09/10/15 11:21:17

WV Purchasing Division



2400 Ritter Drive Daniels, WV 25832 PH: 304-763-4573

Fax: 304-763-4591 www.aspen-golf.com

Bid Opening Time:

Aspen Corporation



| To: | Beth Collins WV Purchasing Divis 2019 Washington St P.O. Box 50130 Charleston, WV 253 | reet, East | From: | Brian Knight | |
|---------|---|------------------|---------|---------------------|------------------|
| Fax: | 304-558-3970 | | Pages: | 21 (counting cover) |) |
| Phone: | 304-558-2157 | <u>-</u> | Date: | 9-10-2015 | |
| Re: | DEP160000002 - | Energy Marketing | CC: | File | |
| □ Urgen | t 🗆 For Review | ☐ Please Com | ment | ☐ Please Reply | ☐ Please Recycle |
| • Comm | ients: | | 1 | | |
| Buyer: | | Beth Collins | | | |
| RFQ. I | NO. | DEP1600000 | 0002 | | |
| Bid Or | pening Date: | September 1 | 10, 201 | 15 | |

IMPORTANT: The information contained in this facsimile transmission is only for the use of the individual or entity named above and may contain information that is privileged, confidential or exempt or protected from disclosure under applicable law. If the reader of this transmission is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone and return the original message to us at the above address via the U.S. Postal Service. Thank you.

1:30 PM

State of West Virginia Request for Quotation 32 — Reclamation

11: 18:48 p.m.

09-09-2015

2/21-

Proc Folder: 104645

Doc Description: Addendum 02 Energy Marketing Company U-24-84 OSR Reclamation

Proc Type: Central Purchase Order

| Date lasued | Solicitation Closes | Solicitation No | | Version |
|-------------|------------------------|-----------------|------------------|---------|
| 2015-08-10 | 2015-09-10 13:30:00 | CRFQ 03 | 13 DEP1600000002 | 3 |

BID RECEIVING LOCATION

BID CLERK

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION

2019 WASHINGTON ST E

CHARLESTON

WV

25305

US

Vendor Name, Address and Telephone Number:

Aspen Corporation 2400 Ritter Drive Daniels, WV 25832 304-763-4573

Total Bid: \$2,712,300.00

FOR INFORMATION CONTACT THE BUYER

Beth Collins (304) 558-2157

beth.a.collins@wv.gov

Signature X Churcle R. W.

FEIN # 550627766001

DATE 9/10/2015

All offers subject to all terms and conditions contained in this solicitation

Page: 1

FORM ID: WV-PRC-CRFQ-001

| 3047634591 As | pen Corporation | | 11:19:01 p.m. | 09-09-2015 | 3/21 |
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| ENVIRONMENTAL PROTI | ECTION | ENVIRONMENTAL PRO | OTECTION | | |
| OFFICE OF SPECIAL REC | CLAMATION | OFFICE OF SPECIAL R | RECLAMATION | | |
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| PHILIPPI | WV26416 | PHILIPPI | W | 26416-9998 | |
| us | | us | | | |

| Line | Comm Ln Desc | Qty | | t issue | Unit Price | Total Price |
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| 1 | Mobilization & Demobilization(Cannot be more than 5% total) | 1.00000 | LS | | | \$130,000.00 |

| Comm Code | Manufacturer | Specification | Model # | |
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| 77111603 | | | | |
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Mobilization and Demobilization (Cannot be more than 5% of TOTAL AMOUNT BID for the Project)

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| ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION | | 1 | ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION | | | | |
| 47 SCHOOL ST, STE 301 | | 47 SCHOOL ST, STE 30 | 1 | | | | |
| PHILIPPI | WV26416 | PHILIPPI | WV 26416-9998 | | | | |
| us | 59 | us | | | | | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
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| 2 | Construction Layout Stakes (Cannot be more than 3% of total) | 1.00000 | LS | | \$75,000.00 |

| Comm Code | Manufacturer | Specification | Model # | |
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Extended Description:

Construction Layout Stakes (Cannot be more than 3% of TOTAL AMOUNT BID for the Project)

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| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
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| 3 | Quality Control (Cannot be more than 3% of TOTAL AMOUNT BID | 1.00000 | LS | | \$75,000.00 |

Quality Control (Cannot be more than 3% of TOTAL AMOUNT BID for the Project)

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| 47 SCHOOL ST, STE 301 | | 47 SCHOOL ST, STE 30 | 11 |
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| us | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
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| 4 | Site Preparation (Cannot be more than 5% of TOTAL AMOUNT BID | 1.00000 | LS | | \$130,000.00 |

| Comm Code | Manufacturer | Specification | Model # | |
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Extended Description:

4.1) Site Preparation (Cannot be more than 5% of TOTAL AMOUNT BID for the Project))

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| ENVIRONMENTAL PROTECT OFFICE OF SPECIAL RECLA | | ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION | |
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| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
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| 5 | Fence | 2200.00000 | LF | \$9.00 | \$19,800.00 |

| Comm Code | Manufacturer | Specification | Model # | \neg |
|-----------|--------------|-------------------|---------|--------|
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Extended Description:

4.2) Fence

| | orporation | | 11:19:30 p.m. | 09-09-2015 | 5 /21 |
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| ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAN | | ENVIRONMENTAL PR OFFICE OF SPECIAL I | | | |
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| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
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| 6 | Farm Gate | 4.00000 | EA | \$1,000.00 | \$4,000.00 |
| | | | | | |
| Comm Code | Manufacturer | Specifica | ation | Model # | _ |
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4.3) Farm Gate

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| ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION | אכ | ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATIO | N |
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| US | | us | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 7 | Pipe Gate | 1.00000 | EA | \$5,000.00 | \$5,000.00 |

| Comm Code | Manufacturer | Specification | Model # | |
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Extended Description:

4.4) Pipe Gate

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| ENVIRONMENTAL PROTECT | | ENVIRONMENTAL PRO | |
| 47 SCHOOL ST, STE 301 | | 47 SCHOOL ST, STE 36 | 01 |
| PHIL)PPI | WV26416 | PHILIPPI | WV 26416-9998 |
| US | | us | |

| Line | Comm Ln Desc | Ohr | Unit Issue | Unit Price | Total Price |
|------|--------------|------------|------------|--------------------|-------------|
| 8 | Slit Fence | 1800.00000 | LF | \$4.00 | \$7.200.00 |
| | | 1 | | φ 4. 00 | \$7,200.00 |

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| 17 | 01-0 | | | | |
| Line | Comm Ln Dasc | Qty | Unit Issue | Unit Price | Total Price |
| 9 | Super Silt Fence | 600.00000 | LF | \$7.00 | \$4,200.00 |
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| 47 SCHOOL | . ST, STE 301 | | 47 SCHOOL ST, STE 3 | 101 | |
| PHILIPPI | WV26416 | | PHILIPPI | wv | 26416-9998 |
| us | | | us | | |
| Line | Commit n Dese | Ohr | 11-12 12-13-13 | Hula Palas | 7-1-1-1-1 |
| Line 10 | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
| | Straw Wattles | 7000.00000 | LF | \$4.00 | \$28,000.00 |
| Comm Code | Manufacturer | Specif | lication | Model # | |

| | | | \$4.00 | \$28,000.00 |
|-----------|--------------|---------------|---------|-------------|
| | | | · | |
| Comm Code | Manufacturer | Specification | Model # | |
| 77111603 | | | | |

5.3) Straw Wattles

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| ENVIRONMENTAL | PROTECTION | ENVIRONMENTAL PRO | OTECTION | | |
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| 47 SCHOOL ST, S | TE 301 | 47 SCHOOL ST, STE 3 | 01 | | |
| PHILIPPI | WV26416 | PHILIPPI | w | V 26416-9998 | |
| US | | us | | | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------------|-------------|------------|------------|-------------|
| 111 | Revegetation (Plan View) | 32.00000 | ACRE | \$2,000.00 | \$64,000.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # |
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6.0) Revegetation (Plan View)

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| ENVIRONMENTAL PRO | TECTION | ENVIRONMENTAL PROTEC | CTION |
| OFFICE OF SPECIAL RE | ECLAMATION | OFFICE OF SPECIAL RECL | AMATION |
| 47 SCHOOL ST, STE 30 | 1 | 47 SCHOOL ST, STE 301 | |
| PHILIPPI | WV26416 | PHILIPPI | WV 26416-9998 |
| US | | us | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|------------|------------|------------|-------------|
| 12 | Erosion Control Blanket Lined Bench Ditch | 2750.00000 | LF | \$6.00 | \$16,500.00 |

| Comm Code | Manufacturer | Specification | Model # | |
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Extended Description:

7.1) Erosion Control Blanket Lined Bench Ditch

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| ENVIRONMENTAL PROTECT OFFICE OF SPECIAL RECLA | , | × = | ENVIRONMENTAL PRO | | |
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| PHILIPPI | WV26416 | | PHILIPPI | W | / 26416-9998 |
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| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
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| 13 | 2.0 Ft. Deep "Vee" Shaped Riprap Ditch | 400.00000 | LF | \$40.00 | \$16,000.00 |

| 3047634591 | Aspen Corporation | 1 ' | | 11:20:12 p.m. 0 | 9-09-2015 8/21 |
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| | Deep "Vee" Shaped Riprap Ditch | | | | |
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| 47 SCHOOL | . ST, STE 301 | | 47 SCHOOL ST, STE 3 | 101 | |
| PHILIPPI | WV26416 | | PHILIPPI | WV 2 | 26416-9998 |
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| | | | | | |
| Line 14 | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
| 14 | 2.0 Ft. Deep "Vee" Shaped Grouted Riprap Ditch | 2000.00000 | LF | \$90.00 | \$162,000.00 |
| Comm Code | Manufacturer | Speci | fication | Model # | |
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| Extended De | ecription : leep "Vee" Shaped Grouted Riprap Ditch | | | | Ţ# |
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| 47 SCHOOL | . ST, STE 301 | | 47 SCHOOL ST, STE 3 | 01 | |
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| Line 15 | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
| 10 | 2.5 Ft. Deep "Vee" Shaped Grouted Riprap Ditch | 165.00000 | LF | \$110.00 | \$18,150.00 |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|-----------|------------|------------|-------------|
| 15 | 2.5 Ft. Deep "Vee" Shaped Grouted Riprap Ditch | 165.00000 | LF | \$110.00 | \$18,150.00 |

| Comm Code | Manufacturer | Specification | Model # | |
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| 77111603 | | | | |

7.4) 2.5 Ft. Deep "Vee" Shaped Grouted Riprap Ditch

11:20:26 p.m. **Aspen Corporation** 09-09-2015 9/21 3047634591 AVOIGE TO: A SHIP OF THE SHIP **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF SPECIAL RECLAMATION OFFICE OF SPECIAL RECLAMATION 47 SCHOOL ST, STE 301 47 SCHOOL ST, STE 301 WV26416 PHILIPPI PHILIPPI WV 26416-9998 US US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|------------|------------|------------|--------------|
| 16 | 2.5 Ft. Deep by 4.0 Ft. Wide Flat Bottom Shaped Ditch | 1600.00000 | LF | \$165.00 | \$264,000.00 |

| Comm Code | Manufacturer | Specification | Model # | |
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| 77111603 | | | | |

Extended Description:

7.5) 2.5 Ft. Deep by 4.0 Ft. Wide Flat Bottom Shaped Grouted Riprap Ditch

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| 47 SCHOOL ST, STE 301 | | 47 SCHOOL ST, STE 301 | |
| PHILIPPI | WV26416 | PHILIPPI | WV 26416-9998 |
| US | | us | |

| Line | Comm Ln Desc | | Qty | Unit issue | Unit Price | Total Price |
|------|---|---|----------|------------|------------|-------------|
| 17 | 2.5 Ft. Deep by 4,0 Ft. Wide Flat Bottom Shaped spillway | , | 60.00000 | LF | \$265.00 | \$15,900.00 |

| Comm Code | Manufacturer | Specification | Model # | |
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| 77111603 | | | | |

Extended Description:

7.6) 4.0 Ft. Deep by 8.0 Ft. Wide Flat Bottom Shaped Grouted Riprap spillway

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| ENVIRONMENTAL PROT OFFICE OF SPECIAL RE | | ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION | |
| 47 SCHOOL ST, STE 301 | | 47 SCHOOL ST, STE 301 | |
| PHILIPPI | WV26416 | PHILIPPI WV 26416-99 | 98 |
| us | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-------------------------|--------------|------------|------------|----------------|
| 18 | Unclassified Excavation | 517000.00000 | CY | \$2.75 | \$1,421,750.00 |

3047634591 Aspen Corporation 11:20:41 p.m. 10/21 09-09-2015 Comm Code Manufacturer Specification Model # 77111603 **Extended Description:** 8.0) Unclassified Excavation INVOICE TO THE REPORT OF THE T **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF SPECIAL RECLAMATION OFFICE OF SPECIAL RECLAMATION 47 SCHOOL ST, STE 301 47 SCHOOL ST, STE 301 WV26416 PHILIPPI PHILIPPI WV 26416-9998 US US Line Comm Ln Desc Qty Unit Issue Unit Price Total Price 19 2,00000 EA Wet Mine Seals \$25,000.00 \$50,000.00 Comm Code Manufacturer Specification Model # 77111603 **Extended Description:** 9.1) Wet Mine Seals **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF SPECIAL RECLAMATION OFFICE OF SPECIAL RECLAMATION 47 SCHOOL ST, STE 301 47 SCHOOL ST, STE 301 WV26416 **PHILIPPI PHILIPPI** WV 26416-9998 US US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------------|------------|------------|------------|-------------|
| 20 | Mine Seal Conveyance Pipe | 1650.00000 | LF | \$22.00 | \$36,300.00 |

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Extended Description:

9.2) Mine Seal Conveyance Pipe

PHILIPPI

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| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
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| 21 | Soda Ash Briquettes | 100.00000 | BAG | \$22.00 | \$2,200.00 |

| Comm Code | Manufacturer | Specification | Model # | <u>-</u> |
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| 77111603 | | | | |

Extended Description:

9.3) Soda Ash Briquettes

| INVOICE TO | 24 III | SHIP TO | | | |
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| ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION | | OFFICE OF SPECIAL RECLAMAT | ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION | | |
| 47 SCHOOL ST, STE 30 | | 47 SCHOOL ST, STE 301 | | | |
| PHILIPPI | WV26416 | PHILIPPI | WV 26416-9998 | | |
| US | | us | | | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
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| 22 | Rock Toe Drain Number One | 420.00000 | LF | \$165.00 | \$69,300.00 |
| _ | | | | | Ψυ/,500.00 |

| Comm Code | Manufacturer | Specification | Model # | |
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Extended Description:

10.1) Rock Toe Drain Number One

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| PHILIPPI | WV26416 | | PHILIPPI | WV 26416-9998 | |
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| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
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| 23 | Subsurface Drain | 1000.00000 | LF | \$50.00 | \$50,000.00 |

| 3047634591 | Aspen Corporation | | | 11:21:09 p.m. 09 | -09-2015 12 /2 |
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| OFFICE OF | SPECIAL RECLAMATION | | OFFICE OF SPECIAL | RECLAMATION | |
| 47 SCHOOL | . ST, STE 301 | | 47 SCHOOL ST, STE | 301 | |
| PHILIPPI | WV26416 | | PHILIPPI | WV 2 | 6416-9998 |
| us | | | US | | |
| | | | | | |
| Line | Comm Ln Desc | Qty . | Unit Issue | Unit Price | Total Price |
| 24 | 12 Inch Infine Cleanout | 20.00000 | EA | \$1,000.00 | \$20,000.00 |
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| Extended De | | | | | |
| _ | Inline Cleanout | | | | |
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| US | | · · · · · · · · · · · · · · · · · · · | us | | |
| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
| 25 | Surface Crack Repair | 1.00000 | LS | \$10,000.00 | \$10,000.00 |
| | | | ification | Model # | |

| Ewtonded | Description: | |
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| | | |

Surface Crack Repair line 12.0 on bid schedule

3047634591 Aspen Corporation 11:21:22 p.m. 09–09–2015 13 /21

| | Document Phase | Document Description | Page |
|---------------|----------------|---------------------------------------|-------|
| DEP1600000002 | Final | Addendum 02 Energy Marketing C ompany | 12 of |
| | | U-24-84 OSR Reclamation | 12 |

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

| 1 | 0 |
|---|---|

| | | Agency Environmental Protection |
|--|--|--|
| 9 V | | REQ.P O#_DEP U-24-84 |
| | BID BOND | |
| KNOW ALL MEN BY THESE PRESENTS. That | we, the undersigned, | Aspen Corporation |
| 2400 Pitter Drive Daniels | W/V 25832 | , as Principal, and Lexon Insurance Company |
| 10002 Shelbyville Road, | a comoration c | organized and existing under the laws of the State of |
| Ol Sults 100 , Louisvilla, RV 40223 | Louisville Kentucky | , as Surety, are held and firmly bound unto the State |
| of West Virginia, as Oblige, in the penal sum of Five Perg | and of Amount Rid | (\$ 5% of Rid) for the payment of which, |
| of West Virginia, as Oblige, in the penal sum of The Fett well and truly to be made, we jointly and severally bind or | week or Amount big | ministrators, executors, successors and assigns. |
| well and truly to be made, we jointly and severally bill of | Tiggiacs ⁾ on ticus' ion | ministration and state of the s |
| | ol whorese the Princin | al has submitted to the Purchasing Section of the |
| The Condition of the above obligation is such the Department of Administration a certain bid or proposal, a | di witerens the rand me | ade a part hereof to enter into a contract in writing for |
| Department of Administration a certain bid or proposal, a | ttacheo nereto ano ma | age a part ficient, to cites the a solution in setting |
| DEP 14782 - Energy Marketing Company | | |
| Barbour County, WV | | |
| | | |
| | | |
| NOW THEREFORE, (a) If said bid shall be rejected, or | | |
| (b) If said bid shall be accepted and the Princi hereto and shall furnish any other bonds and insurance agreement created by the acceptance of said bid, then the force and effect. It is expressly understood and agreed exceed the penal amount of this obligation as herein states. | required by the bid or phis obligation shall be the shall | Surely for any and all claims hereunder shall, in no event, |
| The Surety, for the value received, hereby stlps way impaired or affected by any extension of the time with notice of any such extension. | .tates and agrees that ithin which the Oblige : | the obligations of said Surety and its bond shall be in no may accept such bid, and said Surety does hereby waive |
| IN WITHESS MILEDEOF Principal and Surely | v have hereunto set the | eir hands and seals, and such of them as are corporations |
| have caused their corporate seals to be affixed hereunto | o and these presents b | a be signed by their proper officers, this |
| | • man and a pro- | |
| 10th day of September , 20 15 . | | |
| | | Aspen Corporation |
| Principal Corporate Seal | | (Name of Principal) |
| | | By Claude R. L.M. |
| | | (Must be President or |
| 2.7.3 | | Vice President) |
| Samuely of | | VICE PRESIDENT |
| | | (Title) |
| d 60 1 2.13 | | Lexon Insurance Company |
| Surely Corporale/Seat | | (Name of Surety) |
| 19 1 Sept 3 | | |
| Mary Mary 1 | | (A. `O () (d) |
| 1. 184 1. 1. 1. | | Simus Wrynar |
| | | Bonnie J. Wortham, Allorney-in-Fect |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety Insurance. Raised corporate seals must be affixed; a power of attorney must be attached.

POWER OF ATTORNEY

Lexon Insurance Company

KNOW ALL MEN BY THESE PRESENTS, that LEXON INSURANCE COMPANY, a Texas Corporation, with its principal office in Louisville, Kentucky, does hereby constitute and appoint: Brook T. Smith, Raymond M. Hundley, Jason D. Cromwell, James H. Martin, Barbara Duncan, Sandra L. Fusinetti, Mark A. Guidry, Jill Kemp, Jackie C. Koestel, Lynnette Long, Amy Meredith, Deborah Neichter, Jessica Nowlin, Theresa Pickerrell, Sheryon Quinn, Bonnie J. Wortham its true and lawful Attorney(s)-in-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of LEXON INSURANCE COMPANY on the 1st day of July, 2003 as follows:

Resolved, that the President of the Company is hereby authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed \$ 4,000,000.00, Four Million dollars, which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed for good cause and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Assistant Secretary, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond of undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, LEXON INSURANCE COMPANY has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 27th day of July, 2015.

LEXON INSURANCE COMPANY

David E. Campbell President

ACKNOWLEDGEMENT

On this 27th day of July, 2015, before me, personally came David E. Campbell to me known, who be duly sworn, did depose and say that he is the President of LEXON INSURANCE COMPANY, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation,



AMY L. TAYLOR Notary Public- State of Tennessee **Davidson County** My Commission Expires 01-09-16

Notary Public **CERTIFICATE**

I, the undersigned, Assistant Secretary of LEXON INSURANCE COMPANY, A Texas Insurance Company, DO HEREBY CERTIFY that the original Power of Attomey of which the forgoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Seal at Mount Juliet, Tennessee this 10 th Day of Scalenter, 2015

Andrew Smith Assistant Secretary

WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties."

16/21

ACKNOWLEDGMENTS

| Acknowledgment by Princi | pal if individual or Par | tnersh | ip | |
|---|---|---------------------|--|---------------------------------------|
| 1. STATE OF | | I . | | |
| 2. County of | | | | io-wit |
| | | | , a Notary | |
| county and state aforesaid, do f | nereby certify that | | | |
| whose name is signed to the for | agoing writing, has this day a | cknowled | lged the same before me in my seld county. | |
| 5. Given under my hand this | | _ day o | 1 | 20 |
| 6, Notary Seal | | | 7: | |
| | | | (Notary Public) | |
| 8. My commission expires on the | | _ day of | <u> </u> | 20 |
| Notice to be a second | | | | |
| Acknowledgment by Princip | | | | |
| 9. STATE OF WEST | IRBINIA | | | |
| 10. County of RALEIBH | <u> </u> | | | to-vit; |
| 11. i, HNITA | H.CHEEK | | , a Notary | Public in and for the |
| 12. county and state aforesaid, do l | nereby certify thatCCAU | 10ER | HILL | |
| 13. who as. UTCR PROD | (10°01) T | - | signed the | foregoing writing for |
| | | | | a corporation, |
| 16 Sometiment of the control of the | L SEAL OTTO ST.VIRGINIA PUBLIC CHEEK K 1388 VV 25921 | | ling to be the act and deed of the said corporation. Saptawber (Notary Public) | R |
| Acknowledgment by Surety | | | , | , , , , , , , , , , , , , , , , , , , |
| 19. STATE OF Kentucky | | | | |
| 20. County of Jesterson | | | | to-wit: |
| 21. I. Barbara Duncan | | 11 | a Notary S | Public in and for the |
| 22. county and state aforesaid, do h | ereby certify that Bonnie J. W. | ortham | , , , | dens in and the fire |
| 23. Who as, Attemsy-in-Fact | | П | signed the | cregoing writing for |
| 24. Lexon Insurance Company, | | | | a corporation, |
| has this day, in my said county, 25. Given under my hand this | before me, acknowledged th | e sald wr day of | iling to be the act and deed of the said corporation. | |
| 26 Notary Seal | | • | 0 | 20 _15 |
| | | | 27: 10 Cubacca (Notary Public) | |
| 28, My connuission expires on the | 28th | day of | June | 20 16 |
| Sufficiency in Form and Manner of Execution Approved | | • | Attorney General | in dis total |
| · • • ********************************** | | į | Эншнау овнага | |
| This day of | 20 | | (Deputy Attorney General) | |

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

MANDATE: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (*W. Va. Code* §61-5-3) that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

NOTARY PUBLIC
ANITA A. CHEEK
PO BOX 1388
50PHIA. WV 25921
My commitation expires March 3, 2019

ADDITIONAL TERMS AND CONDITIONS (Construction Contracts Only)

1. CONTRACTOR'S LICENSE: West Virginia Code § 21-11-2 requires that all persons desiring to perform contracting work in this state be licensed. The West Virginia Contractors Licensing Board is empowered to issue the contractor's license. Applications for a contractor's license may be made by contacting the West Virginia Division of Labor. West Virginia Code § 21-11-11 requires any prospective Vendor to include the contractor's license number on its bid. Failure to include a contractor's license number on the bid shall result in Vendor's bid being disqualified. Vendors should include a contractor's license number in the space provided below.

| Contractor's Name: A SP | EN CORPORATION |
|-------------------------|----------------|
| Contractor's License No | WV0001653 |

The apparent successful Vendor must furnish a copy of its contractor's license prior to the issuance of a Award Document.

- 2. DRUG-FREE WORKPLACE AFFIDAVIT: W. Va. Code § 21-1D-5 provides that any solicitation for a public improvement contract requires each Vendor that submits a bid for the work to submit at the same time an affidavit that the Vendor has a written plan for a drug-free workplace policy. To comply with this law, Vendor must either complete the enclosed drug-free workplace affidavit and submit the same with its bid or complete a similar affidavit that fulfills all of the requirements of the applicable code. Failure to submit the signed and notarized drug-free workplace affidavit or a similar affidavit that fully complies with the requirements of the applicable code, with the bid shall result in disqualification of Vendor's bid. Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs.
 - 2.1.DRUG-FREE WORKPLACE POLICY: Pursuant to W. Va. Code § 21-1D-4, Vendor and its subcontractors must implement and maintain a written drug-free workplace policy that complies with said article. The awarding public authority shall cancel this contract if: (1) Vendor fails to implement and maintain a written drug-free workplace policy described in the preceding paragraph, (2) Vendor fails to provide information regarding implementation of its drug-free workplace policy at the request of the public authority; or (3) Vendor provides to the public authority false information regarding the contractor's drug-free workplace policy. Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs.
- 3. DRUG FREE WORKPLACE REPORT: Pursuant to W. Va. Code § 21-1D-7b, no less than once per year, or upon completion of the project, every contractor shall provide a certified report to the public authority which let the contract. For contracts over \$25,000, the

Revised 05/20/2015

09-09-2015

WV-73 Rev. 08/2013



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF WEST VIRGINIA, | |
|---|---|
| COUNTY OF Raleigh | , TO-WIT: |
| I, CLAUDE R. HILL | after being first duly sworn, depose and state as follows: |
| 1. I am an employee of | Aspen Corporation ; and, (Company Name) |
| 2. I do hereby attest that | Aspen Corporation (Company Name) |
| | drug free workplace policy and that such th West Virginia Code §21-1D. |
| The above statements are sworr | n to under the penalty of perjury. |
| | By: Claude R. L/M |
| | By: Claude R. L/M Title: VICE PRESIDENT |
| | Company Name: Aspen Corporation |
| | 9-10-2015 Date: |
| 1.1 | before me this 10th day of September 2015. |
| By Commission expires | ch 3, 2019 |
| STATE OF W NOTAR ANITA A POB 50PHIA | MAL SEAL VEST VIRGINIA Y PUBLIC A. CHEEK DX 1388 WV 25921 pires March 3, 2019 (Notary Public) |

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE

Rev. August 2013

BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

CERTIFICATIONAND SIGNATURE PAGE

By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; understand the requirements, terms and conditions, and other information contained herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

ASPEN CORPORATION (Company)

CASTALL OF THE VICE PROBLEMS

(Authorized Signature) (Representative Name, Tide)

304 - 763 - 4573 / 304 - 763 - 4591 / 9-10-2015 (Phone Number) (Fax Number) (Date)

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.:

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

| Addendum Numbers Received: (Check the box next to each addendum received) | | | | |
|--|------------|-------|--|-----------------|
| \boxtimes | Addendum 1 | No. 1 | | Addendum No. 6 |
| \boxtimes | Addendum 1 | No. 2 | | Addendum No. 7 |
| | Addendum] | No. 3 | | Addendum No. 8 |
| | Addendum 1 | No. 4 | | Addendum No. 9 |
| | Addendum l | No. 5 | | Addendum No. 10 |
| I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding. | | | | |
| ASPEN CORPORATION | | | | |
| Company Claude R. H.M | | | | |
| Authorized Signature | | | | |
| 9/10 | 12015 | | | <u> </u> |
| Date | | | | |
| NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing. | | | | |
| | | | | |
| | | | | |
| | | | | |
| Revised 05/20/2015 | | | | |