

Route 1 Box 84

Cumberland St. East

Wiley Ford, WV 26767

304.738.3300

Fax: 304.738.3384

| 1 | - |
|---|---|
|   |   |
|   |   |
|   |   |

|     | То:             | Tara Lyle- Buyer 32                       |  |  |  |  |
|-----|-----------------|---|--|--|--|--|
|     | Company:        | WV Purchasing Division                    |  |  |  |  |
|     | Fax Number:     | 304-558-3970                              |  |  |  |  |
|     | From:           | Steve Langan, Project Manager             |  |  |  |  |
|     | Date:           | May 15, 2013                              |  |  |  |  |
|     | No. of Pages:   | (including cover)                         |  |  |  |  |
|     | Regarding:      | DEFK13014                                 |  |  |  |  |
| 1 / | Action Required | ☐ For Reply ☐ For Review ☐ For Your Files |  |  |  |  |

05/15/13 01:27:13 PM

West Virginia Purchasing Division

#### Comments:

BUYER:

☐ Urgent

TARA LYLE/32

REQ. NO.:

DEFK13014

BID OPENING DATE:

05/15/13

BID OPENING TIME:

1:30 PM

Attached, please find the following documents for the above-referenced project:

- Section I- Base Bid & Alternates (FINAL BID)
- Section II- Bid Items & Unit Costs (FINAL BID)

Please add to our original fax from earlier today.

All completed original paperwork will be forwarded via Federal Express today directly after the bid time.

Thank you, and if you have questions or require additional information, please contact us.

#### BID FORM

### SECTION I - BASE BID AND ALTERNATES

DATED: 05/15/13

(Bidder to insert date bid submitted)

SUBMITTED BY: (Name and Address) Langan General Contracting Corp. P.O. Box 720

Wiley Ford, WV 26767

WEST VIRGINIA CONTRACTOR LICENSE NUMBER: WV 037719

SUBMITTED TO: State of West Virginia

The undersigned, being familiar with local conditions affecting the cost of the work and the contract documents, including Instructions to Bidders, Bid Form, General Conditions, Drawings, and Specifications and any Addenda issued, hereby propose to perform everything required to be performed and to provide and furnish all the labor, materials, tools, expendable equipment and all services necessary to complete in a workmanlike manner all the work required for:

> The Logan-Mingo Readiness Center West Virginia Army National Guard Logan-Mingo Counties, West Virginia

all in accordance with the Drawings and Specifications as prepared by ZMM, Inc. Architects and Engineers, 222 Lee Street West, Charleston, West Virginia 25302, (304) 342-0159.

For the sum of: Niveteen Million Eight Hundred Forty-Pour Thousand Seven Hundred Forty-eight and 00/100-15 19,844,748.00).

#### ALTERNATES:

The Owner may or may not select the deductive alternates.

The contract will be awarded based on the grand total of the Base Bid, the Deductive Alternates if selected, and any Alternate Bid Items. Owner will select Alternate Bid Items in the order presented in the bid documents, and Owner reserves the right to accept or reject the alternate bid(s) if the costs exceed the amount budgeted for the Project. This language supersedes any language contained in the AIA A701 with reference to the acceptance of bid (award).

('Provide' means 'furnish and install.' Include in bids below all related coordination and modification requirements associated with the Work of each Alternate.)

Refer to Section 01030 "Alternates" for description of Alternates.

BID FORM, SECTION I Attachment 'P'

00300 - 1

0612 - 05/01/13 Addendum No. 3

| Deduct Afternates:   |
|--|
| Deduct Alternate Bid No. 1 - Generator   |
| DEDUCT the sum of Three Hundred Fifteen Thousand   |
| Fight Hundred and 1100 - 18 315,000.   |
| Deduct Alternate Bid No. 2 - POV Parking Gravel Payement   |
| Deduct Alternate Bid No. 2-POV Parking Graves Pavement  DEDUCT the sum of: One Hundred Seven Thousand  DEDUCT the sum of: 00000  |
| One Hundred and 00/100-15 107, 100.00).  |
| Add Alternates – Federally Funded;   |
| Add Alternate Bid No. 3 - Vehicle Wash Rack  |
| Winety-Six Thousand,   |
| Three Hundred and 00/100 — is 96,300,00.   |
| And Altowate Bid No. 4 - Operable Partitions in Classrooms   |
| ADD the sum of: Seventy-eight Thousand,  |
| God the sum of 200 to turn and of 18, 84200  |
| Cigio Marco Cacarino   |
| Add Alternate Bid No. 5 - Acoustical Celling Treatment in Drill Hall   |
| torch a coad to au sawa.   |
| Eighty-eight and 00/100 - 15 41,088,00).   |
| A section Well Programment in Drill Hall   |
| Thirty-one Thousand, Eight   |
| Add Alternate Bid No. 6 - Acoustical wan Treatment in Drin And Alternate Bid No. 6 - Acoustical wan Treatment in Drin And Eight  ADD the sum of: Thirty-one Thousand Eight  Hundred Eighty-Sy and 00/100 (\$ 31,886,00). |
| Hunares Cigrary Comments   |
| Add Alternate Bid No. 7 - Interior Brick   |
| ADD the sum of: Sixty-nine Thousand, Five  |
| Hundred Fifty and 00/100— is 69,550,00,  |
| Add Alternate Bid No. 8 - Gravel Maintenance Strip   |
| ADD the sum of: Thirteen Thousand, Suy   |
| Hundred Severteen and 00/100 (5 13,617.00)   |
|  |

