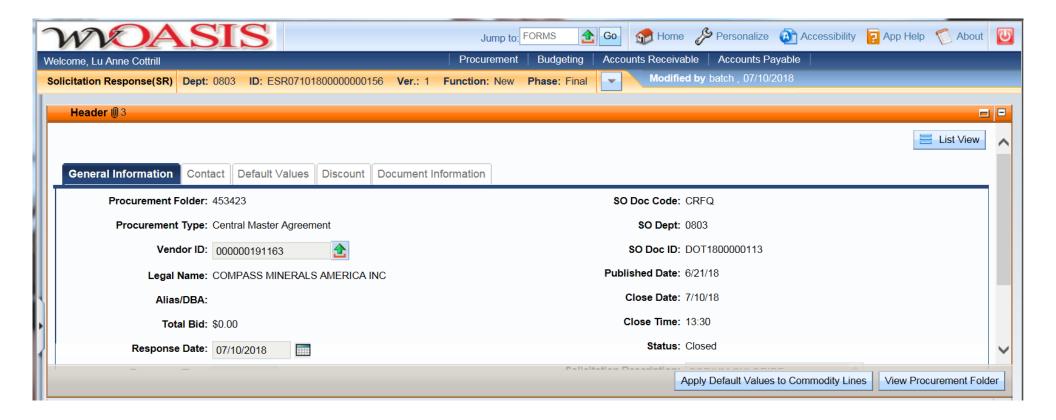
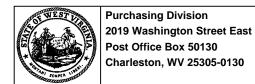


2019 Washington Street, East Charleston, WV 25305 Telephone: 304-558-2306 General Fax: 304-558-6026

Bid Fax: 304-558-3970

The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.





State of West Virginia Solicitation Response

Proc Folder: 453423

Solicitation Description: SODIUM CHLORIDE - ROADWAY SALT

Proc Type: Central Master Agreement

| Date issued | Solicitation Closes | Solicitation Response | Version |
|-------------|------------------------|-----------------------------|---------|
| | 2018-07-10 13:30:00 | SR 0803 ESR0710180000000156 | 1 |

VENDOR

000000191163

COMPASS MINERALS AMERICA INC

Solicitation Number: CRFQ 0803 DOT1800000113

Total Bid: \$0.00 Response Date: 2018-07-10 Response Time: 12:03:44

Comments:

FOR INFORMATION CONTACT THE BUYER

Mark A Atkins (304) 558-2307 mark.a.atkins@wv.gov

Signature on File FEIN # DATE

All offers subject to all terms and conditions contained in this solicitation

Page: 1 FORM ID: WV-PRC-SR-001

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--|---------|------------|------------|-----------------------------|
| 1 | Vendor must use Exhibit_A and Exhibit_B Pricing Pages. | 0.00000 | TON | \$0.000000 | \$0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 46161506 | | | | |

Extended Description:

SODIUM CHLORIDE - ROADWAY SALT - PER THE ATTACHED PRICING PAGES:

Note: Vendor shall use Exhibit_A and Exhibit_B Pricing Page(s) for bid pricing. If vendor is submitting a bid online, Vendor should enter \$0.00 in the Oasis commodity line.

delivery days per contract language 6.1 paragraphs 1 and 2 Comments:

Exhibit A

Sodium Chloride

All County delivery/storage location sites shall be bid at one unit price per County. Unit of Measure shall be PER TON for all delivery/storage location sites.

Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DISTRICT 1

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | Uı | nit Cost | Extended |
|---------|-------------------------------------|-------------|----|----------|------------------|
| County | Delivery/Storage Location Site | Number Tons | Р | er Ton | Cost |
| Boone | Clinton @ WV85 | 850 | | | |
| Boone | Rock Creek | 1,300 | | | |
| Boone | Seth | 850 | | | |
| Boone | Total Estimated Quantity for County | 3,000 | \$ | 84.12 | \$ 252,360.00 |
| Clay | Widen Road & CR 11 | 1,350 | | | |
| Clay | Maysel | 100 | | | |
| Clay | Total Estimated Quantity for County | 1,450 | \$ | 84.34 | \$ 122,293.00 |
| Kanawha | Chelyan | 1,000 | | | |
| Kanawha | Elkview | 1,000 | | | |
| Kanawha | North Charleston | 1,000 | | | |
| Kanawha | St. Albans | 1,000 | | | |
| Kanawha | I-64 @ Rt. 119 and Penn. Avenue | 1,700 | | | |
| Kanawha | I-77 @ Sissonville | 1,350 | | | |
| Kanawha | I-79 @ Amma | 1,700 | | | |
| Kanawha | Corridor G @ Alum Creek | 1,700 | | | |
| Kanawha | Total Estimated Quantity for County | 10,450 | \$ | 81.60 | \$ 852,720.00 |
| Mason | Glenwood | 0 | | | |
| Mason | Pt. Pleasant | 1,000 | | | |
| Mason | Total Estimated Quantity for County | 1,000 | \$ | 90.44 | \$ 90,440.00 |
| Putnam | Red House | 1,000 | | | |
| Putnam | Hurricane @ Rt. 34 | 1,000 | | | |
| Putnam | I-64 @ Scary Creek | 1,000 | | | |
| Putnam | US 35 @ Frazier's Bottom | 1,000 | | | |
| Putnam | Total Estimated Quantity for County | 4,000 | \$ | 82.62 | \$ 330,480.00 |
| | Estimated Total per District | 19,900 | | | |

Quantities listed in this solicitation are estimated quantities.

Pricing Exhibit A Page

Sodium Chloride

All County delivery/storage location sites shall be bid at one unit price per County.
Unit of Measure shall be PER TON for all delivery/storage location sites.

Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DISTRICT 2

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | Unit Cost | Extended |
|---------|--|-------------|-----------|---------------|
| County | Delivery/Storage Location Site | Number Tons | Per Ton | Cost |
| Cabell | Barboursville | 4,500 | | |
| Cabell | I-64 @ Huntington | 1,800 | | |
| Cabell | Total Estimated Quantity for County | 6,300 | \$ 91.15 | \$ 574,245.00 |
| Lincoln | West Hamlin | 1,300 | | |
| Lincoln | Yawkey | 1,000 | | |
| Lincoln | Harts | 1,000 | | |
| Lincoln | Total Estimated Quantity for County | 3,300 | \$ 91.48 | \$ 301,884.00 |
| Logan | Corridor G @ Chapmanville | 2,000 | | |
| Logan | Wilkinson | 1,500 | | |
| Logan | Man | 1,000 | | |
| Logan | Total Estimated Quantity for County | 4,500 | \$ 91.04 | \$ 409,680.00 |
| Mingo | Corridor G @ Miller's Creek, Bldg #03011 | 1,300 | | |
| Mingo | Mingo Cty @Miller's Creek, Bldg #03025 | 1,500 | | |
| Mingo | Gilbert | 500 | | |
| Mingo | Total Estimated Quantity for County | 3,300 | \$ 94.11 | \$ 310,563.00 |
| Wayne | Pritchard | 1,600 | | |
| Wayne | Wayne | 1,500 | | |
| Wayne | Crum | 1,000 | | |
| Wayne | Total Estimated Quantity for County | 4,100 | \$ 96.24 | \$ 394,584.00 |
| | Estimated Total per District | 21,500 | | |

Quantities listed in this solicitation are estimated quantities.

Pricing Exhibit A Page

Sodium Chloride

All County delivery/storage location sites shall be bid at one unit price per County. Unit of Measure shall be PER TON for all delivery/storage location sites. Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | Uı | nit Cost | Extended |
|-----------|-------------------------------------|-------------|----|----------|------------------|
| County | Delivery/Storage Location Site | Number Tons | Р | er Ton | Cost |
| Calhoun | Millstone | 1,000 | | | |
| Calhoun | Total Estimated Quantity for County | 1,000 | \$ | 93.09 | \$ 93,090.00 |
| Jackson | Ripley | 3,000 | | | |
| Jackson | I-77 @ Medina | 1,200 | | | |
| Jackson | Total Estimated Quantity for County | 4,200 | \$ | 82.42 | \$ 346,164.00 |
| Pleasants | Belmont | 1,300 | | | |
| Pleasants | Total Estimated Quantity for County | 1,300 | \$ | 90.96 | \$ 118,248.00 |
| Ritchie | APD Pennsboro | 1,700 | | | |
| Ritchie | Ellenboro | 3,000 | | | |
| Ritchie | Corridor D @ Nutter Farm | 500 | | | |
| Ritchie | Smithville | 350 | | | |
| Ritchie | Total Estimated Quantity for County | 5,550 | \$ | 94.95 | \$ 526,972.50 |
| Roane | Lefthand @ WV 36 | 100 | | | |
| Roane | Ambler Ridge @ US 119 | 50 | | | |
| Roane | Spencer | 1,300 | | | |
| Roane | Total Estimated Quantity for County | 1,450 | \$ | 93.20 | \$ 135,140.00 |
| Wirt | Elizabeth | 1,000 | | | |
| Wirt | Total Estimated Quantity for County | 1,000 | \$ | 97.96 | \$ 97,960.00 |
| Wood | Parkersburg @ Rt. 95S | 4,500 | | | |
| Wood | I-77 @ Parkersburg | 500 | | | |
| Wood | Corridor D @ Riverhill | 0 | | | |
| Wood | Total Estimated Quantity for County | 5,000 | \$ | 94.15 | \$ 470,750.00 |
| | Estimated Total per District | 19,500 | | | |

Quantities listed in this solicitation are estimated quantities.

Pricing Exhibit A Sodium Chloride Page

All County delivery/storage location sites shall be bid at one unit price per County. Unit of Measure shall be PER TON for all delivery/storage location sites.

Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DISTRICT 4

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | U | nit Cost | Extended |
|------------|-------------------------------------|-------------|----|----------|--------------------|
| County | Delivery/Storage Location Site | Number Tons | F | Per Ton | Cost |
| Doddridge | Smithburg | 1,500 | | | |
| Doddridge | Total Estimated Quantity for County | 1,500 | \$ | 104.07 | \$ 156,105.00 |
| Harrison | Gore | 4,500 | | | |
| Harrison | Saltwell | 600 | | | |
| Harrison | I-79 @ Lost Creek | 1,800 | | | |
| Harrison | APD 50 @ Tunnel Hill | 2,000 | | | |
| Harrison | Total Estimated Quantity for County | 8,900 | \$ | 103.40 | \$ 920,260.00 |
| Marion | Fairmont | 1,200 | | | |
| Marion | Mannington | 750 | | | |
| Marion | Total Estimated Quantity for County | 1,950 | \$ | 102.56 | \$ 199,992.00 |
| Monongalia | I-79 @ Goshen Road | 2,500 | | | |
| Monongalia | Ridgedale | 4,500 | | | |
| Monongalia | Pentress | 900 | | | |
| Monongalia | Total Estimated Quantity for County | 7,900 | \$ | 85.12 | \$ 672,448.00 |
| Preston | Bruceton Mills | 3,500 | | | |
| Preston | Albright | 1,800 | | | |
| Preston | Terra Alta | 1,000 | | | |
| Preston | Fellowsville | 1,000 | | | |
| Preston | Aurora | 1,000 | | | |
| Preston | I-68 @ Cooper's Rock | 2,500 | | | |
| Preston | Total Estimated Quantity for County | 10,800 | \$ | 99.78 | \$ 1,077,624.00 |
| Taylor | Fetterman/Prunytown | 1,750 | | | |
| Taylor | Total Estimated Quantity for County | 1,750 | \$ | 102.42 | \$ 179,235.00 |
| | Estimated Total per District | 32,800 | | | |

Quantities listed in this solicitation are estimated quantities.

Exhibit A

Sodium Chloride

All County delivery/storage location sites shall be bid at one unit price per County. Unit of Measure shall be PER TON for all delivery/storage location sites.

Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DISTRICT 5

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | Į | Jnit Cost | Extended |
|-----------|-------------------------------------|-------------|----|-----------|------------------|
| County | Delivery/Storage Location Site | Number Tons | | Per Ton | Cost |
| Berkeley | I-81 @ Martinsburg (0571) | 800 | | | |
| Berkeley | 1867 Rock Cliff Drive (0502) | 750 | | | |
| Berkeley | I-81 @ Exit 8 (0571) | 500 | | | |
| Berkeley | Total Estimated Quantity for County | 2,050 | \$ | 120.49 | \$ 247,004.50 |
| Grant | Petersburg | 800 | | | |
| Grant | Mt. Storm | 1,000 | | | |
| Grant | Corridor H @ Knobley Road (0582) | 2,500 | | | |
| Grant | Total Estimated Quantity for County | 4,300 | \$ | 95.34 | \$ 409,962.00 |
| Hampshire | Romney | 500 | | | |
| | Capon Bridge | 500 | | | |
| Hampshire | Slanesville | 500 | | | |
| | Total Estimated Quantity for County | 1,500 | \$ | 109.62 | \$ 164,430.00 |
| Hardy | Moorefield | 700 | | | |
| Hardy | Baker | 900 | | | |
| Hardy | Total Estimated Quantity for County | 1,600 | \$ | 115.87 | \$ 185,392.00 |
| Jefferson | Charles Town (0519) | 500 | | | |
| Jefferson | Charles Town - New Shed (0564) | 500 | | | |
| Jefferson | Total Estimated Quantity for County | 1,000 | \$ | 121.65 | \$ 121,650.00 |
| Mineral | New Creek | 250 | | | |
| Mineral | Sky Line (Elk Garden) | 250 | | | |
| Mineral | Short Gap | 250 | | | |
| Mineral | District Headquarters (Burlington) | 250 | | | |
| Mineral | Total Estimated Quantity for County | 1,000 | \$ | 92.94 | \$ 92,940.00 |
| Morgan | Berkeley Springs | 500 | | | |
| Morgan | Largent | 250 | | | |
| Morgan | Total Estimated Quantity for County | 750 | \$ | 112.40 | \$ 84,300.00 |
| | Estimated Total per District | 12,200 | | | |

Quantities listed in this solicitation are estimated quantities.

Pricing Exhibit A Page

Sodium Chloride

All County delivery/storage location sites shall be bid at one unit price per County. Unit of Measure shall be PER TON for all delivery/storage location sites. Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DISTRICT 6

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | Unit Cost | Extended |
|----------|-------------------------------------|-------------|-----------|---------------|
| County | Delivery/Storage Location Site | Number Tons | Per Ton | Cost |
| Brooke | Wellsburg | 1,800 | | |
| Brooke | Weirton | 1,300 | | |
| Brooke | Total Estimated Quantity for County | 3,100 | \$ 83.88 | \$ 260,028.00 |
| Hancock | New Manchester | 3,100 | | |
| Hancock | Total Estimated Quantity for County | 3,100 | \$ 97.73 | \$ 302,963.00 |
| Marshall | Glen Dale | 3,100 | | |
| Marshall | Cameron | 1,700 | | |
| Marshall | Sand Hill | 700 | | |
| Marshall | Total Estimated Quantity for County | 5,500 | \$ 85.18 | \$ 468,490.00 |
| Ohio | Triadelphia | 4,400 | | |
| Ohio | I-70 @ Triadelphia | 4,000 | | |
| Ohio | Total Estimated Quantity for County | 8,400 | \$ 86.89 | \$ 729,876.00 |
| Tyler | Sistersville | 1,300 | | |
| Tyler | Centerville | 900 | | |
| Tyler | Total Estimated Quantity for County | 2,200 | \$ 103.97 | \$ 228,734.00 |
| Wetzel | New Martinsville | 1,200 | | |
| Wetzel | Pine Grove | 800 | | |
| Wetzel | Hundred | 1,000 | | |
| Wetzel | Total Estimated Quantity for County | 3,000 | \$ 90.19 | \$ 270,570.00 |
| | Estimated Total per District | 25,300 | | |

Quantities listed in this solicitation are estimated quantities.

Exhibit A

Sodium Chloride

All County delivery/storage location sites shall be bid at one unit price per County. Unit of Measure shall be PER TON for all delivery/storage location sites.

Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DISTRICT 7

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | Unit Cost | | Extended |
|---------|-------------------------------------|-------------|-----------|--------|------------------|
| County | Delivery/Storage Location Site | Number Tons | Per Ton | | Cost |
| Barbour | Phillipi | 2,200 | | | |
| Barbour | Belington | 1,700 | | | |
| Barbour | Total Estimated Quantity for County | 3,900 | \$ | 103.80 | \$ 404,820.00 |
| Braxton | Gassaway | 1,200 | | | |
| Braxton | Heaters | 800 | | | |
| Braxton | I-79 @ Coon Knob | 1,600 | | | |
| Braxton | I-79 @ Burnsville | 1,800 | | | |
| Braxton | Total Estimated Quantity for County | 5,400 | \$ | 93.28 | \$ 503,712.00 |
| Gilmer | Glenville | 1,300 | | | |
| Gilmer | Total Estimated Quantity for County | 1,300 | \$ | 99.70 | \$ 129,610.00 |
| Lewis | Weston (Ben Dale) | 2,000 | | | |
| Lewis | Corridor H @ Mudlick | 1,500 | | | |
| Lewis | Total Estimated Quantity for County | 3,500 | \$ | 104.07 | \$ 364,245.00 |
| Upshur | Clow Lot @ Buckhannon | 2,900 | | | |
| Upshur | Tennerton | 200 | | | |
| Upshur | Kanawha Head | 1,000 | | | |
| Upshur | Total Estimated Quantity for County | 4,100 | \$ | 103.00 | \$ 422,300.00 |
| Webster | Cherry Falls | 600 | | | |
| Webster | Cowen | 600 | | | |
| Webster | Hacker Valley | 600 | | | |
| Webster | Total Estimated Quantity for County | 1,800 | \$ | 93.48 | \$ 168,264.00 |
| | Estimated Total per District | 20,000 | | | |

Quantities listed in this solicitation are estimated quantities.

Exhibit A

Sodium Chloride

All County delivery/storage location sites shall be bid at one unit price per County. Unit of Measure shall be PER TON for all delivery/storage location sites.

Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DISTRICT 8

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | Į | Jnit Cost | Extended |
|------------|---------------------------------------|-------------|----|-----------|------------------|
| County | Delivery/Storage Location Site | Number Tons | | Per Ton | Cost |
| Pendleton | Franklin, 220 North | 225 | | | |
| Pendleton | Judy Gap | 225 | | | |
| Pendleton | Brandywine | 200 | | | |
| Pendleton | Onego | 100 | | | |
| Pendleton | Franklin, 220 South | 50 | | | |
| Pendleton | Total Estimated Quantity for County | 800 | \$ | 107.96 | \$ 86,368.00 |
| Pocahontas | Marlinton | 400 | | | |
| Pocahontas | Seebert | 250 | | | |
| Pocahontas | Greenbank | 300 | | | |
| Pocahontas | Bartow (Thornwood) | 250 | | | |
| Pocahontas | Snowshoe | 100 | | | |
| Pocahontas | Slaty Fork | 250 | | | |
| Pocahontas | Total Estimated Quantity for County | 1,550 | \$ | 101.13 | \$ 156,751.50 |
| Randolph | Elkins | 750 | | | |
| Randolph | Harman | 550 | | | |
| Randolph | Coalton | 300 | | | |
| Randolph | Valley Head | 350 | | | |
| Randolph | Mill Creek | 500 | | | |
| Randolph | Pickens | 200 | | | |
| Randolph | Corridor H Lot @ Elkins | 600 | | | |
| Randolph | Total Estimated Quantity for County | 3,250 | \$ | 103.77 | \$ 337,252.50 |
| Tucker | Parsons | 500 | | | |
| Tucker | Corridor H Lot @ Tucker Thomas - 0847 | 250 | | | |
| Tucker | Corridor H Lot @ Thomas - 0883 | 0 | | | |
| Tucker | Total Estimated Quantity for County | 750 | \$ | 104.01 | \$ 78,007.50 |
| | Estimated Total per District | 6,350 | | | |

Quantities listed in this solicitation are estimated quantities.

Exhibit A

Sodium Chloride

All County delivery/storage location sites shall be bid at one unit price per County. Unit of Measure shall be PER TON for all delivery/storage location sites.

Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DISTRICT 9

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | U | nit Cost | | Extended | | |
|------------|-------------------------------------|-------------|----|----------|----|------------|--|------|
| County | Delivery/Storage Location Site | Number Tons | P | Per Ton | | Per Ton (| | Cost |
| Fayette | Oak Hill | 2,300 | | | | | | |
| Fayette | Lookout | 1,200 | | | | | | |
| Fayette | Falls View | 0 | | | | | | |
| Fayette | Total Estimated Quantity for County | 3,500 | \$ | 82.63 | \$ | 289,205.00 | | |
| Greenbrier | Lewisburg | 1,000 | | | | | | |
| Greenbrier | Crawley | 2,100 | | | | | | |
| Greenbrier | I-64 @ Hart's Run | 1,000 | | | | | | |
| Greenbrier | Total Estimated Quantity for County | 4,100 | \$ | 91.71 | \$ | 376,011.00 | | |
| Monroe | Union | 300 | | | | | | |
| Monroe | Peterstown | 700 | | | | | | |
| Monroe | Total Estimated Quantity for County | 1,000 | \$ | 95.68 | \$ | 95,680.00 | | |
| Nicholas | Summersville | 1,700 | | | | | | |
| Nicholas | Curtin | 1,300 | | | | | | |
| Nicholas | Corridor L @ Muddlety | 1,500 | | | | | | |
| Nicholas | Total Estimated Quantity for County | 4,500 | \$ | 87.99 | \$ | 395,955.00 | | |
| Summers | Hinton | 1,000 | | | | | | |
| Summers | Total Estimated Quantity for County | 1,000 | \$ | 90.54 | \$ | 90,540.00 | | |
| | Estimated Total per District | 14,100 | | | | | | |

Quantities listed in this solicitation are estimated quantities.

Exhibit A

Sodium Chloride

All County delivery/storage location sites shall be bid at one unit price per County. Unit of Measure shall be PER TON for all delivery/storage location sites. Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DISTRICT 10

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | Unit Cost | Extended |
|----------|-------------------------------------|-------------|-----------|---------------|
| County | Delivery/Storage Location Site | Number Tons | Per Ton | Cost |
| McDowell | Havaco | 1,500 | | |
| McDowell | Yukon | 300 | | |
| McDowell | Johnnycake Mountain | 350 | | |
| McDowell | Raysel | 350 | | |
| McDowell | Total Estimated Quantity for County | 2,500 | \$ 96.78 | \$ 241,950.00 |
| Mercer | Princeton @ WV 20 | 2,000 | | |
| Mercer | Flat Top | 1,000 | | |
| Mercer | I-77 @ Princeton | 2,500 | | |
| Mercer | Total Estimated Quantity for County | 5,500 | \$ 91.30 | \$ 502,150.00 |
| Raleigh | Skelton | 4,000 | | |
| Raleigh | Bolt | 500 | | |
| Raleigh | I-64 @ Bragg | 4,000 | | |
| Raleigh | Total Estimated Quantity for County | 8,500 | \$ 85.37 | \$ 725,645.00 |
| Wyoming | Pineville | 2,500 | | |
| Wyoming | Still Run | 1,000 | | |
| Wyoming | Hanover | 100 | | |
| Wyoming | Total Estimated Quantity for County | 3,600 | \$ 92.14 | \$ 331,704.00 |
| | Estimated Total per District | 20,100 | | |

Quantities listed in this solicitation are estimated quantities.

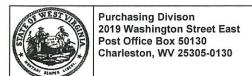
Pricing Exhibit B Page

Sodium Chloride

F.O.B. Vendor's Storage Site For pickup by WVDOH Forces.

| Location of Storage Site | | Cost Per To | |
|---------------------------|--|-------------|-------|
| Hugheston, WV | | | |
| 2096 Stephen St | | \$ | 83.50 |
| Hugheston, WV 25110 | | | |
| Portsmouth/ Conley | | | |
| 5150 Gallia Pike | | \$ | 87.00 |
| Portsmouth, OH 45662 | | | |
| Portsmouth/ McGovney | | \$ 87 | _ |
| 55 River Ave | | | 87.00 |
| Portsmouth, OH 45662 | | | |
| West Elizabeth, PA | | | |
| 1000 Madison Ave Rte. 837 | | \$ | 84.25 |
| West Elizabeth, PA 15088 | | | |
| | | | |
| | | \$ | - |
| | | | |

^{*}Bid price shall include cost of vendor loading District's trucks.



State of West Virginia Request for Quotation 07 — Chemicals

Compass Minerals America Inc

| BID RECEIVING LOCATION | | |
|------------------------------|----|-------|
| BID CLERK | | |
| DEPARTMENT OF ADMINISTRATION | | |
| PURCHASING DIVISION | | |
| 2019 WASHINGTON ST E | | |
| CHARLESTON | WV | 25305 |
| us | | |

| VENDOR | | |
|--|--|---|
| Vendor Name, Address and Telephone Number: | | • |
| | | |
| | | |
| | | |
| | | |
| | | |

FOR INFORMATION CONTACT THE BUYER

Mark A Atkins (304) 558-2307

mark.a.atkins@wv.gov

Signature X

FEIN # 48-1047632

DATE 07/ 9

/2018

All offers subject to all terms and conditions contained in this solicitation

Page: 1

FORM ID: WV-PRC-CRFQ-001

ADDITIONAL INFORMATION:

The West Virginia Purchasing Division is soliciting bids on behalf of the West Virginia Division of Highways (WVDOH), to establish an open-end contract for Sodium Chloride - Roadway Salt for use in Snow Removal and Ice Control throughout the state of West Virginia, delivered by the Vendor to specific WVDOH delivery/storage location sites or to be picked up by WVDOH forces from the Vendors' storage sites when delivery is not feasible, per attached documents.

