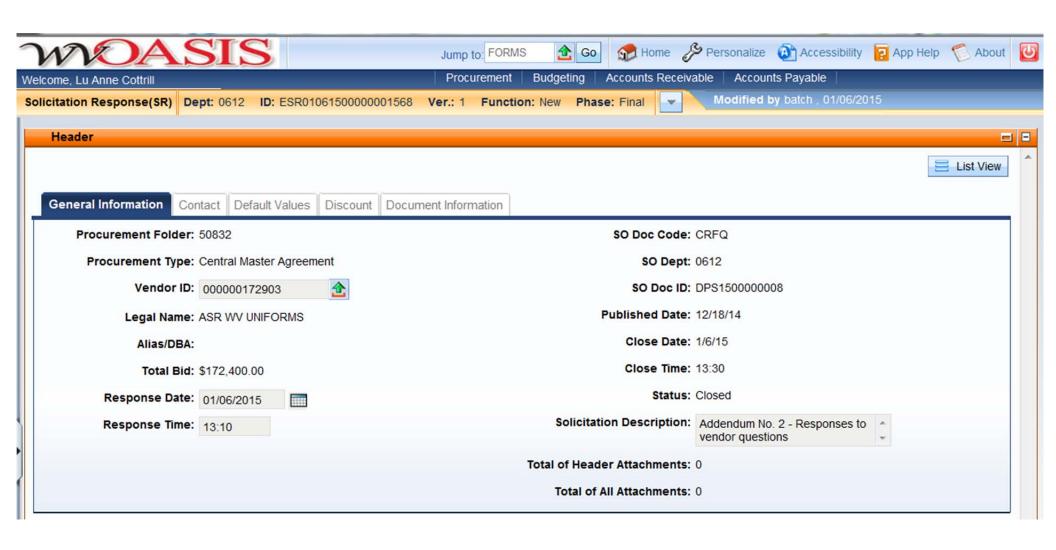


2019 Washington Street, East Charleston, WV 25305 Telephone: 304-558-2306 General Fax: 304-558-6026

Bid Fax: 304-558-3970

The following documentation is an electronically-submitted vendor response to an advertised solicitation from the *West Virginia Purchasing Bulletin* within the Vendor Self-Service portal at *wvOASIS.gov*. As part of the State of West Virginia's procurement process, and to maintain the transparency of the bid-opening process, this documentation submitted online is publicly posted by the West Virginia Purchasing Division at *WVPurchasing.gov* with any other vendor responses to this solicitation submitted to the Purchasing Division in hard copy format.





### Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# State Of West Virginia Solicitation Response

Proc Folder: 50832

Solicitation Description : Addendum No. 2 - Responses to vendor questions

Proc Type: Central Master Agreement

| Date issued | Solicitation Closes | Solicitation No |                          | Version |
|-------------|---------------------|-----------------|--------------------------|---------|
|             | 2015-01-06          | SR 06           | 612 ESR01061500000001568 | 1       |
|             | 13:30:00            |                 |                          |         |

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|----|---|----|---|---|---|
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000000172903

ASR WV UNIFORMS

FOR INFORMATION CONTACT THE BUYER

Tara Lyle (304) 558-2544 tara.l.lyle@wv.gov

Signature X FEIN # DATE

All offers subject to all terms and conditions contained in this solicitation

Page: 1 FORM ID: WV-PRC-SR-001

| Line                  | Comm Ln Desc                           | Qty                  | Unit Issue       | Unit Price            | Ln Total Or Contract Amount   |
|-----------------------|--|----------------------|------------------|-----------------------|---|
| 1                     | Bullet proof vests                     | 100.00000            | EA               | \$675.00              |   |
| omm Code              | Manufacturer                           | Specification        |                  | Model #               |   |
| 6181502               |  |                      |                  |                       |   |
| xtended Des           | 01/06/2015 at 1:30<br>The WV Purchasin | pm.                  | v. WV State F    | Police, is soliciting | d pages. The bid opening remains on bids for an open-end contract to provide body ce and the WV Division of Protective Services |
| Line                  | Comm Ln Desc                           | Qty                  | Unit Issue       | Unit Price            | Ln Total Or Contract Amount   |
| 2                     | Bullet proof vests                     | 100.00000            | EA               | \$775.00              |   |
| Comm Code             | Manufacturer                           | Specification        |                  | Model #               |   |
| 6181502               |  |                      |                  |                       |   |
|                       |  |                      |                  |                       |   |
| _ine                  | Comm Ln Desc                           | Qty                  | Unit Issue       | Unit Price            | Ln Total Or Contract Amount   |
| 3                     | Bullet proof vests                     | 100.00000            | EA               | \$110.00              |   |
| Comm Code<br>-6181502 | Manufacturer                           | Specification        |                  | Model #               |   |
| Extended Des          | Tactical Outer Carr                    | ier                  |                  |                       |   |
|                       | 2                                      | 21                   | 11-241           | H. W. D. C.           |   |
| Line                  | Comm Ln Desc  Bullet proof vests       | <b>Qty</b> 100.00000 | Unit Issue<br>EA | \$69.00               | Ln Total Or Contract Amount   |
| 1                     |  |                      |                  |                       |   |
|                       | Manufacturer                           | Specification        |                  | Model #               |   |
| Comm Code<br>16181502 | Manufacturer                           | Specification        |                  | Model #               |   |

| 5 Bullet proof vests |                   | 100.00000                  | EA  | \$95.00 |  |
|----------------------|-------------------|----------------------------|-----|---------|--|
| Comm Code            | Manufacturer      | Specification              |     | Model # |  |
| 46181502             |                   |                            |     |         |  |
| Extended Descri      | Gunshot Medical K | it affixed to the Body Arr | nor |         |  |

Unit Issue

Qty

Unit Price

**Ln Total Or Contract Amount** 

Line

Comm Ln Desc

# <u>CRFQ - DPS1500000008</u> <u>ADDENDUM NO. 2</u>

### **Questions:**

Q1: Is there a color request for the vests?