| Add Alternate Bid No. 9 - FSC Certified Wood as specified   |
|---|
| - Thisty - two Thousand,  |
| One Hundred and 00/100 (\$ 32,100.00).  |
| Add Alternate Bid No. 10 - Overhead Crane in Maintenance Work Bay   |
| ADD the sum of: One Hundred Sixty Six Thousand  |
| Six Hundred Eighty-Eight and Opas 166,680.00.   |
| Add Alternates - State Funded:  |
| Add Alternate Bid No. 11 - Security Fencing Ungrade.  ADD the sum of: Ten Thou Sand Twee Hundred  |
| Seventy-nine and 00/100-10, 10,379,00,  |
| Add Alternate Bid No. 12 - Additional Kitchen Equipment.  ADD the sum of: Fifty-light Wousand, Eight  100 000 0000 0000 0000 0000 0000 0000 |
| Hundred Foffy and 00/100 - 18 58, 850,00,   |
| Add Alternate Bid No. 13 - Flooring Upgrade in Drill Hall   |
| ADD the sum of: Forty-two Thousand, agus Ha, 800.00,  |

If awarded contract on Base Bid and any Alternates, I (we) agree to perform the work including base bid and all alternates to substantial completion (or-beneficial occupancy) in 728 days. The Bidder understands that the Owner may impose liquidated damages in the amount stated in and, in accordance with, the Special Conditions, for each day thereafter, Sundays and holidays included, that the Work remains uncompleted, which sum is agreed upon as the proper measure of liquidated damages which the Owner will sustain per diem by the failure of the Bidder to complete the Work in the stipulated time, and the sum is not the be construed in any sense a penalty. Liquidated damages will be assessed at substantial completion for the base bid and all alternates accepted by the Government.

It is hereby certified that the undersigned is the only person(s) interested in this proposal as principal, and the proposal is made without collusion with any person, firm, or corporation. Bidder hereby agrees to execute the contract and furnish surety company bonds, in the forms incorporated in the contract documents, in the amount of one hundred (100%) percent of the contract price for performance, including maintenance, and for payment for labor and materials, respectively at the time required by the bidding documents, and to begin work within five (5) days following receipt of Notice to Proceed.

The Bidder certifies that this bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this bid with any other bidder or with any competitor. The Bidder agrees that the Owner reserves the right to reject any or all bids, and to waive any formalities in the bidding. The Bidder agrees that this bid shall be good and may not be withdrawn for a period of 90 days.

| The Bidder acknowledges  | receipt of the following   | Addenda: (Please list by number and date.)  |
|--|--|---|
| #1- 04/14/13   | #2- 04/25/13   | #3- 05/02/13  |
| of construction, pay all fe  | re all permits and licenses, except those specificate, and finish the work is                    | e will furnish and deliver all materials, tools, equipment, es, and perform all labor, superintendence and all means ally excluded in the Project Manual and do all incidental n an expeditious, substantial, and workmanlike manuer, complete satisfaction and acceptance of the Owner, for    |
| therein, and to waive tech   | nicalities as required fo  | nt to reject any/or all proposals, or part thereof or items or the best interests of the Owner. It is further understood I receive consideration before the award of the contract.  |
| construed to be part then physically attached hereto sham collusive, or fraudu | eof, with the same affice. The undersigned furthlent; (2) this proposal in the undersigned has r | nents are incorporated herein by reference and shall be cet as if such were repeated at length herein, or where her certifies that: (1) this proposal is genuine and is not a not made in the interest or in behalf of any person other tot sought in any manner, by collusion or otherwise, to |
| of five percent (5%) of t  | he amount of the bid (t<br>ed amount is the prope  | ecordance with the Instructions to Bidders in the amount being not less than 5% of the total of the base bid). We are measure of liquidated damages which the owner will to furnish the performance bond in case this proposal is   |
| SIGNATURE OF BIDE  | ER:  | A-07 (  |
| Firm: Langan Genera  | al Contracting Corp.   | By: & Coll My   |
| Address: P.O. Box 720  |  | Title: President  |
| Address: Wiley Ford, W   | V 26767  | Phone: 240-362-7138   |
| Address:   |  | Fax;240-362-7397  |
|  |  |   |

END OF SECTION I

#### SECTION II - BID ITEMS AND UNIT COSTS

In the event that unit quantities stated below differ from quantities required for completion of the Work, unit costs as stated below shall be the basis of adjustments in Contract Sum.

Bid items with the same number must include the same unit price.

