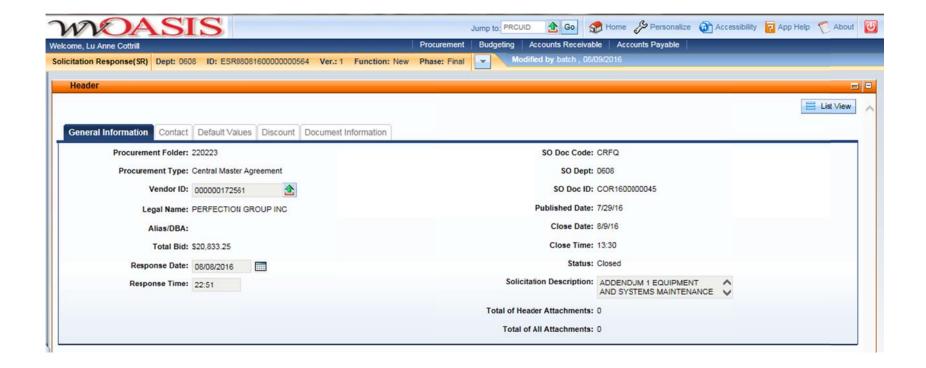
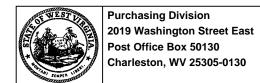


2019 Washington Street, East Charleston, WV 25305 Telephone: 304-558-2306 General Fax: 304-558-6026 Bid Fax: 304-558-3970

The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.





State of West Virginia Solicitation Response

Proc Folder: 220223

Solicitation Description: ADDENDUM 1 EQUIPMENT AND SYSTEMS MAINTENANCE AND REPAIR

Proc Type: Central Master Agreement

| l | Date issued | Solicitation Closes | Solicitation Response | Version |
|---|-------------|------------------------|------------------------------|---------|
| | | 2016-08-09 13:30:00 | SR 0608 ESR08081600000000564 | 1 |

VENDOR

000000172561

PERFECTION GROUP INC

Solicitation Number: CRFQ 0608 COR1600000045

Total Bid : \$20,833.25 **Response Date:** 2016-08-08 **Response Time:** 22:51:42

Comments:

FOR INFORMATION CONTACT THE BUYER

Crystal Rink (304) 558-2402 crystal.g.rink@wv.gov

Signature on File FEIN # DATE

All offers subject to all terms and conditions contained in this solicitation

Page: 1 FORM ID: WV-PRC-SR-001

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|---------------------------|---|----------------------|--------------|----------------|-----------------------------|
| 1 | Equipment and Systems Bi-Annual Inspections and Testing | 2.00000 | LS | \$4,644.000000 | \$9,288.00 |
| Comm Code | Manufacturer | Specification | | Model # | |
| 78141600 | | - P | | | |
| Extended Des | scription : Equipment and Systems E | Di Annual Inggar | ions and Tas | ting | |
| Externeed be- | Equipment and Systems E | SI-AIIIIdai IIISPEGI | ions and res | 9 | |
| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
| 2 | Regular Labor Rate | 100.00000 | LS | \$78.000000 | \$7,800.00 |
| | • | | | | |
| Comm Code | Manufacturer | Specification | | Model # | |
| 78141600 | | | | | |
| Extended Des | scription : Regular Labor Rate | | | | |
| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
| 3 | Overtime Labor Rate | 16.00000 | LS | \$117.000000 | \$1,872.00 |
| | | | | | |
| Comm Code | Manufacturer | Specification | | Model # | |
| 78141600 | | | | | |
| Extended Des | Scription : Overtime Labor Rate | | | | |
| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
| 4 | Holiday Labor Rate | 8.00000 | LS | \$156.000000 | \$1,248.00 |
| | | | | | |
| | Manufacturer | Specification | | Model # | |
| | | | | | |
| Comm Code 78141600 | | | | | |

| Line | Comm Ln Desc | | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|----------------------|-------------------|-------------------|---------------|------------|-------------|-----------------------------|
| 5 | Emergency Lab | or Rate | 8.00000 | LS | \$78.000000 | \$624.00 |
| Comm Code | Manufact | turer | Specification | | Model # | |
| 78141600 | | | | | | |
| Extended Des | scription : Eme | rgency Labor Rate | | | | |
| | | | | | | |
| Line | Comm Ln Desc | | Qty | Heit Issue | Unit Price | L T . (- O O (|
| | 00111111 E11 D000 | | Qιy | Unit Issue | Unit Price | Ln Total Or Contract Amount |
| 6 | Parts Markup P | ercentage | 1.00000 | PCT | \$1.250000 | \$1.25 |
| 6 Comm Code | | | - | | | |
| 6 Comm Code 78141600 | Parts Markup P | | 1.00000 | | \$1.250000 | |



State of West Virginia Request for Quotation

Proc Folder: 220223

Doc Description: EQUIPMENT AND SYSTEMS MAINTENANCE AND REPAIR

Proc Type: Central Master Agreement

| Date Issued | Solicitation Closes | Solicitatio | n No | Version |
|-------------|------------------------|-------------|--------------------|---------|
| 2016-06-22 | 2016-08-09 13:30:00 | CRFQ | 0608 COR1600000045 | 1 |

BID RECEIVING LOCATION

BID CLERK

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

WV

25305

US

VENDOR

Vendor Name, Address and Telephone Number:

Perfection Grayiness Park

Joz Roxalana Business Park

Dunbar, WV 25004

FOR INFORMATION CONTACT THE BUYER

Crystal Rink (304) 558-2402 crystal.g.rink@wv.gov

Signature X

FFIN#

31-1047245

DATE 8/6/16

All offers subject to all terms and conditions contained in this solicitation

Page: 1

FORM ID: WV-PRC-CRFQ-001

ADDITIONAL INFORMAITON:

THE STATE OF WEST VIRGINIA PURCHASING DIVISION FOR THE AGENCY, THE WEST VIRGINIA DIVISION OF CORRECTIONS, IS SOLICITING BIDS TO ESTABLISH AN OPEN-END CONTRACT FOR EQUIPMENT AND SYSTEMS MAINTENANCE AND REPAIR AT PARKERSBURG CORRECTIONAL CENTER PER THE ATTACHED

| INVOICE TO | TO SEE LEE LEE LEE LEE LEE LEE LEE LEE LEE | SHIP TO | |
|----------------------|--|------------------------|----------|
| BUSINESS OFFICE | | BUSINESS OFFICE | |
| PARKERSBURG CORREC | TIONAL CTR | PARKERSBURG CORRECTION | NAL CTR |
| 225 HOLIDAY HILLS DR | | 225 HOLIDAY HILLS DR | |
| | | | |
| PARKERSBURG | WV26104 | PARKERSBURG | WV 26104 |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---|---------|------------|------------|-------------|
| 1 | Equipment and Systems Bi-Annual Inspections and Testing | 2.00000 | LS | \$4644.00 | \$9288.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 78141600 | | | | |
| | | | | |

Extended Description:

Equipment and Systems Bi-Annual Inspections and Testing

| INVOICE TO | | SHIP TO | |
|----------------------|------------|------------------------------|---------|
| BUSINESS OFFICE | | BUSINESS OFFICE | |
| PARKERSBURG CORREC | TIONAL CTR | PARKERSBURG CORRECTIONAL CTR | |
| 225 HOLIDAY HILLS DR | | 225 HOLIDAY HILLS DR | |
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| PARKERSBURG | WV26104 | PARKERSBURG W | V 26104 |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------|-----------|------------|------------|-------------|
| 2 | Regular Labor Rate | 100.00000 | LS | \$78.00 | \$180000 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 78141600 | | | | |

Extended Description:

Regular Labor Rate

| INVOICE TO | SHIP TO |
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| BUSINESS OFFICE | BUSINESS OFFICE |
| PARKERSBURG CORRECTIONAL CTR | PARKERSBURG CORRECTIONAL CTR |
| 225 HOLIDAY HILLS DR | 225 HOLIDAY HILLS DR |
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| us | US |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------|----------|------------|------------|-------------|
| 3 | Overtime Labor Rate | 16.00000 | LS | \$117.00 | \$1872.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 78141600 | | | | |
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Extended Description :

Overtime Labor Rate

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| PARKERSBURG | WV26104 | PARKERSBURG WV 26104 | |
| US | | us | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------|---------|------------|------------|-------------|
| 4 | Holiday Labor Rate | 8.00000 | LS | \$151.00 | \$1740 00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 78141600 | | <u> </u> | | |
| | | | | |

Extended Description:

Holiday Labor Rate

| INVOICE TO | | SHIP TO | |
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| BUSINESS OFFICE | | BUSINESS OFFICE | |
| PARKERSBURG CORRECTI | ONAL CTR | PARKERSBURG CORRECT | TIONAL CTR |
| 225 HOLIDAY HILLS DR | | 225 HOLIDAY HILLS DR | |
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| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|----------------------|---------|------------|------------|-------------|
| 5 | Emergency Labor Rate | 8.00000 | LS | \$78.00 | \$624.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 78141600 | | | | |
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Extended Description:

Emergency Labor Rate

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|----------------------|-------------------|------------------------------|--------|
| BUSINESS OFFICE | | BUSINESS OFFICE | |
| PARKERSBURG CORRECT | TIONAL CTR | PARKERSBURG CORRECTIONAL CTR | |
| 225 HOLIDAY HILLS DR | | 225 HOLIDAY HILLS DR | |
| | | | |
| PARKERSBURG | WV26104 | PARKERSBURG WV 26104 | |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-------------------------|---------|------------|------------|-------------|
| 6 | Parts Markup Percentage | 1.00000 | PCT | 25% | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 78141600 | | | | |
| | | | | |

Extended Description:

Parts Markup Percentage

SCHEDULE OF EVENTS

| <u>Line</u> | <u>Event</u> | Event Date |
|-------------|---------------------------|------------|
| 1 | MANDATORY PRE-BID MEETING | 2016-07-20 |
| 2 | VENDOR QUESTION DEADLINE | 2016-07-25 |

| | Document Phase | Document Description | Page 5 |
|---------------|----------------|------------------------|--------|
| COR1600000045 | Final | EQUIPMENT AND SYSTEMS | of 5 |
| | | MAINTENANCE AND REPAIR | |

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions



Purchasing Divison 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia Request for Quotation

Proc Folder: 220223

Doc Description: EQUIPMENT AND SYSTEMS MAINTENANCE AND REPAIR

Proc Type: Central Master Agreement

 Date Issued
 Solicitation Closes
 Solicitation No
 Version

 2016-06-22
 2016-08-09 13:30:00
 CRFQ
 0608
 COR1600000045
 1

BID RECEIVING LOCATION

BID CLERK

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

WV 25305

US

| E | | |
|---|--|--|
| | | |
| | | |
| | | |

Vendor Name, Address and Telephone Number:

Perfection Group.