This contract shall become effective upon award and extends until June 30, 2019; however, this contract may be renewed at the same price, terms and conditions of the original contract including any subsequent change orders upon the mutual written consent of the WVDOH and the Vendor(s), with approval of the Purchasing Division and the Attorney General's office limited to two successive one-year periods.

| INVOICE TO | | SHIP TO | |
|---------------------------------------|---------|--|------------------------------|
| VARIOUS AGENCY L AS INDICATED BY O | | STATE OF WEST VIRGI VARIOUS LOCATIONS A | NIA AS INDICATED BY ORDER |
| No City | WV99999 | No City | WV 99999 |
| us | | us | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|---------|------------|------------|-------------|
| 1 | Vendor must use Exhibit_A and Exhibit_B Pricing Pages. | 0.00000 | TON | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 46161506 | | | | |
| | | | | |

Extended Description:

SODIUM CHLORIDE - ROADWAY SALT - PER THE ATTACHED PRICING PAGES:

Note: Vendor shall use Exhibit_A and Exhibit_B Pricing Page(s) for bid pricing. If vendor is submitting a bid online, Vendor should enter \$0.00 in the Oasis commodity line.

Vendor shall enter pricing into the Exhibit_A and Exhibit_B Pricing Pages and must attach with bid. See section 18 of Instructions to Bidders.

SCHEDULE OF EVENTS

| <u>Line</u> | Event | Event Date |
|-------------|--|-------------------|
| 1 | Technical Questions due by 2:00pm EDT: | 2018-06-27 |

Compass Minerals America Inc

| | Document Phase | Document Description | Page 3 |
|---------------|----------------|--------------------------------|--------|
| DOT1800000113 | Final | SODIUM CHLORIDE - ROADWAY SALT | of 3 |

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

INSTRUCTIONS TO VENDORS SUBMITTING BIDS

- 1. REVIEW DOCUMENTS THOROUGHLY: The attached documents contain a solicitation for bids. Please read these instructions and all documents attached in their entirety. These instructions provide critical information about requirements that if overlooked could lead to disqualification of a Vendor's bid. All bids must be submitted in accordance with the provisions contained in these instructions and the Solicitation. Failure to do so may result in disqualification of Vendor's bid.
- 2. MANDATORY TERMS: The Solicitation may contain mandatory provisions identified by the use of the words "must," "will," and "shall." Failure to comply with a mandatory term in the Solicitation will result in bid disqualification.

| 3. PREBID MEETING: The item identified below shall apply to this Solicitation. |
|--|
| A pre-bid meeting will not be held prior to bid opening |
| |
| A NON-MANDATORY PRE-BID meeting will be held at the following place and time: |
| |
| |
| ☐ A MANDATORY PRE-BID meeting will be held at the following place and time: |
| |
| |

All Vendors submitting a bid must attend the mandatory pre-bid meeting. Failure to attend the mandatory pre-bid meeting shall result in disqualification of the Vendor's bid. No one person attending the pre-bid meeting may represent more than one Vendor.

An attendance sheet provided at the pre-bid meeting shall serve as the official document verifying attendance. The State will not accept any other form of proof or documentation to verify attendance. Any person attending the pre-bid meeting on behalf of a Vendor must list on the attendance sheet his or her name and the name of the Vendor he or she is representing.

Additionally, the person attending the pre-bid meeting should include the Vendor's E-Mail address, phone number, and Fax number on the attendance sheet. It is the Vendor's responsibility to locate the attendance sheet and provide the required information. Failure to complete the attendance sheet as required may result in disqualification of Vendor's bid.

All Vendors should arrive prior to the starting time for the pre-bid. Vendors who arrive after the starting time but prior to the end of the pre-bid will be permitted to sign in, but are charged with knowing all matters discussed at the pre-bid.

Questions submitted at least five business days prior to a scheduled pre-bid will be discussed at the pre-bid meeting if possible. Any discussions or answers to questions at the pre-bid meeting are preliminary in nature and are non-binding. Official and binding answers to questions will be published in a written addendum to the Solicitation prior to bid opening.

4. VENDOR QUESTION DEADLINE: Vendors may submit questions relating to this Solicitation to the Purchasing Division. Questions must be submitted in writing. All questions must be submitted on or before the date listed below and to the address listed below in order to be considered. A written response will be published in a Solicitation addendum if a response is possible and appropriate. Non-written discussions, conversations, or questions and answers regarding this Solicitation are preliminary in nature and are nonbinding.

Submitted e-mails should have solicitation number in the subject line.

Question Submission Deadline: June 27, 2018 due by 2:00pm EDT

Submit Questions to: Mark Atkins, Senior Buyer

2019 Washington Street, East

Charleston, WV 25305

Fax: (304) 558-4115 (Vendors should not use this fax number for bid submission)

Email: Mark.A. Atkins@wv.gov

- **5. VERBAL COMMUNICATION:** Any verbal communication between the Vendor and any State personnel is not binding, including verbal communication at the mandatory pre-bid conference. Only information issued in writing and added to the Solicitation by an official written addendum by the Purchasing Division is binding.
- **6. BID SUBMISSION:** All bids must be submitted electronically through wvOASIS or signed and delivered by the Vendor to the Purchasing Division at the address listed below on or before the date and time of the bid opening. Any bid received by the Purchasing Division staff is considered to be in the possession of the Purchasing Division and will not be returned for any reason. The Purchasing Division will not accept bids, modification of bids, or addendum acknowledgment forms via e-mail. Acceptable delivery methods include electronic submission via wvOASIS, hand delivery, delivery by courier, or facsimile.

The bid delivery address is:

Department of Administration, Purchasing Division
2019 Washington Street East
Charleston, WV 25305-0130

A bid that is not submitted electronically through wvOASIS should contain the information listed below on the face of the envelope or the bid may be rejected by the Purchasing Division.:

SEALED BID: Sodium Chloride-Road Salt

BUYER: Mark Atkins, File #33

SOLICITATION NO.: CRFQ 0803 DOT1800000113

BID OPENING DATE: 07/10/2018 BID OPENING TIME: 1:30pm EDT FAX NUMBER: 304-558-3970

The Purchasing Division may prohibit the submission of bids electronically through wvOASIS at its sole discretion. Such a prohibition will be contained and communicated in the wvOASIS system resulting in the Vendor's inability to submit bids through wvOASIS. Submission of a response to an Expression or Interest or Request for Proposal is not permitted in wvOASIS.

| For Request For Proposal ("RI | FP") Responses Only: In the event that Vendor is responding to |
|------------------------------------|--|
| a request for proposal, the Vendo | or shall submit one original technical and one original cost |
| proposal plus N/A | convenience copies of each to the Purchasing Division at the |
| address shown above. Additional | lly, the Vendor should identify the bid type as either a technical |
| or cost proposal on the face of ea | ach bid envelope submitted in response to a request for proposal |
| as follows: | |
| | |
| BID TYPE: (This only applies to | CRFP) |
| ☐ Technical | |
| ☐ Cost | |
| _ | |

7. BID OPENING: Bids submitted in response to this Solicitation will be opened at the location identified below on the date and time listed below. Delivery of a bid after the bid opening date and time will result in bid disqualification. For purposes of this Solicitation, a bid is considered delivered when confirmation of delivery is provided by wvOASIS (in the case of electronic submission) or when the bid is time stamped by the official Purchasing Division time clock (in the case of hand delivery).

Bid Opening Date and Time: July 10, 2018 at 1:30pm EDT

Bid Opening Location: Department of Administration, Purchasing Division

2019 Washington Street East Charleston, WV 25305-0130

- **8. ADDENDUM ACKNOWLEDGEMENT:** Changes or revisions to this Solicitation will be made by an official written addendum issued by the Purchasing Division. Vendor should acknowledge receipt of all addenda issued with this Solicitation by completing an Addendum Acknowledgment Form, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.
- **9. BID FORMATTING:** Vendor should type or electronically enter the information onto its bid to prevent errors in the evaluation. Failure to type or electronically enter the information may result in bid disqualification.
- **10. ALTERNATE MODEL OR BRAND:** Unless the box below is checked, any model, brand, or specification listed in this Solicitation establishes the acceptable level of quality only and is not intended to reflect a preference for, or in any way favor, a particular brand or vendor. Vendors may bid alternates to a listed model or brand provided that the alternate is at least equal to the model or brand and complies with the required specifications. The equality of any alternate being bid shall be determined by the State at its sole discretion. Any Vendor bidding an alternate model or brand should clearly identify the alternate items in its bid and should include manufacturer's specifications, industry literature, and/or any other relevant documentation demonstrating the equality of the alternate items. Failure to provide information for alternate items may be grounds for rejection of a Vendor's bid.

This Solicitation is based upon a standardized commodity established under W. Va. Code § 5A-3-61. Vendors are expected to bid the standardized commodity identified. Failure to bid the standardized commodity will result in your firm's bid being rejected.

- 11. EXCEPTIONS AND CLARIFICATIONS: The Solicitation contains the specifications that shall form the basis of a contractual agreement. Vendor shall clearly mark any exceptions, clarifications, or other proposed modifications in its bid. Exceptions to, clarifications of, or modifications of a requirement or term and condition of the Solicitation may result in bid disqualification.
- **12. COMMUNICATION LIMITATIONS:** In accordance with West Virginia Code of State Rules §148-1-6.6, communication with the State of West Virginia or any of its employees regarding this Solicitation during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited without prior Purchasing Division approval. Purchasing Division approval for such communication is implied for all agency delegated and exempt purchases.
- 13. REGISTRATION: Prior to Contract award, the apparent successful Vendor must be properly registered with the West Virginia Purchasing Division and must have paid the \$125 fee, if applicable.
- 14. UNIT PRICE: Unit prices shall prevail in cases of a discrepancy in the Vendor's bid.

- 15. PREFERENCE: Vendor Preference may be requested in purchases of motor vehicles or construction and maintenance equipment and machinery used in highway and other infrastructure projects. Any request for preference must be submitted in writing with the bid, must specifically identify the preference requested with reference to the applicable subsection of West Virginia Code § 5A-3-37, and should include with the bid any information necessary to evaluate and confirm the applicability of the requested preference. A request form to help facilitate the request can be found at: http://www.state.wv.us/admin/purchase/vrc/Venpref.pdf.
- **15A. RECIPROCAL PREFERENCE:** The State of West Virginia applies a reciprocal preference to all solicitations for commodities and printing in accordance with W. Va. Code § 5A-3-37(b). In effect, non-resident vendors receiving a preference in their home states, will see that same preference granted to West Virginia resident vendors bidding against them in West Virginia. A request form to help facilitate the request can be found at: http://www.state.wv.us/admin/purchase/vrc/Venpref.pdf.
- **16. SMALL, WOMEN-OWNED, OR MINORITY-OWNED BUSINESSES:** For any solicitations publicly advertised for bid, in accordance with West Virginia Code §5A-3-37(a)(7) and W. Va. CSR § 148-22-9, any non-resident vendor certified as a small, womenowned, or minority-owned business under W. Va. CSR § 148-22-9 shall be provided the same preference made available to any resident vendor. Any non-resident small, women-owned, or minority-owned business must identify itself as such in writing, must submit that writing to the Purchasing Division with its bid, and must be properly certified under W. Va. CSR § 148-22-9 prior to contract award to receive the preferences made available to resident vendors. Preference for a non-resident small, women-owned, or minority owned business shall be applied in accordance with W. Va. CSR § 148-22-9.
- **17. WAIVER OF MINOR IRREGULARITIES:** The Director reserves the right to waive minor irregularities in bids or specifications in accordance with West Virginia Code of State Rules § 148-1-4.6.
- 18. ELECTRONIC FILE ACCESS RESTRICTIONS: Vendor must ensure that its submission in wvOASIS can be accessed and viewed by the Purchasing Division staff immediately upon bid opening. The Purchasing Division will consider any file that cannot be immediately accessed and viewed at the time of the bid opening (such as, encrypted files, password protected files, or incompatible files) to be blank or incomplete as context requires, and are therefore unacceptable. A vendor will not be permitted to unencrypt files, remove password protections, or resubmit documents after bid opening to make a file viewable if those documents are required with the bid. A Vendor may be required to provide document passwords or remove access restrictions to allow the Purchasing Division to print or electronically save documents provided that those documents are viewable by the Purchasing Division prior to obtaining the password or removing the access restriction.
- **19. NON-RESPONSIBLE:** The Purchasing Division Director reserves the right to reject the bid of any vendor as Non-Responsible in accordance with W. Va. Code of State Rules § 148-1-5.3, when the Director determines that the vendor submitting the bid does not have the capability to fully perform, or lacks the integrity and reliability to assure good-faith performance."

- **20. ACCEPTANCE/REJECTION:** The State may accept or reject any bid in whole, or in part in accordance with W. Va. Code of State Rules § 148-1-4.5. and § 148-1-6.4.b."
- **21. YOUR SUBMISSION IS A PUBLIC DOCUMENT:** Vendor's entire response to the Solicitation and the resulting Contract are public documents. As public documents, they will be disclosed to the public following the bid/proposal opening or award of the contract, as required by the competitive bidding laws of West Virginia Code §§ 5A-3-1 et seq., 5-22-1 et seq., and 5G-1-1 et seq. and the Freedom of Information Act West Virginia Code §§ 29B-1-1 et seq.

DO NOT SUBMIT MATERIAL YOU CONSIDER TO BE CONFIDENTIAL, A TRADE SECRET, OR OTHERWISE NOT SUBJECT TO PUBLIC DISCLOSURE.

Submission of any bid, proposal, or other document to the Purchasing Division constitutes your explicit consent to the subsequent public disclosure of the bid, proposal, or document. The Purchasing Division will disclose any document labeled "confidential," "proprietary," "trade secret," "private," or labeled with any other claim against public disclosure of the documents, to include any "trade secrets" as defined by West Virginia Code § 47-22-1 et seq. All submissions are subject to public disclosure without notice.

- 22. INTERESTED PARTY DISCLOSURE: West Virginia Code § 6D-1-2 requires that the vendor submit to the Purchasing Division a disclosure of interested parties to the contract for all contracts with an actual or estimated value of at least \$1 Million. That disclosure must occur on the form prescribed and approved by the WV Ethics Commission prior to contract award. A copy of that form is included with this solicitation or can be obtained from the WV Ethics Commission. This requirement does not apply to publicly traded companies listed on a national or international stock exchange. A more detailed definition of interested parties can be obtained from the form referenced above.
- 23. WITH THE BID REQUIREMENTS: In instances where these specifications require documentation or other information with the bid, and a vendor fails to provide it with the bid, the Director of the Purchasing Division reserves the right to request those items after bid opening and prior to contract award pursuant to the authority to waive minor irregularities in bids or specifications under W. Va. CSR § 148-1-4.6. This authority does not apply to instances where state law mandates receipt with the bid.

GENERAL TERMS AND CONDITIONS:

- 1. CONTRACTUAL AGREEMENT: Issuance of a Award Document signed by the Purchasing Division Director, or his designee, and approved as to form by the Attorney General's office constitutes acceptance of this Contract made by and between the State of West Virginia and the Vendor. Vendor's signature on its bid signifies Vendor's agreement to be bound by and accept the terms and conditions contained in this Contract.
- **2. DEFINITIONS:** As used in this Solicitation/Contract, the following terms shall have the meanings attributed to them below. Additional definitions may be found in the specifications included with this Solicitation/Contract.
- **2.1. "Agency"** or "**Agencies"** means the agency, board, commission, or other entity of the State of West Virginia that is identified on the first page of the Solicitation or any other public entity seeking to procure goods or services under this Contract.
- 2.2. "Bid" or "Proposal" means the vendors submitted response to this solicitation.
- **2.3. "Contract"** means the binding agreement that is entered into between the State and the Vendor to provide the goods or services requested in the Solicitation.
- **2.4.** "Director" means the Director of the West Virginia Department of Administration, Purchasing Division.
- **2.5. "Purchasing Division"** means the West Virginia Department of Administration, Purchasing Division.
- **2.6. "Award Document"** means the document signed by the Agency and the Purchasing Division, and approved as to form by the Attorney General, that identifies the Vendor as the contract holder.
- **2.7. "Solicitation"** means the official notice of an opportunity to supply the State with goods or services that is published by the Purchasing Division.
- **2.8. "State"** means the State of West Virginia and/or any of its agencies, commissions, boards, etc. as context requires.
- **2.9. "Vendor"** or "Vendors" means any entity submitting a bid in response to the Solicitation, the entity that has been selected as the lowest responsible bidder, or the entity that has been awarded the Contract as context requires.

| 3. CONTRACT TERM; RENEWAL; EXTENSION: The term of this Contract shall be determined in accordance with the category that has been identified as applicable to this Contract below: |
|--|
| ✓ Term Contract |
| Initial Contract Term: Initial Contract Term: This Contract becomes effective on upon Award and extends for a period of June 30, 2019 year(s). |
| Renewal Term: This Contract may be renewed upon the mutual written consent of the Agency, and the Vendor, with approval of the Purchasing Division and the Attorney General's office (Attorney General approval is as to form only). Any request for renewal should be delivered to the Agency and then submitted to the Purchasing Division thirty (30) days prior to the expiration date of the initial contract term or appropriate renewal term. A Contract renewal shall be in accordance with the terms and conditions of the original contract. Unless otherwise specified below, renewal of this Contract is limited to wo (2) successive one (1) year periods or multiple renewal periods of less than one year, provided that the multiple renewal periods do not exceed the total number of months available in all renewal years combined. Automatic renewal of this Contract is prohibited. Renewals must be approved by the Vendor, Agency, Purchasing Division and Attorney General's office (Attorney General approval is as to form only) |
| Alternate Renewal Term – This contract may be renewed for successive year periods or shorter periods provided that they do not exceed the total number of months contained in all available renewals. Automatic renewal of this Contract is prohibited. Renewals must be approved by the Vendor, Agency, Purchasing Division and Attorney General's office (Attorney General approval is as to form only) |
| Delivery Order Limitations: In the event that this contract permits delivery orders, a delivery order may only be issued during the time this Contract is in effect. Any delivery order issued within one year of the expiration of this Contract shall be effective for one year from the date the delivery order is issued. No delivery order may be extended beyond one year after this Contract has expired. |
| ☐ Fixed Period Contract: This Contract becomes effective upon Vendor's receipt of the notice to proceed and must be completed withindays. |
| Fixed Period Contract with Renewals: This Contract becomes effective upon Vendor's receipt of the notice to proceed and part of the Contract more fully described in the attached specifications must be completed within |
| One Time Purchase: The term of this Contract shall run from the issuance of the Award Document until all of the goods contracted for have been delivered, but in no event will this Contract extend for more than one fiscal year. |
| Other: See attached. |
| Revised 06/08/2018 |

4. NOTICE TO PROCEED: Vendor shall begin performance of this Contract immediately upon receiving notice to proceed unless otherwise instructed by the Agency. Unless otherwise specified, the fully executed Award Document will be considered notice to proceed. 5. QUANTITIES: The quantities required under this Contract shall be determined in accordance with the category that has been identified as applicable to this Contract below. Open End Contract: Quantities listed in this Solicitation are approximations only, based on estimates supplied by the Agency. It is understood and agreed that the Contract shall cover the quantities actually ordered for delivery during the term of the Contract, whether more or less than the quantities shown. Service: The scope of the service to be provided will be more clearly defined in the specifications included herewith. Combined Service and Goods: The scope of the service and deliverable goods to be provided will be more clearly defined in the specifications included herewith. One Time Purchase: This Contract is for the purchase of a set quantity of goods that are identified in the specifications included herewith. Once those items have been delivered, no additional goods may be procured under this Contract without an appropriate change order approved by the Vendor, Agency, Purchasing Division, and Attorney General's office. **6. EMERGENCY PURCHASES:** The Purchasing Division Director may authorize the Agency to purchase goods or services in the open market that Vendor would otherwise provide under this Contract if those goods or services are for immediate or expedited delivery in an emergency. Emergencies shall include, but are not limited to, delays in transportation or an unanticipated increase in the volume of work. An emergency purchase in the open market, approved by the Purchasing Division Director, shall not constitute of breach of this Contract and shall not entitle the Vendor to any form of compensation or damages. This provision does not excuse the State from fulfilling its obligations under a One Time Purchase contract. 7. REQUIRED DOCUMENTS: All of the items checked below must be provided to the Purchasing Division by the Vendor as specified below. BID BOND (Construction Only): Pursuant to the requirements contained in W. Va. Code § 5-22-1(c), All Vendors submitting a bid on a construction project shall furnish a valid bid bond in the amount of five percent (5%) of the total amount of the bid protecting the State of West Virginia. The bid bond must be submitted with the bid. **PERFORMANCE BOND:** The apparent successful Vendor shall provide a performance

bond in the amount of 100% of the contract. The performance bond must be received by the

Purchasing Division prior to Contract award.

| LABOR/MATERIAL PAYMENT BOND: The apparent successful Vendor shall provide a labor/material payment bond in the amount of 100% of the Contract value. The labor/material payment bond must be delivered to the Purchasing Division prior to Contract award. |
|--|
| In lieu of the Bid Bond, Performance Bond, and Labor/Material Payment Bond, the Vendor may provide certified checks, cashier's checks, or irrevocable letters of credit. Any certified check, cashier's check, or irrevocable letter of credit provided in lieu of a bond must be of the same amount and delivered on the same schedule as the bond it replaces. A letter of credit submitted in lieu of a performance and labor/material payment bond will only be allowed for projects under \$100,000. Personal or business checks are not acceptable. Notwithstanding the foregoing, West Virginia Code § 5-22-1 (d) mandates that a vendor provide a performance and labor/material payment bond for construction projects. Accordingly, substitutions for the performance and labor/material payment bonds for construction projects is not permitted. |
| MAINTENANCE BOND: The apparent successful Vendor shall provide a two (2) year maintenance bond covering the roofing system. The maintenance bond must be issued and delivered to the Purchasing Division prior to Contract award. |
| ☐ LICENSE(S) / CERTIFICATIONS / PERMITS: In addition to anything required under the Section of the General Terms and Conditions entitled Licensing, the apparent successful Vendor shall furnish proof of the following licenses, certifications, and/or permits prior to Contract award, in a form acceptable to the Purchasing Division. |
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| |
| The apparent successful Vendor shall also furnish proof of any additional licenses or certifications contained in the specifications prior to Contract award regardless of whether or not that requirement is listed above. |

8. INSURANCE: The apparent successful Vendor shall furnish proof of the insurance identified by a checkmark below and must include the State as an additional insured on each policy prior to Contract award. The insurance coverages identified below must be maintained throughout the life of this contract. Thirty (30) days prior to the expiration of the insurance policies, Vendor shall provide the Agency with proof that the insurance mandated herein has been continued. Vendor must also provide Agency with immediate notice of any changes in its insurance policies, including but not limited to, policy cancelation, policy reduction, or change in insurers. The apparent successful Vendor shall also furnish proof of any additional insurance requirements contained in the specifications prior to Contract award regardless of whether or not that insurance requirement is listed in this section.

Vendor must maintain:

| Commercial General Liability Insurance in at least an amount of: \$1,000,000.0 occurrence. | 00 per |
|---|------------------|
| ☐ Automobile Liability Insurance in at least an amount of: | _per occurrence. |
| Professional/Malpractice/Errors and Omission Insurance in at least an amore per occurrence. | unt of: |
| Commercial Crime and Third Party Fidelity Insurance in an amount of: per occurrence. | |
| Cyber Liability Insurance in an amount of: | per occurrence. |
| ☐ Builders Risk Insurance in an amount equal to 100% of the amount of the Cor | ntract. |
| Pollution Insurance in an amount of: per occurrence. | |
| Aircraft Liability in an amount of: per occurrence. | |
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Notwithstanding anything contained in this section to the contrary, the Director of the Purchasing Division reserves the right to waive the requirement that the State be named as an additional insured on one or more of the Vendor's insurance policies if the Director finds that doing so is in the State's best interest.

9. WORKERS' COMPENSATION INSURANCE: The apparent successful Vendor shall comply with laws relating to workers compensation, shall maintain workers' compensation insurance when required, and shall furnish proof of workers' compensation insurance upon request.

10. [Reserved]

| 11. LIQUIDATED DAM | GES: This clause shall in no way be considered exclusive and shall | 1 |
|-----------------------------|--|---|
| not limit the State or Agen | y's right to pursue any other available remedy. Vendor shall pay | |
| liquidated damages in the | mount specified below or as described in the specifications: | |
| | | |
| | for | |
| | | |
| Liquidated Dama | es Contained in the Specifications | |
| | | |

- 12. ACCEPTANCE: Vendor's signature on its bid, or on the certification and signature page, constitutes an offer to the State that cannot be unilaterally withdrawn, signifies that the product or service proposed by vendor meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise indicated, and signifies acceptance of the terms and conditions contained in the Solicitation unless otherwise indicated.
- 13. PRICING: The pricing set forth herein is firm for the life of the Contract, unless specified elsewhere within this Solicitation/Contract by the State. A Vendor's inclusion of price adjustment provisions in its bid, without an express authorization from the State in the Solicitation to do so, may result in bid disqualification.
- **14. PAYMENT IN ARREARS:** Payment in advance is prohibited under this Contract. Payment may only be made after the delivery and acceptance of goods or services. The Vendor shall submit invoices, in arrears.
- 15. PAYMENT METHODS: Vendor must accept payment by electronic funds transfer and P-Card. (The State of West Virginia's Purchasing Card program, administered under contract by a banking institution, processes payment for goods and services through state designated credit cards.)