A1: See Section 3.1.1.1 under the General Design subsection states the following:

Each piece of soft body armor shall include the following:

- 1. One (1) set of ballistic panels (1 front, 1 rear)
- 2. Two (2) complete washable concealable carriers OD Green in color or pre-approved color.
- 3. One (1) 5"x 8" soft trauma plate.
- 4. One (1) 5"x 8" level IIIA special threat plate
- Q2: Should the medical bag be full of supplies or empty?
- A2: See Section 3.1.1.1 under the Options subsection states the following:

### **OPTIONS:**

The following will be optional equipment that can be purchased:

- 1. Tactical outer carrier
- 2. Concealable washable carrier
- 3. Gunshot medical kit to include one tourniquet, one wound packing Gauze or Quikclot Combat Gauze, duct tape, two occlusive dressings and one pair of nitrile gloves. The gunshot medical kit will be deployed from an integrated deployment pouch out of the concealable carrier or from a retrofit pouch that attaches to the concealable carrier.
- Q3: Should the medical bag be permanently affixed or attached using MOLLE or hook and loop?
- A3: The retrofit pouch may be attached by velcro.

### Other Information:

1. The bid opening remains on 01/06/2015 at 1:30 pm.

# SOLICITATION NUMBER: DPS1500000008 Addendum Number: 1

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The purpose of this addendum is to modify the solicitation identified as DPS1500000008 ("Solicitation") to reflect the change(s) identified and described below.

### Applicable Addendum Category:

| []  | Modify bid opening date and time                         |
|-----|--|
| []  | Modify specifications of product or service being sought |
| []  | Attachment of vendor questions and responses             |
| []  | Attachment of pre-bid sign-in sheet                      |
| []  | Correction of error                                      |
| ۲X۱ | Other  |

### **Description of Modification to Solicitation:**

- 1. The body armor must meet or exceed the 2014 FBI body armor (ballistics) protocol. If should provide documentation that armor meets or exceeds the 2014 FBI protocol prior to contract award.
- 2. The bid opening remains on 01/06/2015 at 1:30 pm.

Additional Documentation: Documentation related to this Addendum (if any) has been included herewith as Attachment A and is specifically incorporated herein by reference.

### Terms and Conditions:

- 1. All provisions of the Solicitation and other addenda not modified herein shall remain in full force and effect.
- Vendor should acknowledge receipt of all addenda issued for this Solicitation by completing an Addendum Acknowledgment, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.

### ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: DPS1500000008

**Instructions:** Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

**Acknowledgment:** I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

| Addendum Numbers Received:                     |
|--|
| (Check the box next to each addendum received) |
|  |

| [, |   | Addendum No. 1 | [ | ] | Addendum No. 6  |
|----|---|----------------|---|---|-----------------|
| [\ | 1 | Addendum No. 2 | [ | ] | Addendum No. 7  |
| [  | ] | Addendum No. 3 | [ | ] | Addendum No. 8  |
| [  | ] | Addendum No. 4 | [ | ] | Addendum No. 9  |
| Į. | ] | Addendum No. 5 | [ | ] | Addendum No. 10 |

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

ASR-WV Uniforms
Company
Authorized Signature

01-05-20/5
Date

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

i

Bidder: ASR-WV Uniforms

Date: 01-05-2015

# State of West Virginia

# **VENDOR PREFERENCE CERTIFICATE**

Certification and application\* is hereby made for Preference in accordance with *West Virginia Code*, §5A-3-37. (Does not apply to construction contracts). *West Virginia Code*, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the *West Virginia Code*. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Vendor Preference, if applicable.

| 1.                  | Application is made for 2.5% vendor preference for the reason checked:  Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  |
|---------------------|---|
|                     | Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) |
| 2.                  | years immediately preceding the date of this certification; or,   |
|                     | Application is made for 2.5% vendor preference for the reason checked: Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,   |
|                     | Application is made for 2.5% vendor preference for the reason checked:  Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,  |
| 4.                  | Application is made for 5% vendor preference for the reason checked: Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,   |
| 5 <b>.</b><br>      | Application is made for 3.5% vendor preference who is a veteran for the reason checked:  Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,  |
| 6.                  | Application is made for 3.5% vendor preference who is a veteran for the reason checked:  Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.   |
| 7.                  | Application is made for preference as a non-resident small, women- and minority-owned business, in accordance with West Virginia Code §5A-3-59 and West Virginia Code of State Rules.  Bidder has been or expects to be approved prior to contract award by the Purchasing Division as a certified small, women- and minority-owned business.   |
| requiren<br>against | inderstands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the nents for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency sted from any unpaid balance on the contract or purchase order.   |
| the requ            | nission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and es the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid ired business taxes, provided that such information does not contain the amounts of taxes paid nor any other information by the Tax Commissioner to be confidential.   |
| and acc             | enalty of law for false swearing (West Virginia Code, §61-5-3), Bidder hereby certifies that this certificate is true curate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate s during the term of the contract, Bidder will notify the Perchasing Division in writing immediately.  |

Signed:

Title:

# STATE OF WEST VIRGINIA Purchasing Division

# **PURCHASING AFFIDAVIT**

**MANDATE:** Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

**EXCEPTION:** The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

#### **DEFINITIONS:**

WITNESS THE FOLLOWING SIGNATURE:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (*W. Va. Code* §61-5-3) that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

# Vendor's Name: HSR-WV Unitorns Authorized Signature: Date: 01/05/2015 State of West Viginia County of Kanowha, to-wit: Taken, subscribed, and sworn to before me this way of January My Commission expires Hpr: 1 4th 2024 AFFIX SEAL HERE NOTARY PUBLIC LIME TO SEAL HERE

NOTARY PUBLIC OFFICIAL SEAL
CARRIE E. SHEPHERD
State of West Virginia
My Commission Expires Apr. 4, 2024

4515 MacCorkle Ave., Charleston, WV 25301

Purchasing Affidavit (Revised 07/01/2012)