| NO.  | ITEM   | QTY  | UNIT   | PRICE (\$)  | EXTENDED PRICE (\$)  |
|--|--|--|--|---|--|
|  |  | CONTRACTOR OF THE PERSON OF TH | and the second second  | NAME OF THE OWNER, WHEN THE PARTY OF THE OWNER, WHEN THE OWNER, WHEN THE OWNER, WHEN THE OWNER, WHEN THE OWNER, |  |
| Contract of the last of the la | acility Base Bid   | 1  | LS   | 14,748,228.00   | 14,748,228,00  |
| <u> </u>   | Readiness Center   | 1  | LS   | 331,826.00  | 331,826.00   |
| 2  | Unheated Storage Building  |  | AND DESCRIPTION OF THE PARTY OF | ID SUB-TOTAL  | 15,080,054.00  |
|  | KXIIVI   | AKY PACILI   | X BASE D   | ID SUB-TOTAL  | 13,000,037,00  |
| Project Ad   | ministration/Quality Control Base B  | id   |  |   | DESCRIPTION OF A PARTY OF THE PROPERTY OF THE PROPERTY OF A PARTY OF THE PROPERTY OF THE PROPE |
| 3  | Mobilization/Demobilization  | 1  | LS   | 85,600.00   | 85,600.00  |
| 4  | General Aministration  | 1  | LS   | 470,800.00  | 470,800.00   |
| 5  | Project Quality Control  | 1  | LS   | 64,200.00   | 64,200.00  |
|  | PROJECT AD   | MIN/QUALIT   | Y CONTRO   | OL SUB-TOTAL  | 620,600.00   |
|  | DETERMINENT TO A STATE OF THE S | NAME OF THE OWNER, THE PROPERTY OF   |  |   | ######################################   |
| Civil/Site I<br>Site Prepar  |  | Married Marriage of Admiron Street   | CHICA MINISTER, AMERICA III  |   |  |
|  | WVDOH Encroachment Permit  | 1 ,  | T.0  | 6,000,00  | 5,000.00   |
| 6  | (Allowance)  | 1  | LS   | 5,000.00  | 3,000.00   |
| 7  | Site Preparation   | 1  | LS   | 144,450.00  | 144,450.00   |
| 8  | Sediment and Erosion Control   | 1  | LS   | 38,520.00   | 38,520.00  |
| 9  | Retention Pond   | 1  | LS   | 288,900.00  | 288,900.00   |
| 10   | Waste Disposal   | 5  | TN   | 723.00  | 3,615.00   |
| 11   | Deep Dynamic Compaction Program  | 1  | LS   | 267,500.00  | 267,500.00   |
| 12   | Settlement Monitoring  | 1  | LS   | 10,387.00   | 10,387.00  |
| Earthwork  |  |  |  |   | _ And and a second seco |
| 13   | Unclassified Excavation  | 1  | LS   | 128,400.00  | 128,400.00   |
| 14   | Subgrade Preparation   | 27,089   | SY   | 3.00  | 81,267.00  |
| 15   | Soil Drying  | 200  | TN   | 26.00   | 5,200.00   |
| 16   | Soil Conditioning - 12"  | 500  | SY   | 24.00   | 12,000.00  |
| 17   | Over-Excavation  | 200  | SY   | 59.00   | 11,800.00  |
| 18   | Topsoil  | 2,436  | ÇY   | 13.00   | . 31,668.00  |
| Roads and  |  |  |  |   |  |
| 19   | 6" Concrete Paving   | 5,355  | SY   | 60.00   | 321,300.00   |
| 20   | 7" Concrete Paving   | 8,085  | SY   | 64.00   | 517,440.0  |
| 21   | Free Draining Base Trench and<br>Piping  | 2,738  | LF   | 12.00   | 32,856.0   |

| NO,                 | ITEM   | QTY          | UNIT     | UNIT<br>PRICE (\$) | EXTENDED PRICE (\$ |
|---------------------|--|--------------|----------|--------------------|--------------------|
| THE PERSON NAMED IN | Hardstand Paving   | 6,030        | SY       | 40.00              | 241,200.0          |
| 22                  | Pavement Marking   | 1            | LS       | 8,000.00           | 8,000.0            |
| 23                  | Wheel Stops  | 153          | EA       | 60.00              | 9,180.0            |
| 24                  | Concrete Curbing   | 1,074        | LF       | 43.00              | 46,182.0           |
| 25                  | Signage  | 1            | LS       | 8,000.00           | 8,000.0            |
| 26                  | Gravel Road  | 862          | SY       | 38,00              | 32,756.0           |
| 27                  | Gravel Apron   | 989          | LF       | 17.00              | 16,813.0           |
| 28                  |  |              | -        |                    |                    |
| iscellaneo          | Sidewalk   | 1,260        | \$Y      | 55,00              | 69,300.            |
| 29                  | - The second variable second v | 1            | LS       | 100,000.00         | 100,000.           |
| 30                  | Type I Lawn Not Used   |              |          | 0.00               | 0,                 |
| 31                  | Not Used   |              | •-       | 0.00               | 0,                 |
| 32                  | 30' Swing Gate   | 1            | EA       | 83,134.00          | 83,134.            |
| 33                  | 24' Sliding Gate   | 2            | EA       | 7,961.00           | 15,922.            |
| 34                  |  | 1            | EA       | 7,426.00           | 7,426.             |
| 35                  | 20' Sliding Gate 16' Double Swing Gate   |              | EA       | 5,650.00           | 5,650.             |
| 36                  | - American American  | 1,941        | LF       | 28.00              | 54,348.            |
| 37                  | Security Fencing   | 2            | EA       | 5,350.00           | 10,700.            |
| 38                  | 40' Flagpole   | 63           | LF       | 350.00             | 22,050             |
| 39                  | Retaining Wall   | 956          | LF       | 118.00             | 112,808            |
| 40                  | Precast Stone Retaining Wall   | 1            | EA       | 95,275.00          | 95,275             |
| 41                  | Oil/Water Separator  | 1            | LS       | 85,000.00          | 85,000             |
| 42                  | Loading Ramp   | 30           | EA       | 1,020.00           | 30,600             |
| 43                  | Bollards 8"  | 6            | EA       | 4,870.00           | 29,220             |
| 44                  | Bollards Removeable  | 1            | LS       | 28,000.00          | 28,000             |
| 45                  | Trash Enclosure  | 1            | LS       | 20,000.00          | 20,000             |
| 46                  | Fuel Truck Pad   | <del>\</del> | 200      | 20,000.00          |                    |
| /ater               |  | 419          | LF       | 14.00              | 5,860              |
| 47                  | 1" PVC Water   | 861          | LF       | 24.00              | 20,664             |
| 48                  | 4" PVC Water   |              |          | 30.00              | 34,980             |
| 49                  | 6" PVC Water   | 1,166<br>845 | LF       | 50.00              | 42,250             |
| 50                  | 10" PVC Water  | 471          | LF       | 78.00              | 36,738             |
| 51                  | 12" PVC Water  |              | EA       | 13,910.00          | 13,910             |
| 52                  | PIV  | 11           | EA       | 5,350.00           | 21,400             |
| 53                  | Fire Hydrant   | 4            | EA       | 32,100.00          | 32,100             |
| 54                  | Water Vault  | 11           | L EA     | 32,100.00          |                    |
| ewer                |  | 104          | UE       | 300.00             | 39,30              |
| 55                  | Manholes, Sanitary Sewer   | 131          | VF       | 578.00             | 11,56              |
| 56                  | Frame and Cover, Sanitary Sewer  | 20           | EA       | 35.00              | 3,74               |
| 57                  | 3" PVC Sanitary Sewer  | 107          | LF       |                    | 19,80              |
| 58                  | 4" PVC Sanitary Sewer  | 440          | LF<br>LF | 45.00              | 17,18              |
| 59                  | 6" PVC Sanitary Sewer  | 358          | LF -     | 48.00              | 91,60              |
| 60                  | 8" PVC Sanitary Sewer  | 1,832        | LF       | 50.00              | 17,97              |
| 61                  | 8" DIP Sanitary Sewer  | 42           | LF       | 428.00             | 17,97              |