- **16. TAXES:** The Vendor shall pay any applicable sales, use, personal property or any other taxes arising out of this Contract and the transactions contemplated thereby. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 17. ADDITIONAL FEES: Vendor is not permitted to charge additional fees or assess additional charges that were not either expressly provided for in the solicitation published by the State of West Virginia or included in the unit price or lump sum bid amount that Vendor is required by the solicitation to provide. Including such fees or charges as notes to the solicitation may result in rejection of vendor's bid. Requesting such fees or charges be paid after the contract has been awarded may result in cancellation of the contract.
- **18. FUNDING:** This Contract shall continue for the term stated herein, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise made available, this Contract becomes void and of no effect beginning on July 1 of the fiscal year for which funding has not been appropriated or otherwise made available.
- 19. CANCELLATION: The Purchasing Division Director reserves the right to cancel this Contract immediately upon written notice to the vendor if the materials or workmanship supplied do not conform to the specifications contained in the Contract. The Purchasing Division Director may also cancel any purchase or Contract upon 30 days written notice to the Vendor in accordance with West Virginia Code of State Rules § 148-1-5.2.b.
- **20. TIME:** Time is of the essence with regard to all matters of time and performance in this Contract.
- 21. APPLICABLE LAW: This Contract is governed by and interpreted under West Virginia law without giving effect to its choice of law principles. Any information provided in specification manuals, or any other source, verbal or written, which contradicts or violates the West Virginia Constitution, West Virginia Code or West Virginia Code of State Rules is void and of no effect.
- **22. COMPLIANCE WITH LAWS:** Vendor shall comply with all applicable federal, state, and local laws, regulations and ordinances. By submitting a bid, Vendor acknowledges that it has reviewed, understands, and will comply with all applicable laws, regulations, and ordinances.
 - **SUBCONTRACTOR COMPLIANCE:** Vendor shall notify all subcontractors providing commodities or services related to this Contract that as subcontractors, they too are required to comply with all applicable laws, regulations, and ordinances. Notification under this provision must occur prior to the performance of any work under the contract by the subcontractor.
- **23. ARBITRATION:** Any references made to arbitration contained in this Contract, Vendor's bid, or in any American Institute of Architects documents pertaining to this Contract are hereby deleted, void, and of no effect.

- **24. MODIFICATIONS:** This writing is the parties' final expression of intent. Notwithstanding anything contained in this Contract to the contrary no modification of this Contract shall be binding without mutual written consent of the Agency, and the Vendor, with approval of the Purchasing Division and the Attorney General's office (Attorney General approval is as to form only). Any change to existing contracts that adds work or changes contract cost, and were not included in the original contract, must be approved by the Purchasing Division and the Attorney General's Office (as to form) prior to the implementation of the change or commencement of work affected by the change.
- **25. WAIVER:** The failure of either party to insist upon a strict performance of any of the terms or provision of this Contract, or to exercise any option, right, or remedy herein contained, shall not be construed as a waiver or a relinquishment for the future of such term, provision, option, right, or remedy, but the same shall continue in full force and effect. Any waiver must be expressly stated in writing and signed by the waiving party.
- **26. SUBSEQUENT FORMS:** The terms and conditions contained in this Contract shall supersede any and all subsequent terms and conditions which may appear on any form documents submitted by Vendor to the Agency or Purchasing Division such as price lists, order forms, invoices, sales agreements, or maintenance agreements, and includes internet websites or other electronic documents. Acceptance or use of Vendor's forms does not constitute acceptance of the terms and conditions contained thereon.
- **27. ASSIGNMENT:** Neither this Contract nor any monies due, or to become due hereunder, may be assigned by the Vendor without the express written consent of the Agency, the Purchasing Division, the Attorney General's office (as to form only), and any other government agency or office that may be required to approve such assignments.
- **28. WARRANTY:** The Vendor expressly warrants that the goods and/or services covered by this Contract will: (a) conform to the specifications, drawings, samples, or other description furnished or specified by the Agency; (b) be merchantable and fit for the purpose intended; and (c) be free from defect in material and workmanship.
- **29. STATE EMPLOYEES:** State employees are not permitted to utilize this Contract for personal use and the Vendor is prohibited from permitting or facilitating the same.
- **30. PRIVACY, SECURITY, AND CONFIDENTIALITY:** The Vendor agrees that it will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the Agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the Agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/default.html.

31. YOUR SUBMISSION IS A PUBLIC DOCUMENT: Vendor's entire response to the Solicitation and the resulting Contract are public documents. As public documents, they will be disclosed to the public following the bid/proposal opening or award of the contract, as required by the competitive bidding laws of West Virginia Code §§ 5A-3-1 et seq., 5-22-1 et seq., and 5G-1-1 et seq. and the Freedom of Information Act West Virginia Code §§ 29B-1-1 et seq.

DO NOT SUBMIT MATERIAL YOU CONSIDER TO BE CONFIDENTIAL, A TRADE SECRET, OR OTHERWISE NOT SUBJECT TO PUBLIC DISCLOSURE.

Submission of any bid, proposal, or other document to the Purchasing Division constitutes your explicit consent to the subsequent public disclosure of the bid, proposal, or document. The Purchasing Division will disclose any document labeled "confidential," "proprietary," "trade secret," "private," or labeled with any other claim against public disclosure of the documents, to include any "trade secrets" as defined by West Virginia Code § 47-22-1 et seq. All submissions are subject to public disclosure without notice.

32. LICENSING: In accordance with West Virginia Code of State Rules § 148-1-6.1.e, Vendor must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agency or political subdivision. Obligations related to political subdivisions may include, but are not limited to, business licensing, business and occupation taxes, inspection compliance, permitting, etc. Upon request, the Vendor must provide all necessary releases to obtain information to enable the Purchasing Division Director or the Agency to verify that the Vendor is licensed and in good standing with the above entities.

SUBCONTRACTOR COMPLIANCE: Vendor shall notify all subcontractors providing commodities or services related to this Contract that as subcontractors, they too are required to be licensed, in good standing, and up-to-date on all state and local obligations as described in this section. Obligations related to political subdivisions may include, but are not limited to, business licensing, business and occupation taxes, inspection compliance, permitting, etc. Notification under this provision must occur prior to the performance of any work under the contract by the subcontractor.

33. ANTITRUST: In submitting a bid to, signing a contract with, or accepting a Award Document from any agency of the State of West Virginia, the Vendor agrees to convey, sell, assign, or transfer to the State of West Virginia all rights, title, and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to Vendor.

34. VENDOR CERTIFICATIONS: By signing its bid or entering into this Contract, Vendor certifies (1) that its bid or offer was made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, person or entity submitting a bid or offer for the same material, supplies, equipment or services; (2) that its bid or offer is in all respects fair and without collusion or fraud; (3) that this Contract is accepted or entered into without any prior understanding, agreement, or connection to any other entity that could be considered a violation of law; and (4) that it has reviewed this Solicitation in its entirety; understands the requirements, terms and conditions, and other information contained herein.

Vendor's signature on its bid or offer also affirms that neither it nor its representatives have any interest, nor shall acquire any interest, direct or indirect, which would compromise the performance of its services hereunder. Any such interests shall be promptly presented in detail to the Agency. The individual signing this bid or offer on behalf of Vendor certifies that he or she is authorized by the Vendor to execute this bid or offer or any documents related thereto on Vendor's behalf; that he or she is authorized to bind the Vendor in a contractual relationship; and that, to the best of his or her knowledge, the Vendor has properly registered with any State agency that may require registration.

35. VENDOR RELATIONSHIP: The relationship of the Vendor to the State shall be that of an independent contractor and no principal-agent relationship or employer-employee relationship is contemplated or created by this Contract. The Vendor as an independent contractor is solely liable for the acts and omissions of its employees and agents. Vendor shall be responsible for selecting, supervising, and compensating any and all individuals employed pursuant to the terms of this Solicitation and resulting contract. Neither the Vendor, nor any employees or subcontractors of the Vendor, shall be deemed to be employees of the State for any purpose whatsoever. Vendor shall be exclusively responsible for payment of employees and contractors for all wages and salaries, taxes, withholding payments, penalties, fees, fringe benefits, professional liability insurance premiums, contributions to insurance and pension, or other deferred compensation plans, including but not limited to, Workers' Compensation and Social Security obligations, licensing fees, etc. and the filing of all necessary documents, forms, and returns pertinent to all of the foregoing.

Vendor shall hold harmless the State, and shall provide the State and Agency with a defense against any and all claims including, but not limited to, the foregoing payments, withholdings, contributions, taxes, Social Security taxes, and employer income tax returns.

36. INDEMNIFICATION: The Vendor agrees to indemnify, defend, and hold harmless the State and the Agency, their officers, and employees from and against: (1) Any claims or losses for services rendered by any subcontractor, person, or firm performing or supplying services, materials, or supplies in connection with the performance of the Contract; (2) Any claims or losses resulting to any person or entity injured or damaged by the Vendor, its officers, employees, or subcontractors by the publication, translation, reproduction, delivery, performance, use, or disposition of any data used under the Contract in a manner not authorized by the Contract, or by Federal or State statutes or regulations; and (3) Any failure of the Vendor, its officers, employees, or subcontractors to observe State and Federal laws including, but not limited to, labor and wage and hour laws.

- **37. PURCHASING AFFIDAVIT:** In accordance with West Virginia Code §§ 5A-3-10a and 5-22-1(i), the State is prohibited from awarding a contract to any bidder that owes a debt to the State or a political subdivision of the State, Vendors are required to sign, notarize, and submit the Purchasing Affidavit to the Purchasing Division affirming under oath that it is not in default on any monetary obligation owed to the state or a political subdivision of the state.
- **38. ADDITIONAL AGENCY AND LOCAL GOVERNMENT USE:** This Contract may be utilized by other agencies, spending units, and political subdivisions of the State of West Virginia; county, municipal, and other local government bodies; and school districts ("Other Government Entities"), provided that both the Other Government Entity and the Vendor agree. Any extension of this Contract to the aforementioned Other Government Entities must be on the same prices, terms, and conditions as those offered and agreed to in this Contract, provided that such extension is in compliance with the applicable laws, rules, and ordinances of the Other Government Entity. A refusal to extend this Contract to the Other Government Entities shall not impact or influence the award of this Contract in any manner.
- **39. CONFLICT OF INTEREST:** Vendor, its officers or members or employees, shall not presently have or acquire an interest, direct or indirect, which would conflict with or compromise the performance of its obligations hereunder. Vendor shall periodically inquire of its officers, members and employees to ensure that a conflict of interest does not arise. Any conflict of interest discovered shall be promptly presented in detail to the Agency.
- **40. REPORTS:** Vendor shall provide the Agency and/or the Purchasing Division with the following reports identified by a checked box below:

| Such reports as the Agency and/or the Purchasing Division may request. Requested reports |
|---|
| may include, but are not limited to, quantities purchased, agencies utilizing the contract, total |
| contract expenditures by agency, etc. |
| Quarterly reports detailing the total quantity of purchases in units and dollars, along with a |
| listing of purchases by agency. Quarterly reports should be delivered to the Purchasing Division |
| via email at purchasing.requisitions@wv.gov. |

41. BACKGROUND CHECK: In accordance with W. Va. Code § 15-2D-3, the Director of the Division of Protective Services shall require any service provider whose employees are regularly employed on the grounds or in the buildings of the Capitol complex or who have access to sensitive or critical information to submit to a fingerprint-based state and federal background inquiry through the state repository. The service provider is responsible for any costs associated with the fingerprint-based state and federal background inquiry.

After the contract for such services has been approved, but before any such employees are permitted to be on the grounds or in the buildings of the Capitol complex or have access to sensitive or critical information, the service provider shall submit a list of all persons who will be physically present and working at the Capitol complex to the Director of the Division of Protective Services for purposes of verifying compliance with this provision. The State reserves the right to prohibit a service provider's employees from accessing sensitive or critical information or to be present at the Capitol complex based upon results addressed from a criminal background check.

Revised 06/08/2018

Service providers should contact the West Virginia Division of Protective Services by phone at (304) 558-9911 for more information.

- **42. PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS:** Except when authorized by the Director of the Purchasing Division pursuant to W. Va. Code § 5A-3-56, no contractor may use or supply steel products for a State Contract Project other than those steel products made in the United States. A contractor who uses steel products in violation of this section may be subject to civil penalties pursuant to W. Va. Code § 5A-3-56. As used in this section:
 - a. "State Contract Project" means any erection or construction of, or any addition to, alteration of or other improvement to any building or structure, including, but not limited to, roads or highways, or the installation of any heating or cooling or ventilating plants or other equipment, or the supply of and materials for such projects, pursuant to a contract with the State of West Virginia for which bids were solicited on or after June 6, 2001.
 - b. "Steel Products" means products rolled, formed, shaped, drawn, extruded, forged, cast, fabricated or otherwise similarly processed, or processed by a combination of two or more or such operations, from steel made by the open heath, basic oxygen, electric furnace, Bessemer or other steel making process. The Purchasing Division Director may, in writing, authorize the use of foreign steel products if:
 - c. The cost for each contract item used does not exceed one tenth of one percent (.1%) of the total contract cost or two thousand five hundred dollars (\$2,500.00), whichever is greater. For the purposes of this section, the cost is the value of the steel product as delivered to the project; or
 - d. The Director of the Purchasing Division determines that specified steel materials are not produced in the United States in sufficient quantity or otherwise are not reasonably available to meet contract requirements.
- 43. PREFERENCE FOR USE OF DOMESTIC ALUMINUM, GLASS, AND STEEL: In Accordance with W. Va. Code § 5-19-1 et seq., and W. Va. CSR § 148-10-1 et seq., for every contract or subcontract, subject to the limitations contained herein, for the construction, reconstruction, alteration, repair, improvement or maintenance of public works or for the purchase of any item of machinery or equipment to be used at sites of public works, only domestic aluminum, glass or steel products shall be supplied unless the spending officer determines, in writing, after the receipt of offers or bids, (1) that the cost of domestic aluminum, glass or steel products is unreasonable or inconsistent with the public interest of the State of West Virginia, (2) that domestic aluminum, glass or steel products are not produced in sufficient quantities to meet the contract requirements, or (3) the available domestic aluminum, glass, or steel do not meet the contract specifications. This provision only applies to public works contracts awarded in an amount more than fifty thousand dollars (\$50,000) or public works contracts that require more than ten thousand pounds of steel products.

The cost of domestic aluminum, glass, or steel products may be unreasonable if the cost is more than twenty percent (20%) of the bid or offered price for foreign made aluminum, glass, or steel products. If the domestic aluminum, glass or steel products to be supplied or produced in a

"substantial labor surplus area", as defined by the United States Department of Labor, the cost of domestic aluminum, glass, or steel products may be unreasonable if the cost is more than thirty percent (30%) of the bid or offered price for foreign made aluminum, glass, or steel products. This preference shall be applied to an item of machinery or equipment, as indicated above, when the item is a single unit of equipment or machinery manufactured primarily of aluminum, glass or steel, is part of a public works contract and has the sole purpose or of being a permanent part of a single public works project. This provision does not apply to equipment or machinery purchased by a spending unit for use by that spending unit and not as part of a single public works project.

All bids and offers including domestic aluminum, glass or steel products that exceed bid or offer prices including foreign aluminum, glass or steel products after application of the preferences provided in this provision may be reduced to a price equal to or lower than the lowest bid or offer price for foreign aluminum, glass or steel products plus the applicable preference. If the reduced bid or offer prices are made in writing and supersede the prior bid or offer prices, all bids or offers, including the reduced bid or offer prices, will be reevaluated in accordance with this rule.

44. INTERESTED PARTY SUPPLEMENTAL DISCLOSURE: W. Va. Code § 6D-1-2 requires that for contracts with an actual or estimated value of at least \$1 million, the vendor must submit to the Agency a supplemental disclosure of interested parties reflecting any new or differing interested parties to the contract, which were not included in the original preaward interested party disclosure, within 30 days following the completion or termination of the contract. A copy of that form is included with this solicitation or can be obtained from the WV Ethics Commission. This requirement does not apply to publicly traded companies listed on a national or international stock exchange. A more detailed definition of interested parties can be obtained from the form referenced above.

| DESIGNATED CONTACT: Vendor appoints the individual identified in | this Section as the |
|---|--|
| Contract Administrator and the initial point of contact for matters relating to | |
| | |
| Sales Manager | |
| (Name, Title) | |
| Joel Gerdes Sales Manager | |
| (Printed Name and Title) | |
| 9900 W 109th St., Suite 100, Overland Park, KS 66210 | |
| (Address) | |
| 913-344-9360 913-338-7945 | |
| (Phone Number) / (Fax Number) | |
| gerdesj@compassminerals.com | |
| (email address) | |
| | |
| CERTIFICATION AND SIGNATURE: By signing below, or submitting | documentation |
| through wvOASIS, I certify that I have reviewed this Solicitation in its entire | |
| the requirements, terms and conditions, and other information contained here | |
| or proposal constitutes an offer to the State that cannot be unilaterally withdo | and the second |
| or service proposed meets the mandatory requirements contained in the Soli | |
| product or service, unless otherwise stated herein; that the Vendor accepts the | |
| conditions contained in the Solicitation, unless otherwise stated herein; that I | |
| bid, offer or proposal for review and consideration; that I am authorized by t | |
| and submit this bid, offer, or proposal, or any documents related thereto on v | |
| I am authorized to bind the vendor in a contractual relationship; and that to the | |
| knowledge, the vendor has properly registered with any State agency that may | |
| registration. | ly require |
| egistiution. | |
| Compass Minerals America Inc | |
| (Company) | |
| | |
| Why polles VP of Sales | |
| (Authorized Signature) (Representative Name, Title) | |
| (| |
| Jon Schnieders VP of Sales | |
| (Printed Name and Title of Authorized Representative) | |
| | |
| 07/ 4 /2018 | |
| 07/ 9 /2018 (Date) | |
| | |
| 913-344-9360 913-338-7945 | |
| (Phone Number) (Fax Number) | |

SPECIFICATIONS

1. PURPOSE AND SCOPE: The West Virginia Purchasing Division is soliciting bids on behalf of the West Virginia Division of Highways (WVDOH), to establish an open-end contract for Sodium Chloride - Roadway Salt for use in Snow Removal and Ice Control throughout the state of West Virginia, delivered by the Vendor to specific WVDOH delivery/storage location sites or to be picked up by WVDOH forces from the Vendors' storage sites when delivery is not feasible.

This contract shall become effective upon award and extends until June 30, 2019; however, this contract may be renewed at the same price, terms and conditions of the original contract including any subsequent change orders upon the mutual written consent of the WVDOH and the Vendor(s), with approval of the Purchasing Division and the Attorney General's office limited to two successive one-year periods.

The WVDOH will not consider price adjustments such as an increase or decrease in price for the potential one-year renewal periods.

- 2. **DEFINITIONS:** The terms listed below shall have the meanings assigned to them. Additional definitions can be found in section 2 of the General Terms and Conditions.
 - 2.1 "Contract Item" or "Contract Items" means the list of items identified in Section 3.2.
 - **2.2** "Pricing Pages" means the schedule of prices, estimated order quantity and totals contained in wvOASIS or attached hereto as Exhibit A and Exhibit B and used to evaluate the Solicitation.
 - **2.3** "Solicitation" means the official notice of an opportunity to supply the State with goods or services that is published by the Purchasing Division.
 - **2.4** "WVDOH" used throughout this Solicitation means the West Virginia Division of Highways.
 - **2.5** "ASTM" used throughout this Solicitation means the American Society for Testing and Materials. Reference: www.astm.org.
 - 2.6 "MSDS" used throughout this Solicitation means Materials Safety Data Sheet.
 - 2.7 "free-flowing" used throughout this Solicitation means easy continuous natural progression movement without stoppage.

- 2.8 "Contractor", "Vendor" or "Supplier" used throughout this Solicitation and in any cited sections of the West Virginia Department of Transportation, Division of Highways Standard Specifications, Roads and Bridges, adopted latest Standard Specs edition, as modified by all subsequent annual Supplemental Specifications, are interchangeable.
- 2.9 "Standard Specs" used throughout this Solicitation means the West Virginia Department of Transportation, Division of Highways Standard Specifications, Roads and Bridges, adopted latest Standard Specs edition, as modified by all subsequent annual Supplemental Specifications.

3. GENERAL REQUIREMENTS:

3.1 The following sections of the Standard Specs shall apply to the administration of this contract: Sections 101, 102.4, 102.5, 105.1, 105.3, 105.4, 105.10, 105.11, 105.12, 105.13, 106.3, 106.4, 106.5, 106.6, 106.7, 106.9, 107.1, 107.2, 107.3, 107.14, 107.19, 107.20, 108.8, 109.1, 109.2, 109.20 and 308.5.

A hard copy of the current Standard Specs may be purchased at a cost of \$20.00 (\$15.00 for the 2017 book plus \$5.00 for the 2018 Supplemental) using the **Attachment A** Standard Specifications Order Form and sent to:

West Virginia Division of Highways Contract Administration Building 5, Room 722 1900 Kanawha Boulevard, East Charleston, West Virginia 25305 (Phone) 304-558-2885

A free electronic copy of the Standard Specs may be obtained by sourcing: http://www.transportation.wv.gov/highways/contractadmin/specifications/2017StandSpec/Pages/default.aspx

NOTE: The requirements of Standard Specs section 109.20, PRICE ADJUSTMENT FOR LOAD LIMIT VIOLATIONS, shall apply to all material supplied under this contract.

3.2 Contract Items and Mandatory Requirements: Vendor shall provide Agency with the Contract Items listed below on an open-end and continuing basis.

Contract Items must meet or exceed the mandatory requirements as shown below.

- 3.2.1 Materials: Sodium Chloride shall conform to the requirements of the most current version of ASTM D632. The Vendor should provide the MSDS information with their bid document; however, MSDS information must be provided prior to award of a contract.
- 3.2.2 Anti-Clumping Material: If an anti-clumping agent is to potentially be applied to Sodium Chloride that will be shipped to any WVDOH delivery/storage location site covered by this contract or that may be picked up by WVDOH forces from a Vendor's storage site, the Vendor should provide the MSDS information with their bid document; however, MSDS information must be provided prior to award of a contract.
- 3.2.3 Sampling and Testing: Upon award of this Contract, the Vendor shall provide the WVDOH with the proposed source of supply. Acceptance shall be based on suppliers' certification of quality and gradation. This information shall be directed to:

WVDOH Materials Control, Soils and Testing Division 190 Dry Branch Road Charleston, WV 25306 Phone: 304-558-3175

The WVDOH may conduct sampling and testing to verify material quality or gradation.

3.2.4 Moisture Content: All material shall be covered in transit. Moisture content shall not exceed 2.0% by weight for stockpile delivery. Laboratory testing for moisture shall be administered in accordance with ASTM E534 at any time during the delivery.

Any delivery of Sodium Chloride that does not appear, by visual inspection of the WVDOH District Manager or designee, such as material being saturated/free flowing with water, to meet ASTM E534 will be sampled and tested by the WVDOH. Three samples, one each from the top, middle and bottom of the load, will be pulled by WVDOH personnel, witnessed and signed off on by the delivery driver. The supplier will be notified of sampling within 48 hours and will be notified of test results within seven (7) days of completion of moisture content testing. Upon testing, the supplier shall be responsible for the weight of water contained in each delivery that is greater than 2.0%. If the moisture content is

greater than 2.0%, that amount by weight shall be deducted from payment. Price adjustment formula shall be calculated as the following:

EXAMPLE: For a delivery quantity of 75 tons at \$45.00/ton, if the moisture content is found to be 3.5% (1.5% greater than 2.0%), the formula shall be:

75 times \$45.00 equals \$3,375.00 \$3,375.00 times .0150 equals \$50.63 for the total price adjustment. \$3,375.00 less \$50.63 for a total adjusted delivery price of \$3,324.37

The WVDOH reserves the right to reject, at the discretion of the WVDOH District Manager or designee, materials not found in compliance with the requirements of ASTM E534 and/or if the moisture content is greater than

Rejected deliveries will be returned to the supplier at the expense of the supplier in accordance with Section 6.5 of the contract specifications.

2.0% or accept the delivery and exercise the price adjustment penalty.

If the supplier disputes the test results, they must file a complaint with the WVDOH Maintenance Division Director for review and final decision within seven (7) days of notification of the test results to the supplier.

3.2.5 Unacceptable Material: Delivery of material in an unacceptable condition, by visual inspection of the WVDOH District Manager or designee, such as large unusable chunks, loads mixed with foreign material (i.e. dark-colored contaminants, such as charcoal or cinders) will be rejected immediately.

4. CONTRACT AWARD:

- **4.1 Contract Award:** The Contract is intended to provide the Agency with a purchase price for Sodium Chloride for all WVDOH delivery/storage location sites.
 - A Contract shall be awarded to the Vendor(s) that provide Sodium Chloride meeting the required specifications for those <u>counties for which their bid is low</u> per Pricing Pages, Exhibit A.
 - A Contract shall be awarded to any Vendor that submits a bid price per Pricing Page, Exhibit B for pickup by WVDOH forces from the Vendors' storage site.
 Pickup by WVDOH forces shall only be used by the WVDOH due to unforeseen circumstances when delivery by the Vendor is not feasible to meet the immediate need.

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4.2 Pricing Pages:

4.2.1 Vendor should complete Pricing Pages, Exhibit A, by providing delivery unit prices for Sodium Chloride, <u>per County</u>. Vendors may bid any or all Counties on Pricing Pages, Exhibit A. Vendor shall submit one bid price for a specific County which shall include all that County's delivery/storage location sites at one-unit price per County.

