04/16/15 10:43:55 WV Purchasina Division



2400 Ritter Drive Daniels, WV 25832 PH: 304-763-4573 Fax: 304-763-4591

www.aspen-golf.com

Both Colline

Aspen Corporation



То:	WV Purchasing Division 2019 Washington St P.O. Box 50130 Charleston, WV 253	reet, East	From;	Brian Knight	
Fax	304-558-3970		Pages:	Z6 (counting cove	er)
Phone:	304-558-2157		Date:	4-16-2015	
Ret	DEP 17113 Conle	y Branch	CC:	File	
☐ Urger	nt 🛘 For Review	□ Please C	Comment	☐ Please Reply	☐ Please Recycle
• Comm	nents:				
Buyer	:	Beth Colli	ns		
RFQ.	NO.	DEP17113	}		
Bid Op	pening Date:	April 16, 2	2015		
Bid Or	pening Time:	1:30 PM			

IMPORTANT: The information contained in this facsimile transmission is only for the use of the individual or entity named above and may contain information that is privileged, confidential or exempt or protected from disclosure under applicable law. If the reader of this transmission is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone and return the original message to us at the above address via the U.S. Postal Service. Thank you.

Purchasing Divisor 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

State of West Virginia Request for Quotation 32 - Reclamation

;304-763-4591 # 2/ 26

Mile Block Book to the received the

AMERICA CARL

Proc Folder: 68523

Doc Description: Addendum No. 01 Conley Branch (Whitt) Landslide

Proc Type: Central Purchase Order

Date Issued	Solicitation Closes	Solicitation	-	Version
2015-03-31	2015-04-16 13:30:00	CRFQ	0313 DEP1600000045	2

BID RECEIVING LOCATION"

BID CLERK

DEPARTMENT OF ADMINISTRATION

PURCHASING DIVISION 2019 WASHINGTON ST E

CHARLESTON

WV

VENDOR MARCH AND MARKET HER SAME LIKE THE LIFE CO. LAST CO. M. CO.

25305

US

Vendor Name, Address and Telephone Number:

Aspen Corporation

2400 Ritter Drive

Daniels, WV 25832

304-763-4573

FOR INFORMATION CONTACT THE BUYER

Beth Collins (304) 558-2157

beth.a.collins@wv.gov

Signature X

FEIN# 550627766001

DATE 4-16-2015

All offers subject to all terms and conditions contained in this solicitation

Page: 1

FORM ID: WV-PRC-CRFQ-001

ENVIRONMENTAL PROTECTION OFFICE OF AML&R

601 57TH ST SE

CHARLESTON

WV25304

ENVIRONMENTAL PROTECTION

OFFICE OF AML&R

601 57TH ST SE

CHARLESTON

WV 25304

US

UŞ

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
1	Mobilization & Demobilization	1.00000	LS	\$24,919.00	\$24,919.00
Comm Code	Manufacturer	Spe	cification	Model #	
7111603					
xtended De	=				
.ump Sum)	(Cannot exceed 10% of Total Bid)				
VOICE TO	the way the same that was a second to be	Maria de la comp	SHIPTO	ell telephone i de la	Arrest agents to the
ENVIRONM OFFICE OF	ENTAL PROTECTION AML&R		ENVIRONMENTAL PR	ROTECTION	
01 57TH S	TSE		601 57TH ST SE		
CHARLEST	ON WV2530	4	CHARLESTON	wv	25304
US			US		···
Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
2	Construction Layout	1.00000	LS	\$1,000.00	\$1,000.00

Tive	Comm Ln Desc	ury	Unix Issue	Unit Price	10tal Price
2	Construction Layout	1.00000	LS	\$1,000.00	\$1,000.00
<u></u>					

				
Comm Code	Manufacturer	Specification	Model #	
	manara via vi			
77111603				

Extended Description:

(Lump Sum) (Cannot exceed 5% of Total Bid)

INVOICE TO 《 中华 电磁流系数	need told teller turbable like to b	STIP TON AND THE CAMPAGE	Reference and Statement of Statement of the Control
ENVIRONMENTAL PROTE	ECTION	ENVIRONMENTAL PROTECTION OFFICE OF AML&R	N
601 57TH ST SE		601 57TH ST SE	
CHARLESTON	WV 25304	CHARLESTON	WV 25304
US		us	

