

EARL RAY TOMBLING GOVERNOR

STATE OF WEST VIRGINIA DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION 2019 WASHINGTON STREET FAST CHARLESTON, WEST VIRGINIA 25305-0130 March 9, 2016

MARY JAME FICKENS A. TING CABINET SECRETARY. DAVID TINCHER DIRECTOR

J. Jeffrey RutherfordMarathon Petroleum Company, LP.15085 Mayo Tr. RoadCattlettsburg, KY, 41129

03/17/16 09:19:08

CRFQ DOT1600000071 - Liquid Asphalt

Hello Mr. Rutehrford,

Marathon Petroleum Company, LP., submitted a bid for the solicitation references above that resulted in a tie bid for the line items listed on Attachment A. Pursuant to W. Va. CSR § 148-1-6 "When tie bids are received, the Director shall break the tie by: allowing the tied vendors to make a final offer, flip of a coin, draw of the cards, or any other impartial method considered prudent by the Director." As such, we are requesting that all tie vendors submit a "Final Offer" for the items listed on Attachment A. Attachment A lists all items in which your company submitted a tie bid with another company. Please complete attachment A by listing the Final Offer pricing for each item and return this form to the Purchasing as instructed below.

Final offers shall be submitted to the West Virginia Purchasing division via (1) postal service to 2019 Washington Street East, Charleston, WV 25305 or (3) Fax to (304) S58-3970. Final Offers submitted via e-mail will not be accepted.

Final Offers will be opened and read publicly on March 18, 2016 at 1:30 PM, EST. All Final Offers <u>Must</u> be submitted prior to the date and time listed above. Final Offers submitted late will not be accepted.

Should you have any questions please contact me at Misty.M.Delong@wv.gov or 304-558-8802.

Sincerely,

Misty Delong Senior Buyer

PHONE: (304) 558-2306 FAX: (364) 558-4115

WVPurchasing.gov

E.E.D./AFFIRMATIVE ACTION EMPLOYER

Attachment A

Best Offer Price	0218
Vendor	Marathon Pertroleum Company, LP.
Vendor	\$1.70 per gallon Asphalt Materials, Inc.
Bid Price	\$1.70 per gallon
lkem	Anionic Liquid Asphaltic Emulsion (Spec 705.4) - RS-2 (a) 3000 - 4000 gallons
County	7 Braxton
DISTRICT	7