The Exhibit_A Pricing Page has been provided in Excel and formatted to automatically calculate the Extended Price for each county when the Unit Price is entered. However, it is the vendors' responsibility to ensure the calculations for their bid is correct before bid submission. In the event of any calculation errors, the Unit Price will prevail.

Pricing Pages, Exhibit A, contains a list of delivery/storage location sites, per County, per District with estimated usage quantities. Purchase/delivery guarantee is per Section 6.2.

4.2.2 Due to unforeseen circumstances, if the need should arrive for the WVDOH Forces to pick up Sodium Chloride from a Vendor's storage site(s), if the Vendor agrees to provide the pickup option to the WVDOH, the Vendor should provide pickup unit prices by completing Pricing Page, Exhibit B. Vendor should also provide the storage site's 911 address or most recent physical address on Pricing Page, Exhibit B.

Vendor should electronically enter the information into the Pricing Pages through wvOASIS, if available, or as an electronic document. In most cases, the Vendor can request an electronic copy of the Pricing Pages for bid purposes by sending an email request to the following address: mark.a.atkins@wv.gov.

4.3 An information spreadsheet is attached (Attachment_1) providing WVDOH Delivery/Storage Location Site information to the Vendors with on-site contact information and billing information. This spreadsheet may be updated by the WVDOH at any time during the term of this contract.

5. ORDERING AND PAYMENT:

5.1 Ordering: Vendor shall accept orders through wvOASIS, regular mail, facsimile, e-mail, or any other written forms of communication. Vendor may, but is not required to, accept on-line orders through a secure internet ordering portal/website. If Vendor can accept on-line orders, it should include in its response a brief

description of how Agencies may utilize the on-line ordering system. Vendor shall ensure that its on-line ordering system is properly secured prior to processing Agency orders on-line.

5.2 Payment: Vendor shall accept payment in accordance with the payment procedures of the State of West Virginia. The State of West Virginia currently utilizes a Purchasing Card program, administered under contract by a banking institution, to process payment for goods and services. The Vendor must accept the State of West Virginia's Purchasing Card for payment of all orders under this Contract.

6. DELIVERY, GUARANTEE AND RETURN:

6.1 Delivery: A Delivery Order will be issued to the awarded Vendor at the time delivery is needed. There is no typical or average order size.

Shipments for delivery to any WVDOH delivery/storage location site covered by this contract shall be delivered in bulk.

- When a Delivery Order is issued to an awarded Vendor from the inception date of the contract through September 30, 2018, a delivery date of ten (10) working days shall be established by the WVDOH and provided on the Delivery Order; however, the WVDOH shall have the option of accepting an alternative delivery schedule provided by the awarded Vendor which shall be established at the time of the Delivery Order.
- When a Delivery Order is issued to an awarded Vendor, from October 1, 2018 through March 15, 2019, a delivery date of four (4) working days shall be established by the WVDOH and provided on the Delivery Order; however, the WVDOH shall have the option of accepting an alternative delivery schedule provided by the awarded Vendor which shall be established at the time of the Delivery Order.

An initial delivery must be made on the established delivery date and **completely filled within ten (10) working days**. The first day of the four (4) working days will be considered 12:01 AM, the morning (working day) following the issue of the Delivery Order.

• When a Delivery Order is issued to an awarded Vendor, from March 16, 2019 through June 30, 2019, a delivery date of ten (10) working days shall be established by the WVDOH and provided on the Delivery Order;

however, the WVDOH shall have the option of accepting an alternative delivery schedule provided by the awarded Vendor which shall be established at the time of the Delivery Order.

No Vendor is authorized to ship, nor is the WVDOH authorized to receive materials prior to the issuance of a Delivery Order.

Original delivery tickets for each delivered load to the WVDOH delivery/storage location sites must be signed and retained by a WVDOH representative at the delivery/storage location site.

6.2 Delivery Guarantee: The WVDOH guarantees acceptance of 80% of the total estimated quantity awarded to a Vendor. The Vendor shall guarantee delivery, as requested by the WVDOH, of 120% of the total estimated quantity award to a Vendor. All guaranteed Delivery Orders shall be issued to the awarded Vendor no later than June 30, 2019. All guaranteed deliveries shall be completed prior to June 30, 2019 or an alternative delivery schedule agreed upon by the awarded Vendor and the WVDOH.

NOTE:

Any submitted maximum volume limit or cap from a Vendor other than what is guaranteed in the previous paragraph could result in the Vendor's bid not meeting the requirements of Section 6.2 and may result in the Vendor's bid being disqualified.

<u>Conditions may dictate adjustment of the actual quantities delivered to specified delivery/storage location sites which have been awarded to a Vendor.</u>

Due to the demographics of the State, the WVDOH cannot determine nor predict the amount of snow and/or ice in one area compared to another area.

EXAMPLE OF THE GUARANTEE: The total estimated quantity on this Contract is 191,750 tons. If one Vendor is awarded 43,000 total tons, the WVDOH guarantees acceptance of 34,400 total tons (80%) while the same Vendor shall guarantee delivery of 51,600 total tons (120%).

Acceptance and delivery tonnage shall be considered total tonnage awarded to that Vendor, not per District, County and/or WVDOH Delivery/Storage Location Site.

6.3 Late or Inability to Deliver: The Agency placing a Delivery Order under this Contract must be notified in writing if orders will be delayed for any reason.

Any delay in delivery that could cause harm to an Agency will be grounds for cancellation of the delayed order, and/or obtaining the items ordered from a third party.

If an initial delivery has not been received at the WVDOH site after five (5) working days from October 1, 2018 through March 15, 2019 and an alternative delivery schedule has not been established for this delivery, the WVDOH Central Office, reserves the right to cancel the Delivery Order and proceed to obtain the required quantity of Sodium Chloride from an alternative economical source.

At the discretion of the WVDOH, the first alternate economical source shall be the next low bidder, if that bidder has availability; or secondly, may obtain pricing on the Open Market.

The quantity, required to fulfill the canceled Delivery Order obtained through an alternate economical source, will be deducted from the awarded Vendor's <u>80%</u> guaranteed minimum quantity.

If the alternate economical source chosen to fulfill this request is a Vendor which has also been awarded a Contract for other WVDOH delivery/storage location sites, this quantity shall be included in that Vendor's 80% guaranteed minimum quantity.

The WVDOH reserves the right to invoice the awarded Vendor the difference in cost from that Vendor's price and the alternative economical source's price. In addition to the difference in cost, the WVDOH may include, but not limited to, any additional transportation charges associated with this delivery to fulfill the need of the cancelled Delivery Order.

- destination to the Agency's Delivery/Storage location site. Vendor shall include the cost of standard order delivery charges in its bid pricing/discount and is not permitted to charge the Agency separately for such delivery. The Agency will pay delivery charges on all emergency orders if Vendor invoices those delivery costs as a separate charge with the original freight bill attached to the invoice.
- **6.5 Return of Unacceptable Items:** If the Agency deems the Contract Items to be unacceptable, the Contract Items shall be returned to Vendor at Vendor's expense with no restocking charge. This shall include any material delivered prior to and/or after the unloading of the material from the Vendor's truck.

Delivered material shall arrive in acceptable condition according to Section 3.2 meeting the most current version of ASTM D632 and ASTM E534 or it will be denied receipt. Material delivered in an unacceptable state such as large unusable chunks, loads mixed with foreign material (i.e. dark colored contaminants such as charcoal or cinders) will be denied receipt.

Arrangements shall be made by the Vendor for the immediate return upon the

WVDOH denial of receipt. If return by the Vendor is not immediate, the Vendor shall permit the Agency to arrange for the return and the Vendor shall reimburse the Agency for the delivery expenses. All returns of unacceptable items shall be F.O.B. the Agency's location. The returned product shall either be replaced, or the Agency shall receive a full credit or refund for the purchase price, at the Agency's discretion.

- 6.6 Return Due to Agency Error: Items ordered in error by the Agency will be returned for credit within 30 days of receipt, F.O.B. Vendor's location. Vendor shall not charge a restocking fee if returned products are in a resalable condition. Items shall be deemed to be in a resalable condition if they are unused and in the original packaging. Any restocking fee for items not in a resalable condition shall be the lower of the Vendor's customary restocking fee or 5% of the total invoiced value of the returned items.
- 7. PICKUP OPTION: Due to unforeseen circumstances, when delivery by the Vendor is not feasible to meet an immediate need, the WVDOH Forces may pick up Sodium Chloride from a Vendor's storage site(s). There is no typical size or average quantity for pickup. Contact with the Vendor shall be pursued by the WVDOH prior to issuance of a Delivery Order.
 - 7.1 Loading: Vendor shall include the cost of the Vendor loading the WVDOH truck in its bid price and it is not permitted to charge the Agency separately for any loading costs.
- 8. VENDOR PERFORMANCE: Regarding the material requirement of Section 3.2 and the specific delivery requirements of Section 6, but not limited to, the Vendors shall be fully aware that the WVDOH shall report all negative incidents of vendor performance to the WV Purchasing Division. The WVDOH shall report such incidents on a Vendor Performance Report which shall provide a tracking mechanism on the performance of the Vendor or of its product.

Vendor performance and product quality is crucial to the administration of this contract. When these factors do not meet expectations, the WVDOH shall work with the Vendor to make all efforts to resolve the problem. After all attempts have failed by the WVDOH to resolve the issues with the Vendor, the Vendor Performance Report will immediately be submitted to the WV Purchasing Division for assistance in resolving the problem.

Situations where the Vendor has breached contract or established a pattern of poor performance, the WV Purchasing Division may cancel the contract and/or suspend the Vendor from further participation in the competitive bid process.

If the Vendor fails to honor any contractual terms or conditions, the WV Purchasing Division Director may suspend the Vendor as having exhibited a pattern of poor performance in fulfilling his or her contractual obligations to the state. Poor performance includes, but is not limited to, a Vendor providing or furnishing commodities, materials or services late, or at a quantity or quality level below that which is specified in the contract.

9. VENDOR DEFAULT:

- 9.1 The following shall be considered a vendor default under this Contract.
 - **9.1.1** Failure to provide Contract Items in accordance with the requirements contained herein.
 - **9.1.2** Failure to comply with other specifications and requirements contained herein.
 - **9.1.3** Failure to comply with any laws, rules and ordinances applicable to the contract Services provided under this Contract.
 - **9.1.4** Failure to remedy deficient performance upon request.
- 9.2 The following remedies shall be available to Agency upon default.
 - **9.2.1** Immediate cancellation of the Contract.
 - **9.2.2** Immediate cancellation of one or more delivery orders issued under this Contract.
 - **9.2.3** Any other remedies available in law or equity.

10. MISCELLANEOUS:

- 10.1 No Substitutions: The Vendor shall supply only Contract Items submitted in response to the Solicitation unless a contract modification is approved in accordance with the provisions contained in this Contract.
- 10.2 Vendor Supply: The Vendor must carry sufficient inventory of the Contract Items being offered to fulfill its obligations under this Contract. By signing its

bid, the Vendor certifies that it can supply the Contract Items contained in its bid response.

- 10.3 Reports: Vendor shall provide quarterly reports and annual summaries to the Agency showing the Agency's items purchased, quantities of items purchased and total dollar value of the items purchased. Vendor shall also provide reports, upon request, showing the items purchased during the term of this Contract, the quantity purchased for each of those items and the total value of purchases for each of those items. Failure to supply such reports may be grounds for cancellation of this Contract.
- 10.4 Contract Manager: During its performance of this Contract, the Vendor must designate and maintain a primary contract manager responsible for overseeing the Vendor's responsibilities under this Contract. The Contract manager must be available during normal business hours to address any customer service or other issues related to this Contract. The Vendor should list its Contract manager and his or her contact information below.

| Contract Manager: _ | Joel Gerdes |
|---------------------|-----------------------------|
| Telephone Number: | 913-344-9360 |
| Fax Number: | 913-338-7945 |
| Email Address: | gerdesi@compassminerals.com |

WVDOH DELIVERY/STORAGE LOCATION SITE ADDRESSES AND CONTACT INFORMATION

DISTRICT 1 Delivery: F.O.B. WVDOH Delivery/Storage Location Site

| DISTRICT | Delivery: F.O.B. WYDOH Delivery/S | Storage Location Site | | | | | |
|----------|-----------------------------------|--------------------------------|----------------------------|--------------------|------------------------------------|--|--|
| _ | Delivery/Storage | Delivery/Storage Location Site | | | | | |
| County | Location Site | Physical Address | Bill-to Address | Contact Name | Contact Phone Number/Email Address | | |
| Boone | Clinton @ WV85 | WV 85 above Van | 203 DOH Garage Road | Keither Baisden | 304-369-7808 | | |
| | | Wharton, WV 25208 | Danville, WV 25053 | | keither.r.baisden@wv.gov | | |
| Boone | Rock Creek | 203 DOH Garage Road | 203 DOH Garage Road | Keither Baisden | 304-369-7808 | | |
| | | Danville, WV 25053 | Danville, WV 25053 | | keither.r.baisden@wv.gov | | |
| Boone | Seth | 9288 Coal River Road | 203 DOH Garage Road | Keither Baisden | 304-369-7808 | | |
| | | Seth, WV 25181 | Danville, WV 25053 | | keither.r.baisden@wv.gov | | |
| Clay | Widen Road & CR 11 | 4476 Triplett Ridge Road | 4476 Triplett Ridge Road | Terry Legg | 304-587-4241 | | |
| | | Clay, WV 25043 | Clay, WV 25043 | _ | terry.a.legg@wv.gov | | |
| Clay | Maysel | Route 4 | 4476 Triplett Ridge Road | Terry Legg | 304-587-4241 | | |
| | | Maysel, WV 25133 | Clay, WV 25043 | | terry.a.legg@wv.gov | | |
| Kanawha | Chelyan | 14987 MacCorkle Avenue | 1340 Smith Street | Robert Atkins | 304-595-1313 | | |
| | | Cabin Creek, WV 25035 | Charleston, WV 25301 | | robert.atkins@wv.gov | | |
| Kanawha | Elkview | 115 Frame Road | 115 Frame Road | Gwynne Dillard | 304-965-2860 | | |
| | | Elkview, WV 25071 | Elkview, WV 25071 | | gwynne.l.dillard@wv.gov | | |
| Kanawha | North Charleston | 2800 W. Washington | 2800 W. Washington | Mike Welch | 304-744-3050 | | |
| | | Charleston, WV 25387 | Charleston, WV 25387 | | michael.t.welch@wv.gov | | |
| Kanawha | St. Albans | 2334 MacCorkle Avenue | 2334 MacCorkle Avenue | Randy Hammond | 304-722-0600 | | |
| | | St Albans, WV 25177 | St. Albans, WV 25177 | · | randy.d.hammond@wv.gov | | |
| Kanawha | I-64 @ Rt. 119 and Penn. Avenue | 2266 Pennsylvania Avenue | 2266 Pennsylvania Avenue | Andy Estep | 304-342-2520 | | |
| | | Charleston, WV 25302 | Charleston, WV 25302 | | andy.l.estep@wv.gov | | |
| Kanawha | I-77 @ Sissonville | 36 Allen Fork Road | 36 Allen Fork Road | Russ Hoover | 304-988-3241 | | |
| | | Sissonville, WV 25320 | Sissonville, WV 25320 | | russell.d.hoover@wv.gov | | |
| Kanawha | I-79 @ Amma | 3134 Amma Road | 3134 Amma Road | Kenny Miller | 304-565-9801 | | |
| | | Amma, WV 25005 | Amma, WV 25005 | | kenny.a.miller@wv.gov | | |
| Kanawha | Corridor G @ Alum Creek | 401 Champion Drive | 401 Champion Drive | Jackie Blankenship | 304-756-3634 | | |
| | | South Charleston, WV 25309 | South Charleston, WV 25309 | | jackie.p.blankenship@wv.gov | | |
| Mason | Glenwood | WV Route 2 | 225 Fairground Road | Ernie Watterson | 304-675-0853 | | |
| | | Glenwood, WV 25520 | Point Pleasant, WV 25550 | | ernie.p.watterson@wv.gov | | |
| Mason | Pt. Pleasant | 225 Fairground Road | 225 Fairground Road | Ernie Watterson | 304-675-0853 | | |
| | | Point Pleasant, WV 25550 | Point Pleasant, WV 25550 | | ernie.p.watterson@wv.gov | | |
| Putnam | Red House | Route 62 Box 2 | 3526 Teays Valley Road | Mike Aronhalt | 304-586-2023 | | |
| | | Red House, WV 25168 | Hurricane, WV 25526 | | michael.l.aronhalt@wv.gov | | |
| Putnam | Hurricane @ Rt. 34 | 3256 Teays Valley Road | 3256 Teays Valley Road | Mike Aronhalt | 304-586-2023 | | |
| | _ | Hurricane, WV 25526 | Hurricane, WV 25526 | | michael.l.aronhalt@wv.gov | | |
| Putnam | I-64 @ Scary Creek | 704 Winfield Road | 704 Winfield Road | Rick Hazlewood | 304-759-0713 | | |
| | | St. Albans, WV 25177 | St. Albans, WV 25177 | | rick.e.hazlewood@wv.gov | | |
| Putnam | US 35 Frazier's Bottom | US 35 Lat 38 34' 39.71"N | 704 Winfield Road | Raine Beller | 304-759-0713 | | |
| | | Longitude 82 00' 54.58" W | St. Albans, WV 25177 | | raine.o.beller@wv.gov | | |

WVDOH DELIVERY/STORAGE LOCATION SITE ADDRESSES AND CONTACT INFORMATION

DISTRICT 2 Delivery: F.O.B. WVDOH Delivery/Storage Location Site

| DISTRICTZ | Delivery: F.O.B. WVDOH Delivery/ | Storage Location Site | | | | |
|-----------|----------------------------------|-------------------------|----------------------|-----------------|-----------------|--------------------------|
| | Delivery/Storage | | Delivery/Storage | Location Site | • | |
| County | Location Site | Physical Address | Bill-to Address | Contact Name | Contact Phone # | Contact Email Address |
| Cabell | Barboursville | 6200 Route 60 East | P.O. Box 880 | Candis Adkins | 304-736-3111 | candis.d.adkins@wv.gov |
| | | Barboursville, WV 25504 | Huntington, WV 25712 | Brian Conrad | 304-528-5459 | brian.conrad@wv.gov |
| Cabell | I-64 @ Huntington | 3100 16th Street Road | P.O. Box 880 | Bobby Smith | 304-528-5669 | bobby.g.smith@wv.gov |
| | | Huntington, WV 25704 | Huntington, WV 25712 | Ronald Bowen | 304-528-5669 | ronald.l.bowen@wv.gov |
| Lincoln | West Hamlin | 7338 State Route 10 | P.O. Box 880 | Glenna Eplin | 304-528-5685 | glenna.eplin@wv.gov |
| | | West Hamlin, WV 25571 | Huntington, WV 25712 | Linda Adkins | 304-824-3434 | linda.g.adkins@wv.gov |
| Lincoln | Yawkey | WV State Route 3 | P.O. Box 880 | Glenna Eplin | 304-528-5685 | glenna.eplin@wv.gov |
| | | Yawkey, WV 25573 | Huntington, WV 25712 | Linda Adkins | 304-824-3434 | linda.g.adkins@wv.gov |
| Lincoln | Harts | McClellan Highway | P.O. Box 880 | Glenna Eplin | 304-528-5685 | glenna.eplin@wv.gov |
| | | Harts, WV 25524 | Huntington, WV 25712 | Linda Adkins | 304-824-3434 | linda.g.adkins@wv.gov |
| Logan | Corridor G @ Chapmanville | 8100 Old Logan Road | P.O. Box 880 | Elizabeth Spry | 304-528-5684 | elizabeth.a.spry@wv.gov |
| | | Chapmanville, WV 25508 | Huntington, WV 25712 | Enoch Workman | 304-792-7030 | enoch.f.workman@wv.gov |
| Logan | Wilkinson | 127 Springfield Road | P.O. Box 880 | Elizabeth Spry | 304-792-7035 | elizabeth.a.spry@wv.gov |
| | | Wilkinson, WV 25653 | Huntington, WV 25712 | Enoch Workman | 304-528-5684 | enoch.f.workman@wv.gov |
| Logan | Man | 4801 Buffalo Creek Road | P.O. Box 880 | Elizabeth Spry | 304-792-7035 | elizabeth.a.spry@wv.gov |
| | | Amherstdale, WV 25607 | Huntington, WV 25712 | Enoch Workman | 304-583-2188 | enoch.f.workman@wv.gov |
| Mingo | Corridor G @ Miller's Creek | 1 Highway Garage Road | P.O. Box 880 | Steve Mullins | 304-528-5682 | steven.w.mullins@wv.gov |
| | Building #03011 | Williamson, WV 25661 | Huntington, WV 25712 | Justin Pinson | 304-235-6060 | justin.pinson@wv.gov |
| Mingo | Mingo County @Miller's Creek | 1 Highway Garage Road | P.O. Box 880 | Tenna Brinager | 304-235-6003 | tenna.c.brinager@wv.gov |
| | Building #03025 | Williamson, WV 25661 | Huntington, WV 25712 | John Marcum | 304-528-5682 | john.h.marcum@wv.gov |
| Mingo | Gilbert | US 52 | P.O. Box 880 | Tenna Brinager | 304-235-6003 | tenna.c.brinager@wv.gov |
| | | Gilbert, WV 25621 | Huntington, WV 25712 | John Marcum | 304-528-5682 | john.h.marcum@wv.gov |
| Wayne | Pritchard | 1249 Prichard Road | P.O. Box 880 | Kimberly Conway | 304-528-5681 | kimberly.j.conway@wv.gov |
| | | Prichard, WV 25555 | Huntington, WV 25712 | Glenn Matthews | 304-486-5010 | glenn.a.matthews@wv.gov |
| Wayne | Wayne | 326 Third Street | P.O. Box 880 | Kimberly Conway | E | kimberly.j.conway@wv.gov |
| | | Wayne, WV 25571 | Huntington, WV 25712 | Glenn Matthews | 304-486-5010 | glenn.a.matthews@wv.gov |
| Wayne | Crum | 20351 Tolsia Highway | P.O. Box 880 | Kimberly Conway | i | kimberly.j.conway@wv.gov |
| | | Crum, WV 25669 | Huntington, WV 25712 | Glenn Matthews | 304-486-5010 | glenn.a.matthews@wv.gov |

WVDOH DELIVERY/STORAGE LOCATION SITE ADDRESSES AND CONTACT INFORMATION

DISTRICT 3 Delivery: F.O.B. WVDOH Delivery/Storage Location Site

| DISTRICT 3 | TRICT 3 Delivery: F.O.B. WVDOH Delivery/Storage Location Site | | | | | |
|------------|---|---------------------------------|-----------------------|------------------|------------------------------------|--|
| | Delivery/Storage | Delivery/Storage Location Site | | | | |
| County | Location Site | Physical Address | Bill-to Address | Contact Name | Contact Phone Number/Email Address | |
| Calhoun | Millstone | 7619 S. Calhoun Highway | 624 Depot Street | Chris Carter | 304-420-4710 | |
| | | Millstone, WV 25261 | Parkersburg, WV 26101 | | chris.l.carter@wv.gov | |
| Jackson | Ripley | 946 Claylick Road | 624 Depot Street | Scott Whited | 304-372-7857 | |
| | | Ripley, WV 25271 | Parkersburg, WV 26101 | | scott.r.whited@wv.gov | |
| Jackson | I-77 @ Medina | 2600 Medina Road | 624 Depot Street | Dale Smith | 304-420-4610 | |
| | | Ravenswood, WV 26164 | Parkersburg, WV 26101 | | dale.g.smith@wv.gov | |
| Pleasants | Belmont | WV Route 2 | 624 Depot Street | Amanda Nichols | 304-420-4705 | |
| | | Belmont, WV 26134 | Parkersburg, WV 26101 | | amanda.l.nichols@wv.gov | |
| Ritchie | APD Pennsboro | 41 Ritchie Industrial Park Road | 624 Depot Street | Joshua Cline | 304-659-3027 | |
| | | Pennsboro, WV 26415 | Parkersburg, WV 26101 | | john.m.barberio@wv.gov | |
| Ritchie | Ellenboro | 731 Ellenboro Road | 624 Depot Street | Sandy Armentrout | 304-420-4706 | |
| | | Harrisville, WV 26362 | Parkersburg, WV 26101 | | sandy.j.armentrout@wv.gov | |
| Ritchie | Corridor D @ Nutter Farm | Nutter Farm @ US 50 | 624 Depot Street | Kevin Reynolds | 304-420-4703 | |
| | | Cairo, WV 26337 | Parkersburg, WV 26101 | | kevin.c.reynolds@wv.gov | |
| Ritchie | Smithville | #18 Main Street | 624 Depot Street | Sandy Armentrout | 304-420-4706 | |
| | | Smithville, WV 26178 | Parkersburg, WV 26101 | | sandy.j.armentrout@wv.gov | |
| Roane | Lefthand @ WV 36 | 9734 Clay Road | 624 Depot Street | Maridith Parker | 304-927-0962 | |
| | | Left Hand, WV 25251 | Parkersburg, WV 26101 | | Maridith.r.Parker@wv.gov | |
| Roane | Ambler Ridge @ US 119 | US 119 @ Ambler Ridge | 624 Depot Street | Maridith Parker | 304-927-0962 | |
| | | Walton, WV 25286 | Parkersburg, WV 26101 | | Maridith.r.Parker@wv.gov | |
| Roane | Spencer | 269 Charleston Road | 624 Depot Street | Maridith Parker | 304-927-0962 | |
| | | Spencer, WV 25276 | Parkersburg, WV 26101 | | Maridith.r.Parker@wv.gov | |
| Wirt | Elizabeth | 610 Schoolview Street | 624 Depot Street | Chasity Stephens | 304-420-4707 | |
| | | Elizabeth, WV 26143 | Parkersburg, WV 26101 | | chasity.r.stephens@wv.gov | |
| Wood | Parkersburg @ Rt. 95S | 905 Lubeck Avenue | 624 Depot Street | Tammy McCauley | 304-420-4700 | |
| | | Parkersburg, WV 26101 | Parkersburg, WV 26101 | | tammy.m.mccauley@wv.gov | |
| Wood | I-77 @ Parkersburg | 1758 Mill Run Road | 624 Depot Street | Kevin Reynolds | 304-420-4703 | |
| | | Parkersburg, WV 26101 | Parkersburg, WV 26101 | | kevin.c.reynolds@wv.gov | |
| Wood | Corridor D @ Riverhill | 253 @ River Hill Road | 624 Depot Street | Kevin Reynolds | 304-420-4703 | |
| | | Washington, WV 26181 | Parkersburg, WV 26101 | | kevin.c.reynolds@wv.gov | |