# **CERTIFICATE OF LIABILITY INSURANCE**

DATE(MM/DD/YYYY) 07/30/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER   | CONTACT<br>NAME:  | CONTACT |  |  |  |  |
|--|---|---------|--|--|--|--|
| Aon Risk Services, Inc. of Florida<br>13901 Sutton Park Drive South  | PHONE (A/C, No. Ext): (904) 724-2001 (A/C, No.): (904) 223-07 | 797     |  |  |  |  |
| Suite 360 - Building C<br>Jacksonville FL 32224 USA  | E-MAIL<br>ADDRESS:  |         |  |  |  |  |
|  | INSURER(S) AFFORDING COVERAGE                                 | NAIC#   |  |  |  |  |
| INSURED  | INSURERA: National Fire & Marine Ins Co                       | 20079   |  |  |  |  |
| Maui Acquisition Corp,<br>Safariland, LLC<br>(see add'] Named Insureds below)<br>One Landmark Square<br>22nd_Floor | INSURER B: Illinois National Insurance Co                     | 23817   |  |  |  |  |
|  | INSURER C: National Union Fire Ins Co of Pittsburgh           | 19445   |  |  |  |  |
|  | INSURER D: The Insurance Co of the State of PA                | 19429   |  |  |  |  |
| Stamford CT 06901 USA  | INSURER E: Lexington Insurance Company                        | 19437   |  |  |  |  |
|  | INSURER F:  |         |  |  |  |  |
| COVERAGES CERTIFICATE NUMBER   |   |         |  |  |  |  |

| OUTLIMOLU                   | CERTIFICATE NUMBER: 3/0034/30924                   | REVISION NUMBER:  |
|-----------------------------|--|---|
| THIS IS TO CERTIFY THAT THE | POLICIES OF INSURANCE LISTED BELOW HAVE BEEN !!    | SSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD  |
| INDICATED, NOTWITHSTANDING  | G ANY REQUIREMENT, TERM OR CONDITION OF ANY CO     | ONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS    |
| CERTIFICATE MAY BE ISSUED   | OR MAY PERTAIN THE INSURANCE ASSOCIATION OF ANY CO | E POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS |
| EVOLUCIONO AND CONSTITUTO   | OCCUPATION THE INSUITATION AFFORDED BY THE         | E POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS |

EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. Limits shown are as requested POLICY EFF POLICY EXP (MM/DD/YYY) 07/27/2014 07/27/2015 TYPE OF INSURANCE POLICY NUMBER 42GL010030401 X COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE \$1,000,000 General Liability DAMAGE TO RENTED CLAIMS-MADE X OCCUR \$50,000 SIR applies per policy terms & conditions PREMISES (Ea occurrence) MED EXP (Any one person) \$1,000,000 PERSONAL & ADV INJURY GEN'LAGGREGATE LIMIT APPLIES PER:

X POLICY PRO- LOC GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 OTHER: č AUTOMOBILE LIABILITY CA0939746 07/27/2014 07/27/2015 COMBINED SINGLE LIMIT \$1,000,000 All states except MA (Ea accident) C ANY AUTO CA0939745 Х 07/27/2014 07/27/2015 BODILY INJURY (Per person) ALL OWNED SCHEDULED Massachusetts **BODILY INJURY (Per accident)** AUTOS AUTOS NON-OWNED AUTOS PROPERTY DAMAGE HIRED AUTOS 42UMQ10030601 07/27/2014 07/27/2015 EACH OCCURRENCE Х UMBRELLA LIAB Х OCCUR \$10,000,000 Umbrella Liability EXCESS LIAB CLAIMS-MADE AGGREGATE \$10,000,000 DED X RETENTION \$10,000 В WORKERS COMPENSATION AND WC015684645 07/27/2014 07/27/2015 X PER STATUTE EMPLOYERS' LIABILITY FL ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT \$1,000,000 c N wc015684646 07/27/2014 07/27/2015 N/A OFFICEROMENDER EXCLUSED.

(Mandatory in NH)

If yes, describe under

DESCRIPTION OF OPERATIONS below CA E.L. DISEASE-EA EMPLOYEE \$1,000,000 E.L. DISEASE-POLICY LIMIT \$1,000,000 F E&O-PL-Primary 014234392 07/27/2014 07/27/2015 Each Claim / Agg \$1,000,000 Professional E&O Liabilit \$250,000 SIR SIR applies per policy terms & conditions

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

| CERI | TFIC | ΔTF | HOL | DER |
|------|------|-----|-----|-----|
|      |      |     |     |     |

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Aon Prish Services Inc. of Florida

FOR INFORMATION ONLY Safariland, LLC 13386 International Parkway Jacksonville FL 32218 USA

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### AGENCY CUSTOMER ID: 570000055799

LOC#:

| ACORD |
|-------|
|       |

# ADDITIONAL REMARKS SCHEDULE

| Page | _ | of |  |
|------|---|----|--|
|      |   |    |  |

| AGENCY<br>Aon Risk Services, Inc. of Florida          | **        | NAMED INSURED Maui Acquisition Corp. |
|---|-----------|--------------------------------------|
| POLICY NUMBER<br>See Certificate Number: 570054756924 |           | 1                                    |
| CARRIER See Certificate Number: 570054756924          | NAIC CODE | EFFECTIVE DATE:                      |
| ADDITIONAL DESIGNATION                                |           |                                      |

### ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

| INSURER(S) AFFORDING COVERAGE | NAIC# |
|-------------------------------|-------|
| INSURER                       | ****  |
| INSURER                       |       |
| INSURER                       |       |
| INSURER                       |       |

ADDITIONAL POLICIES

If a policy below does not include limit information, refer to the corresponding policy on the ACORD certificate form for policy limits.

| _           |                      |              |             |                                   |   |  |        |  |
|-------------|----------------------|--------------|-------------|-----------------------------------|---|--|--------|--|
| INSR<br>LTR | TYPE OF INSURANCE    | ADDL<br>INSD | SUBR<br>WVD | POLICY NUMBER                     | POLICY<br>EFFECTIVE<br>DATE<br>(MM/DD/YYYY) | POLICY<br>EXPIRATION<br>DATE<br>(MM/DD/YYYY) | LIMITS |  |
|             | WORKERS COMPENSATION |              |             |                                   |   | ,  |        |  |
| В           |                      | N/A          |             | WC015684647<br>MA / WI / STOP GAP | 07/27/2014                                  | 07/27/2015                                   |        |  |
| D           |                      | N/A          |             | WC084631360<br>PA                 | 07/27/2014                                  | 07/27/2015                                   |        |  |
| D           |                      | N/A          |             | WC084631362<br>AZ, GA, VA         | 07/27/2014                                  | 07/27/2015                                   |        |  |
| D           |                      | N/A          |             | WS084631361<br>KY. NC, NH, UT     | 07/27/2014                                  | 07/27/2015                                   |        |  |
| Ď           |                      | N/A          |             | WC015684648<br>All Other States   | 07/27/2014                                  | 07/27/2015                                   |        |  |
|             |                      |              |             |                                   |   |  |        |  |
|             |                      |              |             |                                   |   |  |        |  |
|             |                      |              |             |                                   |   |  |        |  |
|             |                      |              |             |                                   |   |  |        |  |
|             |                      |              |             |                                   |   |  |        |  |
|             |                      |              |             |                                   |   |  |        |  |