| NO.         | ITEM   | QTY     | UNIT      | UNIT<br>PRICE (\$) | EXTENDED PRICE (\$) |
|-------------|--|---------|-----------|--------------------|---------------------|
| 62          | Cleanout, Sanitary Sewer   | 6       | EA        | 856.00             | 5,136.00            |
| Gas         |  |         |           |                    |                     |
| 63          | 4" Gas Service Line  | 229     | LF        | 49.00              | 11,221.00           |
| Storm Drain | age  |         |           |                    |                     |
| 64          | 4" PVC Storm   | 105     | LF        | 30.00              | 3,150.00            |
| 65          | 6" PVC Storm   | 1,496   | LF        | 33.00              | 49,368.00           |
| 66          | 8" PVC Storm   | 468     | LF .      | 37.00              | 17,316.00           |
| 67          | 12" PVC Storm  | 695     | LF        | 47.00              | 32,665.00           |
| 68          | 15" PVC Storm  | 591     | LF        | 64.00              | 37,824.00           |
| 69 ·        | 12" HDPE Storm   | 146     | LF        | 49.00              | 7,154.00            |
| 70          | 18" HDPE Storm   | 639     | LF        | 70.00              | 44,730.00           |
| 71          | 24" HDPE Storm   | 545     | LF        | 103.00             | 56,135.00           |
| 72          | 30" HDPE Storm   | 491     | LF        | 118.00             | 57,938.00           |
| 73          | Type 1 Ditch   | 300     | LF        | 172.00             | 51,600.00           |
| 74          | Type 3 Ditch   | 1,176   | LF        | 11.00              | 12,936.00           |
| 75          | Type 4 Ditch   | 2,015   | LF        | 9.00               | 18,135.00           |
| 76          | Junction Box   | 2       | EA        | 3,210.00           | 6,420.00            |
| 77          | Type "B" Drop Inlet  | 8       | EA        | 1,605.00           | 12,840.00           |
| 78          | Type "G" Drop Inlet  | 2       | EA        | 4,066.00           | 8,132.00            |
| 79          | 12" Yard Drain   | 6       | EA        | 856.00             | 5,136.00            |
| 80          | Drain Basin  | 21      | EA        | 1,498.00           | 31,458.00           |
| 81          | Trench Drain and Grate   | 25      | LF        | 985.00             | 24,625.00           |
| 82          | Concrete Headwall  | 2       | EA        | 3,210.00           | 6,420.00            |
| Power and C | Communications   |         |           |                    |                     |
| 83          | Electrical Duct Bank Type 1  | 24      | LF        | 82.00              | 1,968.00            |
| 84          | Blectrical Duct Bank Type 2  | 24      | LF        | 701.00             | 16,824.00           |
| 85          | Electrical Duct Bank Type 3  | 162     | LF        | 484.00             | 78,408.00           |
| 86          | Combined Duct Bank Type 1  | 177     | LF        | 142.00             | 25,134.00           |
| 87          | Combined Duct Bank Type 2  | 139     | LF        | 546.00             | 75,894.00           |
| 88          | Communications Duct Bank Type 1  | 17      | LF        | 81.00              | 1,377.00            |
| 89          | Transformer Pad  | 1       | LS        | 3,210.00           | 3,210.00            |
| 90          | Not Used   |         | an        | 0.00               | 0.00                |
|             | e and the section of the contract of the contr | CIVIL/S | TE BASE B | ID SUB-TOTAL       | 4,144,094.0         |

| BASE BID TOTAL* | 19,844,748.00 |
|-----------------|---------------|

\*Note: Base Bid Total is the summation of PRIMARY FACILITY BASE BID, PROJECT ADMINISTRATION/QUALITY CONTROL BASE BID, and CIVIL/SITE BASE BID.