WVDOH DELIVERY/STORAGE LOCATION SITE ADDRESSES AND CONTACT INFORMATION

DISTRICT 4 Delivery: F.O.B. WVDOH Delivery/Storage Location Site

| DISTRICT 4 | Delivery: F.O.B. WVDOH Deliver | y/Storage Location Site | | | | |
|------------|--------------------------------|--------------------------------|----------------------|--------------------|-----------------|-----------------------------|
| | Delivery/Storage | Delivery/Storage Location Site | | | | |
| County | Location Site | Physical Address | Bill-to Address | Contact Name | Contact Phone # | Contact Email Address |
| Doddridge | Smithburg | Old Route 50 | P. O. Box 4220 | Dave Alexander | 304-627-2412 | david.p.alexander@wv.gov |
| | | Smithburg, WV 26456 | Clarksburg, WV 26302 | Tonya Gum | 304-627-2412 | tonya.l.gum@wv.gov |
| Harrison | Gore | Route 20 | P. O. Box 4220 | | 304-627-2140 | |
| | | Gore, WV 26301 | Clarksburg, WV 26302 | Wayne Marrs | 304-627-2140 | lewis.w.marrs@wv.gov |
| Harrison | Saltwell | Exit 125 off I-79, North of | P. O. Box 4220 | Bob Suan | 304-627-2411 | bob.g.suan@wv.gov |
| | | Clarksburg, WV 26301 | Clarksburg, WV 26302 | Cole Williams | 304-627-2411 | cole.s.williams@wv.gov |
| Harrison | I-79 @ Lost Creek | Exit 110 off I-79 | P. O. Box 4220 | Bob Suan | 304-627-2411 | bob.g.suan@wv.gov |
| | | Lost Creek, WV 26385 | Clarksburg, WV 26302 | Cole Williams | 304-627-2411 | cole.s.williams@wv.gov |
| Harrison | APD 50 @ Tunnel Hill | Jct US 50 & Co Route 50/7 | P. O. Box 4220 | Cliff Fulton | 304-627-2410 | clifford.w.fulton@wv.gov |
| | | Tunnel Hill, WV 26426 | Clarksburg, WV 26302 | Robbie Wilmoth | 304-627-2410 | robert.a.wilmoth@wv.gov |
| Marion | Fairmont | 916 Country Club Road | P. O. Box 4220 | Jeff Pethtel | 304-367-2730 | jeff.l.pethtel@wv.gov |
| | | Fairmont, WV 26554 | Clarksburg, WV 26302 | Lois Nunan | 304-367-2730 | lois.j.nunan@wv.gov |
| Marion | Mannington | US Route 250 | P. O. Box 4220 | Don Luzadder | 304-986-2600 | donald.e.luzadder@wv.gov |
| | | Mannington, WV 26582 | Clarksburg, WV 26302 | Lois Nunan | 304-367-2730 | lois.j.nunan@wv.gov |
| Monongalia | I-79 @ Goshen Road | Exit 146 off I-79 | P. O. Box 4220 | Ron Cumpston | 304-285-3145 | ronald.e.cumpston@wv.gov |
| | | Goshen Road, WV 26508 | Clarksburg, WV 26302 | Donald Bragg | 304-692-6364 | donald.l.bragg@wv.gov |
| Monongalia | Ridgedale | 1510 Grafton Road | P. O. Box 4220 | Michelle Carroll | 304-285-3207 | michelle.g.carroll@wv.gov |
| | | Morgantown, WV 26508 | Clarksburg, WV 26302 | Laura Vincent | 304-285-3207 | laura.m.vincent@wv.gov |
| Monongalia | Pentress | WV Route 7 | P. O. Box 4220 | Jim Compton | 304-879-5275 | leroy.j.compton@wv.gov |
| | | Pentress, WV 26544 | Clarksburg, WV 26302 | Michelle Carroll | 304-285-3207 | michelle.g.carroll@wv.gov |
| Preston | Bruceton Mills | WV Route 26 South of | P. O. Box 4220 | Blain Bowmar | 304-329-0192 | blain.a.bowmar@wv.gov |
| | | Bruceton Mills, WV 26525 | Clarksburg, WV 26302 | | | |
| Preston | Albright | 216 St. Joe Road | P. O. Box 4220 | Blain Bowmar | 304-329-0192 | blain.a.bowmar@wv.gov |
| | | Albright, WV 26519 | Clarksburg, WV 26302 | Margie Waybright | 304-329-0192 | margorie.a.waybright@wv.gov |
| Preston | Terra Alta | WV Route 7 East of | P. O. Box 4220 | Blain Bowmar | 304-329-0192 | blain.a.bowmar@wv.gov |
| | | Terra Alta, WV 26764 | Clarksburg, WV 26302 | | | |
| Preston | Fellowsville | US Route 50 East of | P. O. Box 4220 | Blain Bowmar | 304-329-0192 | blain.a.bowmar@wv.gov |
| | | Fellowsville, WV 26444 | Clarksburg, WV 26302 | | | |
| Preston | Aurora | US Route 50 West of | P. O. Box 4220 | Blain Bowmar | 304-329-0192 | blain.a.bowmar@wv.gov |
| | | Aurora, WV 26705 | Clarksburg, WV 26302 | | | |
| Preston | I-68 @ Cooper's Rock | Exit 15 off I-68 | P. O. Box 4220 | Tina Bragg | 304-285-3206 | tina.m.bragg@wv.gov |
| | | Coopers Rock, WV 26525 | Clarksburg, WV 26302 | Richard Coddingtor | 304-285-3206 | richard.l.coddington@wv.gov |
| Taylor | Fetterman/Prunytown | US 250 East of | P. O. Box 4220 | John Corio | 304-265-6110 | john.r.corio@wv.gov |
| • | | Pruntytown, WV 26354 | Clarksburg, WV 26302 | Lisa Altman | 304-265-6110 | lisa.l.altman@wv.gov |

Compass Minerals America Inc

WVDOH DELIVERY/STORAGE LOCATION SITE ADDRESSES AND CONTACT INFORMATION

DISTRICT 5 Delivery: F.O.B. WVDOH Delivery/Storage Location Site

| DISTRICTS | Delivery: F.O.B. WYDOH Delivery/ | Storage Location Site | | | |
|-----------|---|--------------------------------------|----------------------------|----------------|------------------------------------|
| | Delivery/Storage Delivery/Storage Location Site | | | | |
| County | Location Site | Physical Address | Bill-to Address | Contact Name | Contact Phone Number/Email Address |
| Berkeley | I-81 @ Martinsburg - 0571 Storage Bldg | 1867 Rock Cliff Drive | 1867 Rock Cliff Drive | Glenn Oden | 304-267-0085 |
| | | Martinsburg, WV 25401 | Martinsburg, WV 25401 | | merle.g.oden@wv.gov |
| Berkeley | 1867 Rock Cliff Drive - 0502 Storage Bldg | 1867 Rock Cliff Drive | 1867 Rock Cliff Drive | Nancy Minnick | 304-267-0060 |
| | | Martinsburg, WV 25401 | Martinsburg, WV 25401 | | nancy.e.minnick@wv.gov |
| Berkeley | I-81 @ Exit 8 | Behind Park n Ride | 1867 Rock Cliff Drive | Glenn Oden | 304-267-0085 |
| 1 | | Exit 8 South Bound 25401 | Martinsburg, WV 25401 | | merle.g.oden@wv.gov |
| Grant | Petersburg | H.C. 59, Box 245 (Route 28) | H.C. 59, Box 245 | Glenna Lott | 304-257-4455 |
| | | Petersburg, WV 26847 | Petersburg, WV 26847 | | glenna.d.lott@wv.gov |
| Grant | Mt. Storm | Corner of WV 42 & Route 50 | H.C. 59, Box 245 | Glenna Lott | 304-257-4455 |
| | | Mt. Storm, WV 26739 | Petersburg, WV 26847 | | glenna.d.lott@wv.gov |
| Grant | Corridor H @ Knobley Road | US Route 48 (off of Corridor H) | 2104 State Route 55 | Donna Eye | 304-434-2525 |
| | | Maysville, WV 26833 | Moorefield, WV 26836 | · | donna.k.eye@wv.gov |
| Hampshire | Romney | H. C. 64, Box 232 (Jersey Mtn. Road) | H.C. 64, Box 232 | Lynette Kesner | 304-822-4167 |
| | | Romney, WV 26757 | Romney, WV 26847 | • | lynette.l.kesner@wv.gov |
| Hampshire | Capon Bridge | Route 50 | H.C. 64, Box 232 | Lynette Kesner | 304-822-4167 |
| | | Capon Bridge, WV 26711 | Romney, WV 26847 | - | lynette.l.kesner@wv.gov |
| Hampshire | Slanesville | Route 29 | H.C. 64, Box 232 | Lynette Kesner | 304-822-4167 |
| | | Slanesville, WV 25444 | Romney, WV 26847 | | lynette.l.kesner@wv.gov |
| Hardy | Moorefield | 2104 State Route 55 | 2104 State Route 55 | Donna Eye | 304-434-2525 |
| | | Moorefield, WV 26836 | Moorefield, WV 26836 | | donna.k.eye@wv.gov |
| Hardy | Baker | County Route 29 | 2104 State Route 55 | Donna Eye | 304-434-2525 |
| | | Baker, WV 26801 | Moorefield, WV 26836 | | donna.k.eye@wv.gov |
| Jefferson | Charles Town - 0519 Storage Bldg | 1301 Leetown Pike | 1301 Leetown Pike | Nathan Ware | 304-725-5821 |
| | | Kearneysville, WV 25430 | Kearneysville, WV 25430 | | nathan.b.ware@wv.gov |
| Jefferson | Charles Town - New Shed - 0564 | 1301 Leetown Pike | 1301 Leetown Pike | Kevin Dodson | 304-725-5821 |
| | Storage Bldg | (on same lot as above) | Kearneysville, WV 25430 | | kevin.m.dodson@wv.gov |
| Mineral | New Creek | HC 72, Box 72AA (US Route 50) | H.C. 72, Box 72AA | Jessica Paugh | 304-788-1221 |
| | | New Creek, WV 26743 | New Creek, WV 26743 | | jessica.l.paugh@wv.gov |
| Mineral | Sky Line (Elk Garden) | Route 42 | H.C. 72, Box 72AA | Jessica Paugh | 304-788-1221 |
| | | Elk Garden, WV 26717 | New Creek, WV 26743 | | jessica.l.paugh@wv.gov |
| Mineral | Short Gap | Route 28 | H.C. 72, Box 72AA | Jessica Paugh | 304-788-1221 |
| | | Ridgeley, WV 26753 | New Creek, WV 26743 | | jessica.l.paugh@wv.gov |
| Mineral | District Headquarters (Burlington) | US Route 50 | P.O. Box 99 | Jim Wolford | 304-289-2261 |
| | | Burlington, WV 26710 | Burlington, WV 26710 | | jim.d.wolford@wv.gov |
| Morgan | Berkeley Springs | 166 DOH Lane (off of US 522) | 166 DOH Lane | Rodney Crowell | 304-258-2578 |
| | | Berkeley Springs, WV 25411 | Berkeley Springs, WV 25411 | - | rodney.b.crowell@wv.gov |
| Morgan | Largent | Route 9 | 166 DOH Lane | Rodney Crowell | 304-258-2578 |
| | | Great Cacapon, WV 25422 | Berkeley Springs, WV 25411 | | rodney.b.crowell@wv.gov |

WVDOH DELIVERY/STORAGE LOCATION SITE ADDRESSES AND CONTACT INFORMATION

DISTRICT 6 Delivery: F.O.B. WVDOH Delivery/Storage Location Site

| DISTRICTO | Delivery, F.O.B. WYDOR Delive | ery/Storage Location Site | | | | | | |
|-----------|-------------------------------|----------------------------|--------------------------------|----------------|------------------------------------|--|--|--|
| | Delivery/Storage | | Delivery/Storage Location Site | | | | | |
| County | Location Site | Physical Address | Bill-to Address | Contact Name | Contact Phone Number/Email Address | | | |
| Brooke | Wellsburg | WV Route 2, Box 615 | WV Route 2, Box 615 | Beth Green | 304-238-1199 | | | |
| | | Wellsburg, WV 26070 | Wellsburg, WV | | beth.a.green@wv.gov | | | |
| Brooke | Weirton | 1225 Rice Road | WV Route 2, Box 615 | Beth Green | 304-238-1199 | | | |
| | | Weirton, WV 26062 | Wellsburg, WV 26070 | | beth.a.green@wv.gov | | | |
| Hancock | New Manchester | 1936 Veterans Blvd | 1936 Veterans Blvd | Jamison Haspel | 304-238-1200 | | | |
| | | New Cumberland, WV 26047 | New Cumberland, WV | | jamison.a.haspel@wv.gov | | | |
| Marshall | Glen Dale | 100 Wheeling Avenue | 100 Wheeling Avenue | Mandy Truex | 304-843-4055 | | | |
| | | Glen Dale, WV 26038 | Glen Dale, WV | | mandy.l.truex@wv.gov | | | |
| Marshall | Cameron | 33 Courtright Lane | 100 Wheeling Avenue | Mandy Truex | 304-843-4055 | | | |
| | | Cameron, WV 26033 | Glen Dale, WV 26038 | | mandy.l.truex@wv.gov | | | |
| Marshall | Sand Hill | RD 4, Box 269A | 100 Wheeling Avenue | Mandy Truex | 304-843-4055 | | | |
| | | Cameron, WV 26033 | Glen Dale, WV 26038 | | mandy.l.truex@wv.gov | | | |
| Marshall | Lynn Camp | 438 Richmond Lane | 100 Wheeling Avenue | Mandy Truex | 304-843-4055 | | | |
| <u> </u> | | Glen Easton, WV 26039 | Glen Dale, WV 26038 | | mandy.l.truex@wv.gov | | | |
| Ohio | Triadelphia | 3870 National Road | 3870 National Road | Bob Whiting | 304-238-1202 | | | |
| | | Triadelphia, WV 26059 | Triadelphia, WV | | c.bob.whiting@wv.gov | | | |
| Ohio | I-70 @ Triadelphia | 566 Woodland Acres Road | 566 Woodland Acres Road | Dave Millhouse | 304-238-1065 | | | |
| | | Wheeling, WV 26003 | Wheeling, WV 26003 | | david.a.millhouse@wv.gov | | | |
| Tyler | Sistersville | 730 Tyler Highway | 2566 Tyler Highway | Thelma Deaton | 304-843-4057 | | | |
| | | Sistersville, WV 26175 | Sistersville, WV | | thelma.f.deaton@wv.gov | | | |
| Tyler | Centerville | 4901 Middle Island Road | 730 Tyler Highway | Thelma Deaton | 304-843-4057 | | | |
| | 1 | Alma, WV 26320 | Sistersville, WV | | thelma.f.deaton@wv.gov | | | |
| Wetzel | New Martinsville | N. State Route 2, Box 641 | N. State Route 2, Box 641 | Donna Palmer | 304-843-4058 | | | |
| | | New Martinsville, WV 26155 | New Martinsville, WV | | donna.l.palmer@wv.gov | | | |
| Wetzel | Pine Grove | WV 20, MP 17.14 | N. State Route 2, Box 641 | Donna Palmer | 304-843-4058 | | | |
| | | Pine Grove, WV 26419 | New Martinsville, WV | | donna.l.palmer@wv.gov | | | |
| Wetzel | Hundred | US 250, MP3.00 | N. State Route 2, Box 641 | Donna Palmer | 304-843-4058 | | | |
| | | Hundred, WV 26575 | New Martinsville, WV | | donna.l.palmer@wv.gov | | | |
| | | | | ^ | | | | |

WVDOH DELIVERY/STORAGE LOCATION SITE ADDRESSES AND CONTACT INFORMATION

DISTRICT 7 Delivery: F.O.B. WVDOH Delivery/Storage Location Site

| DISTRICT | Delivery: F.O.B. WYDOH Delive | ery/Storage Location Site | | | | | | |
|----------|-------------------------------|---------------------------|--------------------------------|-------------------|------------------------------------|--|--|--|
| | Delivery/Storage | | Delivery/Storage Location Site | | | | | |
| County | Location Site | Physical Address | Bill-to Address | Contact Name | Contact Phone Number/Email Address | | | |
| Barbour | Phillipi | 1439 Mansfield Drive | P. O. Box 1228 | Delphia Shrader | 304-457-1597 | | | |
| | | Philippi, WV 26416 | Weston, WV 26452 | | delphia.l.shrader@wv.gov | | | |
| Barbour | Belington | 248 Dunham Cut Road | P. O. Box 1228 | Delphia Shrader | 304-457-1597 | | | |
| | | Belington, WV 26250 | Weston, WV 26452 | · | delphia.l.shrader@wv.gov | | | |
| Braxton | Gassaway | 1001 State Street | P. O. Box 1228 | Debra Quinn | 304-364-5238 | | | |
| | | Gassaway, WV 26624 | Weston, WV 26452 | | debra.l.quinn@wv.gov | | | |
| Braxton | Heaters | 5206 Gauley Turnpike | P. O. Box 1228 | Debra Quinn | 304-364-5238 | | | |
| | | Heaters, WV 26627 | Weston, WV 26452 | | debra.l.quinn@wv.gov | | | |
| Braxton | I-79 @ Coon Knob | 80 Coon Knob, DOH Road | P. O. Box 1228 | Charles Armstead | 304-364-8440 | | | |
| | | Sutton, WV 26601 | Weston, WV 26452 | | charles.g.armstead@wv.gov | | | |
| Braxton | I-79 @ Burnsville | 888 Burnsville Road | P. O. Box 1228 | Roger Balser | 304-853-2454 | | | |
| | | Burnsville, WV 26335 | Weston, WV 26452 | | roger.l.balser@wv.gov | | | |
| Gilmer | Glenville | 3531 US 33, East | P. O. Box 1228 | Cathy Shackleford | 304-462-7325 | | | |
| | | Glenville, WV 26351 | Weston, WV 26452 | | cathy.a.shackleford@wv.gov | | | |
| Lewis | Weston (Ben Dale) | 937 US 19, South | P. O. Box 1228 | Monica Rogers | 304-269-0470 | | | |
| | | Weston, WV 26452 | Weston, WV 26452 | | monica.m.rogers@wv.gov | | | |
| Lewis | Corridor H @ Mudlick | 309 Mudlick Road | P. O. Box 1228 | Roger Sisk | 304-473-4304 | | | |
| | | Weston, WV 26452 | Weston, WV 26452 | | roger.l.sisk@wv.gov | | | |
| Upshur | Clow Lot @ Buckhannon | 493 Mudlick Road | P. O. Box 1228 | Aleece Williams | 304-473-4225 | | | |
| | | Buckhannon, WV 26201 | Weston, WV 26452 | | c.aleece.williams@wv.gov | | | |
| Upshur | Tennerton | 646 Route 20, South | P. O. Box 1228 | Aleece Williams | 304-473-4225 | | | |
| | | Buckhannon, WV 26201 | Weston, WV 26452 | | c.aleece.williams@wv.gov | | | |
| Upshur | Kanawha Head | 18022 Route 20, South | P. O. Box 1228 | Aleece Williams | 304-473-4225 | | | |
| | | Buckhannon, WV 26201 | Weston, WV 26452 | | c.aleece.williams@wv.gov | | | |
| Webster | Cherry Falls | 808 Point Mountain Road | P. O. Box 1228 | Theresa Gibson | 304-847-2114 | | | |
| | | Webster Springs, WV 26288 | Weston, WV 26452 | | theresa.j.gibson@wv.gov | | | |
| Webster | Cowen | 6402 Webster Road | P. O. Box 1228 | Theresa Gibson | 304-847-2114 | | | |
| | | Cowen, WV 26206 | Weston, WV 26452 | | theresa.j.gibson@wv.gov | | | |
| Webster | Hacker Valley | 56 Pickens Grade Road | P. O. Box 1228 | Theresa Gibson | 304-847-2114 | | | |
| | | Hacker Valley WV 26222 | Weston, WV 26452 | | theresa.j.gibson@wv.gov | | | |

WVDOH DELIVERY/STORAGE LOCATION SITE ADDRESSES AND CONTACT INFORMATION

DISTRICT 8 Delivery: F.O.B. WVDOH Delivery/Storage Location Site

| DISTRICT 8 | Delivery: F.O.B. WVDOH Delivery/S | storage Location Site | | | |
|------------|---------------------------------------|-------------------------------|------------------|----------------|------------------------------------|
| _ | Delivery/Storage | Location Site | | | |
| County | Location Site | Physical Address | Bill-to Address | Contact Name | Contact Phone Number/Email Address |
| Pendleton | Franklin, 220 North | 3153 Petersburg Pike | P. O. Box 1516 | Dywayne Stout | 304-358-2215 |
| | | US 220N, Franklin, WV 26807 | Elkins, WV 26241 | | dywayne.h.stout@wv.gov |
| Pendleton | Judy Gap | 12795 Mountaineer Drive | P. O. Box 1516 | Dywayne Stout | 304-358-2215 |
| | | US 33, Riverton, WV 26814 | Elkins, WV | | dywayne.h.stout@wv.gov |
| Pendleton | Brandywine | 12211 Blue Gray Trail | P. O. Box 1516 | Dywayne Stout | 304-358-2215 |
| | | CR 21, Brandywine, WV 26802 | Elkins, WV | | dywayne.h.stout@wv.gov |
| Pendleton | Onego | 3354 Allegheny Drive | P. O. Box 1516 | Dywayne Stout | 304-358-2215 |
| | | US 33, Seneca Rocks, WV 26884 | Elkins, WV | | dywayne.h.stout@wv.gov |
| Pendleton | Franklin, 220 South | 6591 Upper South Branch Road | P. O. Box 1516 | Dywayne Stout | 304-358-2215 |
| | | US 220S, Franklin, WV 26807 | Elkins, WV 26241 | | dywayne.h.stout@wv.gov |
| Pocahontas | Marlinton | 25 Brush Country Rd | P. O. Box 1516 | Josh Dilley | 304-799-4867 |
| | | US 219, Marlinton, WV 24954 | Elkins, WV 26241 | | joshua.l.dilley@wv.gov |
| Pocahontas | Seebert | 863 Seebert Rd | P. O. Box 1516 | Josh Dilley | 304-799-4867 |
| | | CR 27, Seebert, WV 24946 | Elkins, WV 26241 | | joshua.l.dilley@wv.gov |
| Pocahontas | Greenbank | 4757 Potomac Highlands Trail | P. O. Box 1516 | Josh Dilley | 304-799-4867 |
| | | WV 28, Green Bank, WV 24944 | Elkins, WV 26241 | | joshua.l.dilley@wv.gov |
| Pocahontas | Bartow (Thornwood) | 156 Thornwood Rd | P. O. Box 1516 | Josh Dilley | 304-799-4867 |
| | | WV 28, Bartow, WV 24920 | Elkins, WV 26241 | | joshua.l.dilley@wv.gov |
| Pocahontas | Snowshoe | 24 Shavers Lake Rd | P. O. Box 1516 | Josh Dilley | 304-799-4867 |
| | | CR 9/3, Snowshoe, WV 26209 | Elkins, WV 26241 | | joshua.l.dilley@wv.gov |
| Pocahontas | Slaty Fork | 35807 Seneca Trail | P. O. Box 1516 | Josh Dilley | 304-799-4867 |
| | | US 219, Slaty Fork, WV 26291 | Elkins, WV 26241 | | joshua.l.dilley@wv.gov |
| Randolph | Elkins | 76 Country Club Rd | P. O. Box 1516 | Raymond Yeager | 304-637-0266 |
| | | CR 219/11, Elkins, WV 26241 | Elkins, WV 26241 | | raymond.w.yeager@wv.gov |
| Randolph | Harman | 22445 Allegheny Highway | P. O. Box 1516 | Raymond Yeager | 304-637-0266 |
| | | US 33, Harman, WV 26270 | Elkins, WV 26241 | | raymond.w.yeager@wv.gov |
| Randolph | Coalton | 2453 Coalton-Pumpkintown Rd | P. O. Box 1516 | Raymond Yeager | 304-637-0266 |
| | | CR 53, Coalton, WV 26257 | Elkins, WV 26241 | | raymond.w.yeager@wv.gov |
| Randolph | Valley Head | 245 Point Mountain Rd | P. O. Box 1516 | Raymond Yeager | 304-637-0266 |
| | | WV 15, Valley Head, WV 26294 | Elkins, WV 26241 | | raymond.w.yeager@wv.gov |
| Randolph | Mill Creek | 9407 Seneca Trail | P. O. Box 1516 | Raymond Yeager | 304-637-0266 |
| | | US 219, Mill Creek, WV 26280 | Elkins, WV 26241 | | raymond.w.yeager@wv.gov |
| Randolph | Pickens | 1019 Pickens Rd | P. O. Box 1516 | Raymond Yeager | 304-637-0266 |
| • | | CR 45, Pickens, WV 26230 | Elkins, WV 26241 | | raymond.w.yeager@wv.gov |
| Randolph | Corridor H Lot @ Elkins | 489 Leading Creek Rd | P. O. Box 1516 | David Skidmore | 304-637-0220 |
| | | US 219N, Elkins, WV 26241 | Elkins, WV 26241 | | david.r.skidmore@wv.gov |
| Tucker | Parsons | 9209 Seneca Trail | P. O. Box 1516 | Dennis Roth | 304-478-2304 |
| | | US 219, Parsons, WV 26287 | Elkins, WV 26241 | | dennis.k.roth@wv.gov |
| Tucker | Corridor H Lot @ Tucker Thomas - 0847 | 15933 Appalachian Highway | P. O. Box 1516 | Dennis Roth | 304-478-2304 |
| | | WV 32, Thomas, WV 26292 | Elkins, WV 26241 | | dennis.k.roth@wv.gov |
| Tucker | Corridor H Lot @ Thomas - 0883 | 15933 Appalachian Highway | P. O. Box 1516 | Terry Simmons | 304-463-4090 |
| | | WV 32, Thomas, WV 26292 | Elkins, WV 26241 | | terry.g.simmons@wv.gov |