Joz Roxalana Business Park

Dunbar, WV 25064

FOR INFORMATION CONTACT THE BUYER

Crystal Rink (304) 558-2402 crystal.g.rink@wv.gov

Signature X

FEIN# 31-1067245

DATE 8/6/1/2

All offers subject to all terms and conditions contained in this solicitation

Page: 1

FORM ID: WV-PRC-CRFQ-001

ADDITIONAL INFORMALTON:

THE STATE OF WEST VIRGINIA PURCHASING DIVISION FOR THE AGENCY, THE WEST VIRGINIA DIVISION OF CORRECTIONS, IS SOLICITING BIDS TO ESTABLISH AN OPEN-END CONTRACT FOR EQUIPMENT AND SYSTEMS MAINTENANCE AND REPAIR AT PARKERSBURG CORRECTIONAL CENTER PER THE ATTACHED

| INVOICE TO | | SHIP TO | |
|----------------------|------------|------------------------------|---|
| BUSINESS OFFICE | | BUSINESS OFFICE | |
| PARKERSBURG CORREC | TIONAL CTR | PARKERSBURG CORRECTIONAL CTR | |
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| us | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---|---------|------------|------------|-------------|
| 1 | Equipment and Systems Bi-Annual Inspections and Testing | 2.00000 | LS | 74644.00 | \$9288.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 78141600 | | | | |
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Extended Description:

Equipment and Systems Bi-Annual Inspections and Testing

| INVOICE TO | | SHIPTO | |
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| BUSINESS OFFICE | | BUSINESS OFFICE | |
| PARKERSBURG CORREC | CTIONAL CTR | PARKERSBURG CORRECTION | NAL CTR |
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| PARKERSBURG | WV26104 | PARKERSBURG | WV 26104 |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------|-----------|------------|------------|-------------|
| 2 | Regular Labor Rate | 100.00000 | LS | \$78,00 | \$7800.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 78141600 | | | | |
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Extended Description:

Regular Labor Rate

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| BUSINESS OFFICE | | BUSINESS OFFICE | |
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| PARKERSBURG | WV26104 | PARKERSBURG | WV 26104 |
| us | | us | - X |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------|----------|------------|------------|-------------|
| 3 | Overtime Labor Rate | 16.00000 | LS | \$117 00 | 71072 00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 78141600 | | | | |
| 76141000 | | | | |

Extended Description :

Overtime Labor Rate

| INVOICE TO | | SHIP TO | |
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| BUSINESS OFFICE | | BUSINESS OFFICE | |
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| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------|---------|------------|------------|-------------|
| 4 | Holiday Labor Rate | 8.00000 | LS | \$100 | \$12,10 00 |
| | • | | | 7156 | 71298. |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 78141600 | | | | |
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Extended Description:

Holiday Labor Rate

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|----------------------|------------|------------------------------|------------|
| BUSINESS OFFICE | | BUSINESS OFFICE | |
| PARKERSBURG CORREC | TIONAL CTR | PARKERSBURG CORRECTIONAL CTR | |
| 225 HOLIDAY HILLS DR | | 225 HOLIDAY HILLS DR | 1 |
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| PARKERSBURG | WV26104 | PARKERSBURG WV 26104 | |
| us | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|----------------------|---------|------------|------------|-------------|
| 5 | Emergency Labor Rate | 8.00000 | LS | \$78,00 | F102400 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 78141600 | | | | |
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Extended Description:

Emergency Labor Rate

| INVOICE TO | | SHIP TO | |
|----------------------|------------|--------------------------|----------|
| BUSINESS OFFICE | | BUSINESS OFFICE | |
| PARKERSBURG CORRECT | TIONAL CTR | PARKERSBURG CORRECTIONAL | _ CTR |
| 225 HOLIDAY HILLS DR | | 225 HOLIDAY HILLS DR | |
| | | | |
| PARKERSBURG | WV26104 | PARKERSBURG | WV 26104 |
| us | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-------------------------|---------|------------|------------|-------------|
| 6 | Parts Markup Percentage | 1.00000 | PCT | 2501 | |
| | , , | | | 2370 | |

| Comm Code | Manufacturer | Specification | Model # | 10 |
|-----------|--------------|---------------|---------|----|
| 78141600 | | | | |
| | | | | |

Extended Description:

Parts Markup Percentage

SCHEDULE OF EVENTS

| <u>Line</u> | Event | Event Date |
|-------------|---------------------------|-------------------|
| 1 | MANDATORY PRE-BID MEETING | 2016-07-20 |
| 2 | VENDOR QUESTION DEADLINE | 2016-07-25 |

| | Document Phase | Document Description | Page 5 |
|---------------|----------------|------------------------|--------|
| COR1600000045 | Draft | EQUIPMENT AND SYSTEMS | of 5 |
| | | MAINTENANCE AND REPAIR | |

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

ADDITIONAL TERMS AND CONDITIONS (Construction Contracts Only)

1. CONTRACTOR'S LICENSE: West Virginia Code § 21-11-2 requires that all persons desiring to perform contracting work in this state be licensed. The West Virginia Contractors Licensing Board is empowered to issue the contractor's license. Applications for a contractor's license may be made by contacting the West Virginia Division of Labor. West Virginia Code § 21-11-11 requires any prospective Vendor to include the contractor's license number on its bid. Failure to include a contractor's license number on the bid shall result in Vendor's bid being disqualified. Vendors should include a contractor's license number in the space provided below.

| Contractor's Name: | Y | erfection Group | |
|--------------------------|---|-----------------|--|
| Contractor's License No. | | NV022601 | |

The apparent successful Vendor must furnish a copy of its contractor's license prior to the issuance of a Award Document.