| Alternate I                             |  | QTY  | UNIT   | UNIT   | EXTENDED PRICE (\$)  |
|---|--|--|--|--|--|
| NO.                                     | ITEM   |  | The state of the s | PRICE (\$)   | ченькорина преведуе» 4 опината месения измещения иност   |
|   |  |  | CONTRACTOR AND AND ADDRESS OF THE PARTY OF T | CONTRACTOR STREET, CONTRACTOR OF THE STREET, | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT |
| Dec                                     | duct Alternates  | THE RESERVE THE PROPERTY OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLU |  |  | - ANTONIO POR PROPERTURA PROPERTURA PROPERTURA POR CONTRACTOR POR  |
|   | 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Advisoration   |  |  |  |
| Alternate #                             | 1 - Generator Generator  | -1   | LS   | 315,800.00   | -315,800.00  |
| Alternate #                             |  |  | L 55.  | 7,0,000,00   | -315,800.00  |
| Alternate #                             | ) Joint  | - Artistant managery annual services   |  |  |  |
| Alternate #                             | 2 - POV Parking Gravel Pavement - 1  | Hardstand Pavin  | g In Lieu Of (   | 6" Concrete Paving   | **************************************   |
| 22                                      | Hardstand Paving   | 5,355  | SY   | 40,00  | 214,200.00   |
| 19                                      | 6" Concrete Paying (deduct)  | -5,355   | SX   | 60.00  | -321,300.00  |
| Alternate #2                            | The second secon |  |  |  | -107,100.00  |
| ( | 2000   |  | ***************************************  |  | The state of the s |
| Add                                     | Alternates - Federally Funded  | - N  | Consumer to the state of the state of  | TO THE EXCENT OF THE PROPERTY  | Control of the Contro |
| THE PERSON NAMED IN COLUMN              | And the second s |  | To the contract of the contrac | Value of the second of the sec | THE RESIDENCE OF MICHIGAN STREET, SANSAGE STRE |
| Alternate #                             | 3 - Vehicle Wash Rack  |  |  |  |  |
| 92                                      | Vehicle Wash Rack  | 1  | LS   | 96,300.00  | 96,300.00  |
| Alternate #:                            | 3 Total  |  |  |  | 96,300.00  |
|   |  |  |  |  |  |
| Alternate #                             | 4 - Operable Partitions in Classrooms  | 3  |  |  | Name and the property of the state of the st |
| 93                                      | Operable Partitions  | 1  | LS   | 78,842.00  | 78,842.00  |
| Alternate #                             | 4 Total  |  |  |  | 78,842.00  |
|   | And the second section of the  |  |  |  |  |
| Alternate #                             | 5 - Acoustical Ceiling Treatment in I  | Drill Hall   |  |  | AND THE PROPERTY AND ADDRESS OF THE PARTY.   |
| 94                                      | Acoustical Ceiling Treatment   | _1   | LS   | 41,088.00  | 41,088.00  |
| Alternate #                             | 5 Total  |  |  |  | 41,088.00  |
|   |  |  |  |  | William to a market to replace a discrete by   |
| Alternate #                             | 6 - Acoustical Wall Treatment in Dri   | ll Hall  |  |  |  |
| 95                                      | Acoustical Wall Treatment  | 1  | LS   | 31,886.00  | 31,886.00  |
| Alternate#                              | 6 Total  |  |  |  | 31,886.00  |
|   |  | - Arms   |  | AND DESCRIPTION OF THE PARTY OF |  |
| Alternate #                             | 7 - Interior Brick   |  | -  |  |  |
| 96                                      | Interior Brick   | 1111   | LS   | 69,550.00  | 69,550.00  |
| Alternate #                             | 7 Total  | The second secon |  |  | 69,550.00  |
|   |  |  |  |  |  |
| Alternate #                             | 8 - Gravel Maintenance Strip   |  | · · · · · · · · · · · · · · · · · · ·  |  |  |
| 97                                      | Gravel Maintenance Strip   | 801  | LF   | 17.00  | 13,617.00  |
| Alternate #                             | 8 Total  |  |  |  | 13,617.00  |

| NO.  | Bid Items, continued  ITEM   | QTY      | UNIT                                   | UNIT<br>PRICE (\$)   | EXTENDED PRICE (\$)   |
|--|--|----------|--|--|---|
| Alternate #  | 9 - Certified Wood   |          |  |  |   |
| 98   | Certified Wood   | 1        | LS                                     | 32,100.00  | 32,100.00   |
| Alternate #  | 9 Total  |          |  |  | 32,100.00   |
| Alternate #  | 10 - Overhead Crane in Maintenance   | Work Bay |  |  |   |
| 99   | Overhead Crane   | 1        | LS                                     | 166,688.00   | 166,688.00  |
| Alternate #  | 10 Total   |          |  |  | 166,688.00  |
| Add Alter  | nates - State Funded   |          | AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA | NAME OF THE OWNER O |   |
|  |  |          |  | NA CHARLES THE PARTY OF THE PAR |   |
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#### END OF SECTION II