WVDOH DELIVERY/STORAGE LOCATION SITE ADDRESSES AND CONTACT INFORMATION

DISTRICT 9 Delivery: F.O.B. WVDOH Delivery/Storage Location Site

| DISTRICTS | Delivery. F.O.B. WYDOR Delive | ry/Storage Location Site | | | | | | |
|------------|-------------------------------|---|--------------------------------|----------------|------------------------------------|--|--|--|
| | Delivery/Storage | | Delivery/Storage Location Site | | | | | |
| County | Location Site | Physical Address | Bill-to Address | Contact Name | Contact Phone Number/Email Address | | | |
| Fayette | Oak Hill | 3121 Main Street, WV 16 | 146 Stonehouse Road | John Dixon | 304-465-1832 | | | |
| | | Oak Hill, WV 25901 | Lewisburg, 24901 | | john.c.dixonlll@wv.gov | | | |
| Fayette | Lookout | 4064 Clifftop Road | 146 Stonehouse Road | Chris Robinson | 304-574-0373 | | | |
| | | Lookout, WV 25868 | Lewisburg, 24901 | | john.c.dixonIII@wv.gov | | | |
| Fayette | Falls View | 5727 Midland Trail | 146 Stonehouse Road | Wayne Coen | 304-779-2860 | | | |
| | | Charlton Heights, WV 25040 | Lewisburg, 24901 | | eugene.coenjr@wv.gov | | | |
| Greenbrier | Lewisburg | 700 N Jefferson Street, US 219 | 146 Stonehouse Road | Shaun Viers | 304-647-7465 | | | |
| | | Lewisburg, WV 24901 | Lewisburg, 24901 | | shaun.d.viers@wv.gov | | | |
| Greenbrier | Crawley | 157 Midland Trail / West, US 60 | 146 Stonehouse Road | Rick Viers | 304-392-6712 | | | |
| | | Crawley, WV 24931 | Lewisburg, 24901 | | richard.a.viers@wv.gov | | | |
| Greenbrier | I-64 @ Hart's Run | 297 John Bowling Jr Lane, Exit 175 off I-64 | 146 Stonehouse Road | Steve Hawkins | 304-536-1472 | | | |
| | | Caldwell, WV 24925 | Lewisburg, 24901 | | steven.j.hawkins@wv.gov | | | |
| Monroe | Union | 875 Sweet Springs Valley Road | 146 Stonehouse Road | Kenny Brewer | 304-772-3037 | | | |
| | | Union, WV 24983 | Lewisburg, 24901 | | kenneth.a.brewer@wv.gov | | | |
| Monroe | Peterstown | 511 Ballard-Red Sulphur Parkway | 146 Stonehouse Road | Elwin Dillon | 304-753-9778 | | | |
| | | Peterstown, WV 24963 | Lewisburg, 24901 | | kenneth.a.brewer@wv.gov | | | |
| Nicholas | Summersville | 777 Turnpike Road, WV 39 | 146 Stonehouse Road | Charles Reel | 304-872-0811 | | | |
| | | Summersville, WV 26651 | Lewisburg, 24901 | | charles.j.reel@wv.gov | | | |
| Nicholas | Curtin | 5498 Richwood Road | 146 Stonehouse Road | Eddie Barlett | 304-846-9501 | | | |
| | | Richwood, WV 26261 | Lewisburg, 24901 | | charles.j.reel@wv.gov | | | |
| Nicholas | Corridor L @ Muddlety | 50 State Garage Road, Muddlety | 146 Stonehouse Road | Jeff O'Dell | 304-872-0823 | | | |
| | | Summersville, WV 26651 | Lewisburg, 24901 | | jeffrey.g.o'dell@wv.gov | | | |
| Summers | Hinton | 20414 State Route 12 | 146 Stonehouse Road | James Hardy | 304-466-2802 | | | |
| | | Hinton, WV 25951 | Lewisburg, 24901 | | james.g.hardy@wv.gov | | | |

WVDOH DELIVERY/STORAGE LOCATION SITE ADDRESSES AND CONTACT INFORMATION

DISTRICT 10 Delivery: F.O.B. WVDOH Delivery/Storage Location Site

| DISTRICT 10 | Delivery: F.O.B. WVDOH Delivery/Storage Location Site | | | | | | |
|-------------|---|--------------------------------|---------------------|--------------------|-----------------|--------------------------|--|
| | Delivery/Storage | Delivery/Storage Location Site | | | | | |
| County | Location Site | Physical Address | Bill-to Address | Contact Name | Contact Phone # | Contact Email Address | |
| McDowell | Havaco | 100 Headquarters Lane | 270 Hardwood Lane | Dave Stroupe | 304-436-6896 | david.w.stroupe@wv.gov | |
| | | Havaco, WV 24801 | Princeton, WV 24740 | Patricia Wagers | 304-436-8411 | patricia.a.wagers@wv.gov | |
| McDowell | Yukon | 383 Marshall Highway | 270 Hardwood Lane | Dave Stroupe | 304-436-6896 | david.w.stroupe@wv.gov | |
| | | Yukon, WV 24892 | Princeton, WV 24740 | Patricia Wagers | 304-436-8411 | patricia.a.wagers@wv.gov | |
| McDowell | Johnnycake Mountain | 72 Coal Heritage Rd | 270 Hardwood Lane | Dave Stroupe | 304-436-6896 | david.w.stroupe@wv.gov | |
| | | Johnny Cake, WV 24844 | Princeton, WV 24740 | Patricia Wagers | 304-436-8411 | patricia.a.wagers@wv.gov | |
| McDowell | Raysel | N 37.3461 W 81.7791 | 270 Hardwood Lane | Dave Stroupe | 304-436-6896 | david.w.stroupe@wv.gov | |
| | | Raysel, WV 24879 | Princeton, WV 24740 | Patricia Wagers | 304-436-8411 | patricia.a.wagers@wv.gov | |
| Mercer | Princeton @ WV 20 | 454 New Hope Rd | 270 Hardwood Lane | Jimmy owens | 304-425-2782 | jimmy.l.owens@wv.gov | |
| | | Princeton, WV 24740 | Princeton, WV 24740 | Melissa D. Midkiff | 304-425-2025 | melissa.d.midkiff@wv.gov | |
| Mercer | Flat Top | 21585 Beckley Road | 270 Hardwood Lane | Jimmy owens | 304-425-2782 | jimmy.l.owens@wv.gov | |
| | | Flat Top, WV 25841 | Princeton, WV 24740 | Melissa D. Midkiff | 304-425-2025 | melissa.d.midkiff@wv.gov | |
| Mercer | I-77 @ Princeton | 320 Ambrose Lane | 270 Hardwood Lane | Choskie Harmon | 304-487-5280 | choskie.a.harmon@wv.gov | |
| | | Princeton, WV 24740 | Princeton, WV 24740 | Richard A. Cregger | 304-487-5228 | richard.a.cregger@wv.gov | |
| Raleigh | Skelton | 379 Market Road | 270 Hardwood Lane | Johnny Vass | 304-256-6830 | johnny.a.vass@wv.gov | |
| | | Beckley, WV 25801 | Princeton, WV 24740 | Marcia McGrady | 304-256-6746 | marcia.d.mcgrady@wv.gov | |
| Raleigh | Bolt | 2314 Bolt Road | 270 Hardwood Lane | Johnny Vass | 304-256-6830 | johnny.a.vass@wv.gov | |
| | | Bolt, WV 25817 | Princeton, WV 24740 | Marcia McGrady | 304-256-6746 | marcia.d.mcgrady@wv.gov | |
| | | | | TJ Basham | 304-256-6830 | thurman.j.basham@wv.gov | |
| Raleigh | I-64 @ Bragg | 200 Samaritan Drive | 270 Hardwood Lane | Joe Adkins | 304-763-5312 | r.joe.adkins@wv.gov | |
| | | Shady Spring, WV 25918 | Princeton, WV 24740 | | | | |
| Wyoming | Pineville | 1409 Bearhole Rd (WV 97) | 270 Hardwood Lane | Tom Ellis | 304-732-7280 | thomas.e.ellis@wv.gov | |
| | | Pineville, WV 24874 | Princeton, WV 24740 | Eva England | 304-732-7031 | eva.m.england@wv.gov | |
| Wyoming | Still Run | 9390 River Road | 270 Hardwood Lane | Tom Ellis | 304-732-7280 | thomas.e.ellis@wv.gov | |
| | | Still Run, WV 25882 | Princeton, WV 24740 | Eva England | 304-732-7031 | eva.m.england@wv.gov | |
| | | | | William Talbert | 304-294-4123 | | |
| Wyoming | Hanover | 2959 US 52 | 270 Hardwood Lane | Tom Ellis | 304-732-7280 | thomas.e.ellis@wv.gov | |
| | | Hanover, WV 24839 | Princeton, WV 24740 | Eva England | 304-732-7031 | eva.m.england@wv.gov | |
| | | | | Todd Lester | | _ | |

All County delivery/storage location sites shall be bid at one unit price per County. Unit of Measure shall be PER TON for all delivery/storage location sites. Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DISTRICT 1

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | Uı | Unit Cost | | Extended | |
|---------|-------------------------------------|-------------|---------|-----------|----|------------|--|
| County | Delivery/Storage Location Site | Number Tons | Per Ton | | | Cost | |
| Boone | Clinton @ WV85 | 850 | | | | | |
| Boone | Rock Creek | 1,300 | | | | | |
| Boone | Seth | 850 | | | | | |
| Boone | Total Estimated Quantity for County | 3,000 | \$ | 84.12 | \$ | 252,360.00 | |
| Clay | Widen Road & CR 11 | 1,350 | | | | | |
| Clay | Maysel | 100 | | | | | |
| Clay | Total Estimated Quantity for County | 1,450 | \$ | 84.34 | \$ | 122,293.00 | |
| Kanawha | Chelyan | 1,000 | | | | | |
| Kanawha | Elkview | 1,000 | | | | | |
| Kanawha | North Charleston | 1,000 | | | | | |
| Kanawha | St. Albans | 1,000 | | | | | |
| Kanawha | I-64 @ Rt. 119 and Penn. Avenue | 1,700 | | | | | |
| Kanawha | I-77 @ Sissonville | 1,350 | | | | | |
| Kanawha | I-79 @ Amma | 1,700 | | | | | |
| Kanawha | Corridor G @ Alum Creek | 1,700 | | | | | |
| Kanawha | Total Estimated Quantity for County | 10,450 | \$ | 81.60 | \$ | 852,720.00 | |
| Mason | Glenwood | 0 | | | | | |
| Mason | Pt. Pleasant | 1,000 | | | | | |
| Mason | Total Estimated Quantity for County | 1,000 | \$ | 90.44 | \$ | 90,440.00 | |
| Putnam | Red House | 1,000 | | | | | |
| Putnam | Hurricane @ Rt. 34 | 1,000 | | | | | |
| Putnam | I-64 @ Scary Creek | 1,000 | | | | | |
| Putnam | US 35 @ Frazier's Bottom | 1,000 | | | | | |
| Putnam | Total Estimated Quantity for County | 4,000 | \$ | 82.62 | \$ | 330,480.00 | |
| | Estimated Total per District | 19,900 | | | | | |

Quantities listed in this solicitation are estimated quantities.

Exhibit A

All County delivery/storage location sites shall be bid at one unit price per County. Unit of Measure shall be PER TON for all delivery/storage location sites.

Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DISTRICT 2

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | Unit Cost Per Ton | | | Extended |
|---------|--|-------------|----------------------|-------|----------|------------|
| County | Delivery/Storage Location Site | Number Tons | | | Ton Cost | |
| Cabell | Barboursville | 4,500 | | | | |
| Cabell | I-64 @ Huntington | 1,800 | | | | |
| Cabell | Total Estimated Quantity for County | 6,300 | \$ | 91.15 | \$ | 574,245.00 |
| Lincoln | West Hamlin | 1,300 | | | | |
| Lincoln | Yawkey | 1,000 | | | | |
| Lincoln | Harts | 1,000 | | | | |
| Lincoln | Total Estimated Quantity for County | 3,300 | \$ | 91.48 | \$ | 301,884.00 |
| Logan | Corridor G @ Chapmanville | 2,000 | | | | |
| Logan | Wilkinson | 1,500 | | | | |
| Logan | Man | 1,000 | | | | |
| Logan | Total Estimated Quantity for County | 4,500 | \$ | 91.04 | \$ | 409,680.00 |
| Mingo | Corridor G @ Miller's Creek, Bldg #03011 | 1,300 | | | | |
| Mingo | Mingo Cty @Miller's Creek, Bldg #03025 | 1,500 | | | | |
| Mingo | Gilbert | 500 | | | | |
| Mingo | Total Estimated Quantity for County | 3,300 | \$ | 94.11 | \$ | 310,563.00 |
| Wayne | Pritchard | 1,600 | | | | |
| Wayne | Wayne | 1,500 | | | | |
| Wayne | Crum | 1,000 | | | | |
| Wayne | Total Estimated Quantity for County | 4,100 | \$ | 96.24 | \$ | 394,584.00 |
| | Estimated Total per District | 21,500 | | | | |

Quantities listed in this solicitation are estimated quantities.

Exhibit A

All County delivery/storage location sites shall be bid at one unit price per County. Unit of Measure shall be PER TON for all delivery/storage location sites. Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DISTRICT 3

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | Ur | Unit Cost | | Extended |
|-----------|-------------------------------------|-------------|----|-----------|------|------------|
| County | Delivery/Storage Location Site | Number Tons | Р | er Ton | Cost | |
| Calhoun | Millstone | 1,000 | | | | |
| Calhoun | Total Estimated Quantity for County | 1,000 | \$ | 93.09 | \$ | 93,090.00 |
| Jackson | Ripley | 3,000 | | | | |
| Jackson | I-77 @ Medina | 1,200 | | | | |
| Jackson | Total Estimated Quantity for County | 4,200 | \$ | 82.42 | \$ | 346,164.00 |
| Pleasants | Belmont | 1,300 | | | | |
| Pleasants | Total Estimated Quantity for County | 1,300 | \$ | 90.96 | \$ | 118,248.00 |
| Ritchie | APD Pennsboro | 1,700 | | | | |
| Ritchie | Ellenboro | 3,000 | | | | |
| Ritchie | Corridor D @ Nutter Farm | 500 | | | | |
| Ritchie | Smithville | 350 | | | | |
| Ritchie | Total Estimated Quantity for County | 5,550 | \$ | 94.95 | \$ | 526,972.50 |
| Roane | Lefthand @ WV 36 | 100 | | | | |
| Roane | Ambler Ridge @ US 119 | 50 | | | | |
| Roane | Spencer | 1,300 | | | | |
| Roane | Total Estimated Quantity for County | 1,450 | \$ | 93.20 | \$ | 135,140.00 |
| Wirt | Elizabeth | 1,000 | | | | |
| Wirt | Total Estimated Quantity for County | 1,000 | \$ | 97.96 | \$ | 97,960.00 |
| Wood | Parkersburg @ Rt. 95S | 4,500 | | | | |
| Wood | I-77 @ Parkersburg | 500 | | | | |
| Wood | Corridor D @ Riverhill | 0 | | | | |
| Wood | Total Estimated Quantity for County | 5,000 | \$ | 94.15 | \$ | 470,750.00 |
| | Estimated Total per District | 19,500 | | | | |

Quantities listed in this solicitation are estimated quantities.

Exhibit A

All County delivery/storage location sites shall be bid at one unit price per County. Unit of Measure shall be PER TON for all delivery/storage location sites. Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DISTRICT 4

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | U | nit Cost | Extended |
|------------|-------------------------------------|-------------|----|----------|---------------|
| County | Delivery/Storage Location Site | Number Tons | F | Per Ton | Cost |
| Doddridge | Smithburg | 1,500 | | | |
| Doddridge | Total Estimated Quantity for County | 1,500 | \$ | 104.07 | \$ 156,105.00 |
| Harrison | Gore | 4,500 | | | |
| Harrison | Saltwell | 600 | | | |
| Harrison | I-79 @ Lost Creek | 1,800 | | | |
| Harrison | APD 50 @ Tunnel Hill | 2,000 | | | |
| Harrison | Total Estimated Quantity for County | 8,900 | \$ | 103.40 | \$ 920,260.00 |
| Marion | Fairmont | 1,200 | | | |
| Marion | Mannington | 750 | | | |
| Marion | Total Estimated Quantity for County | 1,950 | \$ | 102.56 | \$ 199,992.00 |
| Monongalia | I-79 @ Goshen Road | 2,500 | | | |
| Monongalia | Ridgedale | 4,500 | | | |
| Monongalia | Pentress | 900 | | | |
| Monongalia | Total Estimated Quantity for County | 7,900 | \$ | 85.12 | \$ 672,448.00 |
| Preston | Bruceton Mills | 3,500 | | | |
| Preston | Albright | 1,800 | | | |
| Preston | Terra Alta | 1,000 | | | |
| Preston | Fellowsville | 1,000 | | | |
| Preston | Aurora | 1,000 | | | |
| Preston | I-68 @ Cooper's Rock | 2,500 | | | |
| Preston | Total Estimated Quantity for County | 10,800 | \$ | 99.78 | ########### |
| Taylor | Fetterman/Prunytown | 1,750 | | | |
| Taylor | Total Estimated Quantity for County | 1,750 | \$ | 102.42 | \$ 179,235.00 |
| | Estimated Total per District | 32,800 | | | |

Quantities listed in this solicitation are estimated quantities.

Exhibit A

All County delivery/storage location sites shall be bid at one unit price per County.

Unit of Measure shall be PER TON for all delivery/storage location sites.

Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DISTRICT 5

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | Unit Cost | | | Extended |
|-----------|-------------------------------------|-------------|-----------|---------|----|-------------|
| County | Delivery/Storage Location Site | Number Tons | F | Per Ton | | Cost |
| Berkeley | I-81 @ Martinsburg (0571) | 800 | | | | |
| Berkeley | 1867 Rock Cliff Drive (0502) | 750 | | | | |
| Berkeley | I-81 @ Exit 8 (0571) | 500 | | | | |
| Berkeley | Total Estimated Quantity for County | 2,050 | \$ | 120.49 | \$ | 247,004.50 |
| Grant | Petersburg | 800 | | | | 20-12-25 |
| Grant | Mt. Storm | 1,000 | | | | E-10 (1995) |
| Grant | Corridor H @ Knobley Road (0582) | 2,500 | | | | |
| Grant | Total Estimated Quantity for County | 4,300 | \$ | 95.34 | \$ | 409,962.00 |
| Hampshire | Romney | 500 | | | | |
| Hampshire | Capon Bridge | 500 | | | | |
| Hampshire | Slanesville | 500 | | | | |
| Hampshire | Total Estimated Quantity for County | 1,500 | \$ | 109.62 | \$ | 164,430.00 |
| Hardy | Moorefield | 700 | | | | |
| Hardy | Baker | 900 | | | | |
| Hardy | Total Estimated Quantity for County | 1,600 | \$ | 115.87 | \$ | 185,392.00 |
| Jefferson | Charles Town (0519) | 500 | | | | |
| Jefferson | Charles Town - New Shed (0564) | 500 | | | | |
| Jefferson | Total Estimated Quantity for County | 1,000 | \$ | 121.65 | 65 | 121,650.00 |
| Mineral | New Creek | 250 | | | | |
| Mineral | Sky Line (Elk Garden) | 250 | | | | |
| Mineral | Short Gap | 250 | | | | |
| Mineral | District Headquarters (Burlington) | 250 | | | | |
| Mineral | Total Estimated Quantity for County | 1,000 | \$ | 92.94 | \$ | 92,940.00 |
| Morgan | Berkeley Springs | 500 | | | | |
| Morgan | Largent | 250 | | | | |
| Morgan | Total Estimated Quantity for County | 750 | \$ | 112.40 | \$ | 84,300.00 |
| | Estimated Total per District | 12,200 | | | | |

Quantities listed in this solicitation are estimated quantities.

Exhibit A

All County delivery/storage location sites shall be bid at one unit price per County. Unit of Measure shall be PER TON for all delivery/storage location sites. Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DISTRICT 6

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | U | Unit Cost Per Ton | | Extended |
|----------|-------------------------------------|-------------|----|----------------------|----|------------|
| County | Delivery/Storage Location Site | Number Tons | F | | | Cost |
| Brooke | Wellsburg | 1,800 | | | | |
| Brooke | Weirton | 1,300 | | | | |
| Brooke | Total Estimated Quantity for County | 3,100 | \$ | 83.88 | \$ | 260,028.00 |
| Hancock | New Manchester | 3,100 | | | | |
| Hancock | Total Estimated Quantity for County | 3,100 | \$ | 97.73 | \$ | 302,963.00 |
| Marshall | Glen Dale | 3,100 | | | | |
| Marshall | Cameron | 1,700 | | | | |
| Marshall | Sand Hill | 700 | | | | |
| Marshall | Total Estimated Quantity for County | 5,500 | \$ | 85.18 | \$ | 468,490.00 |
| Ohio | Triadelphia | 4,400 | | | | |
| Ohio | I-70 @ Triadelphia | 4,000 | | | | |
| Ohio | Total Estimated Quantity for County | 8,400 | \$ | 86.89 | \$ | 729,876.00 |
| Tyler | Sistersville | 1,300 | | | | |
| Tyler | Centerville | 900 | | | | |
| Tyler | Total Estimated Quantity for County | 2,200 | \$ | 103.97 | \$ | 228,734.00 |
| Wetzel | New Martinsville | 1,200 | | | | |
| Wetzel | Pine Grove | 800 | | | | |
| Wetzel | Hundred | 1,000 | | | | |
| Wetzel | Total Estimated Quantity for County | 3,000 | \$ | 90.19 | \$ | 270,570.00 |
| | | | | | | |
| | Estimated Total per District | 25,300 | | | | |

Quantities listed in this solicitation are estimated quantities.

Exhibit A

All County delivery/storage location sites shall be bid at one unit price per County. Unit of Measure shall be PER TON for all delivery/storage location sites. Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DISTRICT 7

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | U | Unit Cost | | Extended |
|---------|-------------------------------------|-------------|---------|-----------|------|------------|
| County | Delivery/Storage Location Site | Number Tons | Per Ton | | Cost | |
| Barbour | Phillipi | 2,200 | | | | |
| Barbour | Belington | 1,700 | | | | |
| Barbour | Total Estimated Quantity for County | 3,900 | \$ | 103.80 | \$ | 404,820.00 |
| Braxton | Gassaway | 1,200 | | | | |
| Braxton | Heaters | 800 | | | | |
| Braxton | I-79 @ Coon Knob | 1,600 | | | | |
| Braxton | I-79 @ Burnsville | 1,800 | | | | |
| Braxton | Total Estimated Quantity for County | 5,400 | \$ | 93.28 | \$ | 503,712.00 |
| Gilmer | Glenville | 1,300 | | | | |
| Gilmer | Total Estimated Quantity for County | 1,300 | \$ | 99.70 | \$ | 129,610.00 |
| Lewis | Weston (Ben Dale) | 2,000 | | | | |
| Lewis | Corridor H @ Mudlick | 1,500 | | | | |
| Lewis | Total Estimated Quantity for County | 3,500 | \$ | 104.07 | \$ | 364,245.00 |
| Upshur | Clow Lot @ Buckhannon | 2,900 | | | | |
| Upshur | Tennerton | 200 | | | | |
| Upshur | Kanawha Head | 1,000 | | | | |
| Upshur | Total Estimated Quantity for County | 4,100 | \$ | 103.00 | \$ | 422,300.00 |
| Webster | Cherry Falls | 600 | | | | |
| Webster | Cowen | 600 | | | | |
| Webster | Hacker Valley | 600 | | | | |
| Webster | Total Estimated Quantity for County | 1,800 | \$ | 93.48 | \$ | 168,264.00 |
| | Estimated Total per District | 20,000 | | | | |

Quantities listed in this solicitation are estimated quantities.