- 2. DRUG-FREE WORKPLACE AFFIDAVIT: W. Va. Code § 21-1D-5 provides that any solicitation for a public improvement contract requires each Vendor that submits a bid for the work to submit at the same time an affidavit that the Vendor has a written plan for a drug-free workplace policy. To comply with this law, Vendor must either complete the enclosed drug-free workplace affidavit and submit the same with its bid or complete a similar affidavit that fulfills all of the requirements of the applicable code. Failure to submit the signed and notarized drug-free workplace affidavit or a similar affidavit that fully complies with the requirements of the applicable code, with the bid shall result in disqualification of Vendor's bid. Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs.
- 2.1.DRUG-FREE WORKPLACE POLICY: Pursuant to W. Va. Code § 21-1D-4, Vendor and its subcontractors must implement and maintain a written drug-free workplace policy that complies with said article. The awarding public authority shall cancel this contract if: (1) Vendor fails to implement and maintain a written drug-free workplace policy described in the preceding paragraph, (2) Vendor fails to provide information regarding implementation of its drug-free workplace policy at the request of the public authority; or (3) Vendor provides to the public authority false information regarding the contractor's drug-free workplace policy.

Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs.

- 3. DRUG FREE WORKPLACE REPORT: Pursuant to W. Va. Code § 21-1D-7b, no less than once per year, or upon completion of the project, every contractor shall provide a certified report to the public authority which let the contract. For contracts over \$25,000, the public authority shall be the West Virginia Purchasing Division. For contracts of \$25,000 or less, the public authority shall be the agency issuing the contract. The report shall include:
- (1) Information to show that the education and training service to the requirements of West Virginia Code § 21-1D-5 was provided;

| | NATED CONTACT: Vendor appoints the individual identified in this Section as the Administrator and the initial point of contact for matters relating to this Contract. |
|--|--|
| | Tracib Ray Perfection Group Business Development Ley Name, Title). B. Zay Perfection Group Business Development Printed Name and Title) 102 Roxalana Business Park Dunbar W 25004 Address) 364-373-1246 / 855-879-8051 Phone Number) / (Fax Number) + ray @ perfection group. com email address) |
| through we the require offer or product of that product of that product of that product on ditions bid, offer and submand I am authorized (Company (Authorized (Printed Nath Printed Nath P | fection Group |

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: crfq cor1600000045

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

| Addendum Numbers Received: | 1) |
|--|---|
| (Check the box next to each addendum rece | ived) |
| Addendum No. 1 Addendum No. 2 Addendum No. 3 Addendum No. 4 Addendum No. 5 | Addendum No. 6 Addendum No. 7 Addendum No. 8 Addendum No. 9 Addendum No. 10 |
| I further understand that any verbal represent discussion held between Vendor's representations. | pt of addenda may be cause for rejection of this bid tation made or assumed to be made during any oral atives and any state personnel is not binding. Only to the specifications by an official addendum is |
| Company Blaci B. Ray | |
| Authorized Signature | J |
| 8616 | |
| Date | |
| | |

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

to award of contract.

Contract Manager:

Telephone Number: 304-373-7244

Fax Number: 855-879-8051

Email Address: traye perfection group com

1.17 DAMAGES

A. Any damages occurring to the building or property resulting from the contractor's performance of this work shall be the responsibility of the contractor to repair at the contractor's expense; either by using his/her own forces or that of an approved sub-contractor. The repair method and finished product will be subject to the approval of the owner.

1.18 CLEANUP

A. The Contractor shall keep the work area as clean as possible during the entire progress of work, and shall be responsible to remove from the site, the packaging materials from the products and other debris as it accumulates. All items that are removed to allow the installation of the new items will become the property of the contractor to dispose of unless otherwise noted.

1.19 SAFETY

A. The contractor shall be responsible for all means and methods as they relate to safety and shall comply with all applicable local, state and federal requirements that are safety related. Safety shall be the responsibility of the contractor. All related personnel shall be instructed daily to be mindful of the full time requirement to maintain a safe environment for the facility's occupants including staff, visitors, customers and the occurrence of the general public on or near the site.

1.20 WORKMANSHIP

A. All work shall be of highest quality and in strict accordance with the manufacturer's published specifications and to the building owner's satisfaction.

1.21 QUALITY ASSURANCE

A. Unless otherwise noted in this specification, the contractor must strictly comply with the manufacturer's current specifications and details.

CRFQ COR1600000045 - Equipment and Systems Maintenance and Repairs Contract Pricing Page

| Inspections and Testing | Units | Number of Times Per Year | Unit Price Per Each Time | Annual Price For All Required Inspections and |
|------------------------------|-----------------|--------------------------|---------------------------------|--|
| Equipment and Systems | | | | Testing |
| Equipment and Systems | Bi-Annual | 2 | \$4644 0° | \$9288.00 |
| | | | Subtotal A: | |
| | T | , | Subtotal A: | \$ 9288 or |
| Hourly Rates | Unit of Measure | Estimated Annual Hours * | Unit Price | Extended Amount |
| Regular Labor Rate | Hour | 100 | \$78 OU | A20 (B |
| Overtime Labor Rate | Hour | 16 | \$ 117 00 | P7800. |
| Holiday Labor Rate | Hour | 8 | \$ 156.00 | \$ 1240.00 |
| Emergency Labor Rate | Hour | 8 | 178 00 | 1 1248.00 |
| Parts Quote | Estimate | d Parts Cost ** | Markun Dorosanta | |
| Parts Quote Parts | | d Parts Cost ** | Markup Percentage | Extended Amount |
| | \$5 | 5,000.00 | 1,25 % | |
| | | 1 | Subtotal C: | \$ 6250.00 |
| | | OVERALL COST (b | y adding subtotals A, B, and C) | 127,082,00 |
| Bidder/Vendor Information: | | | | |
| Name: Perfection G | COLLD | | | |
| | Business Park | | | |
| Dunbar WV ZS | DIOL | | | |
| none No.: 304-373-7246 | | | | |
| ax No.: 855-879-865 | | | | |
| mail Address: trouve perfect | Tongroup com | | | |
| uthorized Signature Diac | BTOWN | | | |

NOTES:

^{*} Quantities are estimated for bid evaluation purposes only.