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
3	Quality Control	1.00000	L\$	\$1,000.00	\$1,000.00

Extended Description:

Access Road Resurfacing

;304-763-4591 # 5/ 26 04-16-15:10:45AM; INVOICE TO SHIP TO **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF AML&R OFFICE OF AML&R 601 57TH ST SE 601 57TH ST SE WV25304 CHARLESTON WV 25304 CHARLESTON US US Unit Price Unit Issue **Total Price** Line Comm Ln Desc Qty 4660.00000 LF 6 Straw Wattles \$18,640.00 \$4.00 Model # Specification Comm Code Manufacturer 77111603 **Extended Description:** Straw Wattles INVOICE TO the state of the s SHIP TO 化二甲烷二甲醛基甲烷 化二十二十二 34 3 **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF AML&R OFFICE OF AML&R 601 57TH ST SE 601 57TH ST SE CHARLESTON WV25304 CHARLESTON WV 25304 US US **Unit Price** Total Price Unit lesue Line Comm Ln Desc Qty 1100.00000 LF Sitt Fence \$4.00 \$4,400.00 Manufacturer Specification Model # Comm Code 77111603 Extended Description: Silt Fence SHIP, TO THE THE REPORT AND DESCRIPTION OF THE PROPERTY AND ADMINISTRAL VALUE OF THE PROPERTY AND ADMINISTRATION OF THE PRO **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF AML&R OFFICE OF AML&R 601 57TH ST SE 601 57TH ST SE WV25304 CHARLESTON CHARLESTON WV 25304 US US

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
8	Temporary Diversion Berm	1.00000	L\$	\$2,000.00	\$2,000.00

04-16-15;10:45AM; ;304-763-4591 # 6/ 26 Comm Code Manufacturer Specification Model # 77111603 Extended Description: Temporary Diversion Berm INVOICE TO SHIP TO **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF AML&R OFFICE OF AML&R 601 57TH ST SE 601 57TH ST SE WV 25304 CHARLESTON CHARLESTON WV 25304 US US Total Price Comm Ln Desc Unit Issue Unit Price Line Qty 20.00000 EA 9 Triangular Silt Dikes \$2,000.00 \$100.00 Specification Model # Comm Code Manufacturer 77111603 Extended Description: Triangular Silt Dikes INVOICE TO Tax 接近点 SHIP TO 出版 建合作品 "透明透镜说。" **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF AML&R OFFICE OF AML&R 601 57TH ST SE 601 57TH ST SE WV25304 CHARLESTON WV 25304 CHARLESTON US US Total Price Unit Issue **Unit Price** Line Comm Ln Desc Qty 10 4.00000 EA Temporary Sediment Traps \$2,500.00 \$10,000.00 Comm Code Specification Model# Manufacturer 77111603

Extended Description:

Temporary Sediment Traps

7/ 26 ;304-763-4591 04-16-15;10:45AM; INVOICE TO SHIP TO TO **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF AML&R OFFICE OF AML&R 601 57TH ST SE 601 57TH ST SE CHARLESTON WV25304 CHARLESTON WV 25304 US US Line Comm Ln Desc Unit Issue Unit Price Total Price 115.00000 SY 11 Temporary Erosion Control Matting \$2.00 \$230.00 Comm Code Specification Model # Manufacturer 77111603 **Extended Description: Temporary Erosion Control Matting** INVOICE TO SHIP TO 1 3 3 2 4 W. W. W. W. 12 1 2 2 2 4 2 3 **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF AML&R OFFICE OF AML&R 601 57TH ST SE 601 57TH ST SE WV25304 CHARLESTON WV 25304 **CHARLESTON** US US Qty Unit Issue Unit Price Total Price Line Comm Ln Desc 12 10.00000 EA Rock Check Dams \$4,000.00 \$400.00 Model # Comm Code Manufacturer Specification 77111603 Extended Description: Rock Check Dams SHIP TO SECURE SAFEKAR AND AND AND AND SECURE OF THE SECUR **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF AML&R OFFICE OF AML&R 601 57TH ST SE 601 57TH ST SE WV25304 **CHARLESTON** WV 25304 CHARLESTON US US

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
13	Stabilized Construction Entrance	2.00000	EA	\$2,500.00	\$5,000.00

Extended Description:

Type 1 Channel

04-16-15;10:45AM; ;304-763-4591 # 9/ 26 INVOICE TO SHIP TO SALE ENVIRONMENTAL PROTECTION **ENVIRONMENTAL PROTECTION** OFFICE OF AML&R OFFICE OF AML&R 601 57TH ST SE 601 57TH ST SE WV25304 CHARLESTON WV 25304 CHARLESTON US US Unit Issue Unit Price **Total Price** Line Comm Ln Desc Qty 692,00000 LF 16 Type 2 Channel \$70.00 \$48,440.00 Model # Specification Comm Code Manufacturer 77111603 Extended Description: Type 2 Channel an War Shaper or our out that the state SHIP TO THE COMPANY SHAPE THE PERSON AND THE COMPANY SHAPE TO A COMPAN INVOICE TO **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF AML&R OFFICE OF AML&R 601 57TH ST SE 601 57TH ST SE WV25304 CHARLESTON WV 25304 CHARLESTON US US Unit Issue **Unit Price Total Price** Line Comm Ln Desc Qty 4,00000 EA 17 RipRap Drive-Through \$2,000,00 \$8,000.00 Comm Code Manufacturer Specification Model# 77111603 Extended Description: RipRap Drive-Through INVOICE TO LOUGH SEED THE LANGUES WATER WATER THE TABLE TO LOUGH SEED TO LOUGH SEED TO LOUGH SEED TO LOUGH SEED AND LOUGH **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF AML&R OFFICE OF AML&R 601 57TH ST SE 601 57TH ST SE WV25304 CHARLESTON CHARLESTON WV 25304 US US

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
18	RipRap Bank Protection	2525.00000	CY	\$40.00	\$101,000.00

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
20	Unclassified Excavation	16913.00000	CY	\$2.00	\$33,826.00

Comm Code	Manufacturer	Specification	Model #	······································
77111603				

Extended Description:

Unclassified Excavation

04-16-15;10:45AM; ;304-763-4591 # 11/ 26 SHIP TO INVOICE TO **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF AML&R OFFICE OF AML&R 601 57TH ST SE 601 57TH ST SE WV25304 CHARLESTON CHARLESTON WV 25304 US US Unit Issue Unit Price **Total Price** Line Comm Ln Desc Qly 21 90.00000 CY Muck \$10.00 \$900.00 Comm Code Manufacturer Specification Model # 77111603 **Extended Description:** Muck INVOICE TO HER AND THE ACT OF STORES OF $+\frac{1}{2N} = -\frac{1}{2} \lambda_{\mu} h_{\mu}^{A} + p_{\mu}^{A} h_{\mu}^{A}$ SHIP TO THE SHOULD BE PRODUCTION OF BUILDING WAS AND THE TOTAL WITH **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF AML&R OFFICE OF AML&R 601 57TH ST SE 601 57TH ST SE WV25304 **CHARLESTON** WV 25304 CHARLESTON US US Comm Ln Desc Unit Issue **Unit Price Total Price** Line Qty 22 90.00000 CY Rock Blanket \$4,500.00 \$50.00 Comm Code Manufacturer Specification Model# 77111603 **Extended Description:** Rock Blanket INVOICE TO 、公司是完成某事,以公司是是否是是是是国际的政策,但是不是是自己的国际的。 SHIP TO ELLE TO ELLE TO ELLE SERVICE SPECIAL **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF AML&R OFFICE OF AML&R 601 57TH ST SE 601 57TH ST SE

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
23	Bat Gate Mine Seal	1.00000	EA	\$7,500.00	\$7,500.00

US

CHARLESTON

WV 25304

WV 25304

CHARLESTON

US

Extended Description:

Underdrain

04-16-15;10:45AM; ;304-763-4591 # 13/ 26 INVOICE TO SHIP TO **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF AML&R OFFICE OF AML&R 601 57TH ST SE 601 57TH ST SE WV25304 CHARLESTON CHARLESTON WV 25304 US US Line Comm Ln Desc Qty **Unit Issue** Unit Price **Total Price** 26 100.00000 LF 6" Diameter PVC Underdrain \$10.00 \$1,000.00 Conveyance Pipe Comm Code Manufacturer Specification Model # 77111603 Extended Description: 6" Diameter PVC Underdrain Conveyance Pipe INVOICE TO THE HAR MARK NAME AND LIKE SKIP TO A SERVICE SERVICE STANDARD AS A STANDARD OF THE ENVIRONMENTAL PROTECTION **ENVIRONMENTAL PROTECTION** OFFICE OF AML&R OFFICE OF AML&R 601 57TH ST SE 601 57TH ST SE WV 25304 CHARLESTON CHARLESTON WV 25304 US US Line Comm Ln Desc Unit Issue **Unit Price Total Price** Qty 27 3.30000 **ACRE** Soil Cover \$4,000.00 \$13,200.00 Comm Code Manufacturer Specification # leboM 77111603 **Extended Description:** (per plan view acre) **ENVIRONMENTAL PROTECTION ENVIRONMENTAL PROTECTION** OFFICE OF AML&R OFFICE OF AML&R 601 57TH ST SE 601 57TH ST SE CHARLESTON WV 25304 CHARLESTON WV 25304 US US

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
28	Gabion Retaining Wall	40.00000	EA	\$600.00	\$24,000.00

04-16-15;10:45AM; ;304-763-4591 # 14/ 26

Comm Code Manufacturer Specification Model #
77111603

Extended Description :

(3'x3'x6')

Page: 13

04-16-15;10:45AM; ;304-763-4591 # 15/ 26

	Document Phase	Document Description	Page
DEP1600000045	Final	Addendum No. 01 Conley Branch (Whitt)	14 of
		Landslide	14

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

CONLEY BRANCH (WHITT) LANDSLIDE

Contractor's Bid Schedule (Revised for Addendum)

Company Name:	Aspen Corporation
Address:	2400 Ritter Drive Daniels, WV 25832

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

item No.	Quantity	Unit	Description	Unit Price	Amount
	4		Mobilization & Demobilization (Limited to 10% of Total Bid)	LS	\$ 24,919.00
1.0	1 -	LS	!	LS	
2.0	1	LS	Construction Layout (Limited to 5% of Total Bid)	15	\$ 1,000.00
3.0	1	LS	Quality Control (Limited to 3% of Total Bid)	LS	\$ 1,000.00
4.1	1	LS	Site Preparation (Limited to 10% of Total Bid)		\$ 35,000.00
4.2	160	TN	Access Road Resurfacing	\$ 35.00	\$ 5,600.00
5.1	4,660	LF	Straw Wattles	\$ 4.00	\$ 18,640.00
5.2	1,100	LF	Silt Fence	\$ 4,00	\$ 4,400.00
5.3	1	LS	Temporary Diversion Berm	\$ 2,000.00	\$ 2,000.00
5.4	20	EA	Triangular Silt Dikes	\$ 100.00	\$ 2,000.00
5.5	4	EA	Temporary Sediment Traps	\$ 2,500.00	\$10,000.00
5.6	115	SY	Temporary Erosion Control Matting	\$ 2.00	\$ 230.00
5.7	10	EA	Rock Check Dams	\$ 400.00	\$ 4,000.00
5.8	2	EA	Stabilized Construction Entrance	\$ 2,500.00	\$ 5,000.00
6.0	6.8	AC	Revegetation (Per Plan View Acre)	\$ 2,000.00	\$ 13,600.00
7.1	1,574	LF	Type 1 Channel	\$ 5.00	\$ 7,870.00
7.2	692	LF	Type 2 Channel	\$ 70.00	\$ 48,440.00
7.3	4	EA	Riprap Drive Through	\$ 2,000.00	\$ 8,000.00
7.4	2,525	CY	Riprap Bank Protection	\$40.00	\$ 101,000.00
7.5	1	LS	Permanent Stream Crossing	\$ 2,500.00	\$ 2,500.00
8.1	16,913	CY	Unclassified Excavation	\$ 2.00	\$ 33,826.00
8.2	90	CY	Muck	\$10.00	\$ 900.00
8.3	90	CY	Rock Blanket	\$ 50.00	\$ 4,500.00
9.1	1	EA	Bat Gate Mine Seal (1 x 36" HDPE pipe)	\$ 7,500.00	\$7,500.00
9.2	1	ĘA	Wet Bat Gate Mine Seal (2 x 48" HDPE pipe, with cistern		
			collector plate)	\$ 12,500.00	\$ 12,500.00
10.1	55	LF	Underdrain	\$ 25.00	\$ 1,375.00
10.2	100	LF	6" Diameter PVC Underdrain Conveyance Pipe	\$ 10.00	\$ 1,000.00
11.0	3.3	AC	Soil Cover (Per Plan View Acre)	\$ 4,000.00	\$ 13,200.00
12.0	40	EA	Gablon Retaining Wall (3'x3'x6')	\$ 600.00	\$24,000.00
	1				
		•			
-	-		TOTAL		\$ 394,000.00

