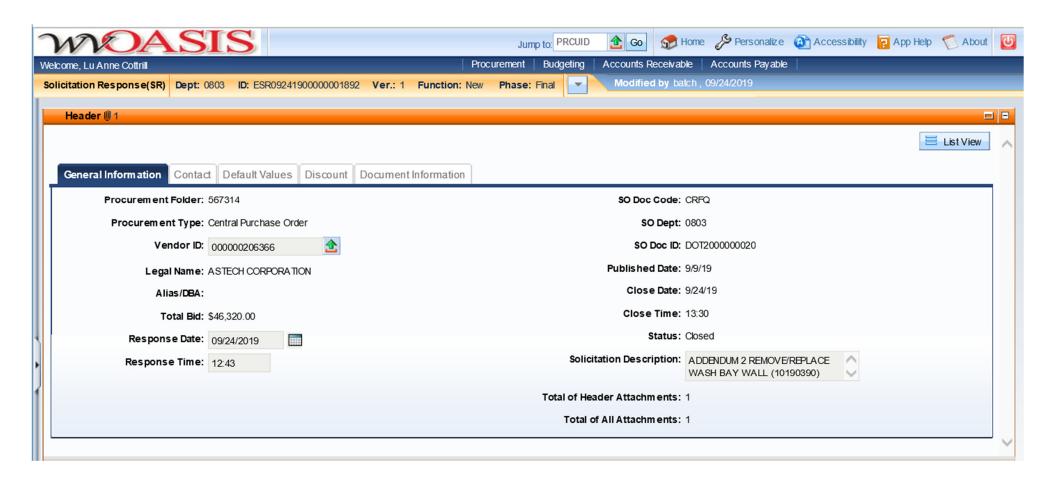


2019 Washington Street, East Charleston, WV 25305 Telephone: 304-558-2306 General Fax: 304-558-6026

Bid Fax: 304-558-3970

The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.





State of West Virginia Solicitation Response

Proc Folder: 567314

Solicitation Description: ADDENDUM 2 REMOVE/REPLACE WASH BAY WALL (10190390)

Proc Type: Central Purchase Order

Date issued	Solicitation Closes	Solicitation Response	Version
	2019-09-24 13:30:00	SR 0803 ESR09241900000001892	1

VENDOR

000000206366

ASTECH CORPORATION

Solicitation Number: CRFQ 0803 DOT2000000020

Total Bid: \$46,320.00 **Response Date:** 2019-09-24 **Response Time:** 12:43:57

Comments:

FOR INFORMATION CONTACT THE BUYER

Crystal G Hustead (304) 558-2402 crystal.g.hustead@wv.gov

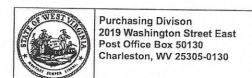
Signature on File FEIN # DATE

All offers subject to all terms and conditions contained in this solicitation

Page: 1 FORM ID: WV-PRC-SR-001

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Ln Total Or Contract Amount
1	REMOVAL AND REPLACEMENT OF WASH BAY WALL	1.00000	LS	\$46,320.000000	\$46,320.00

Comm Code	Manufacturer	Specification	Model #	
72141510				
Extended Descrip	otion: REMOVAL AND R	EPLACEMENT OF WASH BAY \	VALL	
·				



State of West Virginia Request for Quotation 09 — Construction

P	roc Folder: 567314				
	oc Description: REMO roc Type: Central Purch		CE WASH BAY WALL (10190390)		
Date Issued	Solicitation Closes	Solicitation		Version	
2019-08-12	2019-09-19 13:30:00	CRFQ	0803 DOT2000000020	1	

BID RECEIVING LOCATION

BID CLERK

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION 2019 WASHINGTON ST E

CHARLESTON

WV 25305

US

VENDOR

Vendor Name, Address and Telephone Number:

ASTECH CORPORATION 3400 FALCON DRIVE CHARLESTON, WV 25312

FOR INFORMATION CONTACT THE BUYER

Crystal G Hustead (304) 558-2402

crystal.g.hustead@wv.gov

Signature FEIN #
All offers subject to all terms and conditions contained in this solicitation

FIN# 55-06

55-0685025

DATE

9-24-2019

Page: 1

FORM ID: WV-PRC-CRFQ-001

ADDITIONAL INFORMATION:

THE STATE OF WEST VIRGINIA PURCHASING DIVISION FOR THE AGENCY, WEST VIRGINIA DIVISION OF HIGHWAYS, IS SOLICITING BIDS TO ESTABLISH A ONE-TIME CONTRACT FOR THE REMOVAL AND REPLACEMENT OF THE WASH BAY WALL AT THE WV DOH MERCER COUNTY HEADQUARTERS PER THE ATTACHED DOCUMENTS.

QUESTIONS REGARDING THE SOLICITATION MUST BE SUBMITTED IN WRITING TO CRYSTAL.G.HUSTEAD@WV.GOV PRIOR TO THE QUESTION PERIOD DEADLINE CONTAINED IN THE INSTRUCTIONS TO VENDORS SUBMITTING BIDS.

INVOICE TO		SHIP TO	
DIVISION OF HIGHWAYS		DIVISION OF HIGHWAYS	ue-
270 HARDWOOD LN		NEW HOPE RD	
PRINCETON	WV24740	PRINCETON	WV 24740
us		US	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
1	REMOVAL AND REPLACEMENT OF WASH BAY WALL	1.00000	LS		\$46,320.00

Comm Code	Manufacturer	Specification	Model #	
72141510				

Extended Description:

REMOVAL AND REPLACEMENT OF WASH BAY WALL

SCHEDULE OF EVENTS

<u>Line</u>	Event	Event Date
1	MANDATORY PRE-BID MEETING	2019-09-04
2	VENDOR QUESTION DEADLINE	2019-09-09

ADDITIONAL TERMS AND CONDITIONS (Construction Contracts Only)

1. CONTRACTOR'S LICENSE: West Virginia Code § 21-11-2 requires that all persons desiring to perform contracting work in this state be licensed. The West Virginia Contractors Licensing Board is empowered to issue the contractor's license. Applications for a contractor's license may be made by contacting the West Virginia Division of Labor. West Virginia Code § 21-11-11 requires any prospective Vendor to include the contractor's license number on its bid. If an apparent low bidder fails to submit a license number in accordance with this section, the Purchasing Division will promptly request by telephone and electronic mail that the low bidder and the second low bidder provide the license number within one business day of the request. Failure of the bidder to provide the license number within one business day of receiving the request shall result in disqualification of the bid. Vendors should include a contractor's license number in the space provided below.

Contractor's Name: _	Astech Corporation, Inc	
Contractor's License	No.: WV- 008876	

The apparent successful Vendor must furnish a copy of its contractor's license prior to the issuance of a contract award document.

- 2. DRUG-FREE WORKPLACE AFFIDAVIT: W. Va. Code § 21-1D-5 provides that any solicitation for a public improvement contract requires each Vendor that submits a bid for the work to submit an affidavit that the Vendor has a written plan for a drug-free workplace policy. If the affidavit is not submitted with the bid submission, the Purchasing Division shall promptly request by telephone and electronic mail that the low bidder and second low bidder provide the affidavit within one business day of the request. Failure to submit the affidavit within one business day of receiving the request shall result in disqualification of the bid. To comply with this law, Vendor should complete the enclosed drug-free workplace affidavit and submit the same with its bid. Failure to submit the signed and notarized drugfree workplace affidavit or a similar affidavit that fully complies with the requirements of the applicable code, within one business day of being requested to do so shall result in disqualification of Vendor's bid. Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs.
- 2.1. DRUG-FREE WORKPLACE POLICY: Pursuant to W. Va. Code § 21-1D-4, Vendor and its subcontractors must implement and maintain a written drug-free workplace policy that complies with said article. The awarding public authority shall cancel this contract if: (1) Vendor fails to implement and maintain a written drug-free workplace policy described in the preceding paragraph, (2) Vendor fails to provide information regarding implementation of its drug-free workplace policy at the request of the public authority; or (3) Vendor provides to the public authority false information regarding the contractor's drug-free workplace policy.

Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs.

Subcontractor List Submission (Construction Contracts Only)

ocontractor Name	License Number if Required by W. Va. Code § 21-11-1 et. seq.
10.00	

Attach additional pages if necessary

Revised 06/05/2019

DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the
Contract Administrator and the initial point of contact for matters relating to this Contract.
-President
(Name, Title)
Denver Davis - President
(Printed Name and Title)
3400 Falcon Drive, Charleston, WV 25312
(Address)
<u>304-342-0545 / 304-342-3972</u>
(Phone Number) / (Fax Number)
astech50@hotmail.com
(email address)
CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.
Astech Corporation, Inc
(Company) - Denver-Davis - President
(Authorized Signature) (Representative Name, Title)
Denver Davis - President
(Printed Name and Title of Authorized Representative)
9-24-2019
(Date)
304-342-0545 / 304-342-3972

(Phone Number) (Fax Number)

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: CRFQ DOT2000000020

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

Addendum Numbers Received: (Check the box next to each addendum received)	ped)
Addendum No. 1 Addendum No. 2 Addendum No. 3 Addendum No. 4 Addendum No. 5	☐ Addendum No. 6 ☐ Addendum No. 7 ☐ Addendum No. 8 ☐ Addendum No. 9 ☐ Addendum No. 10
I further understand that any verbal representate discussion held between Vendor's representate	t of addenda may be cause for rejection of this bid ation made or assumed to be made during any oral rives and any state personnel is not binding. Only the specifications by an official addendum is
Astech Corporation, Inc	
Company	
Authorized Signature	
9-24-2019	
Date	

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

REQUEST FOR QUOTATION CRFQ DOT200000020

Mercer County Wash bay wall Demolition and Reconstruction (10-19-0390)

- 11. FACILITIES ACCESS: Performance of Contract Services may require access cards and/or keys to gain entrance to Agency's facilities. In the event that access cards and/or keys are required:
 - 11.1. Vendor must identify principal service personnel which will be issued access cards and/or keys to perform service.
 - 11.2. Vendor will be responsible for controlling cards and keys and will pay replacement fee, if the cards or keys become lost or stolen.
 - 11.3. Vendor shall notify Agency immediately of any lost, stolen, or missing card or key.
 - **11.4.** Anyone performing under this Contract will be subject to Agency's security protocol and procedures.
 - 11.5. Vendor shall inform all staff of Agency's security protocol and procedures.

12. MISCELLANEOUS:

12.1. Contract Manager: During its performance of this Contract, Vendor must designate and maintain a primary contract manager responsible for overseeing Vendor's responsibilities under this Contract. The Contract manager must be available during normal business hours to address any customer service or other issues related to this Contract. Vendor should list its Contract manager and his or her contact information below.

Contract Manage	er: Denver Davis - President
Telephone Numb	er: _ 304-342-0545
Fax Number:	304-342-3972
Email Address:	astech50@hotmail.com

EXHIBIT A CRFQ DOT2000000020 Price Sheet

ALL LABOR, MATERIALS, EQUIPMENT, AND SUPPLIES NECESSARY TO PROVIDE FOR THE REMOVAL AND REPLACEMENT OF WASH BAY WALL

WV DOH MERCER COUNTY HEADQUARTERS

The undersigned, hereafter called the Vendor, being familiar with and understanding the bidding documents; and being familiar with the site and all local conditions affecting the Project, hereby proposes to furnish labor, material, equipment, supplies, and transportation to perform the work as described in the bidding documents