^{**} Estimated cost for bid evaluation purposes only.

| Agency | |
|------------------------|--|
| REQ.P.O# COR1600000045 | |

BID BOND

| | KNOW ALL MEN BY | THESE PRESE | NTS, That we, the und | at we, the undersigned, | Perfection Group, Inc. | |
|-------------------------------------|---|---|--|----------------------------|---|---|
| | of 102 Roxalana Bu | siness Park | Dunbar, WV 25064 | 201 | _, as Principal, and _ Th | ne Cincinnati Insurance Compan |
| | of Fairfield | Ohio | , a co | rporation o | | der the laws of the State of |
| Ohio | with its princ | ipal office in the | City of Fairfield, OH | | _, as Surety, are held a | and firmly bound unto the State |
| of West | Virginla, as Obligee, in | the penal sum o | Five Percent (5%) of the lo | al amount bid | (\$5% |) for the payment of which, |
| well and | | | | | ninistrators, executors, si | - |
| Departm Semi-A | | certain bid or pr | oposal, attached here | | | the Purchasing Section of the into a contract in writing for |
| 225 H | oliday Hills Drive, Par | kersburg, WV | 26104 | | 2000000 | |
| *** | NOW THEREFORE, | 11 | n 3) | | | |
| attached the agree full force | (b) If said bid shi hereto and shall furnis ement created by the ac | n any other bon ceptance of sai ssly understood | and the Principal sh ds and insurance requ d bid, then this obligat and agreed that the l | ired by the | bid or proposal, and she | lance with the bid or proposal all in all other respects perform e this obligation shall remain in I claims hereunder shall, in no |
| vay impa | The Surety, for the valualized or affected by any tice of any such extension | / extension of ti | eby stipulates and agr he time within which | ees that th the Obliged | e obligations of said Sur a may accept such bid, | rety and its bond shall be in no and said Surety does hereby |
| | WITNESS, the following | ı signatures and | seals of Principal and | Surety ex | recuted and sealed by a | proper officer of Principal and |
| | r by Principal individuall | | | day of | Accessed | . 20 16. |
| Principal (| | , | | | Perfection Group, Inc. (Name of Name | ent, Vice President, or horized Agent) Title) |
| | | | | | 3 | Title) |
| urety Sea | al | | | | The Cincinnati Insurance (Name | of Surety) |

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance, must affix its seal, and must attach a power of attorney with its seal affixed.

THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

Thomas R. Dietz; Robert E. Gigax, Jr.; Patricia L. Hehman; Cassandra J. Krumpelman; Phyllis T. Neal; Shelly M. Martin and/or Christina A. Arvizu

Cincinnati, Ohio

its true and lawful Attorney(s)-in-Fact to sign, execute, seal and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:

Any such obligations in the United States, up to

Twenty Million and No/100 Dollars (\$20,000,000.00). This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect:

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Vice President this 10th day of October, 2008.

CORPORATE SEAL

STATE OF OHIO COUNTY OF BUTLER

On this 10th day of October, 2008, before me came the above-named Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporation.

MARK J. HULLER, Attorney at Law NOTARY PUBLIC - STATE OF OHIO

My commission has no expiration date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio.

August

this

9th

day of

) 88:

Bugny J

BN-1005 (10/08)

SEAL



The Cincinnati Insurance Company The Cincinnati Indemnity Company
The Cincinnati Casualty Company The Cincinnati Specialty Underwriters Insurance Company
The Cincinnati Life Insurance Company

THE CINCINNATI INSURANCE COMPANY FINANCIAL STATEMENT DECEMBER 31, 2015

ASSETS

| Cash | \$ 350,245,654 |
|---------------------------|-------------------------|
| Bonds | 5,317,509,438 |
| Stocks | 3,847,880,811 |
| Agents Balance Receivable | 1,488,420,069 |
| All Other Admitted Assets | 190,120,698 |
| TOTAL ADMITTED ASSETS | <u>\$11,194,176,670</u> |

LIABILITIES

| Reserve for Losses and Loss Expense | | \$4,160,506,314 |
|-------------------------------------|---------------|------------------|
| Reserve for Unearned Premiums | | 2,079,433,143 |
| All Other Liabilities | | 541,805,740 |
| Capital | \$ 3,586,355 | |
| Surplus | 4,408,845,118 | |
| TOTAL LIABILITIES & EQUITY | | 4,412,431,473 |
| 101VF FIVDIFILIES & EOOIL A | | \$11.194.176.670 |

State of Ohio County of Butler

Theresa A. Hoffer, Senior Vice President & Treasurer of The Cincinnati Insurance Company, being duly sworn for herself, deposes and says that she is the above described officer of the said company and that the above Financial Statement as of December 31, 2015 is true and correct to the best of her knowledge and belief.