04-16-15;10:45AM; ;304-763-4591 # 21/ 26

ADDITIONAL TERMS AND CONDITIONS (Construction Contracts Only)

1. CONTRACTOR'S LICENSE: West Virginia Code § 21-11-2 requires that all persons desiring to perform contracting work in this state be licensed. The West Virginia Contractors Licensing Board is empowered to issue the contractor's license. Applications for a contractor's license may be made by contacting the West Virginia Division of Labor. West Virginia Code § 21-11-11 requires any prospective Vendor to include the contractor's license number on its bid. Failure to include a contractor's license number on the bid shall result in Vendor's bid being disqualified. Vendors should include a contractor's license number in the space provided below.

Contractor's Name:_	ASPEN	CORPORATION	<u>'</u>
Contractor's License	No. WV	000653	

The apparent successful Vendor must furnish a copy of its contractor's license prior to the issuance of a Award Document.

- 2. DRUG-FREE WORKPLACE AFFIDAVIT: W, Va. Code § 21-1D-5 provides that any solicitation for a public improvement contract requires each Vendor that submits a bid for the work to submit at the same time an affidavit that the Vendor has a written plan for a drug-free workplace policy. To comply with this law, Vendor must either complete the enclosed drug-free workplace affidavit and submit the same with its bid or complete a similar affidavit that fulfills all of the requirements of the applicable code. Failure to submit the signed and notarized drug-free workplace affidavit or a similar affidavit that fully complies with the requirements of the applicable code, with the bid shall result in disqualification of Vendor's bid. Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs.
 - 2.1.DRUG-FREE WORKPLACE POLICY: Pursuant to W. Va. Code § 21-1D-4, Vendor and its subcontractors must implement and maintain a written drug-free workplace policy that complies with said article. The awarding public authority shall cancel this contract if: (1) Vendor fails to implement and maintain a written drug-free workplace policy described in the preceding paragraph, (2) Vendor fails to provide information regarding implementation of its drug-free workplace policy at the request of the public authority; or (3) Vendor provides to the public authority false information regarding the contractor's drug-free workplace policy. Pursuant to W. Va. Code 21-1D-2(b) and (k), this provision does not apply to public improvement contracts the value of which is \$100,000 or less or temporary or emergency repairs.
- 3. DRUG FREE WORKPLACE REPORT: Pursuant to W. Va. Code § 21-1D-7b, no less than once per year, or upon completion of the project, every contractor shall provide a certified report to the public authority which let the contract. For contracts over \$25,000, the

Revised 08/08/2014

CERTIFICATIONAND SIGNATURE PAGE

By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; understand the requirements, terms and conditions, and other information contained herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

(Company)

(Authorized Signature) (Representative Name, Title)

304-763-4573/304-763-4591/4-16-15 (Phone Number) (Fax Number) (Date)

Revised 08/08/2014

	Agency Environmental Protection REQ.P.O# DEP 17113
BID BOY	
	, as Principal, and <u>Lexon Insurance Company</u> pration organized and existing under the laws of the State of, as Surety, are held and firmly bound unto the State ount Bld (\$ 5% of Bld) for the payment of which,
The Condition of the above obligation is such that whereas the Department of Administration a certain bid or proposal, attached hereto DEP 17113 - Conley Branch Landslide in Logan County	
NOW THEREFORE, (a) If said bid shall be rejected, or (b) If said bid shall be accepted and the Principal shall enter in hereto and shall furnish any other bonds and insurance required by the lagreement croated by the acceptance of said bid, then this obligation shall force and effect. It is expressly understood and agreed that the liability exceed the penal amount of this obligation as herein stated. The Surety, for the value received, hereby stipulates and agree way impaired or affected by any extension of the time within which the C waive notice of any such extension.	ald or proposel, and shall in all other respects perform the all be null and void, otherwise this obligation shall remain in full of the Surety for any and all claims hereunder shall, in no event, is that the obligations of said Surety and its bond shall be in no obligee may accept such bid, and said Surety does hereby
have caused their corporate seals to be affixed hereunto and these pres	
Principal Corporate Seal	Aspen Corporation (Name of Rrincipal) (Must be President or Vice President)
Surety Corporate Seal.	(Title) Lexon Insurance Company (Name of Surety) Bonhie J. Wortham Attorney-in-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