Exhibit A

All County delivery/storage location sites shall be bid at one unit price per County. Unit of Measure shall be PER TON for all delivery/storage location sites. Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DISTRICT 8

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | Unit Cost | Extended |
|------------|---------------------------------------|-------------|-----------|---------------|
| County | Delivery/Storage Location Site | Number Tons | Per Ton | Cost |
| Pendleton | Franklin, 220 North | 225 | | |
| Pendleton | Judy Gap | 225 | | |
| Pendleton | Brandywine | 200 | | |
| Pendleton | Onego | 100 | | |
| Pendleton | Franklin, 220 South | 50 | | |
| Pendleton | Total Estimated Quantity for County | 800 | \$ 107.96 | \$ 86,368.00 |
| Pocahontas | Marlinton | 400 | | |
| Pocahontas | Seebert | 250 | | |
| Pocahontas | Greenbank | 300 | | |
| Pocahontas | Bartow (Thornwood) | 250 | | |
| Pocahontas | Snowshoe | 100 | | |
| Pocahontas | Slaty Fork | 250 | | |
| Pocahontas | Total Estimated Quantity for County | 1,550 | \$ 101.13 | \$ 156,751.50 |
| Randolph | Elkins | 750 | | |
| Randolph | Harman | 550 | | |
| Randolph | Coalton | 300 | | |
| Randolph | Valley Head | 350 | | |
| Randolph | Mill Creek | 500 | | |
| Randolph | Pickens | 200 | | |
| Randolph | Corridor H Lot @ Elkins | 600 | | |
| Randolph | Total Estimated Quantity for County | 3,250 | \$ 103.77 | \$ 337,252.50 |
| Tucker | Parsons | 500 | | |
| Tucker | Corridor H Lot @ Tucker Thomas - 0847 | 250 | | |
| Tucker | Corridor H Lot @ Thomas - 0883 | 0 | | |
| Tucker | Total Estimated Quantity for County | 750 | \$ 104.01 | \$ 78,007.50 |
| | Estimated Total per District | 6,350 | | |

Quantities listed in this solicitation are estimated quantities.

Exhibit A

All County delivery/storage location sites shall be bid at one unit price per County. Unit of Measure shall be PER TON for all delivery/storage location sites.

Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DISTRICT 9

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | Uı | nit Cost | | Extended | | | | |
|------------|-------------------------------------|-------------|----|-----------------|----|------------|--|---------|--|------|
| County | Delivery/Storage Location Site | Number Tons | Р | Per Ton | | Per Ton | | Per Ton | | Cost |
| Fayette | Oak Hill | 2,300 | | | | | | | | |
| Fayette | Lookout | 1,200 | | | | | | | | |
| Fayette | Falls View | 0 | | | | | | | | |
| Fayette | Total Estimated Quantity for County | 3,500 | \$ | 82.63 | \$ | 289,205.00 | | | | |
| Greenbrier | Lewisburg | 1,000 | | | | | | | | |
| Greenbrier | Crawley | 2,100 | | | | | | | | |
| Greenbrier | I-64 @ Hart's Run | 1,000 | | | | | | | | |
| Greenbrier | Total Estimated Quantity for County | 4,100 | \$ | 91.71 | \$ | 376,011.00 | | | | |
| Monroe | Union | 300 | | Statute Control | | | | | | |
| Monroe | Peterstown | 700 | | | | | | | | |
| Monroe | Total Estimated Quantity for County | 1,000 | \$ | 95.68 | \$ | 95,680.00 | | | | |
| Nicholas | Summersville | 1,700 | | | | | | | | |
| Nicholas | Curtin | 1,300 | | | | | | | | |
| Nicholas | Corridor L @ Muddlety | 1,500 | | | | | | | | |
| Nicholas | Total Estimated Quantity for County | 4,500 | \$ | 87.99 | \$ | 395,955.00 | | | | |
| Summers | Hinton | 1,000 | | | | | | | | |
| Summers | Total Estimated Quantity for County | 1,000 | \$ | 90.54 | \$ | 90,540.00 | | | | |
| | Estimated Total per District | 14,100 | | | | | | | | |

Quantities listed in this solicitation are estimated quantities.

Exhibit A

All County delivery/storage location sites shall be bid at one unit price per County. Unit of Measure shall be PER TON for all delivery/storage location sites.

Vendor may bid any or all Counties.

Extended Cost is calculated by multiplying "Total Estimated Quantity for County" by the "Unit Cost Per Ton".

Delivery: F.O.B. WV Division of Highways Delivery/Storage Location Site

DO NOT TYPE IN GRAY HIGHLIGHTED AREAS.

| | WVDOH | Estimated | Ur | nit Cost | | Extended |
|----------|-------------------------------------|-------------|----|----------|------|------------|
| County | Delivery/Storage Location Site | Number Tons | P | er Ton | Cost | |
| McDowell | Havaco | 1,500 | | | | |
| McDowell | Yukon | 300 | | | | |
| McDowell | Johnnycake Mountain | 350 | | | | |
| McDowell | Raysel | 350 | | | | |
| McDowell | Total Estimated Quantity for County | 2,500 | \$ | 96.78 | \$ | 241,950.00 |
| Mercer | Princeton @ WV 20 | 2,000 | | | | |
| Mercer | Flat Top | 1,000 | | | | |
| Mercer | I-77 @ Princeton | 2,500 | | | | |
| Mercer | Total Estimated Quantity for County | 5,500 | \$ | 91.30 | \$ | 502,150.00 |
| Raleigh | Skelton | 4,000 | | | | |
| Raleigh | Bolt | 500 | | | | |
| Raleigh | I-64 @ Bragg | 4,000 | | | | |
| Raleigh | Total Estimated Quantity for County | 8,500 | \$ | 85.37 | \$ | 725,645.00 |
| Wyoming | Pineville | 2,500 | | | | |
| Wyoming | Still Run | 1,000 | | | | |
| Wyoming | Hanover | 100 | | | | |
| Wyoming | Total Estimated Quantity for County | 3,600 | \$ | 92.14 | \$ | 331,704.00 |
| | Estimated Total per District | 20,100 | | | | |

Quantities listed in this solicitation are estimated quantities.

Pricing Exhibit B Page

Sodium Chloride

F.O.B. Vendor's Storage Site For pickup by WVDOH Forces.

| Location of Storage Site | | Cost Per To | | |
|---------------------------|----|-------------|---------------------------------------|--|
| Hugheston, WV | | | | |
| 2096 Stephen St | | \$ | 83.50 | |
| Hugheston, WV 25110 | | | | |
| Portsmouth/ Conley | | | · · · · · · · · · · · · · · · · · · · | |
| 5150 Gallia Pike | \$ | \$ | 87.00 | |
| Portsmouth, OH 45662 | | | | |
| Portsmouth/ McGovney | | | | |
| 55 River Ave | | \$ | 87.00 | |
| Portsmouth, OH 45662 | | | | |
| West Elizabeth, PA | | | | |
| 1000 Madison Ave Rte. 837 | | \$ | 84.25 | |
| West Elizabeth, PA 15088 | | | | |
| | | | | |
| | | \$ | - | |
| | | | | |

^{*}Bid price shall include cost of vendor loading District's trucks.

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

CONSTRUCTION CONTRACTS: Under W. Va. Code § 5-22-1(i), the contracting public entity shall not award a construction contract to any bidder that is known to be in default on any monetary obligation owed to the state or a political subdivision of the state, including, but not limited to, obligations related to payroll taxes, property taxes, sales and use taxes, fire service fees, or other fines or fees.

ALL CONTRACTS: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (*W. Va. Code* §61-5-3) that: (1) for construction contracts, the vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

WITNESS THE FOLLOWING SIGNATURE:

| Vendor's Name: Compass Minerals America Inc |
|--|
| Authorized Signature: |
| State of Kansas |
| County of <u>Johnson</u> , to-wit: |
| Taken, subscribed, and sworn to before me this 4 day of |
| My Commission expires, 20_21, 20_21 |
| AFFIX SEAL HERE NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC Purchasing Affidavit (Revised 01/19/2018) STATE OF KANSAS |

My Appt. Exp. 1/27/2021

Compass Minerals America Inc



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/01/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| this certificate does not confer rights to the certificate holder in lieu of s | | |
|--|---|-------------|
| PRODUCER Marsh USA Risk & Insurance Services | CONTACT NAME: | |
| 15 West South Temple, Suite 700 | PHONE FAX (A/C, No, Ext): (A/C, No): | |
| Salt Lake City, UT 84101 | E-MAIL ADDRESS: | |
| | INSURER(S) AFFORDING COVERAGE | NAIC# |
| 101916390-STND-GAWU-17-18 | INSURER A : ACE American Insurance Company | 22667 |
| INSURED Compass Minerals America Inc. | INSURER B: N/A | N/A |
| and Subsidiaries | INSURER C: | |
| 9900 W. 109th Street, Suite 100 Overland Park, KS 66210 | INSURER D: | |
| Ovenano Park, KS 66210 | INSURER E: | |
| | INSURER F: | |
| COVERAGES CERTIFICATE NUMBER: | SEA-003458212-03 REVISION NUMBER: 1 | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | |
| INSR LTR TYPE OF INSURANCE INSD WVD POLICY NUMBER | POLICY EFF POLICY EXP (MM/DD/YYYY) LIMITS | |
| A X COMMERCIAL GENERAL LIABILITY XSLG27628928 | 11/01/2017 11/01/2018 EACH OCCURRENCE \$ | 2,000,000 |
| CLAIMS-MADE X OCCUR | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ | 100,000 |
| X SIR \$500,000 | MED EXP (Any one person) \$ | |
| | PERSONAL & ADV INJURY S | 2,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER: | GENERAL AGGREGATE \$ | 4,000,000 |
| PRO. | PRODUCTS - COMP/OP AGG S | 4,000,000 |
| | PRODUCTS COMPTOR AGG S | |
| A AUTOMOBILE LIABILITY ISAH0887489A | 11/01/2017 11/01/2018 COMBINED SINGLE LIMIT S | 1,000,000 |
| X ANY AUTO | (Ea accident) BODILY INJURY (Per person) \$ | .,,, |
| OWNED SCHEDULED AUTOS ONLY AUTOS HIRED NON-OWNED | BODILY INJURY (Per accident) \$ | |
| | PROPERTY DAMAGE & | |
| AUTOS ONLY AUTOS ONLY | (Per accident) COMP/COLL DED S | 2,500 |
| UMBRELLA LIAB OCCUR | OOM TOULD BY | 2,000 |
| | | |
| T ODAMO WITCH | AGGREGATE S | |
| A WORKERS COMPENSATION WLRC48132595 (AOS) | 11/01/2017 44/04/2049 V PER OTH- | |
| AND EMPLOYERS' LIABILITY Y/N SCECAR133801 (MIL) | 11/01/2017 11/01/2018 | 1,000,000 |
| OFFICER/MEMBEREXCLUDED? | E.L. EACH ACCIDENT S | 1,000,000 |
| (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | E.L. DISEASE - EA EMPLOYEE S | 1,000,000 |
| DÉSCRIPTION OF OPERATIONS below | E.L. DISEASE - POLICY LIMIT S | 1,000,000 |
| | | |
| | | |
| | to an about Manager and a second and | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Re: State of West Virginia Road Salt Contract #66130027 | | |
| West Virginia Division of Highways is included as additional insured (except workers' compensation) where required by written contract. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| CERTIFICATE HOLDER | CANCELLATION | |
| West Virginia Division of Highways | CHOILD ANY OF THE ABOVE DESCRIBED BOLICIES BE CANCEL | I ED BEEOBE |
| 1900 Kanawha Bivd. | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCEL THE EXPIRATION DATE THEREOF, NOTICE WILL BE DE | |
| Charleston, WV 25305 | ACCORDANCE WITH THE POLICY PROVISIONS. | |
| | | |
| | AUTHORIZED REPRESENTATIVE of Marsh USA Risk & Insurance Services | |
| | | - |
| | Tiffani Berrett Wantaukett | |



I, Natalie E. Tennant, Secretary of State of the State of West Virginia, hereby certify that

an Amended Certificate of Authority of

NORTH AMERICAN SALT COMPANY

was filed in my office as required by the provisions of the West Virginia Code and was found to conform to law.

Therefore I issue this

CERTIFICATE OF AMENDMENT TO THE CERTIFICATE OF AUTHORITY

changing the name of the corporation to

COMPASS MINERALS AMERICA INC.



Given under my hand and the Great Seal of the State of West Virginia on this day of August 22, 2014

Secretary of State



AUG 2 2 2014

Natalie E. Tennant Secretary of State 1900 Kanawha Blvd EWV SECRETARY OF ST Bldg 1, Suite 157-K Charleston, WV 25305

FILE ONE ORIGINAL (Two if you want a filed stamped copy returned to you) FEE: \$25.00 APPLICATION FOR AMENDED CERTIFICATE OF AUTHORITY Submitted by: CT Corporation Rep-Terry Stamper Terry Stamper@wolterskluwer.com 304-776-1152

Penney Barker, Manager
Corporations Division
Tel: (304)558-8000
Fax: (304)558-8381
Website: www.wvsos.com
E-mail: business@wvsos.com

Office Hours: Monday - Friday 8:30 a.m. - 5:00 p.m. ET

| ** | In accordance with the provisions of the West applies for an Amended Certificate of A | Virginia Code, the undersigned corporation hereby was uthority and submits the following statement: |
|----|---|---|
| 1. | Name under which the corporation was | North American Sols Commons |

| • | authorized to transact business in WV: | North American Sait Company | |
|----|--|--|---|
| 2. | Date Certificate of Authority was issued in West Virginia: | 11/12/2002 | |
| 3. | Corporate name has been changed to: (Attach one <u>Certified Copy of Name Change</u> as filed in home State of incorporation.) | Compass Minerals America Inc. | 4.40 |
| 4. | Name the corporation elects to use in WV: (due to home state name not being available) | | |
| 5. | Other amendments: (attach additional pages if necessary) | | |
| 6. | Name and phone number of contact person. the filing, listing a contact person and phone nu document.) | (This is optional, however, if the mber may avoid having to return | nere is a problem with n or reject the |
| | Stamper Services of WV, Inc. | (304) 776-1152 | |
| | Contact Name | Phone Num | iber |
| 7. | Signature information (See below *Important | Legal Notice Regarding Signa | nture): |
| | Print Name of Signes: Samantha Jones | Title/Capacity: | Assistant Secretary |
| | Signature: | Date: | 8-13-14 |
| | - | | |

*Important Legal Notice Regarding Signature: Per West Virginia Code §31D-1-129. Penalty for signing false document.

Any person who signs a document he or she knows is false in any material respect and knows that the document is to be delivered to the secretary of state for filing is guilty of a misdemeanor and, upon conviction thereof, shall be fined not more than one thousand dollars or confined in the county or regional jail not more than one year, or both.

Issued by the Office of the Secretary of State

Revised 4/13

Delaware

PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT

COPY OF THE CERTIFICATE OF AMENDMENT OF "NORTH AMERICAN SALT

COMPANY", CHANGING ITS NAME FROM "NORTH AMERICAN SALT COMPANY"

TO "COMPASS MINERALS AMERICA INC.", FILED IN THIS OFFICE ON THE

TWENTY-EIGHTH DAY OF JULY, A.D. 2014, AT 4:01 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE KENT COUNTY RECORDER OF DEEDS.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF AMENDMENT IS THE FIRST DAY OF AUGUST, A.D. 2014.

2149843 8100

141004732

AUTHENTX CATION: 1573508

DATE: 07-28-14

You may verify this certificate online at corp.delaware.gov/authver.shtml

State of Delaware Secretary of State Division of Corporations Delivered 04:01 PM 07/28/2014 FILED 04:01 PM 07/28/2014 SRV 141004732 - 2149843 FILE

STATE OF DELAWARE CERTIFICATE OF AMENDMENT OF SECOND AMENDED AND RESTATED CERTIFICATE OF INCORPORATION

NORTH AMERICAN SALT COMPANY, a corporation organized and existing under and by virtue of the General Corporation Law of the State of Delaware (the "Corporation"), does hereby certify:

1. That at a meeting of the Board of Directors of North American Salt Company resolutions were duly adopted setting forth a proposed amendment of the Second Amended and Restated Certificate of Incorporation of the Corporation, declaring such amendment to be advisable and calling a meeting of the stockholder of the Corporation for consideration thereof. The resolution setting forth the proposed amendment is as follows:

RESOLVED, that the Second Amended and Restated Certificate of Incorporation of the Corporation be amended by changing the Article numbered "FIRST" so that, as amended, such Article shall be and read as follows:

FIRST: The name of the Corporation is Compass Minerals America Inc. (hereinafter called the "Corporation").

- 2. That thereafter, pursuant to resolution of its Board of Directors, a special meeting of the stockholders of the Corporation was duly called and held upon notice in accordance with Section 222 of the General Corporation Law of the State of Delaware at which meeting the necessary number of shares as required by statute were voted in favor of the amendment.
- 3. That the amendment was duly adopted in accordance with the provisions of Section 242 of the General Corporation Law of the State of Delaware.
 - 4. That this amendment shall be effective on the 1st day of August, 2014.

IN WITNESS WHEREOF, the Corporation has caused this certificate to be signed this 28 day of July, 2014.

Rodney L. Underdown Chief Financial Officer and Secretary

STATE OF WEST VIRGINIA SECRETARY OF STATE

NOTICE OF TRANSFER OF RESERVED CORPORATE NAME OF

| Compass Minerals America Inc. |
|--|
| Pursuant to the provisions of §31-1-12 of the Code of West Virginia, you |
| are hereby notified that the undersigned has transferred to |
| North American Salt Company , whose address is |
| 5400 D Big Tyler Road, Charleston, West Virginia 25313, the corporate name |
| of Compass Minerals America Inc. |
| which was reserved in the Office of the Secretary of State for the exclusive use of the undersigned on $\frac{May 23}{}$, for a period of one hundred twenty (120) days thereafter. |
| Dated August 18 2014 |
| Mutui Drub-Kima |
| Christin Dasek-Kaine, Attorney By: |
| INSTRUCTION |

1. Signature of individual or name of corporation in whose name Certificate of Reservation was issued.

This notice must be executed and presented in duplicate.

2. Signature and title of officer if Certificate of Reservation was issued to a corporation.

WRITTEN CONSENT OF THE BOARD OF DIRECTORS OF COMPASS MINERALS AMERICA INC.

March 19, 2018

The undersigned, being the sole member of the board of directors of Compass Minerals America Inc., a Delaware corporation (the "Corporation"), hereby consents in writing pursuant to Section 141(f) of the Delaware General Corporation Law to the adoption of the following resolutions without a meeting and waives any notice required in connection therewith.

Authorized Signatories

WHEREAS, from time to time, it is desirable for individuals to sign documents on behalf of the Corporation in connection with sales transactions relating to the Corporation's Highway Sales Department.

NOW, THEREFORE, BE IT RESOLVED, that the following individuals (the "Authorized Signatories") be, and each of them hereby is, authorized, subject to applicable limitations under the Corporation's Delegation of Authority Policy, on behalf of the Corporation, to sign bids, performance bonds and contracts for the sale of sodium chloride and other deicing products, and to sign any other documents which, in his or her opinion, are necessary or desirable in order to effectuate and carry out the foregoing, and all other individuals who were so authorized prior to the date first written above are no longer so authorized:

Francis J. Malecha President and CEO
James D. Standen Chief Financial Officer
Anthony J. Sepich Senior Vice President, Salt

Diana C. Toman Senior Vice President, General Counsel and

Corporate Secretary

Jon Schnieders Vice President, Sales, Bulk Road Deicing

Patrick Heenan Director of Sales, U.S.
Raheema Sampson Customer Service Manager
Sean Lierz Highway Sales Manager
Joel Gerdes Highway Sales Manager
Douglas Dyer Highway Sales Manager

Cindy Rittel Sales Manager Scott Salazar Sales Manager

Joe Uriell Director, Sales Industrial

General

RESOLVED, that the officers of the Corporation are, and each of them is, hereby authorized, for and on behalf of the Corporation, to execute, deliver, file, acknowledge and record any and all such documents and instruments, and to take or cause to be done any and all such other things as they, or any of them, may deem necessary or desirable to effectuate and carry out the resolutions adopted hereby; and

FURTHER RESOLVED, that any actions previously taken or caused to be taken by any officer of the Corporation any Authorized Signatory in connection with the matters contemplated by these resolutions, or in carrying out the terms and intentions of the above resolutions, are hereby acknowledged to be duly authorized acts performed on behalf of the Corporation and are hereby ratified, confirmed and adopted as such.

[Signature Page Follows]

Compass Minerals America Inc

The undersigned have caused this consent to be duly executed as of the date first written above. This consent may be executed via .pdf, facsimile or other electronic means and in two or more counterparts, each of which will be deemed an original, and all of which together will constitute one and the same instrument.

James D. Standen

Diana C. Toman

(Rev. November 2017) Department of the Treasury Internal Revenue Service

Request for Taxpayer Identification Number and Certification

➤ Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

| | 1 Name (as shown on your income tax return). Name is required on this line; do | o not leave this line blank. | | | | | | | | | | | |
|---|--|--|----------------|--------|----------|---------|---------|---------|------------------|--------|-------------|--------|----------|
| | Compass Minerals America Inc. | | | | | | | | | | | | |
| | Business name/disregarded entity name, if different from above | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| age 3. | 3 Check appropriate box for federal tax classification of the person whose nan following seven boxes. | ne is entered on line 1. Ch | eck only o | опа | of the | cert | ain ei | ntities | s (cod s, not | indi | vidua | | |
| Print or type. Specific Instructions on page | Individual/sole proprietor or C Corporation S Corporation single-member LLC | Partnership | ☐ Tru | ist/e: | state | | | | n pag | | | | |
| pe. | | 0 D D | _L:_\ | | | Exer | mpt b | ayee | code | (II a | лу) | | |
| r ty ucti | Limited liability company. Enter the tax classification (C=C corporation, State: Check the appropriate box in the line above for the tax classification. | | | | check | Eva | matin | n fra | m FA | TCA | ranc | tina | |
| Print or type. c Instructions | LLC if the LLC is classified as a single-member LLC that is disregarded from the tax of the state of the stat | om the owner unless the c | wner of t | he L | LC Is | 204 | e (if a | | | | repo | rany | |
| P. | Is disregarded from the owner should check the appropriate box for the to | ax classification of its own | er. | | -0 1112 | | | | | | | | |
| pec | Other (see instructions) ► 5 Address (number, street, and apt, or suite no.) See instructions. | | Request | toric | name | | | | tion a | | ulsido | the U. | \$.J |
| See S | | | Hedoesi | | 1161116 | a1.0 6. | 30,03 | o (op | ciona | ", | | | |
| တ္ခု | 9900 West 109th St., Suite 100 6 City, state, and ZIP code | | | | | | | | | | | | |
| | Overland Park, KS 66210 | | | | | | | | | | | | |
| | 7 List account number(s) here (optional) | ······································ | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Par | | | ·. · | l ea | olal ca | curity | nul m | har | | | | | |
| Enter y | our TIN In the appropriate box. The TIN provided must match the name withholding. For Individuals, this is generally your social security num | ne given on line 1 to av nber (SSN). However, 1 | oio (ora (| 36 | CIGI 30 | Curry | 110111 | T | ī - | | | | |
| reside | at allen, sole proprietor, or disregarded entity, see the instructions for I | Part I, later. For other | | | | - | - | | - | | | | |
| entitie: | s, it is your employer identification number (ÉIN). If you do πot have a r ter. | iumber, see <i>now</i> to ge | | or | l | ! | L | | J | L | <u> </u> | | |
| Note: | If the account is in more than one name, see the instructions for line 1. | , Also see What Name | and | Em | ploye | r ident | tifica | tion I | numb | er | | | |
| Numbe | er To Give the Requester for guidelines on whose number to enter. | | | 4 | 8 | _ 1 | 0 | 4 | 7 | 6 | 3 | 2 | |
| | | <u></u> | | | ١ | ᆜ. | Ľ | | | L | | - | |
| Part | | | | | | | | | | | | | |
| | penalties of perjury, I certify that: number shown on this form is my correct taxpayer identification numb | ner (or Lam waiting for | a numbe | ar to | he is | sued | to m | ie): a | ınd | | | | |
| 2 lam | not subject to backup withholding because: (a) I am exempt from bac | ckup withholding, or (b) | I have r | not i | ceen i | notifie | d by | the. | Inter | rnal | Reve | enue | ; |
| Serv no le | rice (IRS) that I am subject to backup withholding as a result of a failur onger subject to backup withholding; and | e to report all interest o | r divide | nds | , or (c |) the I | RS h | ıas r | otifie | ed n | ie th | at 1 a | am |
| | a U.S. citizen or other U.S. person (defined below); and | | | | | | | | | | | | |
| 4. The | FATCA code(s) entered on this form (if any) indicating that I am exemp | | | | | | | | | | | | |
| Certific | eation instructions. You must cross out item 2 above if you have been no | otified by the IRS that yo | u are cu | rren | tly sul | oject t | o ba | ckup | with | holo | ling t | oeca | use |
| acquiri | ve failed to report all interest and dividends on your tax return. For real est tion or abandonment of secured property, cancellation of debt, contributi | ons to an individual retir | ement ar | rrane | remer | ıt (IRA | ປ. ຂກ | d ger | neral | lv. p | avmo | ents | |
| other t | nan interest and dividends, you are not required to sign the certification, b | ut you must provide you | r correc | t Til | l. See | the in | istru | ction | s for | Part | : IÍ, la | iter. | |
| Sign | Signature of | | | | 2) | 1,0 | > | | | | | | |
| Here | Signature of U.S. person ► // ay Wall | | Date ► | _= | 211 | /10 |) | | | | | | |
| | eral Instructions | Form 1099-DIV (dir funds) | vidends, | inc, | luding | thos | e fro | m st | ocks | or: | mutu | ıal | |
| noted. | n references are to the Internal Revenue Code unless otherwise | Form 1099-MISC (proceeds) | various | type | s of i | ncom | e, pr | izes, | awa | ırds, | or g | ross | S |
| related | developments. For the latest information about developments to Form W-9 and its instructions, such as legislation enacted | Form 1099-B (stoc transactions by brok | | tual | fund | sales | and | cert | ain o | ther | | | |
| after th | ey were published, go to www.irs.gov/FormW9. | • Form 1099-S (proc | | | | | | | | | | | |
| | oose of Form | • Form 1099-K (mer | | | | | | | | | | | |
| | vidual or entity (Form W-9 requester) who is required to file an ation return with the IRS must obtain your correct taxpayer | Form 1098 (home) 1098-T (tuition) | mortgag | e in | (eresi | J, (US | -Q-E | (នបេប | jent ! | ioan | 11116 | : 45() | h |
| identifi | cation number (TIN) which may be your social security number | • Form 1099-C (can | | | . اد سرم | | | *** | | 4a = - | ۸ روس | | |
| (SSN), taxoav | Individual taxpayer identification number (ITIN), adoption er Identification number (ATIN), or employer identification number | • Form 1099-A (acqu | | | | | | | | | | nt | |
| (EIN), t | o report on an information return the amount paid to you, or other | Use Form W-9 onli alien), to provide you | | | | , pers | OH (II | · CIUI | -11 tĤ | aie | 31U C | | |
| amoun returns | reportable on an information return. Examples of information include, but are not limited to, the following. | If you do not return | Form V | N-9 | to the | requ | este | r wit | n a 1 | IN, | you i | migf | nt |
| | 1000_INT (interest earned or paid) | be subject to backup | withno | iain, | y. se | # AAUS | 11 15 1 | Jack | ήh M | A1TUL | OIGH | ıy, | |

• Form 1099-INT (interest earned or paid)



PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "NORTH AMERICAN SALT COMPANY", CHANGING ITS NAME FROM "NORTH AMERICAN SALT COMPANY" TO "COMPASS MINERALS AMERICA INC.", FILED IN THIS OFFICE ON THE TWENTY-EIGHTH DAY OF JULY, A.D. 2014, AT 4:01 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE KENT COUNTY RECORDER OF DEEDS.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF AMENDMENT IS THE FIRST DAY OF AUGUST, A.D. 2014.

