

# State of West Virginia Department of Administration Purchasing Division

### NOTICE

Due to the size of this bid, it was impractical to scan every page for online viewing. We have made an attempt to scan and publish all pertinent bid information. However, it is important to note that some pages were necessarily omitted.

If you would like to review the bid in its entirety, please contact the buyer. Thank you.

\*\*\*



BID PROVIDED BY:
BUS SERVICE INC.
8120 HOWE INDUSTRIAL PKWY
CANAL WINCHESTER, OH 43110
3153 LAMB AVE
COLUMBUS, OH 43219

**BID DOCUMENTS FOR:** 

RFQ: PTR12029

18 PASSENGER CUTAWAY SHUTTLE BUS

BID DUE May 9, 2012 1:30 PM

PURCHASING DIVISION STATE OF WEST VIRGINIA

BUILDING 15 2019 WASHINGTON STREET EAST CHARLESTON WV 25305

**BUYER: Paul Reynolds** 

**BUS SERVICE CONTACT PERSON:** 

**NICOLE PRESTIFILIPPO** 

PHONE: 614.833.0222 FAX: 614.837.2908

DIRECT: 614.206.9049

RECEIVED

2012 MAY -9 PM 12: 53

W PURCHASING DIVISION

**ORIGINAL** 

| Price for each complete van with 2 wheelchair spaces   |   | 554672 00 cach  | 20             |       | s_1, 693,440.00                           |  |  |  |  |
|--|---|---|----------------|-------|---|--|--|--|--|
| ** Award will be made in accordance with the low bid meeting the required specifications for the above |   |   |                |       |   |  |  |  |  |
| OPTION PAGE  |   |   |                |       |   |  |  |  |  |
| OPTION A:  | NON ACCESSIBLE  | + s 1916.60 each  | 20             |       | s 38,320.00                               |  |  |  |  |
| OPTION B:  | FIXED ROUTE PACKAGE   | \$ 3900. <sup>10</sup> each                               | 20             |       | s 78,060.00                               |  |  |  |  |
| OPTION C:  | PARATRANSIT PACKAGE   | \$ 375.00 each  | 20             |       | s_7.500.00                                |  |  |  |  |
| OPTION D:  | CLOTH SEATS   | s 456.00 cach   | 20             |       | s 9,000, ou                               |  |  |  |  |
| OPTION E:  | FLIP UP ARMREST FOR PASS. SEATS   | s 295. 00 each  | 20             |       | s 5,900. 00                               |  |  |  |  |
| OPTION F:  | EXTENDED BODY W/ FRONT LIFT OPTION.   | s 5, 89 8 . 0 each  | 20             |       | s 117, 960 - 00                           |  |  |  |  |
| OPTION G:  | CHILD RESTRAINT SEAT  | s 695.00 cach   | 20             |       | s 13,900.00                               |  |  |  |  |
| OPTION H:  | TRAFFIC ALERT   | s \$ 75. 00 each  | 20             |       | s 11,500. 0                               |  |  |  |  |
| OPTION I:  | SECURITY CAMERA   | \$31495; 00 each  | 20             |       | s 49.900.00                               |  |  |  |  |
| OPTION J:  | SECURITY CAMERA PLAYBACK SYSTEM   | s 2, 150 . Cach   | 20             |       | s 43,000 - 00                             |  |  |  |  |
| OPTION K:  | FULL BUS BODY PAINT   | \$ <u>32,80, ∞</u> each                                   | 20             |       | s 64000, 00                               |  |  |  |  |
| OPTION L:  | 3/4 BODY PAINT w/ EXPANDED GRAPHICS   | s 2986 - 10 each  | 20             |       | s 39 000 · 00                             |  |  |  |  |
| OPTION M:  | VEHICLE SKIRT PAINTING  | s 900.00 each   | 20             |       | s 18000.00                                |  |  |  |  |
| OPTION N:  | FARE BOXES FOR VEHICLES  Diamond MFG: Model #XV  Diamond MFG: Model #E-5  Main Fare Box: Model# M-4 | \$ 1300 · 00 cach<br>\$ 2176 00 cach<br>\$ 1400 · 00 cach | 20<br>20<br>20 |       | \$ 20000.00<br>\$ 43505.00<br>\$ 20000.00 |  |  |  |  |
| OPTION O:  | TALKING BUS   | \$ 11,500 - ocach   | 20             |       | s 230,000 - 00                            |  |  |  |  |
| OPTION P:  | VISTA LIFT  | s 3976.00 each  | 20             |       | s 79500 -00                               |  |  |  |  |
| OPTION Q:  | ONLINE INSPECTION SERVICES  | s 328. @each  | 20             |       | s 10 5 00 - 00                            |  |  |  |  |
| OPTION R:  | SHOULDER BELTS  | s 600 - 00 cach   | 20             |       | s/2/000- 00                               |  |  |  |  |
|  |   |   |                | TOTAL | 2,088,920.00                              |  |  |  |  |