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FROM: <u>LANGAN GC CORP</u>

FAX: 2403627138

TEL

COMMENT:



State of West Virginia

| SIGIO OF FROOT FILBILING     |
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| Department of Administration |
| Purchasing Division          |
| 2019 Washington Street Eas   |
| Post Office Box 50130        |
| Charleston, WV 25305-0130    |
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RFQ COPY TYPE NAME/ADDRESS HERE Langan General Contracting Corp. P.O. Box 720 Wiley Ford, WV 26767

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| TARA LYLE        |              |
| 304-558-2544     |              |

DIV ENGINEERING & FACILITIES ARMORY BOARD SECTION

1707 COONSKIN DRIVE CHARLESTON, WV 25311-105615/133843547 8868 West Virginia Purchasing Division

DATE PRINTED ORENING CIME.....1:30PM.... LINE UNIT PEWOF17 1217 125 PM AMOUNT UOP ITEM NUMBER OUNNTITY West Virginia Purchasing Division \* PLEASE NOTE A MANDATORY PRE-BID MEETING IS SCHEDULED DIRECTIONS TO SITE FOR 04/10/2013 AT 2:00 PM. LOCATION LISTED BELOW. \* PLEASE NOTE THE DRUG FREE WORKPLACE AFFIDAVIT AND BID BOND ARE REQUIRED WITH BID SUBMISSION, \*\*\*\*\*\*\*\*\*\*\* JΒ 968-20 0001 1 CONSTRUCTION OF LOGAN READINESS CENTER THE WEST VIRGINIA PURCHASING DIVISION FOR THE AGENCY, WV NATIONAL GUARD, IS SOLICITING BIDS FOR THE CONSTRUCTION OF A READINESS CENTER IN LOGAN, WV, PER THE ATTACHED SPECIFICATIONS. \*\*\*\*\*\*\*\*\*\*\* PROJECT MANUAL MAK BE DETAINED FROM THE ARCHITECT ZMM, INC. 222 LEE STREET, WEST WV 25302 CHARLESTON, 304-342-0159 PHONE B04-345-8144 FAX A \$300.00 DEPOSIT IS REQUIRED FOR EACH SET OF PLANS AND SPECIFICATIONS. тегерноме 240-362-7138 BIONATURE 05/13/13 FEIN 20-1612658 ADDRESS CHANGES TO BE NOTED ABOVE President

WHEN RESPONDING TO SOLICITATION, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

RFQ COPY



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Solicitation I

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ADBRESS CORRESPONDENCE TO ATTENTION OF TARA LYLE 304-558-2544

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Langan General Contracting Corp. P.O. Box 720 Wiley Ford, WV 26767

DIV ENGINEERING & FACILITIES ARMORY BOARD SECTION

1707 COONSKIN DRIVE CHARLESTON, WV 25311-1099 304-341-6368

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President

Wiley Ford, WV 26767

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Langan General Contracting Corp.

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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NUMBER DEFK13014 ADDRESS CORRESPONDENCE TO ATTENTION OF

TARA LYLE 304-558-2544

DIV ENGINEERING & FACILITIES ARMORY BOARD SECTION

1707 COONSKIN DRIVE CHARLESTON, WV 304-341-6368 25311~1099

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WHEN RESPONDING TO SOLICITATION, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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#### Solicitation

| ADDRESS CORRESPONDENCE TO | ATTENTION OF, |
|---------------------------|---------------|
| CARA LYLE                 |               |
| 104-558-2544              |               |

DIV ENGINEERING & FACILITIES ARMORY BOARD SECTION

1707 COONSKIN DRIVE CHARLESTON, WV 25311-1099 304-341-6368

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Langan General Contracting Corp. P.O. Box 720 Wiley Ford, WV 26767

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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Langan General Contracting Corp. P.O. Box 720 Wiley Ford, WV 26767

Solicitation

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ADDRESS CORRESPONDENCE TO ATTENTION OF TARA LYLE 804-558-2544

DIV ENGINEERING & FACILITIES ARMORY BOARD SECTION

3,707 COONSKIN DRIVE CHARLESTON, WV 25311-1099 304-341-6368

DATE PRINTED 05/02/2013 BID OPENING DATE: BID OPENING TIME LINE QUANTITY ŲOP ITEM NUMBER UNIT PRICE AMOUNT ADDENDUM NO. 3 SEE ATTACHED PAGES. END OF ADDENDUM NO. 3 **\$001** JB 968-20 CONSTRUCTION OF LOGAN READINESS CENTER \*\*\* THIS IS THE END OF REQ DEFK13014 \*\*\*\*\* TOTAL: SIGNATURE TELEPHONE 240-362-7138 05/13/13 20-1612658 ADDRESS CHANGES TO BE NOTED ABOVE President

Addendum Numbers Received:

000008

# ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: DEFK13014

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

| (Check             | the        | bo          | x next to each addendum recei                                   | ivec        | 1)                     |  |
|--------------------|------------|-------------|---|-------------|------------------------|--|
|                    | [ X        | ]           | Addendum No. 1  | ]           | ]                      | Addendum No. 6   |
|                    | [X         | ]           | Addendum No. 2  | [           | ]                      | Addendum No. 7   |
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| further<br>discuss | und<br>ion | lers<br>hel | tand that that any verbal repre<br>d between Vendor's represent | sen<br>ativ | tatio<br>es a<br>speci | Idenda may be cause for rejection of this bid. I on made or assumed to be made during any oral and any state personnel is not binding. Only the ifications by an official addendum is binding. |
|                    |            |             |   |             | Laci                   | Company  |
|                    |            |             | 1   | 7000000     | L.                     | Sten In Kong   |
|                    |            |             |   |             |                        | Authorized Signature   |