ACORD 101 (2008/01)

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# **ESUMMIT**TECHNICAL SPECIFICATION SM02F-II

| erai |
|------|
|      |

**Test Standard** NIJ Standard: 0101.06 **Threat Type** Ballistic Level II Model BA-2000S-SM02F Design Configuration Honeywell® Spectra Shield® 5128, Honeywell® Gold Shield® 2117, Armor Material Tex Tech Core Matrix Technology **Armor Panel Covering** Dual covered, 2 Ply, 70 Denier Textured Nylon Ripstop and TPU Lamination Performance **Areal Density** 0.79 lbs/ft2 (3.86 kg/m2) **Thinness** 0.190 in (4.83 mm) New V50 - 9 mm FMJ RN 124 gr. 1717 ft/s (523 m/s) Conditioned V50 - 9 mm FMJ RN 124 gr. 1693 ft/s (516 m/s) New V50 - .357 Mag JSP 158 gr. 1659 ft/s (506 m/s) Conditioned V50 - .357 Mag JSP 158 gr. 1532 ft/s (467 m/s) Backface Average - 9 mm 27.48 mm Backface Average - .357 Mag 32.18 mm

### Additional Special Threats

Winchester 9 mm 127 gr. +P+ SXT - Tested Velocity 1250  $\pm$  30 ft/s (381  $\pm$  9 m/s) - No Perforations

Federal 9 mm 124 gr. +P HST – Tested Velocity 1250  $\pm$  30 ft/s (381  $\pm$  9 m/s) – No Perforations

Speer .357 Sig 125 gr. GDHP – Tested Velocity 1375  $\pm$  30 ft/s (419  $\pm$  9 m/s) – No Perforations

Winchester .40 S&W 165 gr. SXT – Tested Velocity 1140  $\pm$  30 ft/s (347  $\pm$  9 m/s) – No Perforations

Special threats tested at the United States Test Laboratory (USTL) in accordance with Modified/Abbreviated NIJ 0101.06 Standard IAW Sec. 7.8.1 unless otherwise specified

15 April 2014

Revision 5



# **ESUMMIT**TECHNICAL SPECIFICATION SM02-II

| _  |    |     |
|----|----|-----|
| Ge | ne | rai |

Test Standard NIJ Standard: 0101.06

Threat Type Ballistic Level II

Model BA-2000S-SM02

Design

Configuration Neutro

Armor Material Honeywell® Spectra Shield® 5128, Honeywell® Gold Shield® 2117,

Tex Tech Core Matrix Technology™

Armor Panel Covering Dual covered, 2 Ply, 70 Denier Textured Nylon Ripstop and TPU Lamination

System

Performance

Areal Density 0.79 lbs/ft<sup>2</sup> (3.86 kg/m<sup>2</sup>)

**Thinness** 0.190 in (4.83 mm)

New V50 - 9 mm FMJ RN 124 gr. 1770 ft/s (539 m/s)

Conditioned V50 - 9 mm FMJ RN 124 gr. 1628 ft/s (496 m/s)

New V50 - .357 Mag JSP 158 gr. 1676 ft/s (511 m/s)

Conditioned V50 - .357 Mag JSP 158 gr. 1632 ft/s (497 m/s)

Backface Average - 9 mm 28.51 mm

Backface Average - .357 Mag 33.02 mm

### Additional Special Threats

Winchester 9 mm 127 gr. +P+ SXT - Tested Velocity 1250 ± 30 ft/s (381 ± 9 m/s) - No Perforations

Federal 9 mm 124 gr. +P HST – Tested Velocity 1250  $\pm$  30 ft/s (381  $\pm$  9 m/s) – No Perforations

Speer .357 Sig 125 gr. GDHP - Tested Velocity 1375  $\pm$  30 ft/s (419  $\pm$  9 m/s) - No Perforations

Winchester .40 S&W 165 gr. SXT – Tested Velocity 1140  $\pm$  30 ft/s (347  $\pm$  9 m/s) – No Perforations

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Special threats tested at the United States Test Laboratory (USTL) in accordance with Modified/Abbreviated NiJ 0101.06 Standard (AW Sec. 7.8.1 unless otherwise specified