VENDOR COMPANY	NAME: _Astech Corporation, Inc
VENDOR ADDRESS:	3400 Falcon Drive
	Charleston, WV 25312
TELEPHONE:	304-342-0545
FAX NUMBER:	304-342-3972
E-MAIL ADDRESS:	_astech50@hotmail.com
WALL AT WV DOH M	AL BID AMOUNT: COST: REMOVAL AND REPLACEMENT OF WASH BAY BERCER COUNTY HEADQUARTERS ty Six Thousand, Three Hundred Twenty Dollars
(\$46,320.00	
	(Contract bid to be written in words and numbers.)
Failure to use this bid	form may result in bid disqualification.
SIGNATURE:	DATE: 9-24-2019
NAME: Denv	ver Davis (Please Print)
TITLE: Pre	esident

State of West Virginia Purchasing Division

CERTIFIED DRUG-FREE WORKPLACE REPORT COVERSHEET

In accordance with **West Virginia Code** § 21-1D-7b, no less than once per year, or upon completion of the project, every contractor shall provide a certified report to the public authority which let the contract. That report must include each of the items identified below in the Required Report Content section.

<u>Instructions:</u> Vendor should complete this coversheet, attach it to the required report, and submit it to the appropriate location as follows: For contracts more than \$25,000, the report should be mailed to the West Virginia Purchasing Division at 2019 Washington Street East, Charleston, WV 25305. For contracts of \$25,000 or less, the vendor should mail the report to the public authority issuing the contract.

Contract Identific	ation:			
Contract Number:	umber: CRFQ 0803 DOT20000000020			
Contract Purpose	Remove/Replace Wash Ba	y Wall		
Agency Requesti	ng Work: WV Divison of Highway	s - Mercer County Headquarters		
		ide each of the items listed below. The vendor formation has been included in the attached report.		
	n indicating the education and training ser as provided;	vice to the requirements of West Virginia Code §		
	☐ Name of the laboratory certified by the United States Department of Health and Human Services or its successor that performs the drug tests;			
☐ Average n	☐ Average number of employees in connection with the construction on the public improvement;			
	ests: (A) Pre-employment and new hires;	ng the number of positive tests and the number of (B) Reasonable suspicion; (C) Post-accident; and		
Vendor Contact	nformation:			
Vendor Name:	Astech Corporation, Inc	Vendor Telephone: 304-342-0545		
Vendor Address:	3400 Falcon Drive	Vendor Fax:304-342-3972		
	Charleston, WV 25312	Vendor E-Mail: astech50@hotmail.com		



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA, COUNTY OF Kanawha, TO-WIT: Denver Davis _____, after being first duly sworn, depose and state as follows: I am an employee of ______ Astech Corporation, Inc _____; and, 1. (Company Name) I do hereby attest that _____ Astech Corporation, Inc 2. (Company Name) maintains a written plan for a drug-free workplace policy and that such plan and policy are in compliance with West Virginia Code §21-1D. The above statements are sworn to under the penalty of perjury. Denver Davis Printed Name: Signature: President Title: Company Name: Astech Corporation, Inc. Date: ____9-24-2019 Taken, subscribed and sworn to before me this 24th day of September By Commission expires _ February 16, 2024 (Seal) OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC GERALDINE COLLINS 3950 INDIAN CREEK ROAD ELKVIEW, WV 25071 MY COMM. EXP. FEBRUARY 16, 2024