ACKNOWLEDGMENTS

Acknowledgment by Principal it individual of	·		
1. STATE OF			
2. County of			
		, s Notery	Public in and for the
 county and state aforesaid, do hereby certify that whose name is signed to the foregoing writing, has this 	days nevertied and the same b	soften and an in	
	-	•	
5. Given under my hand this	day of		
6. Notary Seal	7:	Michael D. Lt. V	**
		(Notary Public)	
8. My commission expires on the	day of		20
Acknowledgment by Principal if Corporation			
9. STATE OF WEST VIRGINIA			
10. County of RALFIEH			to-wit:
44 1 (1 (1		, a Notary	
12. county and state aforecald, do hereby certify that	1 ()2	ROUNIE ADICIE	
13. who as,		signed the	foreasing writing for
14. ASPEN CORPORATION			a corparation,
has this day, in my said county, before me, acknowledg	ed the said writing to be the ac	ct and deed of the said corporation.	.~/ ~
15. Given under my sensoris OFFICIAL SPAL	day of A	if I I I	20 19
16. Notary Seal Fig. Notary Public ANITA A. CHEEK	17:	Mutal Williams	_ (ab)
PO BOX 1386		(Notary Public)	
18. Iviy commission excites the holy commission expire March 3.	day of	orch	20 19
Acknowledgment by Surety			,
19. STATE OF Kentucky			
20. County of Jafferson			te-wit:
21, 1 Barbara Duncon		, a Notary	Public in and for the
22. county and state aforesaid, do hereby certify that	mie J, Wortham	, one	
23. Who as, Attorney-In-Peci		signed the	foregoing writing for
24. Lekon Insurance Company.			a corporation,
has this day, in my said county, before me, acknowled	ged the sald writing to be the a	act and deed of the said corneration.	
25. Given Whiter my hand this 16th	day of April	and arise and a find delia per berm'an	20 15
26 Worker Shal	27: 136	when D	
28 Notary Seal	Barbera Dunca		
28. My commission expires on the 28m	day of June	(,	20 16
A Normalian			
Sufficiency in Form and Mariner		Attorney Property	
of Execution Approved in the	5 1.22	Attomey General	
This day of20	Ву:	/A. I.A.	
		(Deputy Attorney General)	

POWER OF ATTORNEY

LX-236614

Lexon Insurance Company

KNOW ALL MEN BY THESE PRESENTS, that LEXON INSURANCE COMPANY, a Texas Corporation, with its principal office in Louisville, Kentucky, does hereby constitute and appoint: Brook T. Smith, Raymond M. Hundley, Jason D. Cromwell, James H. Martin, Barbara Duncan, Sandra L. Fusinetti, Mark A. Guidry, Jill Kemp, Jackie C. Koestel, Lynnette Long, Amy Meredith, Deborah Neichter, Jessica Nowlin, Shervon Quinn, Bonnie J. Wortham Its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of LEXON INSURANCE COMPANY on the 1⁸¹ day of July, 2003 as follows:

Resolved, that the President of the Company is hereby authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed \$ 4,000,000.00, Four Million dollars, which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attomey-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed for good cause and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Assistant Secretary, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond of undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, LEXON INSURANCE COMPANY has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 21st day of September, 2009.

LEXON INSURANCE COMPANY



Campbell President

ACKNOWLEDGEMENT

On this 21st day of September, 2009, before me, personally came David E. Campbell to me known, who be duly sworn, did depose and say that he is the President of LEXON INSURANCE COMPANY, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.



AMY L TAYLOR Notary Public- State of Tennessee Davidson County My Commission Expires 01-09-16

CERTIFICATE

I, the undersigned, Assistant Secretary of LEXON INSURANCE COMPANY, A Texas Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the forgoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Seal at Mount Juliet, Tennessee this 16 th. Day of april . 2015

Andrew Smith Assistant Secretary

"WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties."