15 April 2014

Revision 6

### **Customer Sales Journal**

### SM02 Level II

| Customer ID | Customer PO   | <u>Name</u>                         | Addr 1         | <u>City</u>      | <u>St</u> | <u>Zip</u> | Cust Ord Id  | Part Id                       |
|-------------|---------------|-------------------------------------|----------------|------------------|-----------|------------|--------------|-------------------------------|
| STAUNI      | 15457         | ALBION POLICE DEPARTMENT            | 211 E. PARK DI | RT ALBION        | IN        | 46701      | C14-074399   | MS32T-6-T1-XBT-000-1715-1715  |
| ATWELL      | 102014B       | ASHTABULA COUNTY PROBATION          | 25 WEST JEFFE  | R: JEFFERSON     | OH        | 44047      | C14-109895   | MS32T-6-T1-XBT-000-2017-2018  |
| VANSHO      | 102823DS      | BARNESVILLE POLICE DEPARTMENT       | 132 N. ARCH S' | TRBARNESVILLE    | OH        | 43713      | C14-077631   | MS32T-6-T1-XBT-000-2015-1715  |
| ATWELL      | 110314E       | BEDFORD PD                          | 165 CENTER RI  | D BEDFORD        | OH        | 44146      | C14-115611   | MS32T-6-T1-XNT-000-2015-2015  |
| HERUNI      | 1410261-BN/CK | 3 BELMONT PD                        | 460 CONCORD    | A BELMONT        | MA        | 02478      | C14-110882   | MS32T-6-T1-XBT-000-2215-2015  |
| STRE3       | PO232355      | BLOOMINGTON POLICE DEPT             | 1800 W OLD SH  | IA BLOOMINGTON   | MN        | 55431      | C14-084034   | MS32T-6-T1-XNT-000-2215-2015  |
| GTDIST      | ATX0161524    | BOYDE POLICE DEPT                   | 100 EAST ROCI  | K BOYD           | TX        | 76023      | C14-113620   | MS32T-6-T1-XBT-000-2215-2015  |
| STRE3       | PO230223      | BUFFALO GROVE POLICE DEPT,          | 46 RAUPP BLV   | D BUFFALO GROV   | 7) IL     | 60089      | C14-052390   | MS32T-6-T1-XNT-000-2215-2214  |
| HERUNI      | 1410188-BN/CK | 3 CAMBRIDGE POLICE DEPT             | 125 SIXTH STR  | EI CAMBRIDGE     | MA        | 02142      | C14-108254   | MS32T-6-T1-XBT-000-2017-2017  |
| LNCURT      | 5008437-00    | CITY OF AVONDALE POLICE DEPT.       | 11485 W. CIVIO | C(AVONDALE       | AZ        | 85323      | C14-059364   | MS32T-6-T1-XBT-000-2014-1715  |
| REDDIA      | 52663         | CITY OF CANTON POLICE DEPT          | 221 THIRD ST S | W CANTON         | OH        | 44702      | C14-089530   | MS32T-6-T1-XNT-000-2515-2516  |
| PROFLA      | 014838-00     | CITY OF ESCONDIDO                   | 1163 N. CENTR  | E ESCONDIDO      | CA        | 92026      | C14-101567   | MS32T-6-T1-XBT-000-2214-2215  |
| ADAIND3     | SC013867      | COVINA CITY                         | 125 E. COLLEG  | e covina         | CA        | 91723      | C14-096462   | MS32T-6-T1-XBT-000-2214-2214  |
| ADAIND3     | SC013099      | COVINA POLICE DEPARTMENT            | 444 N. CITRUS  | COVINA           | CA        | 91723      | C14-066012   | MS32T-6-T1-XBT-000-2012-1712  |
| ADAIND3     | SC014020      | CULVER CITY POLICE DEPARTMENT       | 4040 DUQUESN   | E CULVER CITY    | CA        | 90232      | C14-102695   | MS32T-6-T1-XBT-000-2215-2015  |
| STRE3       | PO234230      | EDEN PRAIRE PD                      | 8080 MITCHELI  | LIEDEN PRAIRE    | MN        | 55344      | C14-114016   | M\$32T-6-T1-XBT-000-1715-1715 |
| HERUNI      | 1408106-BN-CK | 3 FISHER COLLEGE POLICE             | 118 BEACON S   | IF BOSTON        | MA        | 02116      | C14-084597   | MS32T-6-T1-XNT-000-2516-2516  |
| HERUNI      | 1406328-BN/CK | 3 FITCHBURG STATE UNIVERSITY POLICE | 167 KLONDIKE   | A FITCHBURG      | МΛ        | 01420      | C14-068961   | MS32T-6-T1-XBT-000-2515-2515  |
| VANSHO      | 102091DS      | FRANKLIN TOWNSHIP POLICE            | 2193 FRANK RI  | COLUMBUS         | OH        | 43223      | C14-069013   | MS32T-6-T1-XBT-000-2016-2016  |
| VANSHO      | 102900DS      | GALLIA CO S.O.                      | 18 LOCUST ST.  | GALLIPOLIS       | OH        | 45631      | C14-077358   | MS32T-6-T1-XBT-000-2015-1715  |
| SAFLEA      | PO-80260543   | GCMC RECEIVING DEPARTMENT           | GEISINGER CO   | MSCRANTON        | PA        | 18510      | C14-094433   | MS32T-6-T1-XNT-000-2215-2215  |
| REDDIA      | 52459         | GENEVA ON THE LAKE PD               | 4929 S. WARNE  | R GENEVA ON TH   | IOH       | 44041      | C14-078209   | MS32T-6-T1-XNT-000-2516-2216  |
| GTDISG      | PON0042371    | GORDON CO SHERIFFS DEPT             | 2700 US HWY 4  | 1 CALHOUN        | GA        | 30701      | C14-095131   | MS32T-6-T1-XBT-000-1715-1715  |
| STRE3       | PO233956      | GRAND RAPIDS POLICE DEPT            | 420 N. POKEGA  | N GRAND RAPIDS   | MN        | 55744      | C14-108135   | MS32T-6-T1-XNT-000-2015-2015  |
| REDDIA      | 52665         | JACKSON CITY POLICE DEPT            | 199 PORTSMOU   | ЛJACKSON         | OH        | 45640      | C14-086245   | MS32T-6-T1-XNT-000-2517-2516  |
| LAWENS      | 2566832A      | LENOIR POLICE DEPARTMENT            | 1035 WEST AVI  | E:LENOIR         | NC        | 28645-51   | 2 C14-080308 | MS32T-6-T1-XNT-000-2215-2215  |
| EDROER      | 81126         | LINCOLN NE POLICE DEPARTMENT        | 575 S. 10TH ST | LINCOLN          | NE        | 68508      | C14-106804   | MS32T-6-T1-XBT-000-2216-2216  |
| SAFLEA      | PO-80259438   | LOWER HEIDELBERG PD                 | 720 BROWNSV    | L SINKING SPRING | .PA       | 19608      | C14-073770   | MS32T-6-T1-XBT-000-2214-2014  |
| SAFLEA      | PO-80258939   | LOWER SAUCON TOWNSHIP POLICE DEPT   | 3700 OLD PHIL  | AJ BETHLEHEM     | PA        | 18015      | C14-065394   | MS32T-6-T1-XNT-000-2215-2216  |
| USUNIF      | MPD_BARLEY    | MARTINSVILLE POLICE DEPARTMENT      | 59 S, JEFFERSO | N MARTINSVILLE   | IN        | 46151      | C14-116224   | MS32T-6-T1-XBT-000-2519-2518  |
| REDDIA      | 52461         | MARYSVILLE DIVISION OF POLICE       | 1250 W, 5TH ST | R MARYSVILLE     | OH        | 43040      | C14-079496   | MS32T-6-T1-XBT-000-2215-2215  |
| ADAIND3     | SC013906      | MORRO BAY POLICE DEPARTMENT         | 850 MORRO BA   | Y MORRO BAY      | CA        | 93442      | C14-098032   | MS32T-6-T1-XBT-000-2214-2214  |

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| SAFLEA    | PO-80261421   | MOUNT NITTANY MEDICAL CENTER     | 1800 EAST PARK STATE COLLEC |      | 16803  | C14-107659   | MS32T-6-T1-XNT-000-2515-2215          |
| BALUNI    | 17101         | NEW TOWN PD                      | 103 SOO PLACE NEW TOWN      | ND   | 58763  | C14-094998   | MS32T-6-T1-XNT-000-2016-1716          |
| HERUNI    |               | 3 NEWTON POLICE DEPARTMENT       | 1321 WASHINGT NEWTON        | MA   | 02465  | C14-116318   | MS32T-6-T1-XBT-000-2215-2215          |
| LAWSAF2   | PO-813188     | OFF OF ADJUTANT GERERAL-SECURITY | 1 NATIONAL GU, COLUMBIA     | SC   | 29201  | C14-115172   | MS32T-6-T1-XBT-000-2015-2015          |
| REDDIA    | 52992         | ORWELL POLICE DEPT.              | 78 E. MAIN STRE ORWELL      | OH   | 44076  | C14-098793   | MS32T-6-T1-XNT-000-2514-2214          |
| VANSHO    | 101846DS      | OTTERBEIN UNIVERSITY POLICE      | 194 WEST MAIN WESTERVILLE   | OH   | 43081  | C14-066015   | MS32T-6-T1-XBT-000-1715-1715          |
| ADAIND3   | SC013228      | PASADENA POLICE DEPARTMENT       | 207 N. GARFIELE PASADENA    | CA   | 91101  | C14-074745   | MS32T-6-T1-XBT-000-2013-2013          |
| GTDIST    | ATX0159995    | PLANO POLICE DEPT                | 909 EAST 14TH S PLANO       | TX   | 75074  | C14-099068   | MS32T-6-T1-XNT-000-2215-2015          |
| ADAIND4   | CO005598      | ROCKY MT. NATIONAL PARK          | 1000 HWY 36 ESTES PARK      | CO   | 80517  | C14-078218   | MS32T-6-T1-XBT-000-2215-2215          |
| ADAIND3   | SC013880      | SANTA BARBARA POLICE DEPT        | 215 E. FIGUEROA SANTA BARBA | R CA | 93102  | C14-097311   | MS32T-6-T1-XNT-000-2214-2014          |
| VANSHO    | 102900DS      | SCIOTO CO SHERIFF                | 1025 16TH ST PORTSMOUTH     | OH   | 45662  | C14P1-103985 | MS32T-6-T1-XBT-000-2517-2516          |
| ADAIND3   | SC013163      | SIERRA MADRE POLICE DEPARTMENT   | 242 W SIERRA M SIERRA MADRI | E CA | 91024  | C14-067621   | MS32T-6-T1-XBT-000-3016-3016          |
| GTDIST    | ATX0160754    | SOUTHMAYD POLICE DEPT            | 4525 ELEMENTA SOUTHMAYD     | TX   | 76268  | C14-106398   | MS32T-6-T1-XNT-000-2515-2514          |
| ADAIND2   | PO056593      | SPARKS POLICE DEPARTMENT         | 1701 E PRATER V SPARKS      | NV   | 89434  | C14-110266   | MS32T-6-T1-XBT-000-2014-2014          |
| GTDISG    | PON0042897    | SPENCER POLICE DEPT              | 12180 STATE RO SPENCER      | TN   | 38585  | C14-112569   | MS32T-6-T1-XNT-000-2015-2016          |
| SAFLEA    | PO-80261603   | STATE COLLEGE BOROUGH PD         | 243 S ALLEN ST STATE COLLEG | E PA | 16801  | C14-111041   | MS32T-6-T1-XNT-000-2215-2215          |
| ADAIND2   | PO056469      | STOCKTON UNIFIED SCHOOL DISTRICT | 640 N SAN JOAQ STOCKTON     | CA   | 95202  | C14-104750   | MS32T-6-T1-XBT-000-2215-2015          |
| VANSHO    | 106976DS      | STRONGSVILLE POLICE DEPARTMENT   | 18688 ROYALTO: STRONGSVILLI | HO E | 44136  | C14-113335   | MS32T-6-T1-XNT-000-2015-2015          |
| HERUNI    | 1407315-BN/CK | 3 TEWKSBURY POLICE DEPT.         | 918 MAIN ST. TEWKSBURY      | MA   | 01876  | C14-077518   | MS32T-6-T1-XNN-000-2215-2215          |
| VANSHO    | 10361DS       | TIPP CITY POLICE DEPT.           | 260 SOUTH GARI TIPP CITY    | ОН   | 45371  | C14-085924   | MS32T-6-T1-XNT-000-2015-2015          |
| REDDIA    | 52683         | TORONTO POLICE DEPT.             | 416 CLARK STRE TORONTO      | OH   | 43964  | C14-089552   | MS32T-6-T1-XBT-000-2015-2017          |
| ADAIND3   | SC013564      | TUSTIN POLICE DEPARTMENT         | 300 CENTENNIAI TUSTIN       | CA   | 92780  | C14-087354   | MS32T-6-T1-XBT-000-2013-2013          |
| HERUNI    | 1409329TF     | UMASS LOWELL PD                  | ONE UNIVERSIT LOWELL        | MA   | 01854  | C14-101170   | MS32T-6-T1-XNT-000-2215-2215          |
| USUNIF    | UNIONPD BA    | UNION CITY POLICE DEPT           | 219 S. HOWARD UNION CITY    | IN   | 47390  | C14-095973   | MS32T-6-T1-XNT-000-2517-2216          |
| REDDIA    | 53458         | UNIONTOWN POLICE DEPT.           | 12360 MARKET / HARTVILLE    | ОН   | 44632  | C14-119391   | MS32T-6-T1-XNT-000-2515-2516          |
| AARTACG   | KLP-PO20234   | UNITED STATES FOREST SERVICE     | 1602 ONTARIO S' SANDPOINT   | ID   | 83864  | C14-087550   | MS32T-6-T1-XTT-000-2015-1715          |
| LAWSAF2   | PO-88658      | WAYNE MEMORIAL HOSITAL           | 2700 WAYNE ME GOLDSBORO     | NC   | 27533  | C14-117271   | MS32T-6-T1-XBT-000-2214-2214          |
| REDDIA    | 53404         | WESTERVILLE POLICE DEPT.         | 29 SOUTH STATT WESTERVILLE  | OH   | 43081  | C14-119407   | MS32T-6-T1-XNT-000-1713-1714          |
| ATWELL    | 061014A       | WILLOWICK POLICE DEPT.           | 30435 LAKESHOI WILLOWICK    | OH   | 44095  | C14-061135   | MS32T-6-T1-XNT-000-2015-2014          |
| SAFLEA    | PO-10411682   | WOODBURY HEIGHTS PD              | 500 ELM AVE WOODBURY        | NJ   | 08097  | C14-090861   | MS32T-6-T1-XBT-000-2216-2216          |
|           |               |                                  |                             |      |        |              |                                       |
|           |               |                                  |                             |      |        |              |                                       |
| SM02 IIIA |               |                                  |                             |      |        |              |                                       |
|           |               |                                  |                             |      |        |              |                                       |
| ADAIND4   | CO005762      | ADAMS COUNTY SHERIFF'S OFFICE    | 332 N. 19TH AVE BRIGHTON    | CO   | 80601  | C14-089163   | MS33T-6-T1-XNT-000-2015-1715          |
| ADAIND2   | PO056363      | ALAMEDA COUNTY SHERIFF'S OFFICE  | 6289 MADIGAN FDUBLIN        | CA   | 94568  | C14-099051   | MS33T-6-T1-XNT-000-2215-2015          |
| NORSEC    | 16851-14      | ALASKA STATE PARKS               | 18620 SEWARD FANCHORAGE     | AK   | 99516  | C14-089750   | MS33T-6-T1-XBT-000-2515-2215          |
| NORSEC    | 16850-14      | ANCHORAGE POLICE DEPARTMENT      | 4501 ELMORE RCANCHORAGE     | AK.  | 99507  | C14-060111   | M\$33T-6-T1-XBT-000-2015-1717         |
| GTDIST    | ATX0161469    | BELL COUNTY PCT #3               | 205 E CENTRAL, TEMPLE       | TX   | 76501  | C14-115418   | MS33T-6-T1-XBT-000-2819-2815          |
| 911SUPL   | SO249821      | BENTON CTY SHERIFF               | 180 NW 5TH STR CORVALLIS    | OR   | 97330  | C14-073525   | MS33T-6-T1-XBT-000-2215-1716          |
| APPSEW    | PO000133      | BRICKER-MINCOLA                  | 557 5TH STREET OAKLAND      | CA   | 94607  | C14-102620   | MS33T-6-T1-XBT-000-2516-2516          |
|           |               |                                  |                             |      |        |              |                                       |

| EDROER. | 80679        | BUCHANAN COUNTY SHERIFF'S DEPT   | 501 FARAON STF ST JOSEPH       | МО   | 64501 | C14-094233   | MS33T-6-T1-XTT-000-2015-2015 |
|---------|--------------|----------------------------------|--------------------------------|------|-------|--------------|------------------------------|
| STRE3   | PO231883     | BUFFALO GROVE POLICE DEPT.       | 46 RAUPP BLVD BUFFALO GROV     |      | 60089 | C14-076406   | MS33T-6-T1-XNT-000-2215-2215 |
| LNCURT  | 5008437-00   | CITY OF AVONDALE POLICE DEPT.    | 11485 W. CIVIC (AVONDALE       | AZ   | 85323 | C14P1-074681 | MS33T-6-T1-XBT-000-2014-1715 |
| PROFLA  | 013996-00    | CITY OF COLTON POLICE DEPARTMENT | 650 N. LA CADEN COLTON         | CA   | 92324 | C14-052699   | MS33T-6-T1-XNT-000-2215-2215 |
| PROFLA  | 014838-00    | CITY OF ESCONDIDO                | 1163 N, CENTRE ESCONDIDO       | CA   | 92026 | C14-101567   | MS33T-6-T1-XBT-000-2014-1714 |
| CTYONT  | 37341RUSSELL | CITY OF ONTARIO                  | 2500 S, ARCHIBA ONTARIO        | CA   | 91761 | C14-090958   | MS33T-6-T1-XBT-000-2214-1714 |
| KEEPRS  | 83114        | CITY OF PLYMOUTH                 | 3400 PLYMOUTH PLYMOUTH         | MN   | 55447 | C14-112099   | MS33T-6-T1-XNT-000-2517-2517 |
| ATWELL  | 102014A      | CLEVELAND STATE POLICE DEPT.     | 1840 CHESTER A CLEVELAND       | OH   | 44114 | C14-109888   | MS33T-6-T1-XNT-000-2014-1714 |
| EDROER  | 80197        | COLUMBIA MO POLICE DEPT          | 600 EAST WALNI COLUMBIA        | MO   | 65205 | C14-083810   | MS33T-6-T1-XNT-000-2215-2216 |
| GTDIST  | ATX0161661   | CONCHO CO SHERIFFS OFFICE        | 152 N ROBERTS PAINT ROCK       | TX   | 76866 | C14-114217   | MS33T-6-T1-XNT-000-2216-2015 |
| 911SUPL | SO246821     | DOUGLAS COUNTY SHERIFF           | 209 SE JACKSON ROSEBURG        | OR   | 97470 | C14-067648   | MS33T-6-T1-XBT-000-2517-2218 |
| EDROER  | 81149        | GENTRY CO SHERIFF DEPARTMENT     | 104 N POLK STRI ALBANY         | MO   | 64402 | C14-107449   | MS33T-6-T1-XTT-000-2516-2216 |
| HERUNI  | 1405370-BN   | HARVARD UNIVERSITY PD            | 1033 MASSACHU CAMBRIDGE        | MA   | 02138 | C14-059206   | MS33T-6-T1-XNT-000-2015-2015 |
| STRE3   | PO233010     | ISANTI POLICE DEPARTMENT         | 401 1ST AVE. N ISANTI          | MN   | 55040 | C14-094389   | MS33T-6-T1-XNT-000-2216-2215 |
| EDROER  | 81264        | JACKSON COUNTY PARKS DEPT.       | 22103 WOODS CIBLUE SPRINGS     | MO   | 64015 | C14-111710   | MS33T-6-T1-XBT-000-2015-1716 |
| NORSEC  | 16952-14     | JUNEAU POLICE DEPT               | 6255 ALAWAY A JUNEAU           | AK   | 99801 | C14-104867   | MS33T-6-T1-XNT-000-2515-2216 |
| NORSEC  | 16854        | KENAI POLICE DEPT                | 107 S. WILLOW S KENAI          | AK.  | 99611 | C14-089764   | MS33T-6-T1-XNT-000-2216-2217 |
| NORSEC  | 16857-14     | KETCHIKAN POLICE DEPT            | 361 MAIN ST KETCHIKAN          | AK.  | 99901 | C14-062603   | MS33T-6-T1-XBT-000-2518-2218 |
| NORSEC  | 16946-14     | KODIAK POLICE DEPT               | 2160 MILL BAY FKODIAK          | AK   | 99615 | C14-099950   | MS33T-6-T1-XBT-000-2015-2017 |
| ATWELL  | 093014A      | LAKE COUNTY SHERIFF OFFICE       | 104 E, ERIE ST PAINESVILLE     | ОН   | 44077 | C14-101845   | MS33T-6-T1-XBT-000-2017-1717 |
| EDROER  | 79988        | LAKE ST. LOUIS POLICE DEPT       | 200 CIVIC CENTI LAKE ST LOUIS  | MO   | 63367 | C14-079343   | MS33T-6-T1-XNT-000-2515-2215 |
| 911SUPL | SO253771     | LINN COUNTY SHERIFF              | 1115 JACKSON S' ALBANY         | OR   | 97322 | C14-079939   | MS33T-6-T1-XBT-000-2215-2216 |
| 911SUPL | SO267681     | LONGVIEW POLICE DEPARTMENT       | 1351 HUDSON STLONGVIEW         | WA   | 98632 | C14-109910   | MS33T-6-T1-XNT-000-2015-2016 |
| ADAIND4 | CO005519     | LOVELAND POLICE DEPARTMENT       | 810 E 10TH STRE LOVELAND       | CO   | 80537 | C14-071283   | MS33T-6-T1-XNT-000-2216-2216 |
| SAFLEA  | PO-80258260  | LOWER POTTSGROVE TWP PD          | 2199 BUCHERT F POTTSTOWN       | PΛ   | 19464 | C14-056424   | MS33T-6-T1-XNT-000-2515-2215 |
| BLUSEA  | 452833       | MARYSVILLE POLICE DEPT           | 1635 GROVE STRMARYSVILLE       | WA   | 98270 | C14-091554   | MS33T-6-T1-XBT-000-1715-1715 |
| STRE3   | PO232619     | MCGREGOR POLICE DEPARTMENT       | 101 CENTER AVI MCGREGOR        | MN   | 55760 | C14-088252   | MS33T-6-T1-XNT-000-2516-2516 |
| STRE3   | PO231826     | MN DPS - STATE PATROL            | 242 125TH AVE NTHIEF RIVER FA  | l MN | 56701 | C14-076943   | MS33T-6-T1-XTT-000-2217-2217 |
| AARTACG | KLP-PO19868  | NATIONAL PARK SERVICE            | 74485 NATIONAL TWENTYNINE P.   | CA   | 92277 | C14-059363   | MS33T-6-T1-XBT-000-2015-2016 |
| BALUNI  | 17003        | ND HIGHWAY PATROL                | 601 CHANNEL DIBISMARK          | ND   | 58501 | C14-090761   | MS33T-6-T1-XRT-000-2015-2015 |
| VANSHO  | 102190DS     | OHIO STATE HIGHWAY PATROL POST   | 3800 LANCASTEI LANCASTER       | OH   | 43130 | C14-070261   | MS33T-6-T1-XWT-000-2014-1714 |
| ATWELL  | 091114D      | OHIO STATE HWY PATROL            | 4860 N, RIDGE RI ASHTABULA     | OH   | 44004 | C14-094320   | MS33T-6-T1-XBT-000-1715-1716 |
| KEEPRS  | 83006        | PATROL FLEET AND SUPPLY          | 102 A WATER ST ST PAUL         | MN   | 55107 | C14-111505   | MS33T-6-T1-XTT-000-2216-2216 |
| KEEPRS  | 80032        | POLK CO SHERIFF'S OFFICE         | 600 BRUCE ST. CROOKSTON        | MN   | 56716 | C14-062939   | MS33T-6-T1-XTT-000-2215-2215 |
| NORSEC  | 16968-14     | SEWARD POLICE DEPT               | 410 ADAMS ST SEWARD            | AK.  | 99664 | C14-115592   | MS33T-6-T1-XBT-000-2519-2519 |
| STRE3   | PO230501     | SHERBURNE CO SHERIFF DEPT.       | 13880 HWY 10 W.ELK RIVER       | MN   | 55330 | C14-059513   | MS33T-6-T1-XTT-000-2016-2016 |
| ADAIND3 | SC013841     | SIMI VALLEY POLICE DEPARTMENT    | 3901 ALAMO STF SIMI VALLEY     | CA   | 93063 | C14-095560   | MS33T-6-T1-XBT-000-2015-2015 |
| NORSEC  | 16919-14     | SITKA POLICE DEPT                | 304 LAKE ST #10: SITKA         | AK   | 99835 | C14-077600   | MS33T-6-T1-XBT-000-2215-1718 |
| NORSEC  | 16855-14     | SOA-DIV OF INSURNACE             | 550 W 7TH AVE SANCHORAGE       | AK   | 99501 | C14-062858   | MS33T-6-T1-XBT-000-2016-2016 |
| ADAIND2 | PO056593     | SPARKS POLICE DEPARTMENT         | 1701 E PRATER V SPARKS         | NV   | 89434 | C14-110266   | MS33T-6-T1-XBT-000-2015-2016 |
| STRE3   | PO231617     | SPRING LAKE PARK PD              | 1301 81ST AVE N SPRING LAKE PA | MN   | 55432 | C14-074100   | MS33T-6-T1-XNT-000-2516-2516 |

# CERTIFICATIONAND SIGNATURE PAGE

By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; understand the requirements, terms and conditions, and other information contained herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

(Authorized Signature) (Representative Name, Title)

364-925-030-3648-61/05/15 (Phone Number) (Fax Number) (Date)

### REQUEST FOR QUOTATION CRFQ - DPS1500000008 - Level II and Level IIIA Body Armor

- 7.3 Reports: Vendor shall provide quarterly reports and annual summaries to the Agency showing the Agency's items purchased, quantities of items purchased, and total dollar value of the items purchased. Vendor shall also provide reports, upon request, showing the items purchased during the term of this Contract, the quantity purchased for each of those items, and the total value of purchases for each of those items. Failure to supply such reports may be grounds for cancellation of this Contract.
- Contract Manager: During its performance of this Contract, Vendor must designate and maintain a primary contract manager responsible for overseeing Vendor's responsibilities under this Contract. The Contract manager must be available during normal business hours to address any customer service or other issues related to this Contract. Vendor should list its Contract manager and his or her contact information below.

Contract Manager: Tim Hadrson

Telephone Number: 304-925-0305

Fax Number: 304-925-8648

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Email Address: tanderson a useas Rican