Rev. July 7, 2017

Agency Purchasing Division
REQ.P.O#CRFQ 0803 DOT200000020
Bond # 48023

BID BOND

				Astech Corporation
	Charleston	West Vir	ginia	_, as Principal, and American Southern Insurance
Company _{of} R	eynoldsburg	. Ohio	, a corporation of	organized and existing under the laws of the State of
Kansas	with its principal of	office in the City of A	tlanta. GA	on Curaty are hald and Smile I. I. II. or .
of West Virginia	, as Obligee, in the	penal sum of Three T	housand and No/1	$00_{(\$ 3,000.00)}$ for the payment of which,
well and truly to	be made, we jointly	and severally bind ou	urselves, our heirs, adr	ministrators, executors, successors and assigns.
				, a a a a a a a.
The Co	ondition of the above	obligation is such that	at whereas the Principa	al has submitted to the Purchasing Section of the
Department of A	Administration a certa	ain bid or proposal, at	tached hereto and ma	de a part hereof, to enter into a contract in writing for
Remove/Rep	lace Wash Bay V	/all		
NOW	HEREFORE,			
(a) If s	said bid shall be reje	cted, or		
(b) If s	said bid shall be acc	epted and the Princip	al shall enter into a cor	ntract in accordance with the bid or proposal attached
agreement creat	ted by the acceptant	ce of said hid then thi	s obligation shall be a	oposal, and shall in all other respects perform the
. O. OO WING CHOOL.	IL 19 CVDI C331A MIIM	a stocci and adreed in	at the lianling of the Si	urety for any and all claims hereunder shall, in no event,
exceed the pena	a amount of this obli	gation as herein state	ed.	
The Su	rety for the value re	reived haraby stinul	otos and agrees that th	ne obligations of said Surety and its bond shall be in no
may impulied of	anecrea by any exte	ension of the time with	nin which the Obligee r	ne obligations of said Surety and its bond shall be in no may accept such bid, and said Surety does hereby
waive notice of a	any such extension.		THE THE STATE STATES AND ASSESSED ASSESSED.	, and the said said said said activities
IN WIT	NESS WHEREOF I	Principal and Surety b	ave hereuste est their	
have caused the	ir cornorate seals to	he affixed because a	ave hereunto set their	hands and seals, and such of them as are corporations
24th day of	September	on 19	and these presents to i	pe signed by their proper officers, this
uay or_	Сертенност	, 20_19		
Principal Corpor	ate Seal			Astach Composition
Tirrespar corpor	ate deal			Astech Corporation (Name of Principal)
7 1				(Name of Philopan)
- > 1 8				By
				(Must be President or Vice President)
				President (Title)
Ct. C	•			
Surety Corporate	Seal			American Southern Insurance Company
				(Name of Surety)
317.03				1
301				mit the
S 8 3 0				Attorney-in-Fact
				Dovid D Brott

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

AMERICAN SOUTHERN INSURANCE COMPANY

Home Office: 3715 Northside Parkway, NW

Suite 4-800

Atlanta, Georgia 30327

Mailing Address: P. O. Box 723030

Atlanta, GA 31139-0030

GENERAL POWER OF ATTORNEY

Know all men by these Presents, that the American Southern Insurance Company had made, constituted and appointed, and by these presents does make, constitute and appoint Stefan E. Tauger of Parker, Colorado; Scott E. Stoltzner of Hoover, Alabama; Arthur S. Johnson of Atlanta, Georgia; Andrew C. Heaner of Atlanta, Georgia; Jeffery L. Booth of Blacklick, Ohio; James E. Feldner of West Lake, Ohio; David R. Brett of Columbia, South Carolina; Melanie J. Stokes of Atlanta, Georgia; Jason S. Centrella of Jacksonville, Florida; Michael J. Brown of Cumming, Georgia; Tamara D. Johnson of Atlanta, Georgia; or Omar G. Guerra of Overland Park, Kansas, EACH as its true and lawful attorney for it and its name, place and stead to execute on behalf of the said company, as surety, bonds, undertakings and contracts of suretyship to be given to all obligees provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount of the sum of \$1,000,000 (one million dollars), including but not limited to consents of surety for the release of retained percentages and/or final estimates on construction contracts or similar authority requested by the Department of Transportation, State of Florida; and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of the presents, shall be as binding upon the Company as if they had been duly signed by the President and attested by the Secretary of the Company in their own proper persons.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted pursuant to due authorization by the Executive Committee of the Board of Directors of the American Southern Insurance Company on the 26th day of May, 1998:

RESOLVED, that the Chairman, President or any Vice President of the Company be, and that each or any of them hereby is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute in behalf of the American Southern Insurance Company bonds, undertakings and all contracts of suretyship; and that any Secretary or any Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney, and to attach thereto the seal of the Company.