WV-73 Rev. 08/2013



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIR	GINIA,
COUNTY OF RALE	igh , to-wit:
I, ROLLNIE ADRILLS	, after being first duly sworn, depose and state as follows:
1. I am an employe	ee of ASPEN Corporation; and, (Company Name)
2. I do hereby atte	st that Asped Correspond (Company Name)
	d written drug free workplace policy and that such pliance with West Virginia Code §21-1D.
The above statements	are sworn to under the penalty of perjury.
	By: V.f.
	Company Name: ASPEN CORPORATION
	Date: 4-16-2015
By Commission expires (Seal)	OFFICIAL SEAL TATE OF WEST VIRGINIA NOTARY PUBLIC ANITA A. CHEEK PO BOX 1988 POPULA WV 25921
My 00	minisalan expires March 3, 2019 (Notary Public)

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WY CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

Rev. August 2013

Part A: General Information

OMB #1029-0119 Expiration Date: 1/31/16

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16. When possible, please type your information onto this form to reduce errors on our end. NOTE: Signature and date this form is signed must be recent (within the last month) to be considered for a current bid

Business Name: Aspen Corporation Tex Payer ID No.: 55-DL07766 Address: AUDO Ritter Dr. City: Daniels State: UN Zip Code: 25832 Phone: 304-7113-4573 Fax No.: 304-7113-4591 E-mail address: Clarkins Daspen-golf: com
Part B: Legal Structure
() Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I, Ronnie L. Adkins, have the express authority to certify that: (print name)
1Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
2Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
3. Our business currently is not listed in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
4.16.15
Date Signature Title
IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS
Office, toll-free, at 800-643-9748 or from the AVS website at https://avas.osmrc.gov.

Part D.

Contractor's Business Name: Aspen Corporation

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Scoretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- · Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation
 project is being conducted.

Name Address Begin Date:	Donnie Adkins A400 Ritten Dr. Daniels, WV 25832 1982	Position/Title Telephone # % of Ownership Ending Date:	President 304763.4578 5090
Name Address Begin Date:	Roonie Admins 2400 Ritter Dr. Daniels, IVV 25832	Position/Title Telephone # % of Ownership Ending Date:	Vice Pres., Seor. Treas. 304763:4573 5090 NIA
		mang Diac.	
Name Address		Position/Title Telephone #	
Begin Date:		% of Ownership Ending Date:	
Name Address		Position/Title Telephone # % of Ownership	
Begin Date:		Ending Date:	

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

04-16-15;10:45AM; ;304-763-4591 # 26/ 26

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.:

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

	umbers Received: x next to each addendum rece	ived)				
X	Addendum No. 1		Addendum No. 6			
	Addendum No. 2		Addendum No. 7			
1[]	Addendum No. 3		Addendum No. 8			
	Addendum No. 4		Addendum No. 9			
	Addendum No. 5		Addendum No. 10			
I further unde discussion he	hat failure to confirm the rece erstand that any verbal represe ld between Vendor's represen on issued in writing and add	ntation tatives	made or assumed to and any state person	be made nnel is no	e duri: ot bine	ng any oral ding. Only
Aspen Company Authorized Si	gnature					
4-16- : Date	Z015					
NOTE: Thi document pro	s addendum acknowledgeme cessing.	ent show	uld be submitted v	with the	bid 1	to expedite

Revised 08/08/2014

RFQ N	0.	

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

MANDATE: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

WITNESS THE FOLLOWING SIGNATURE: Vendor's Name: ASPEN CORPORATION Authorized Signature: Date: 4-16-2015 State of Wist Vulacina County of Raligation, to-wit: Taken, subscribed, and sworn to before me this loday of April 2015 My Commission expires Aurel 3, 2019 AFFIX SEAL HERE NOTARY PUBLIC Purchasing Affidavit (Revised 07/01/2012) STATE OF METHORISMUM NOTARY PUBLIC Purchasing Affidavit (Revised 07/01/2012) ANITA A. CHECK PUBLIC ANITA A CHECK PUBLIC ANITA A. CHECK PUBLIC ANITA ANITA A. CHECK PUBLIC ANITA ANITA A. CHECK PUBLIC ANITA A. CHECK PUBLIC ANITA ANITA A. CHECK PUBLIC ANITA ANITA A. CHECK PUBLIC ANITA ANITA

My commit stort explice Merch 3, 2019