2149843 8100

141004732

Jeffrey W. Bullock, Secretary of State
AUTHENTYCATION: 1573508

DATE: 07-28-14

You may verify this certificate online at corp.delaware.gov/authver.shtml

State of Delaware Secretary of State Division of Corporations Delivered 04:01 PM 07/28/2014 FILED 04:01 PM 07/28/2014 SRV 141004732 - 2149843 FILE

STATE OF DELAWARE CERTIFICATE OF AMENDMENT OF SECOND AMENDED AND RESTATED CERTIFICATE OF INCORPORATION

NORTH AMERICAN SALT COMPANY, a corporation organized and existing under and by virtue of the General Corporation Law of the State of Delaware (the "Corporation"), does hereby certify:

1. That at a meeting of the Board of Directors of North American Salt Company resolutions were duly adopted setting forth a proposed amendment of the Second Amended and Restated Certificate of Incorporation of the Corporation, declaring such amendment to be advisable and calling a meeting of the stockholder of the Corporation for consideration thereof. The resolution setting forth the proposed amendment is as follows:

RESOLVED, that the Second Amended and Restated Certificate of Incorporation of the Corporation be amended by changing the Article numbered "FIRST" so that, as amended, such Article shall be and read as follows:

FIRST: The name of the Corporation is Compass Minerals America Inc. (hereinafter called the "Corporation").

- 2. That thereafter, pursuant to resolution of its Board of Directors, a special meeting of the stockholders of the Corporation was duly called and held upon notice in accordance with Section 222 of the General Corporation Law of the State of Delaware at which meeting the necessary number of shares as required by statute were voted in favor of the amendment.
- 3. That the amendment was duly adopted in accordance with the provisions of Section 242 of the General Corporation Law of the State of Delaware.
 - 4. That this amendment shall be effective on the 1st day of August, 2014.

IN WITNESS WHEREOF, the Corporation has caused this certificate to be signed this 28 day of July, 2014.

Rodney L. Underdown Chief Financial Officer and Secretary



CREDIT INFORMATION

FIRM NAME:

Compass Minerals America Inc. PHONE:

(913) 344-9100

PRINCIPAL ADDRESS:

9900 W. 109th St., Suite 100 Overland Park, Kansas 66210

FEDERAL ID CODE:

DATE INCORPORATED:

48-1047632

MAILING ADDRESS:

Same

01/21/88

DATE STARTED:

1917

OTHER LOCATIONS:

Chicago, IL; Kenosha, WI;

Duluth, MN; Ogden, UT; Lyons, KS; TYPE OF BUSINESS: Cote Blanche, LA; Buffalo, NY

Manufacturing

OFFICERS:

Francis J. Malecha

President and CFO

James D. Standen Steven N. Berger

Chief Financial Officer and Treasurer Senior Vice President, Corporate Services Senior Vice President, Plant Nutrition

S. Bradley Griffith Anthony J. Sepich

Senior Vice President, Salt

Diana C. Toman Gary R. Gose

Senior Vice President, General Counsel and Corporate Secretary

Vice President, Tax & Assistant Treasurer

Zoe A. Vantzos

Assistant Secretary

TRADE REFERENCES:

Wheeler Machinery Co. 4901 W 2100 S

West Valley City, UT 84120

account-coordinators@wheelercat.com

801-978-1850 (fax)

H&E Equipment LLC 7500 Pecue Lane Baton Rouge, LA 70809

225-756-3602

225-756-3621 (fax) attn. Teresa tlalonde@he-equipment.com

Prince Agri Products Contact: Kathy Irvin 229 Radio Road Quincy, IL 62305 (217) 592-1332 (217) 223-2808 (fax)

Salerno Packaging Inc. c/o Inteplast Credit 9 Peach Tree Hill Road Livingston NJ 07039 973-740-8205 (Fax)

BANK REFERENCES:

Account No.:

910-2-637635

JP Morgan Chase

Contact:

Credit Reference Group

One Chase Plaza, 7th Floor

Tel:

(817) 399-7201

New York, NY 10005

Fax:

(817) 345-3794 or 3795

RESALE / EXEMPTION STATUS:

Exemption certificates provided upon request for items which are incorporated as an ingredient or component part of other tangible personal property to be produced for ultimate sale at retail by manufacturing, processing or fabricating.



Deicing Salt

Product Data Sheet

Production Location

Cote Blanche, Louisiana-USA

Product Description

- Rock salt obtained by conventional mining methods, crushed, and screened to size.
- No more than 30% of product passes 30-mesh screen

| Constituent | Formula | | Typical % | Range |
|--------------------|-------------------|-----|-----------|-------------|
| Sodium Chloride | NaCl | (%) | 98.44 | 98.2 - 99.2 |
| Calcium Sulfate | CaSO ₄ | (%) | 1.27 | 0.38 - 1.7 |
| Calcium Chloride | CaCl ₂ | (%) | 0.03 | 0 - 0.24 |
| Magnesium Chloride | MgCl ₂ | (%) | 0.01 | 0 - 0.04 |
| Water Insolubles | | (%) | 0.2 | 0.00 - 0.77 |
| Calcium | Ca | ppm | 3837 | 860 - 5535 |
| Magnesium | Mg | ppm | 35.5 | 0 - 101 |
| Sulfate | SO ₄ | (%) | 9265 | 2371 – 1227 |
| Moisture | H₂O | (%) | 0.19 | 0 – 1 |

Method of Analysis

American Society for Testing and Materials Procedures D632 and E534. All other testing is from Compass Minerals internal quality control procedures, which are available upon request.

Physical Properties

Bulk Density - (72 lbs/ft3)

Admixture

Yellow Prussiate of Soda (YPS) added to a max of 50 ppm

| U.S.S. Mesh | Tyler Mesh | Open (Inches) | Typical % Passing | Range % Passing |
|-------------|------------|---------------|----------------------|--------------------|
| 3/4 | 0.375 | 0.375 | 100 | 100 |
| 1/2 | 1/2 | 0.5 | 99.6 | 98.1 - 100 |
| 0.375 | 0.375 | 0.375 | 95.3 | 87 - 100 |
| 4 | 4 | 0.1870 | 73.4 | 40 - 100 |
| 8 | 8 | 0.0937 | 42.2 | 5 - 80 |
| 16 | 14 | 0.0464 | 19.2 | 0 - 40 |
| 30 | 28 | 0.0234 | 8.5 | 0 - 20 |

Average particle size 0.162 inches (5.11mesh)

| | Pack | aging | | |
|----------|-----------------|------------------|---------|--|
| Bag Size | UPC Code | Old Product Code | New SKU | |
| Bulk | 0 67568-76080 7 | 7608 | 613624 | |

Compass Minerals 9900 West 109th Street Suite 100 Overland Park, KS 66210 800-755-7258 Fax 800-359-7258

Product Data Sheet Compass Minerals America Inc. Sheet



9900 West 109th Street – Suite 100 Overland Park, Kansas 66210 Phone 800-755-7258 Fax 800-359-7258

DE-ICING ROCK SALT

PRODUCTION LOCATION

Goderich, Ontario

PRODUCT DESCRIPTION

Rock salt obtained by conventional mining methods, crushed, and screened to size.

| Chemical Analysis (99.7% Confidence) | | | Typical | Range |
|---|-------------------|------|---------|--------------|
| Sodium Chloride | NaC1 | (%) | 97.84 | 96 - 99 |
| Calcium Sulphate | CaSO ₄ | (0%) | 1.57 | 0.39 - 3 |
| Magnesium Chloride | MgCl ₂ | (%) | 0.03 | 0 - 0.06 |
| Moisture | | (%) | 0.12 | 0.00 - 0.30 |
| Water Insolubles | | (%) | 0.22 | 0.09 - 0.36 |
| Calcium | Ca | ppm | 4452 | 2126 - 6778 |
| Magnesium | Mg | ppm | 69 | 1 - 161 |
| Sulphate | SO ₄ | ppm | 10670 | 5096 - 16244 |

TYPICAL SCREEN ANALYSIS

Retained and Cumulative (99.7% Confidence)

| USS Mesh | Tyler Mesh | Open. (in.) | Ret. | Range % | Cum % | Range |
|-------------|---------------|----------------|------|------------|----------|---------|
| 0.500 | 0.500 | 0,500 | 0.3 | 0 – 2 | 0.3 | 0 – 2 |
| 3/8 | 0.371 | 0.374 | 4.0 | 0 - 8 | 4.3 | 0 - 9 |
| 4 | 4 | 0.187 | 25.8 | 17 - 34 | 30.1 | 19 - 41 |
| 8 | 8 | 0.0937 | 29.7 | 23 - 35 | 59.8 | 50 - 70 |
| 16 | 14 | 0.0464 | 18.8 | 14 - 24 | 78.6 | 72 - 85 |
| 30 | 28 | 0.0236 | 10.4 | 0 - 3 | 89.01 | 85 - 93 |
| Pan | Pan | | 10.9 | 6 - 15 | 100.0 | |

Average Particle Size 0.013 inches (6.37 mesh)

ADMIXTURE

Yellow Prussiate of Soda (YPS) added - If requested by customer

METHOD OF ANALYSIS

American Society for Testing and Materials Procedures D632 and E534. All other testing is from Sifto Canada's internal quality control procedures, which are available upon request.

PHYSICAL PROPERTIES

Bulk Density 1220 kg/m³ (76 lbs/ft³)

| Product Description and Codes | UPC code | Product Code |
|-------------------------------|----------|--------------|
| Bulk | | 6615 |

Compass Minerals America Inc SAFETY DATA SHEE



1. Product and Company Identification

Product identifier

Sodium Chloride

Other means of identification

Synonyms

Sifto Water Care Products. Sifto Safe Step Xtreme, Safe Step 5300 Performance Blend. American Backwoods Animal Nutrition Products, American Stockman Animal Nutrition Products, Aspen, Aspen Blue, Sifto Canadian Stockman Animal Nutrition products, Commercial bulk rock salt, IceAway Turbo Plus, Safe Step Pro Series Econo Blend Blue 370, IceAway Rock Salt, IceAway Turbo, IceAway Turbo Blue, Natural Salt water care, Sun Soft Water Care Products, Culligan Water care Products, ProSoft water care products, QwikSalt, Safe Step 3300 Rock Salt, Safe Step 4300 Dual Blend, Safe Step 4300 Dual Blend Blue, Safe Step Nature's Power, Safe Step 6300 Enviro- Blend, Safe Step Pro Series 550, Safe Step Pro Series 570, Industrial Purity Industrial Products, Safe Step Pro Series 960 Choice Formula, Salt brine, Sifto Salt, Sifto Safe Step Enviro-Guard, Sifto Safe Step Ice Salt, SureSoft water care products, Thawrox Treated salt, Winter Storm, Winter Storm Blue, DriRox De-icer.

Recommended use

General industrial and water softening/conditioning purposes. Animal Nutrition.

Recommended restrictions

None known.

Manufacturer information

Compass Minerals America Inc.

9900 West 109th Street

Suite 100

Overland Park, KS 66210 US

913-344-9200

Supplier

Compass Minerals Canada Corp

6700 Century Avenue Mississauga L5N 6A4 CA Phone 1-905-567-0231

CHEMTREC 1-800-424-9300 1-613-996-6666 CANUTEC

2. Hazards Identification

Not classified. Physical hazards Health hazards Not classified. Not classified. Environmental hazards WHMIS 2015 defined hazards Not classified

Label elements

None.

Hazard symbol Signal word None.

Hazard statement The product and/or mixture does not meet the criteria for classification.

Precautionary statement

Prevention

Response Wash hands after handling.

Storage Store away from incompatible materials, i.e, strong oxidizing agents (see Section 10)

Disposal Dispose of waste and residues in accordance with local authority requirements.

Observe good industrial hygiene practices.

WHMIS 2015: Health Hazard(s)

not otherwise classified

(HHNOC)

None known

WHMIS 2015: Physical Hazard(s) not otherwise classified (PHNOC)

None known

Hazard(s) not otherwise classified (HNOC)

None known.

Supplemental information

Not applicable.

3. Composition/Information on Ingredients

Mixture

Non hazardous by WHMIS Criteria.

Composition comments

The criteria for listing components in this section are: Carcinogens, Respiratory Sensitizers, Mutagens, Teratogens and Reproductive toxins are listed when present at 0.1% or greater; components which are otherwise hazardous according to WHMIS/OSHA are listed when present at 1.0% or greater. Non-hazardous components are not listed. The products pertaining to this SDS have various proportions of components which do not meet the listing criteria.

4. First Aid Measures

Inhalation

Avoid breathing dust. If breathing is difficult, remove to fresh air and keep at rest in a position

comfortable for breathing. Call a physician if symptoms develop or persist.

Rinse with water. Get medical attention if irritation develops and persists.

Skin contact

Rinse skin with water/shower. Get medical attention if irritation develops and persists.

Eye contact Ingestion

Rinse mouth. If ingestion of a large amount does occur, seek medical attention.

Most important

Direct contact with eyes may cause temporary irritation.

symptoms/effects, acute and

delayed

Indication of immediate medical attention and special

treatment needed

Treat symptomatically.

5. Fire Fighting Measures

Suitable extinguishing media

Unsuitable extinguishing

media

Salt and salt mixtures are non-combustible.

Not applicable.

Specific hazards arising from

the chemical

During fire, gases hazardous to health may be formed.

Special protective equipment and precautions for firefighters

Use appropriate firefighting PPE as a general precaution.

Fire-fighting

equipment/instructions

Salt is not combustible and thus is not the material of concern for firefighting equipment or methods.

. ..

Specific methods In the event of a fire, equipment and methods that are consistent with the combusting material

should be utilized.

General fire hazards

Hazardous combustion

products

No unusual fire or explosion hazards noted.

May include and are not limited to: Chlorine. Hydrogen chloride. Oxides of sodium.

6. Accidental Release Measures

Personal precautions, protective equipment and emergency procedures

Restrict area to facilitate clean up.

Methods and materials for containment and cleaning up

Before attempting clean up, refer to hazard data given above. Use broom or dry vacuum to collect material for proper disposal without raising dust. Rinse area with water. Prevent large spills from entering sewers or waterways. Contact emergency services and supplier for advice. For waste

disposal, see section 13 of the SDS.

Environmental precautions

Avoid direct release into waterways and sewers.

7. Handling and Storage

Precautions for safe handling

Use care in handling/storage.

Avoid breathing dust.

Conditions for safe storage, including any incompatibilities

Store in original tightly closed container.

Store away from incompatible materials, i.e. strong oxidizing agents (see Section 10)

8. Exposure Controls/Personal Protection

Occupational exposure limits Biological limit values No exposure limits noted for ingredient(s).

No biological exposure limits noted for the ingredient(s).

Appropriate engineering controls

TWA PEL: No specific limits have been established for sodium chloride (a soluble substance). As a guideline, OSHA (United States) has established the following limits which are generally recognized for inert or nuisance dust. Particulates Not Otherwise Regulated (PNOR): 5mg/cu.m. Respirable Dust 8-Hour TWA PEL, 15mg/cu.m. Total Dust 8-Hour TWA PEL.

TWA TLV: No specific limits have been established for sodium chloride (a soluble substance). As a guideline, ACGIH (United States) has established the following limits which are generally recognized for inert or nuisance dust. Particulates (insolubles) Not Otherwise Classified (PNOC): 10mg/cu.m. Inhalable Particulate 8-Hours TWA TLV, 3mg/cu.m. Respirable Particulate TWA TLV.

Use process enclosures, local exhaust ventilation, or other engineering controls to control airborne levels below recommended exposure limits.

Individual protection measures, such as personal protective equipment

Safety glasses if eye contact is possible. Eye/face protection

Skin protection

If there is constant skin contact, suitable gloves are recommended. Hand protection

Other Wear suitable protective clothing.

Respiratory protection No personal respiratory protective equipment normally required.

Thermal hazards Not applicable.

General hygiene considerations

Always observe good personal hygiene measures, such as washing after handling the material and before eating, drinking, and/or smoking. Routinely wash work clothing and protective

equipment.

9. Physical and Chemical Properties

Crystalline. **Appearance** Physical state Solid. Solid. Form Varies Color Odorless Odor Odor threshold Not applicable pН 6 - 8 (Neutral) Melting point/freezing point Not applicable Initial boiling point and boiling Not applicable range Not applicable Pour point Not applicable Specific gravity Not applicable Partition coefficient (n-octanol/water) Flash point Not applicable **Evaporation rate** Not applicable Not applicable.

Flammability (solid, gas) Upper/lower flammability or explosive limits Flammability limit - lower Not applicable

(%)

Flammability limit - upper

Not applicable

(%)

Not applicable Explosive limit - lower (%) Explosive limit - upper (%) Not applicable

Vapor pressure Not applicable Vapor density Not applicable Relative density Not applicable Solubility(ies) Not available. Not applicable Auto-ignition temperature Decomposition temperature Not applicable Not applicable Viscosity

10. Stability and Reactivity

Reactivity None known. Possibility of hazardous

reactions

Hazardous polymerization does not occur.

Compass Minerals America Inc

Chemical stability Material is stable under normal conditions.

Conditions to avoid Contact with incompatible materials, i.e strong oxidizing agents.

Incompatible materials Acids. Strong oxidizing agents.

Hazardous decomposition

products

May include and are not limited to: Chlorine gas. Hydrogen chloride. Oxides of sodium.

11. Toxicological Information

Information on likely routes of exposure

Ingestion Expected to be a low ingestion hazard.

 Inhalation
 No adverse effects due to inhalation are expected.

 Skin contact
 No adverse effects due to skin contact are expected.

 Eye contact
 Direct contact with eyes may cause temporary irritation.

 optoms related to the
 Direct contact with eyes may cause temporary irritation.

Symptoms related to the physical, chemical and toxicological characteristics

Information on toxicological effects

Acute toxicity Not classified.

Skin corrosion/irritation Prolonged skin contact may cause temporary irritation.

Exposure minutes Not available.
Erythema value Not available.
Oedema value Not available.

Serious eye damage/eye

irritation

Direct contact with eyes may cause temporary irritation.

Corneal opacity value Not available.

Iris lesion value Not available.

Conjunctival reddening Not available.

value

Conjunctival oedema value Not available.

Recover days Not available.

Respiratory or skin sensitization

Respiratory sensitization Not available.

Skin sensitization This product is not expected to cause skin sensitization.

Mutagenicity No data available to indicate product or any components present at greater than 0.1% are

mutagenic or genotoxic.

Carcinogenicity This product is not considered to be a carcinogen by IARC, ACGIH, NTP, or OSHA.

US. OSHA Specifically Regulated Substances (29 CFR 1910.1001-1050)

Not listed.

Reproductive toxicity This product is not expected to cause reproductive or developmental effects.

Teratogenicity Not classified.

Specific target organ toxicity - Not classified.

single exposure

Specific target organ toxicity -

repeated exposure

Not classified.

Aspiration hazard Not classified.

Chronic effects Not classified.

12. Ecological Information

Ecotoxicity Not available.

Persistence and degradability No data is available on the degradability of this product.

Bioaccumulative potential No data available.

Mobility in soil No data available.

Mobility in general Not available.

Other adverse effects No other adverse environmental effects (e.g. ozone depletion, photochemical ozone creation

potential, global warming potential) are expected from this component.

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13. Disposal Considerations

Disposal instructions

Collect and reclaim or dispose in sealed containers in accordance with applicable regulations.

Local disposal regulations

Dispose in accordance with all applicable regulations.

Hazardous waste code

The waste code should be assigned in discussion between the user, the producer and the waste

disposal company.

Waste from residues / unused

products

Empty containers or liners may retain some product residues. This material and its container must

be disposed of in a safe manner (see: Disposal instructions).

Contaminated packaging

Empty containers should be taken to an approved waste handling site for recycling or disposal. Since emptied containers may retain product residue, follow label warnings even after container is emptied.

14. Transport Information

Transport of Dangerous Goods (TDG) Proof of Classification

In accordance with Part 2.2.1 (SOR/2014-152) of the Transportation of Dangerous Goods Regulations, we certify that the classification of this product is correct as of the SDS date of issue.

U.S. Department of Transportation (DOT)

Not regulated as dangerous goods.

Transportation of Dangerous Goods (TDG - Canada)

Not regulated as dangerous goods.

15. Regulatory Information

Canadian federal regulations

This product has been classified in accordance with the hazard criteria of the HPR and the SDS contains all the information required by the HPR.

Export Control List (CEPA 1999, Schedule 3)

Not listed.

Greenhouse Gases

Not listed.

Precursor Control Regulations

Not regulated.

WHMIS 2015 Exemptions

Not controlled

US federal regulations

TSCA Section 12(b) Export Notification (40 CFR 707, Subpt. D)

Not regulated.

CERCLA Hazardous Substance List (40 CFR 302.4)

Not listed.

US. OSHA Specifically Regulated Substances (29 CFR 1910.1001-1050)

Not listed.

Superfund Amendments and Reauthorization Act of 1986 (SARA)

Hazard categories

Immediate Hazard - No Delayed Hazard - No Fire Hazard - No Pressure Hazard - No Reactivity Hazard - No

SARA 302 Extremely hazardous substance

No

SARA 311/312 Hazardous

No

chemical

SARA 313 (TRI reporting)

Not regulated.

Other federal regulations

Clean Air Act (CAA) Section 112 Hazardous Air Pollutants (HAPs) List

Not regulated.

Clean Air Act (CAA) Section 112(r) Accidental Release Prevention (40 CFR 68.130)

Not regulated.

US state regulations See below

US. Massachusetts RTK - Substance List

Not regulated.

US. New Jersey Worker and Community Right-to-Know Act

Not regulated.

Compass Minerals America Inc

US. Pennsylvania Worker and Community Right-to-Know Law

Not listed.

US. Rhode Island RTK

Not regulated.

US. California Proposition 65

California Safe Drinking Water and Toxic Enforcement Act of 1986 (Proposition 65): This material is not known to contain any chemicals currently listed as carcinogens or reproductive toxins.

Inventory status

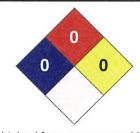
| Country(s) or region | Inventory name On inve | ntory (yes/no)* |
|-----------------------------|---|-----------------|
| Canada | Domestic Substances List (DSL) | Yes |
| Canada | Non-Domestic Substances List (NDSL) | No |
| United States & Puerto Rico | Toxic Substances Control Act (TSCA) Inventory | Yes |
| # A 10 / . 10 ! 10 10 10 | | |

^{*}A "Yes" indicates that all components of this product comply with the inventory requirements administered by the governing country(s)

16. Other Information

| LEGENE |) |
|----------|---|
| Severe | 4 |
| Serious | 3 |
| Moderate | 2 |
| Slight | 1 |
| Minimal | 0 |





Disclaimer

Information contained herein was obtained from sources considered technically accurate and reliable. While every effort has been made to ensure full disclosure of product hazards, in some cases data is not available and is so stated. Since conditions of actual product use are beyond control of the supplier, it is assumed that users of this material have been fully trained according to the requirements of all applicable legislation and regulatory instruments. No warranty, expressed or implied, is made and supplier will not be liable for any losses, injuries or consequential damages which may result from the use of or reliance on any information contained in this document.

Issue date 13-October-2017

Version # 01

Effective date 13-October-2017

Other information For an updated SDS, please contact the supplier/manufacturer listed on the first page of the

document.