Theresa A. Hoffer

Senior Vice President, Treasurer

Subscribed and sworn before me this 23rd day of Februarys

Jennifer L. Scheid Notary Public, State of Ohio My Commission Expires 01-16-2021



Purchasing Divison 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia **Request for Quotation**

| _ | | |
|------|---------|--------|
| Proc | Folder: | 220223 |

Doc Description: ADDENDUM 1 EQUIPMENT AND SYSTEMS MAINTENANCE AND REPAIR

Proc Type: Central Master Agreement

| Date Issued | Solicitation Closes | Solicitation No | Version |
|-------------|------------------------|-------------------------|---------|
| 2016-07-29 | 2016-08-09 13:30:00 | CRFQ 0608 COR1600000045 | 2 |

BID RECEIVING LOCATION

BID CLERK

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

WV 25305

US

Vendor Name, Address and Telephone Number:

Perfection Group 102 Roxalang Business Part Dunbar, WV 25064 304-373-7246

FOR INFORMATION CONTACT THE BUYER

Crystal Rink (304) 558-2402 crystal.g.rink@wv.gov

Signature X

FEIN# 31-1047245

DATE

All offers subject to all terms and conditions contained in this solicitation

Page: 1

FORM ID: WV-PRC-CRFQ-001

ADDITIONAL INFORMATION:

THE STATE OF WEST VIRGINIA PURCHASING DIVISION FOR THE AGENCY, THE WEST VIRGINIA DIVISION OF CORRECTIONS, IS SOLICITING BIDS TO ESTABLISH AN OPEN-END CONTRACT FOR EQUIPMENT AND SYSTEMS MAINTENANCE AND REPAIR AT PARKERSBURG CORRECTIONAL CENTER PER THE ATTACHED

| INVOICE TO | | SHIP TO | |
|----------------------|-----------|------------------------|----------|
| BUSINESS OFFICE | | BUSINESS OFFICE | |
| PARKERSBURG CORRECT | IONAL CTR | PARKERSBURG CORRECTION | AL CTR |
| 225 HOLIDAY HILLS DR | | 225 HOLIDAY HILLS DR | |
| | | 1 | |
| PARKERSBURG | WV26104 | PARKERSBURG | WV 26104 |
| US | | US | |
| us | | US | 20.0. |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|---------|------------|------------|-------------|
| 1 | Equipment and Systems Bi-Annual Inspections and Testing | 2.00000 | LS | \$4644.00 | \$9288.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 78141600 | | | | |
| | | | | |

Extended Description:

Equipment and Systems Bi-Annual Inspections and Testing

| INVOICE TO | | SHIP TO | |
|----------------------|----------|----------------------|------------|
| BUSINESS OFFICE | | BUSINESS OFFICE | |
| PARKERSBURG CORRECTI | ONAL CTR | PARKERSBURG CORRECT | FIONAL CTR |
| 225 HOLIDAY HILLS DR | | 225 HOLIDAY HILLS DR | |
| | | | |
| PARKERSBURG | WV26104 | PARKERSBURG | WV 26104 |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------|-----------|------------|------------|-------------|
| 2 | Regular Labor Rate | 100.00000 | LS | \$ 78.00 | \$7800.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|--|---------|--|
| 78141600 | | VIII TO THE TOTAL THE TOTAL TO THE TOTAL TOT | 5.科 | |
| | | | | |

Extended Description:

Regular Labor Rate

| INVOICE TO | | SHIP TO | |
|----------------------|------------|------------------------------|--------------------|
| BUSINESS OFFICE | | BUSINESS OFFICE | |
| PARKERSBURG CORREC | TIONAL CTR | PARKERSBURG CORRECTIONAL CTR | |
| 225 HOLIDAY HILLS DR | | 225 HOLIDAY HILLS DR | |
| PARKERSBURG | WV26104 | PARKERSBURG WV | ⁷ 26104 |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------|----------|------------|------------|-------------|
| 3 | Overtime Labor Rate | 16.00000 | LS | \$1100 | \$ 1071 00 |
| | | | | 7/1/ | 7/0/2 |

| Comm Code | Manufacturer | Specification | Model # | |
|----------------|--------------|---------------------|---------|--|
| 78141600 | | 100,000,000,000,000 | | |
| , 0 , 1 , 1000 | | | | |

Extended Description:

Overtime Labor Rate

| INVOICE TO | | SHIP TO | |
|----------------------|-----------|--------------------------|----------|
| BUSINESS OFFICE | | BUSINESS OFFICE | |
| PARKERSBURG CORRECT | IONAL CTR | PARKERSBÜRG CORRECTIONAL | . CTR |
| 225 HOLIDAY HILLS DR | | 225 HOLIDAY HILLS DR | A second |
| | | | |
| PARKERSBURG | WV26104 | PARKERSBURG | WV 26104 |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------|---------|------------|------------|-------------|
| 4 | Holiday Labor Rate | 8.00000 | LS | \$ 151 00 | \$1211000 |
| | | | | 4 136. | 7/248. |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|--|--|
| 78141600 | | | and the same of th | |
| | | | | |

Extended Description :

Holiday Labor Rate

| INVOICE TO | | SHIPTO | |
|----------------------|------------|----------------------|------------|
| BUSINESS OFFICE | | BUSINESS OFFICE | |
| PARKERSBURG CORREC | TIONAL CTR | PARKERSBURG CORRECT | FIONAL CTR |
| 225 HOLIDAY HILLS DR | | 225 HOLIDAY HILLS DR | |
| PARKERSBURG US | WV26104 | PARKERSBURG US | WV 26104 |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|----------------------|---------|------------|------------|-------------|
| 5 | Emergency Labor Rate | 8.00000 | LS | \$7800 | \$1024,00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 78141600 | | | | |
| | | | | |

Extended Description:

Emergency Labor Rate

| INVOICE TO | | SHIP TO | |
|--|------------|---|------------|
| BUSINESS OFFICE | | BUSINESS OFFICE | |
| PARKERSBURG CORRECT 225 HOLIDAY HILLS DR | TIONAL CTR | PARKERSBURG CORRECTED 1225 HOLIDAY HILLS DR | TIONAL CTR |
| PARKERSBURG | WV26104 | PARKERSBURG | WV 26104 |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-------------------------|---------|------------|------------|-------------|
| 6 | Parts Markup Percentage | 1.00000 | PCT | 250/0 | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 78141600 | | | ddi n | |
| | | | | |
| | | | | |

