

U.S. - Pennsylvania - RTK (Right to Know) - Special Hazardous Substances

Prussian Blue
 Yellow Prusslate of Soda
 Yellow Prusslate of Soda as Cyanide compounds
 Sodium chloride
 14038-43-8
 Not Listed
 Not Listed
 Not Listed
 Not Listed

15.2 Chemical Safety Assessment

No Chemical Safety Assessment has been carried out.

Section 16 - Other Information

Last Revision Date

17/Nov/.2017

Preparation Date

4/Jan/2010

Disclaimer/Statement of Liability

 The responsibility to provide a safe workplace remains with the user. The user should consider the health hazards and safety information contained herein as a guide and should take those precautions required in an individual operation to instruct employees and develop work practice procedures for a safe work environment. The information contained herein is, to the best of our knowledge and belief, accurate. However, since the conditions of handling and use are beyond our control, we make no guarantee of results, and assume no liability for damages incurred by use of this material. It is the responsibility of the user to comply with all applicable federal, state, and local laws and regulations. Nothing contained herein is to be construed as a recommendation for use in violation of any patents or of applicable laws or regulations.

Key to abbreviations NDA = No data available

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

CONSTRUCTION CONTRACTS: Under W. Va. Code § 5-22-1(i), the contracting public entity shall not award a construction contract to any bidder that is known to be in default on any monetary obligation owed to the state or a political subdivision of the state, including, but not limited to, obligations related to payroll taxes, property taxes, sales and use taxes, fire service fees, or other fines or fees.

ALL CONTRACTS: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (*W. Va. Code* §61-5-3) that: (1) for construction contracts, the vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

WITNESS THE FOLLOWING SIGNATURE:

| Vendor's Name: Morton Salt, Inc. | |
|--|---|
| Authorized Signature: Multip Co Puff | Date: 8/18/2021 |
| State of Indiana | • |
| County of Lake , to-wit: | |
| Taken, subscribed, and sworn to before me this 18thday of Augus | st , 20 <u>21</u> . |
| | 28: |
| AFFIX SEAL HERE AFFIX SEAL HERE AFFIX SEAL HERE APRIL APR | PUBLIC Purchasing Affidavit (Revised 01/19/2018) |



I, Mac Warner, Secretary of State of the State of West Virginia, hereby certify that

MORTON SALT, INC.

a corporation formed under the laws of Delaware filed an application to be registered as a foreign corporation authorizing it to transact business in West Virginia. The application was found to conform to law and a "Certificate of Authority" was issued by the West Virginia Secretary of State on August 04, 2010.

I further certify that the corporation has not been revoked by the State of West Virginia nor has a Certificate of Withdrawal been issued to the corporation by the West Virginia Secretary of State.

Accordingly, I hereby issue this Certificate of Authorization

CERTIFICATE OF AUTHORIZATION

Validation ID:2WV78_KXS8W

Given under my hand and the Great Seal of the State of West Virginia on this day of

February 03, 2021

Mac Warner

Secretary of State