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

05/15/13

Date

#### CERTIFICATION AND SIGNATURE PAGE

By signing below, I certify that I have reviewed this Solicitation in its entirety; understand the requirements, terms and conditions, and other information contained herein; that I am submitting this bid or proposal for review and consideration; that I am authorized by the bidder to execute this bid or any documents related thereto on bidder's behalf; that I am authorized to bind the bidder in a contractual relationship; and that to the best of my knowledge, the bidder has properly registered with any State agency that may require registration.

| Langan General Co     | ontracting Corp. |  |
|-----------------------|------------------|--|
| (Company)             | In Langua.       |  |
| (Authorized Signature | )                |  |
| Steven M. Langan,     | President        |  |
| (Representative Name  | , Title)         |  |
| 240.362.7138          | 240.362.7397     |  |
| (Phone Number)        | (Fax Number)     |  |
| 05/16/13              |                  |  |
| (Date)                |                  |  |

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| RFQ No. | DEFK13014  |
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|         | Francisco Contractor C |

## STATE OF WEST VIRGINIA Purchasing Division

### **PURCHASING AFFIDAVIT**

MANDATE: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or heing in policy default, as defined in W. Va. Code § 23-20-2; fallure to maintain mandatory workers' compensation coverage, or fallure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other untilly whateoever, related to any vendor by blood, marriago, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Vo. Code §61-5-3) that nolther vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

#### WITNESS THE FOLLOWING SIGNATURE:

| Vendor's Name: Langan  | General Contracting Corp.  | P.O. Box 720, Wiley Ford | WV 26767                      |             |
|--|--|--------------------------|-------------------------------|-------------|
| Authorized Signature:  | Strim King   | Date:                    | 05/15/13                      |             |
| State of <u>Maryland</u>                                     |  |                          |                               |             |
| County of Allegany   | , to-wit:  |                          |                               |             |
| Taken, subscribed, and sw                                    | vorn to before me this 15th day o  | of May                   | , 20 <u>13</u> .              |             |
| My Commission expires _                                      | February 27  | , 20 14.                 | ,                             |             |
| My Commission expires _<br>STATES F. CROWN<br>AENX SEAL HERE | The state of the s | NOTARY PUBLIC A          | rice L. Show                  | nden        |
| SO LOTARL  | (A)  | - V                      | Purchasing Affidavit (Revised | 07/01/2012) |

Maryland

000023

Rev March 2009



### State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OFMaryland  |
|---|
| COUNTY OF Allegany , TO-WIT:  |
| I, Steven M. Langan , after being first duly sworn, depose and state as follows:  |
| I am an employee of Langan General Contracting Corp. ; and,  (Company Name)   |
| 2. I do hereby attest that Langan General Contracting Corp.  (Company Name)   |
| maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5. |
| The above statements are sworn to under the penalty of perjury.   |
| Langan General Contracting Corp.  (Company Name)  |
| By: Stene In Loury  |
| Title: President  |
| Date: 05/15/13  |
| Taken, subscribed and sworn to before me this 16th day of May 2013  By Contains sion expires 202/27/14                              |
| (Seal)  PUBLIC PUBLIC (Notary Public)   |
| THIS ASSTRANTANIANT BE SUBMITTED WITH THE BID IN ORDER TO   |
| COMPLY WITH WE'CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF                   |
| THE BID   |

#### ADDITIONAL TERMS AND CONDITIONS (Construction Contracts Only)

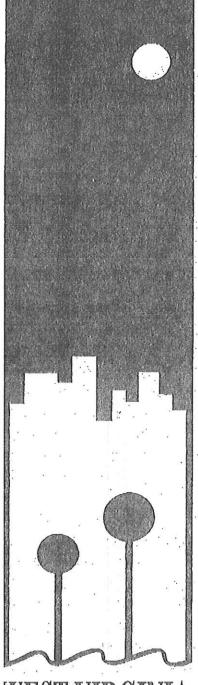
1. CONTRACTOR'S LICENSE: West Virginia Code § 21-11-2 requires that all persons desiring to perform contracting work in this state be licensed. The West Virginia Contractors Licensing Board is empowered to issue the contractor's license. Applications for a contractor's license may be made by contacting the West Virginia Division of Labor.

West Virginia Code § 21-11-11 requires any prospective Vendor to include the contractor's license number on its bid. Failure to include a contractor's license number on the bid shall result in Vendor's bid being disqualified. Vendors should include a contractor's license number in the space provided below.

| Contractor's Name: _ l | angan General Contracting Corp. |
|------------------------|---------------------------------|
| Contractor's License I | No. WV037719                    |

The apparent successful Vendor must furnish a copy of its contractor's license prior to the issuance of a purchase order/contract.

- 2. DRUG-FREE WORKPLACE: W. Va. Code § 21-1D-5 provides that any solicitation for a public improvement contract requires each Vendor that submits a bid for the work to submit at the same time an affidavit that the Vendor has a written plan for a drug-free workplace policy. To comply with this law, Vendor must either complete the enclosed drug-free workplace affidavit and submit the same with its bid or complete a similar affidavit that fulfills all of the requirements of the applicable code. Failure to submit the signed and notarized drug-free workplace affidavit, or a similar affidavit that fully complies with the requirements of the applicable code, with the bid shall result in disqualification of Vendor's bid.
- 3. AIA DOCUMENTS: All construction contracts that will be completed in conjunction with architectural services procured under Chapter 5G of the West Virginia Code will be governed by the AIA A101-2007 and A201-2007 or the A107-2007 documents, as amended by the Supplementary Conditions for the State of West Virginia, in addition to the terms and conditions contained herein.
- 4. SUBCONTRACTOR LIST SUBMISSION: In accordance with W. Va. Code § 5-22-1, The apparent low bidder on a contract for the construction, alteration, decoration, painting or improvement of a new or existing building or structure valued at more than \$500,000.00 shall submit a list of all subcontractors who will perform more than \$25,000.00 of work on the project including labor and materials. This provision shall not apply to any other construction projects, such as highway, mine reclamation, water or sewer projects.



# **CONTRACTOR LICENSE**

Authorized by the

West Virginia Contractor Licensing Board

Number:

2403627138

Classification:

GENERAL BUILDING

LANGAN GENERAL CONTRACTING CORP DBA LANGAN G. C. CORP 900 W INDUSTRIAL BLVD CUMBERLAND, MD 21502

**Date Issued** 

**Expiration Date** 

Chair, West Virginia Contractor

Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and blinding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.

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#### BID BOND

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# ER OF ATTORN

Direct Inquiries/Claims to:

THE HARTFORD BOND, T-4

ONE HARTFORD PLAZA .. HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or lax: 860-757-5835

|           | ERSONS BY THESE PRESENTS THAT: Agency Code: 30-720164, 30-720739, 30-72  | 1628, 42-640001    |
|-----------|--|--------------------|
| MOW ALL P | EKOONO DI IMESET MESETIVO  |                    |
| X         | Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut         |                    |
| X         | Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana         | 32                 |
| X         | Hartford Accident and Indomnity Company, a corporation duly organized under the laws of the State of Connecticut |                    |
|           | Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut |                    |
|           | Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana            | а.                 |
| . [       | Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois     | # F                |
|           | Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana   |                    |
|           | Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida | titute and appoint |

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute up to the amount of unlimited:

Brian E. McCloskey, Michael A. Felchero, Page T. Shanidin Sr., Jay Bateson, Mary Kay Adwell, Mary E. Oleskey, Edward R. Seward, Alice C. Harman, Kathleen A. Wos, H. Glenn Twigg, Craig E. Wengerd, Carol A. Uadiski, George L. Marshall, Sandra E. Squillario,

Jeffrey A. Paul, Jocelyn Kaptain, Shelley McCabe of Johnstown, PA, Columbia/Cumberland, MD and Fairfax, VA their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign:its name as surely(les) only as delineated above by X, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on January 22, 2004 the Companies Have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Scott Sadowsky, Assistant Secretary

M. Ross Fisher, Assistant Vice President

STATE OF CONNECTICUT

Hartford

COUNTY OF HARTFORD

On this 3rd day of March, 2008, before me personally came M. Ross Fleher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticul; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said Instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by Ilke authority.

Scott B. Paseka Notary Public My Commission Expires October 31, 2012

1, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct the Power of Attorney executed by sald Companies, which is still infull force effective as of 15th day of May, : Signed and sealed at the City of Hartford.



Gary W. Stumper, Assistant Vice President

|       |                  |                     |     | _ | _ |    |   |   |     |   | 1000 | -   | -         |          |   |   |
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TO:

FROM: LANGAN GC CORP

FAX: 2403627138

TEL:

COMMENT:



Route 1 Box 84
Cumberland St, East
Wiley Ford, WV 26767
304,738,3300

Fax: 304.738.3384

FAX

| 10:               | Tara Lyle- Du  | 1961 22          |                  |
|-------------------|----------------|------------------|------------------|
| Company:          | WV Purchasi    | ng Division      |                  |
| Fax Number:       | 304-558-397    | 0                |                  |
| From:             | Steve Langar   | n, Project Manag | er               |
| Date:             | May 15, 2013   | 3                |                  |
| No. of Pages:     | (including cov | ver) 14          |                  |
| Regarding:        | DEFK13014      | 11               |                  |
| l e<br>Ti         |                |                  |                  |
|                   |                |                  | а — «            |
| ☐ Action Required | ☐ For Reply    | ☐ For Review     | ☐ For Your Files |

#### Comments:

BUYER: REQ. NO.:

⊠ Urgent

Tara Lyle- Buyer 32

BID OPENING DATE:

DEFK13014

BID OPENING TIME:

05/15/13 1:30 PM

Attached, please find the following documents for the above-referenced project:

- Request for Quotation paperwork (5 pages)
- Addendum Acknowledgement (1 page)
- Certification and Signature Page (1 page)
- · Purchasing Affidavit (1 page)
- Drug Free Workplace Conformance Affidavit (1 page)
- Contractor License information (2 pages)
- Bid Bond (1 page)
- Power of Attorney (1 page)

The following will be faxed prior to the 1:30 p.m. deadline:

- Section I- Base Bid & Alternates
- Section II- Bid Items & Unit Costs

All completed original paperwork will be forwarded via Federal Express today directly after the bid time.

Thank you, and if you have questions or require additional information, please contact us. Steve Langan, Estimator/Project Manager