Extended Description:

Parts Markup Percentage

SCHEDULE OF EVENTS

| <u>Event</u> | Event Date |
|---|---------------------------|
| MANDATORY PRE-BID MEETING VENDOR QUESTION DEADLINE | 2016-07-20 2016-07-25 |
| | MANDATORY PRE-BID MEETING |

| | Document Phase | Document Description | Page 5 |
|---------------|----------------|--------------------------------|--------|
| COR1600000045 | Draft | ADDENDUM 1 EQUIPMENT AND | of 5 |
| | | SYSTEMS MAINTENANCE AND REPAIR | |

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

SOLICITATION NUMBER: CRFQ – COR1600000045 Addendum Number: 1

The purpose of this addendum is to modify the solicitation identified as CRFQ COR1600000045 ("Solicitation") to reflect the change(s) identified and described below.

| Applicable | Addendum | Category |
|------------|----------|----------|
|------------|----------|----------|

| | Modify bid opening date and time |
|-----|--|
| [] | Modify specifications of product or service being sought |
| [X] | Attachment of vendor questions and responses |
| [X] | Attachment of pre-bid sign-in sheet |
| [] | Correction of error |
| 1 | Other |

Description of Modification to Solicitation:

- 1. To provide a copy of the pre-bid meeting sign-in sheet
- 2. To answer vendor questions

Additional Documentation: Documentation related to this Addendum (if any) has been included herewith as Attachment A and is specifically incorporated herein by reference.

Terms and Conditions:

- 1. All provisions of the Solicitation and other addenda not modified herein shall remain in full force and effect.
- Vendor should acknowledge receipt of all addenda issued for this Solicitation by completing an Addendum Acknowledgment, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.

ATTACHMENT A

CRFQ 0608 COR1600000045

Charleston Correctional Center

Equipment and Systems Maintenance and Repairs Contract

Questions:

Q1A: Daikin has a service checker which is an integral part of diagnosing, servicing and properly maintaining the equipment. To use the service checker you must be certified by Daikin. Is this something you are going to require in order to bid?

A1A: Yes

Q1B: If so will you require a certificate or a letter of certification from Daikin to be submitted with the bid?

A1B: The certificate or letter of certification will not be required to submit with the bid documents, but must be submitted to the Purchasing Division before the contract can be encumbered.

Clarifications:

C1: Please delete specifications section 1.01(B), subsection 7: One (1) power generator unit that is manufactured by Cumming with model #: 1300 series.

C2: In specifications section 1.01(B), subsection 16, the quantity of McQuay p-tac units was not specified. There are a total of 20 (twenty) McQuay p-tac units.

(RFQ 0608 (OR16 X45

SIGN IN SHEET

Request for Proposal No.

PLEASE PRINT

| Page of _ | |
|-----------------|--|
| Date: 7/20/2016 | |

* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

| FIRM & REPRESENTATIVE NAME | MAILING ADDRESS | TELEPHONE & FAX NUMBERS |
|---|----------------------------|-----------------------------------|
| Company: CIMCO BULLOTAL STATELLS | | |
| Rep: LEC Brown | 2336 VIRTURA AUR | PHONE 304 - 562-7705 TOLL |
| Email Address: 1 brown & Comww. Con | HULMZCAME, WV 25526 | FREE |
| Company: Mason & Burry, Inc. | 301 Southy Dr | |
| Rep: Terry Vaughen | St. Albens WV BS177 | PHONE 304 - 755 - 6781 TOLL FREE |
| Email Address: + Vanghan Ermannbary com | | FAX 304-755-4010 |
| Company: DSO mechanical | 515 3rd Ave | 20 |
| Rep: Dexrick Dunlas | So Charleston WU 25503 | PHONE TOLL FREE SOUTHULSHITE |
| mail Address: Dounlap @ Dsomechcom | | 20 |
| company: Casto Technical | 540 10.05 | |
| lep: Awtonio Riter | Charleston WU 25307 | PHONE 304 993 4211 |
| mail Address: aritter@castaten.com | | FREE |
| ompany: Booth Defection Perfection (man) | 102 Rosalena Business Park | |
| ep: Scot J. Burke | Dumber WV 25064 | PHONE 304-768-3970 TOLL FREE |
| mail Address: Shurte @ pertectingroup com | | FAX |

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: CRFQ COR16000000045

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

Addendum Numbers Received:

(Check the box next to each addendum received)

| [| () | Addendum No. 1 | [|] | Addendum No. 6 |
|----|-----|----------------|----|---|-----------------|
| [|] | Addendum No. 2 | ſ |] | Addendum No. 7 |
| [] |] | Addendum No. 3 | [|] | Addendum No. 8 |
| E |] | Addendum No. 4 | [|] | Addendum No. 9 |
| 4 |] | Addendum No. 5 | [] |] | Addendum No. 10 |

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

Perfection Group

Company

Authorized Signature

8/4/16

Date

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF WEST VIRGINIA, |
|---|
| COUNTY OF Anawha, TO-WIT: |
| I, Waciblay, after being first duly sworn, depose and state as follows: |
| I am an employee of <u>Perfection Group</u>; and, (Company Name) I do hereby attest that <u>Perfection Group</u> (Company Name) |
| maintains a written plan for a drug-free workplace policy and that such plan and policy are in compliance with West Virginia Code §21-1D. |
| The above statements are sworn to under the penalty of perjury. Printed Name Traci B Ray Signature: Title: Business Development lef Company Name: Perfection Grouf Date: 8/8/16 |
| Taken, subscribed and sworn to before me this 8th day of August , 2021. |
| (Seal) State of West Virginia Notary Public AshLeigh Fields Perfection Group 102 Roxalana Business Park Dunbar, WV 25084 My Commission Expires April 5, 2021 THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY |
| WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE |

BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

MANDATE: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (*W. Va. Code* §61-5-3) that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

| WITNESS THE FOLLOWING SIGNATURE: | |
|--|--------------------------------------|
| Vendor's Name: Herfection Groy | P |
| Authorized Signature: B. Kay | Date: 8/8/16 |
| State of Wist Virginia | |
| | |
| County of Karawha to-wit: | |
| Taken, subscribed, and sworn to before me this day | y of MOUST, 2016 |
| My Commission expires AVI 5th | , 20 <u>21</u> . |
| *, | Mala la alla Tionala |
| AFFIX SEAL HERE | NOTARY PUBLIC XXXIII TULLING TULLING |
| | |

102 Roxalana Business Park Dunbar, WV 25064 My Commission Expires April 5, 2021 Purchasing Affidavit (Revised 08/01/2015)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 1/15/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| th | PORTANT: If the certificate holder is e terms and conditions of the policy, rtificate holder in lieu of such endors | , certa | ain p | olicies may require an e | ndorse | ement. A stat | | | | |
|---|---|------------------------|----------------------|--|------------------|---|--|--|---------|------------|
| PROI | UCER | | | | CONTA | | 1cCloud | | | |
| | ur J. Gallagher Risk Management S | Servic | es, | Inc. | | o, Ext):513-97 | | FAX (A/C, No) | | |
| | 4th Street, Suite 1300 innati OH 45202 | | | | É-MAIL ADDRE | ss:karen mo | cloud@ajg. | com | | |
| | 1a 311 10202 | | | | | INS | URER(S) AFFOR | RDING COVERAGE | | NAIC# |
| | | | | | INSUR | ER A :Cincinna | ati Insurance | e Company | | 10677 |
| INSU | RED | | | | | | | s Lines Insurance | | 10172 |
| Perf | ection Group, Inc. | | | | INSUR | ER c :Cincinna | ati Casualty | Company | | 28665 |
| | Roxalana Business Park | | | | INSURER D: | | | | | |
| Dun | bar WV 25064 | | | | INSURER E : | | | | | |
| | | | | | INSURER F: | | | | | |
| CO | /ERAGES CER | TIFIC | ATE | NUMBER: 658473344 | REVISION NUMBER: | | | | | |
| IN CE E) | IIS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RE RTIFICATE MAY BE ISSUED OR MAY I CLUSIONS AND CONDITIONS OF SUCH | QUIR PERTA POLIC | EME AIN, CIES. | NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE | OF AN ED BY | Y CONTRACT THE POLICIE REDUCED BY | OR OTHER I S DESCRIBEI PAID CLAIMS | DOCUMENT WITH RESPE D HEREIN IS SUBJECT T | CT TO | WHICH THIS |
| INSR LTR TYPE OF INSURANCE ADDL SUBR INSR WVD POLICY NUMBER | | | | POLICY EFF POLICY EXP (MM/DD/YYYY) LIMITS | | | | | | |
| Α | GENERAL LIABILITY | | | CPP0885591 | | 9/1/2014 | 9/1/2015 | EACH OCCURRENCE | \$1,000 | ,000 |
| | X COMMERCIAL GENERAL LIABILITY | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$1,000 | ,000 |
| | CLAIMS-MADE X OCCUR | | | | | | | MED EXP (Any one person) | \$10,00 | 0 |
| | | | | | | | | PERSONAL & ADV INJURY | \$1,000 | ,000 |

| Α | GENERAL LIABILITY | | | CPP0885591 | 9/1/2014 | 9/1/2015 | EACH OCCURRENCE | \$1,000,000 |
|---|---|-----|---|--------------|-----------|-----------|---|------------------------|
| | X COMMERCIAL GENERAL LIABILITY | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$1,000,000 |
| | CLAIMS-MADE X OCCUR | | | | | | MED EXP (Any one person) | \$10,000 |
| | | | | | | | PERSONAL & ADV INJURY | \$1,000,000 |
| | | | | | | | GENERAL AGGREGATE | \$2,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | PRODUCTS - COMP/OP AGG | \$2,000,000 |
| | POLICY X PRO- JECT LOC | | | | | | | \$ |
| Α | AUTOMOBILE LIABILITY | | | CPP0885591 | 9/1/2014 | 9/1/2015 | COMBINED SINGLE LIMIT (Ea accident) | \$1,000,000 |
| | X ANY AUTO | | | | | | BODILY INJURY (Per person) | \$ |
| | ALL OWNED SCHEDULED AUTOS | | | | | | BODILY INJURY (Per accident) | \$ |
| | HIRED AUTOS NON-OWNED AUTOS | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | | | | \$ |
| Α | X UMBRELLA LIAB X OCCUR | | | CPP0885591 | 9/1/2014 | 9/1/2015 | EACH OCCURRENCE | \$15,000,000 |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$15,000,000 |
| | DED X RETENTION \$0 | | | | | | | \$ |
| С | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | WC2119330 | 9/1/2014 | 9/1/2015 | X WC STATU- TORY LIMITS OTH- ER | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | | E.L. EACH ACCIDENT | \$100,000 |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | "," | | | | | E.L. DISEASE - EA EMPLOYEE | \$100,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$500,000 |
| В | Professional Liability Pollution Liability | | | G27458774001 | 5/22/2014 | 5/22/2015 | | 2,000,000 2,000,000 |
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DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

| CERTIFICATE HOLDER | CANCELLATION |
|--------------------|--------------|

State of West Virginia 2019 Washington Street East Charleston WV 25305-0130

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE