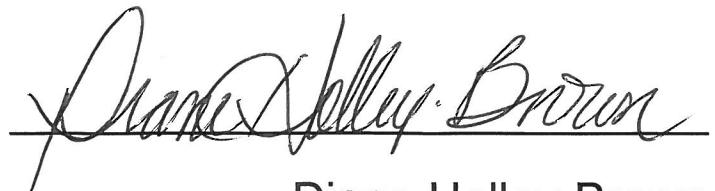
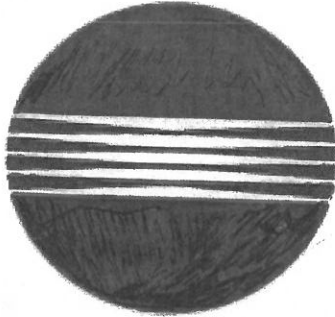


NOTICE

Please note that this bid for Solicitation CRFQ 0511 BCF1500000001 was received at the Purchasing Division office prior to the established bid opening date and time but was not time stamped until 2:24 pm. The Purchasing Division time stamp was affixed prior to posting, but does not reflect the time it was received at the Purchasing Division.

A handwritten signature in cursive script, reading "Diane Holley-Brown", is written over a horizontal line.

Diane Holley-Brown
Assistant Purchasing Director



KONICA MINOLTA

The essentials of imaging

Michael C. Marie
Named Account Executive



KONICA MINOLTA

**KONICA MINOLTA
BUSINESS SOLUTIONS U.S.A., INC.**

310 Hills Plaza
Charleston, WV 25312
Phone: 304-345-6412 x 222
Cell: 304-881-1500 Fax: 304-342-1225
Email: mmarie@kmbs.konicaminolta.us
www.kmbs.konicaminolta.us

***** Konica Minolta is proposing the Western States Contract Alliance (WSCA) contract pricing and terms and conditions. In the event an award notice is given to Konica Minolta, the parties shall negotiate mutually agreeable terms and conditions for the resulting contract, however, the WSCA contract terms and conditions will control any resulting contract.**

10/29/14 02:24:07PM
West Virginia Purchasing Division

**PARTICIPATING ADDENDUM
WESTERN STATES CONTRACTING ALLIANCE
MULTIFUNCTION COPIERS AND RELATED SOFTWARE
Administered by the State of Nevada (hereinafter "Lead State")**

**MASTER PRICE AGREEMENT
Konica Minolta Business Solutions U.S.A. Incorporated
Nevada Contract Number: 1715
(hereinafter "Contractor")**

And

State of West Virginia – Purchasing Division

Page 1 of 3

1. Scope: This addendum covers the WSCA Multifunction Copiers and Related Software Contract lead by the State of Nevada for use by state agencies and other entities located in the Participating State authorized by that state's statutes to utilize state contracts.
2. Participation: Use of specific WSCA cooperative contracts by state agencies, political subdivisions and other entities (including cooperatives) authorized by an individual state's statutes to use state contracts are subject to the approval of the respective State Chief Procurement Official. Issues of interpretation and eligibility for participation are solely within the authority of the State Chief Procurement Official.
3. Participating State Modifications or Additions to Master Price Agreement:
(These modifications or additions apply only to actions and relationships within the Participating State.)
(No Changes Are Required)
4. Lease Agreements: **(Insert a statement about whether or not equipment lease agreement terms and conditions included in the Master Price Agreement have been approved for use by the Participating State and any restrictions or requirements for the use of the lease agreement language in the Master Price Agreement.)**
5. Primary Contacts: The primary government contact individuals for this participating addendum are as follows (or their named successors):

Lead State

**Name: Shannon Berry
Address: 515 East Musser Street
Carson City, NV 89701
Telephone: (775) 684-0198
Fax: (775) 684-0171
E-mail: sberry@purchasing.state.nv.us**

Contractor

**Name: Kim Talbot
Address: 1595 Spring Hill Road, Vienna, VA 22182
Telephone: 703-842-3213
Fax: 703-271-1188
E-mail: talbotk@kmbs.konicaminolta.us**

**PARTICIPATING ADDENDUM
WESTERN STATES CONTRACTING ALLIANCE
MULTIFUNCTION COPIERS AND RELATED SOFTWARE
Administered by the State of Nevada (hereinafter "Lead State")**

**MASTER PRICE AGREEMENT
Konica Minolta Business Solutions U.S.A. Incorporated
Nevada Contract Number: 1715
(hereinafter "Contractor")**

And

State of West Virginia – Purchasing Division

Page 2 of 3

Participating Entity

**Name: State of West Virginia – Purchasing Division
Address: 2019 Washington St E, Charleston, WV 25305**

Telephone: 304-558-0067

Fax: 304-558-4115

E-mail: Robert.P.Kilpatrick@wv.gov

Konica Minolta Representative for State:

Government Account Manager:

Name: Gary Ell

Address: 1595 Spring Hill Road, Suite 410, Vienna, VA 22182

Telephone: 740-412-6802.

Email: gell@kmbs.konicaminolta.us

6. Subcontractors: Please use web site below and type in zip code:
<http://kmbs.konicaminolta.us/wps/portal/web/home/sales-locator>

Orders are not to be addressed directly to subcontractors.

7. Price Agreement Number: All purchase orders issued by purchasing entities within the jurisdiction of this participating addendum shall include the Participating State contract number: [insert appropriate number] and the Lead State price agreement number: **1715**.

This Participating Addendum and the Master Price Agreement number 1715 (administered by the State of Nevada) together with its exhibits, set forth the entire agreement between the parties with respect to the subject matter of all previous communications, representations or agreements, whether oral or written, with respect to the subject matter hereof. Terms and conditions inconsistent with, contrary or in addition to the terms and conditions of this Addendum and the Price Agreement, together with its exhibits, shall not be added to or incorporated into this Addendum or the Price Agreement and its exhibits, by any subsequent purchase order or otherwise, and any such attempts to add or incorporate such terms and conditions are hereby rejected. The terms and conditions of this Addendum and the Price Agreement and its exhibits shall prevail and govern in the case of any such inconsistent or additional terms within the Participating State.

8. Compliance with reporting requirements of the "American Recovery and Reinvestment Act of 2009" ("ARRA") If or when contractor is notified by ordering entity that a specific purchase or purchases are being

**PARTICIPATING ADDENDUM
WESTERN STATES CONTRACTING ALLIANCE
MULTIFUNCTION COPIERS AND RELATED SOFTWARE
Administered by the State of Nevada (hereinafter "Lead State")**

**MASTER PRICE AGREEMENT
Konica Minolta Business Solutions U.S.A. Incorporated
Nevada Contract Number: 1715
(hereinafter "Contractor")**

And

State of West Virginia – Purchasing Division

Page 3 of 3

made with ARRA funds, contractor agrees to comply with the data element and reporting requirements as currently defined in Federal Register Vol 74 #61, Pages 14824-14829 (or subsequent changes or modifications to these requirements as published by the Federal OMB). Ordering entity is responsible for informing contractor as soon as the ordering entity is aware that ARRA funds are being used for a purchase or purchases. Contractor will provide the required report to the ordering entity with the invoice presented to the ordering entity for payment. The contractor, as it relates to purchases under this contract, is not a subcontractor or subgrantee, but simply a provider of goods and related services.

Purposely Left Blank

IN WITNESS WHEREOF, the parties have executed this Addendum as of the date of execution by both parties below.

| | |
|---|--|
| Participating Entity: State of West Virginia – Purchasing Division | Contractor: |
| Signature: | Signature: |
| Name: | Name: Kimberly B. Talbot |
| Title: | Title: Manager, Government Contracts Konica Minolta Business Solutions USA Inc. |
| Date: | Date: |

[Additional signatures as required by Participating State]



Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

State of West Virginia
 Request for Quotation
 21 - Info Technology

Proc Folder: 20119

Doc Description: Fujitsu document scanners, or equal, for BCF - Addendum #2

Proc Type: Central Purchase Order

| Date Issued | Solicitation Closes | Solicitation No | Version |
|-------------|------------------------|-------------------------|---------|
| 2014-10-07 | 2014-10-29 13:30:00 | CRFQ 0511 BCF1500000001 | 2 |

BID RECEIVING LOCATION

BID CLERK
 DEPARTMENT OF ADMINISTRATION
 PURCHASING DIVISION
 2019 WASHINGTON ST E
 CHARLESTON WV 25305
 US

VENDOR

Vendor Name, Address and Telephone Number:

KONICA MINOLTA BUSINESS SOLUTIONS
 310 HILLS PLAZA
 CHARLESTON, WV 25312
 OFFICE - 304-345-6412 x 222
 CELL - 304-881-1500

The essentials of imaging

Michael C. Marie
 Named Account Executive



KONICA MINOLTA

**KONICA MINOLTA
 BUSINESS SOLUTIONS U.S.A., INC.**

310 Hills Plaza
 Charleston, WV 25312
 Phone: 304-345-6412 x 222
 Cell: 304-881-1500 Fax: 304-342-1225
 Email: mmarie@kmbs.konicaminolta.us
 www.kmbs.konicaminolta.us

FOR INFORMATION CONTACT THE BUYER

Robert Kilpatrick
 (304) 558-0067
 robert.p.kilpatrick@wv.gov

Signature X

Michael C. Marie

FEIN #

13-1921089

DATE

10/28/14

All offers subject to all terms and conditions contained in this solicitation

| INVOICE TO | | SHIP TO | |
|--|--|--|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-354-6118 HEALTH AND HUMAN RESOURCES BCF - CALHOUN COUNTY OFFICE 85 INDUSTRIAL PARK DR GRANTSVILLE WV 26147 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 1 | Scanners | 3.00000 | EA | \$ 398.00 | \$ 1,194.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-368-4420 HEALTH AND HUMAN RESOURCES BCF - MARION COUNTY OFFICE 9083 MIDDLETOWN MALL WHITE HALL WV 26554 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 2 | Scanners | 6.00000 | EA | \$398.00 | \$2,388.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-627-2295 HEALTH AND HUMAN RESOURCES BCF - HARRISON COUNTY OFFICE 633 WEST PIKE ST CLARKSBURG WV 26301 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 3 | Scanners | 5.00000 | EA | \$398.00 | \$1,990.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|--|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-455-0920 HEALTH AND HUMAN RESOURCES BCF - WETZEL COUNTY OFFICE 1236 NORTH STATE RT 2 NEW MARTINSVILLE WV 26155 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 4 | Scanners | 4.00000 | EA | \$398.00 | \$1,592.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCAN SNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-232-4411 HEALTH AND HUMAN RESOURCES BCF - OHIO COUNTY OFFICE 69 16TH ST WHEELING WV 26003 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 5 | Scanners | 5.00000 | EA | \$398.00 | \$1,990.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCAN SNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-643-2934 HEALTH AND HUMAN RESOURCES BCF - RITCHIE COUNTY OFFICE 220 WEST MAIN ST HARRISVILLE WV 26362 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 6 | Scanners | 4.00000 | EA | \$398.00 | \$1,592.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|--|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-420-2560 HEALTH AND HUMAN RESOURCES BCF - WOOD COUNTY OFFICE 400 FIFTH ST PARKERSBURG WV 26102 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|----------|------------|------------|-------------|
| 7 | Scanners | 10.00000 | EA | \$398.00 | \$3,980.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-369-7802 HEALTH AND HUMAN RESOURCES BCF - BOONE COUNTY OFFICE 156 RESOURCE LN FOSTER WV 25081 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 8 | Scanners | 2.00000 | EA | \$398.00 | \$796.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-528-5800 HEALTH AND HUMAN RESOURCES BCF - CABELL COUNTY OFFICE 2699 PARK AVE, STE 100 HUNTINGTON WV 27504 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 9 | Scanners | 7.00000 | EA | \$ 398.00 | \$ 2,786.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCAN SNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|--|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-372-7885 HEALTH AND HUMAN RESOURCES BCF - JACKSON COUNTY OFFICE 4285 CEDAR LAKES DR RIPLEY WV 25271-6571 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 10 | Scanners | 6.00000 | EA | \$ 398.00 | \$ 2,388.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCAN SNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-746-2360 HEALTH AND HUMAN RESOURCES BCF - KANAWHA COUNTY OFFICE 4190 WASHINGTON ST WEST CHARLESTON WV 25313 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|----------|------------|------------|-------------|
| 11 | Scanners | 12.00000 | EA | \$ 398.00 | \$ 4776.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCAN SNAP | IX500 |

Extended Description :
Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|--|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-824-5811 HEALTH AND HUMAN RESOURCES BCF - LINCOLN COUNTY OFFICE 8209 COURT AVE HAMLIN WV 25523 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 12 | Scanners | 3.00000 | EA | \$ 398.00 | \$ 1,194.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCAN SNAP | IX500 |

Extended Description :
Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|--|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-792-7095 HEALTH AND HUMAN RESOURCES BCF - LOGAN COUNTY OFFICE 130 STRATTON ST LOGAN WV 25601 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 13 | Scanners | 3.00000 | EA | \$ 398.00 | \$ 1,194.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCAN SNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|--|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-235-4680 HEALTH AND HUMAN RESOURCES BCF - MINGO COUNTY OFFICE 203 EAST THIRD AVE WILLIAMSON WV 25661 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 14 | Scanners | 3.00000 | EA | \$398.00 | \$1,194.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-586-1520 HEALTH AND HUMAN RESOURCES BCF - PUTNAM COUNTY OFFICE 3405 WINFIELD RD WINFIELD WV 25213 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 15 | Scanners | 3.00000 | EA | \$398.00 | \$1,194.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-272-6311 HEALTH AND HUMAN RESOURCES BCF - WAYNE COUNTY OFFICE 26452 EAST LYNN RD WAYNE WV 25570 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 16 | Scanners | 3.00000 | EA | \$398.00 | \$1,194.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :
Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - OFFICE OF CLIENT SERVICES 350 CAPITOL ST, RM 514 CHARLESTON WV 25301-3711 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|----------|------------|------------|-------------|
| 17 | Scanners | 10.00000 | EA | \$398.00 | \$3,980.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :
Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|--|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-257-4211 HEALTH AND HUMAN RESOURCES BCF - BARBOUR COUNTY OFFICE 49 MATTALIANO DR PHILIPPI WV 26416 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 18 | Scanners | 3.00000 | EA | \$398.00 | \$1,194.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-267-0100 HEALTH AND HUMAN RESOURCES BCF - BERKELEY COUNTY OFFICE 433 MID-ATLANTIC CENTER MARTINSBURG WV 25402 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 19 | Scanners | 6.00000 | EA | \$398.00 | \$2,388.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-257-4211 HEALTH AND HUMAN RESOURCES BCF - GRANT COUNTY OFFICE 53 KIESS DR PETERSBURG WV 26847 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 20 | Scanners | 3.00000 | EA | \$398.00 | \$1,194.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|--|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-822-6900 HEALTH AND HUMAN RESOURCES BCF - HAMPSHIRE COUNTY OFFICE 24954 NORTHWESTERN PIKE, PO BOX 1736 ROMNEY WV 26757 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 21 | Scanners | 2.00000 | EA | \$ 398.00 | \$ 796.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-269-6820 HEALTH AND HUMAN RESOURCES BCF - LEWIS COUNTY OFFICE 91 ARNOLD AVE WESTON WV 26452 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 22 | Scanners | 2.00000 | EA | \$ 398.00 | \$ 796.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|--|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-637-5560 HEALTH AND HUMAN RESOURCES BCF - RANDOLPH COUNTY OFFICE 1027 NORTH RANDOLPH AVE ELKINS WV 26241 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 23 | Scanners | 2.00000 | EA | \$ 398.00 | \$ 796.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|--|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | REGIONAL COMPTROLLER - 304-425-8738 HEALTH AND HUMAN RESOURCES BCF - CLAY COUNTY OFFICE 94 MAIN ST CLAY WV 25043 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 24 | Scanners | 3.00000 | EA | \$ 398.00 | \$ 1,194.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-872-0803 HEALTH AND HUMAN RESOURCES BCF - NICHOLAS COUNTY OFFICE 707 PROFESSIONAL PARK DR SUMMERSVILLE WV 26651 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 25 | Scanners | 3.00000 | EA | \$ 398.00 | \$ 1,194.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|--|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-465-9613 HEALTH AND HUMAN RESOURCES BCF - FAYETTE COUNTY OFFICE 1400 VIRGINIA ST OAK HILL WV 25901 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 26 | Scanners | 3.00000 | EA | \$ 398.00 | \$1,194.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | ix500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-647-7476 HEALTH AND HUMAN RESOURCES BCF - GREENBRIER COUNTY OFFICE 150 MAPLEWOOD AVE LEWISBURG WV 24901 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 27 | Scanners | 5.00000 | EA | \$ 398.00 | \$1,990.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | ix500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-256-6930 HEALTH AND HUMAN RESOURCES BCF - RALEIGH COUNTY OFFICE 407 NEVILLE ST BECKLEY WV 25801 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 28 | Scanners | 6.00000 | EA | \$ 398.00 | \$2,388.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|--|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-732-6900 HEALTH AND HUMAN RESOURCES BCF - WYOMING COUNTY OFFICE RT 97 HCR 72, BOX 300 PINEVILLE WV 24874 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 29 | Scanners | 3.00000 | EA | \$398.00 | \$1,194.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|--|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-436-8302 HEALTH AND HUMAN RESOURCES BCF - MCDOWELL COUNTY OFFICE 840 VIRGINIA AVE WELCH WV 24801 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 30 | Scanners | 3.00000 | EA | \$398.00 | \$1,194.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|--|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | FINANCIAL CLERK - 304-425-8738 HEALTH AND HUMAN RESOURCES BCF - MERCER COUNTY OFFICE 200 DAVIS ST PRINCETON WV 24740 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 31 | Scanners | 5.00000 | EA | \$ 398.00 | \$ 1,990.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| INVOICE TO | | SHIP TO | |
|--|--|---|--|
| ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - COMMISSIONER'S OFFICE 350 CAPITOL ST, RM 730 CHARLESTON WV25301-3711 US | | ADMINISTRATIVE SERVICES ASSISTANT - 304-356-4528 HEALTH AND HUMAN RESOURCES BCF - OFFICE OF CLIENT SERVICES 350 CAPITOL ST, RM 514 CHARLESTON WV 25301-3711 US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 32 | Scanners | 6.00000 | EA | \$ 398.00 | \$ 2388.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 43211711 | FUJITSU | SCANSNAP | IX500 |

Extended Description :

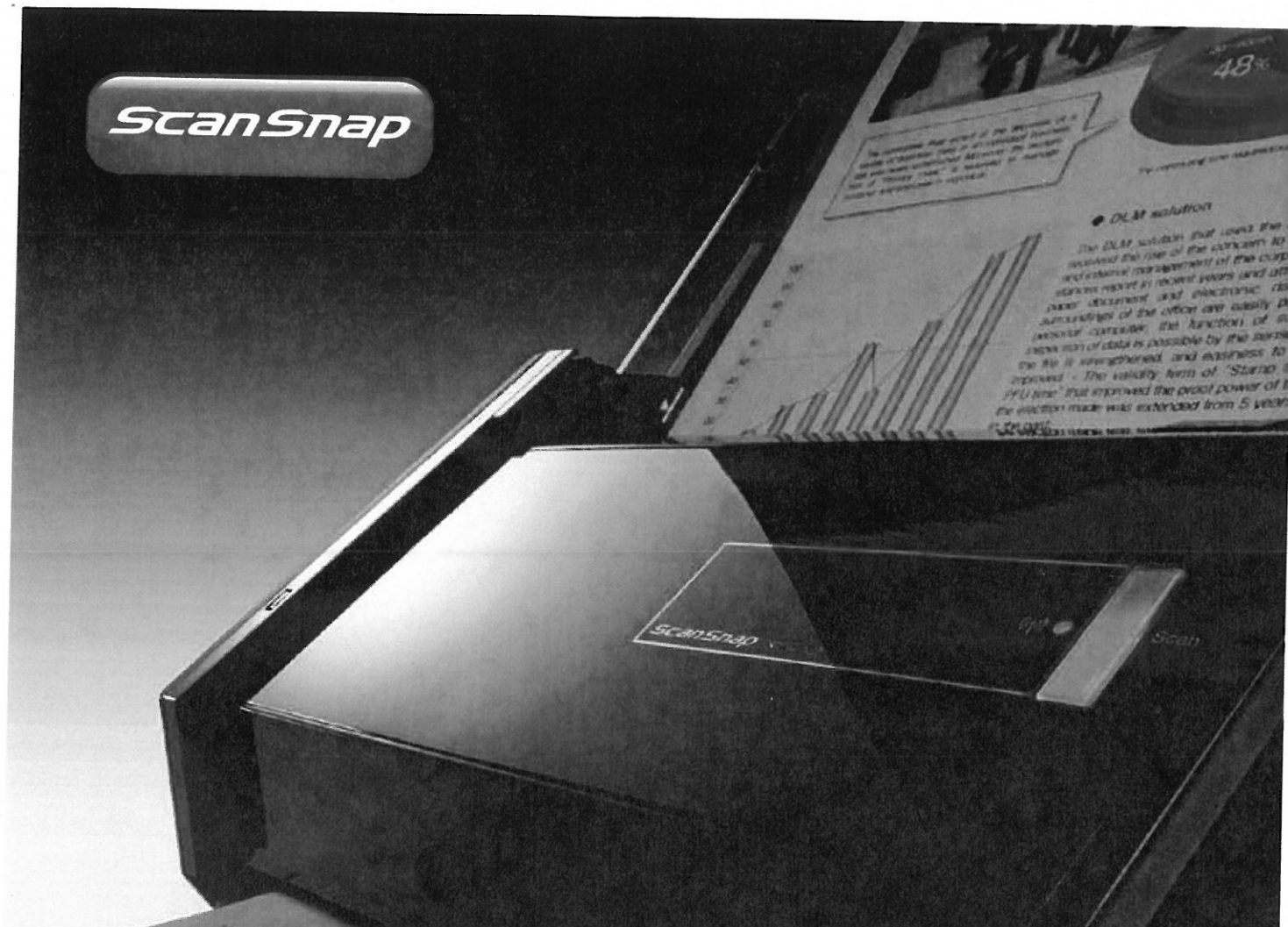
Item # (3.1.1) Fujitsu Scansnap document scanners, or equal

| | Document Phase | Document Description | Page |
|---------------------|-----------------------|---|---------------------|
| BCF150000001 | Final | Fujitsu document scanners, or equal, for BCF - Addendum #2 | 15 of 15 |

ADDITIONAL TERMS AND CONDITIONS

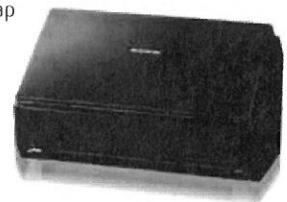
See attached document(s) for additional Terms and Conditions

ScanSnap



ScanSnap iX500

ScanSnap
iX500



- The scanner that intuitively guides you through every step of the scanning process
- Access your documents anywhere and anytime
 - Scan to and view across a range of popular cloud services
 - Wirelessly scan to your PC, Mac, iPad® / iPhone®, Android™ and Kindle™ devices
- A host of automated settings designed for effortless scanning
- Scan your everyday documents from business cards to A4 and even A3
- Scan to: Word, Excel®, E-mail and SharePoint® amongst others



iOS



shaping tomorrow with you

FUJITSU

ScanSnap iX500

Easily digitises various document types



"Total support" from digitisation through to application

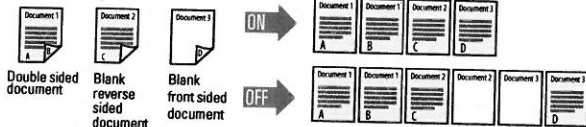


Simple, Speedy & Compact!

Easily digitises paper based data with the touch of one button

The iX500 facilitates simple PDF generation with the following one touch activated automatic settings and automatic image correction functions:

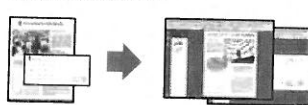
Blank page detection



Auto deskew and auto orientation



Auto-size detection



Automatic resolution function

148 mm or shorter Longer than 148 mm



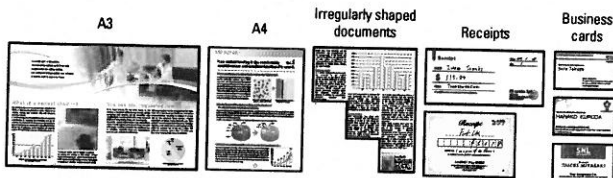
Intelligent auto colour detection



Speedy

Just place a document in the scanner's paper chute, press the "scan" button, and the iX500 starts scanning right away. Furthermore, the iX500 is able to simultaneously scan up to 50 two-sided pages at a speedy 25 pages per minute.

Scans everything from business cards to A3 sized documents



ScanSnap Carrier Sheets

Use of a carrier sheet enables iX500 users to digitise larger documents (A3/B4), as well as magazine and newspaper clippings and photographs. Such document containing carrier sheets can be scanned successively or mixed in with regular paper documents.

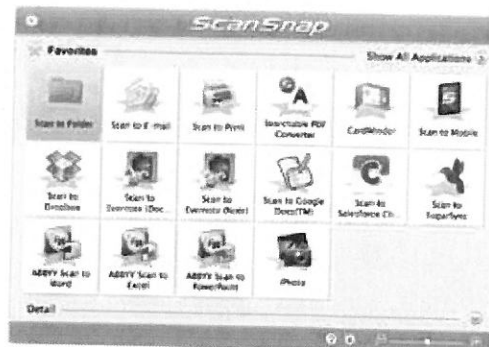
Intuitive "Quick Menu" for intelligent and flexible operation

The Quick Menu can be set up to display your 'Favourite' scanning destinations or will 'Recommend' an application; eg. Scan a business card which will then be automatically recognised and a list of business card related applications will be recommended.

Quick Menu for Windows® OS



Quick Menu for Mac OS Users



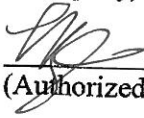
Create editable Microsoft® Word / Excel® / PowerPoint® files

Bundled **ABBYY FineReader for ScanSnap™** Top-class OCR engine

CERTIFICATION AND SIGNATURE PAGE

By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; understand the requirements, terms and conditions, and other information contained herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

Konica Minolta Business Solutions U.S.A., Inc.
(Company)

 Assistant Secretary
(Authorized Signature) (Representative Name, Title)

(201-825-4000) (201-818-3262) (10/23/2014)
(Phone Number) (Fax Number) (Date)

VENDOR PREFERENCE CERTIFICATE

Certification and application* is hereby made for Preference in accordance with *West Virginia Code*, §5A-3-37. (Does not apply to construction contracts). *West Virginia Code*, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the *West Virginia Code*. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Vendor Preference, if applicable.

1. Application is made for 2.5% vendor preference for the reason checked:

Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; **or**,

Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; **or**,

Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; **or**,

2. Application is made for 2.5% vendor preference for the reason checked:

Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; **or**,

3. Application is made for 2.5% vendor preference for the reason checked:

Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; **or**,

4. Application is made for 5% vendor preference for the reason checked:

Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; **or**,

5. Application is made for 3.5% vendor preference who is a veteran for the reason checked:

Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; **or**,

6. Application is made for 3.5% vendor preference who is a veteran for the reason checked:

Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.

7. Application is made for preference as a non-resident small, women- and minority-owned business, in accordance with *West Virginia Code* §5A-3-59 and *West Virginia Code of State Rules*.

Bidder has been or expects to be approved prior to contract award by the Purchasing Division as a certified small, women- and minority-owned business.

Bidder understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the requirements for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty against such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency or deducted from any unpaid balance on the contract or purchase order.

By submission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and authorizes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid the required business taxes, provided that such information does not contain the amounts of taxes paid nor any other information deemed by the Tax Commissioner to be confidential.

Under penalty of law for false swearing (*West Virginia Code*, §61-5-3), Bidder hereby certifies that this certificate is true and accurate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate changes during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.

Bidder: Konica Minolta Business Solutions U.S.A., Inc.

Signed: 

Date: 23 October, 2014

Title: Assistant Secretary

STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

MANDATE: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.


"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

WITNESS THE FOLLOWING SIGNATURE:

Vendor's Name: Konica Minolta Business Solutions U.S.A., Inc.

Authorized Signature:  Date: October 23, 2014

State of New Jersey

County of Bergen, to-wit:

Taken, subscribed, and sworn to before me this 23 day of October, 2014.

My Commission expires _____, 20__.

AFFIX SEAL HERE

NOTARY PUBLIC



Purchasing Affidavit (Revised 07/01/2012)

ELAINE E. DEVLIN
Notary Public of New Jersey
I.D. #2359131
Commission Expires 4/26/2017