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed and in the future, with respect to any bond undertaking or contract of suretyship to which it is attached.

In Witness Whereof, the American Southern Insurance Company has caused its official seal to be hereto affixed, and these presents to be signed by its President and attested by its Secretary this 4th day of January, 2019.

Melonie A. Coppola, Secretary

STATE OF GEORGIA

COUNTY OF FULTON

American Southern Insurance Company

Thompson, President

On this 4th day of January, 2019 before me personally came Scott G. Thompson to me known, who being by me duly sworn, did depose and say that he resides in Atlanta, in the County of Fulton, State of Georgia, at 421 Hollydale Court; that he is the President of American Southern Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that if was solvatified and that he signed his name thereto pursuant to due authorization.

Power No.

STATE OF GEORGIA

SS.

COUNTY OF FULTON

I, the undersigned, a Vice Presidency American Southern Insurance Company, a Kansas Corporation, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney remains (my) force and has not been revoked; and, furthermore, that the Resolution of the Executive Committee of the Board of Directors set forth in the Power of Attorney is now in force.

Signed and sealed at the City of Atlanta, Dated the 24th

48023

John R. Huot Vice President

American Southern Insurance Company NAIC Company Code 10235 NAIC Group Code 587

Statutory Financial Statement

As of December 31, 2018

. 5	00	27.5	no
13	SS	Ľ.	13

LIABILITIES

Bonds	\$77,915,107	Reserve for Losses and Loss Expense	\$42,926,070
Stocks	17,623,558	Reserve for Uncurned Premiums 19,780,761	
Cash & Cash Equivalents	4,644,381	Reserve for Expenses, Taxes, Licenses and Fees 5,789,39.	
Agents Balances	10,649,048	Payable to Parents, Subsidiaries and Affiliates	273,203
Other Assets	5,109,112	Other Liabilities	3,705,270
		Total Liabilities	\$72,474,697
		POLICYHOLDERS'S SUPLUS	
		Capital Stock	3,000,000
		Surplus	40,466,509
		Total Policy holders' Surplus	43,466,509
Total Assets	\$115,941,206	Total Liabilities and Policyholders' Surplus	\$115,941,206

Bonds and stocks are valued in accordance with the basis adopted by the National Association of Insurance Commissioners (NAIC).

CERTIFICATE

The officers of this reporting cutity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively.

Chief Financial Officer

State of Georgia County of Fulton

Jaily know

of said

of said

on the Cop

mother of On the 27th day of February 2019, before me came the above named officers of the American Southern Insurance Company to me personally known to be the individuals and officers described herein, and acknowledge that they executed the foregoing instrument and affixed the seal of said company thereto by authority of their office.

Melonie Coppola, Notary Public

My Commission Expires, May 17, 2022

STATE OF WEST VIRGINIA **Purchasing Division**

PURCHASING AFFIDAVIT

CONSTRUCTION CONTRACTS: Under W. Va. Code § 5-22-1(i), the contracting public entity shall not award a construction contract to any bidder that is known to be in default on any monetary obligation owed to the state or a political subdivision of the state, including, but not limited to, obligations related to payroll taxes, property taxes, sales and use taxes, fire service fees, or other fines or fees.

ALL CONTRACTS: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that: (1) for construction contracts, the vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

WITNESS THE FOLLOWING SIGNATURE:

MY COMM. EXP FEBRUARY 16, 2024

MIT COMM. EAR FEDROAM TO, EVEL

Date: 9-24-2019
September , 2019.
TARY PUBLIC Sullane Colline Purchasing Affidavit (Revised 01/19/2018)