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for

PTR12029

PAGE 1

ADDRESS CORRESPONDENCE LOTA BENTION OF

PAUL REYNOLDS 304-558-0468

\*406105612 BUS SERVICE INC

614-206-9049

454 CHERRY ST

GROVEPORT OH 43125 DIVISION OF PUBLIC TRANSIT

BUILDING 5, ROOM 906 1900 KANAWHA BOULEVARD, EAST CHARLESTON, WV

25305-0432 304-558-0428

| DATE PR                                 |                         | TEA        | MS OF SAL                               | E           |       | SHII         | VIA         |                | FOB.        |        | FREIGHT TERMS     |
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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Guotation PTR12029

PTR12029

| <br>PAGE   | : | 4040 |
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| <br>1.1341 | • |      |
|            |   |      |
|            | 1 |      |

ADDRESS CORRESPONDENCE TO ATTENTION OF:

PAUL REYNOLDS 304-558-0468

DIVISION OF PUBLIC TRANSIT

BUILDING 5, ROOM 906 1900 KANAWHA BOULEVARD, EAST CHARLESTON, WV 25305-0432 304-558-0428

RFQ COPY TYPE NAME/ADDRESS HERE

| DATE PRIN         | TED TE   | RMS OF SALE   | SHIP VIÀ   | F.O.B  | FREIGHT TERMS     |
|-------------------|--|---|--|--|-------------------|
| 03/22/            |  |   |  |  |                   |
| BID OPENING DATE: | 05/03/   |   | BID  | OPENING TIME 01  | :30PM             |
| LINE              | QUANTITY   | UOP ÇAT.<br>NO.   | ITEM NUMBER  | UNIT PRICE   | AMOUNT            |
| 0001              | 1<br>18 PASSENGER  | EA<br>R CUTAWAY W   | 863-05<br>ITH A/C,WHEELCHA   | IR LIFT AND  |                   |
|                   |  | REQUE   | ST FOR QUOTATION   |  |                   |
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|                   | PAUL REYNOLI<br>VIA MAIL AT<br>VIA FAX AT 3<br>PAUL.REYNOLI<br>QUESTIONS IS  | S IN THE WITHE ADDRES 04-558-411 Sawv.Gov. 04/03/12 JESTIONS RE | ST BE SUBMITTED EST VIRGINIA PUR S SHOWN AT THE T 5, OR EMAIL AT DEADLINE FOR AL AT THE CLOSE OF CEIVED, IF ANY, DEADLINE. | CHASING DIVISION OP OF THIS RFQ, L TECHNICAL                       |                   |
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| SIGNATURE /       | )  | SEE RE  | VERSE SIDE FOR TERMS AND CON   | <u> </u>   |                   |
| (XUM              | War and the same of the same o |   | TELEPHONE 61   | 4-833-0928 DATE  | 5/7/12            |
| TITLE Sales Mo    | Miger F  | EIN 31-0965   |  |  | TO BE NOTED ABOVE |

### GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.html and is hereby made part of the agreement provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for REGNUMBER Quotation

PTR12029

ADDRESS CORRESPONDENCE TO ATTENTION OF

PAUL REYNOLDS 304-558-0468

DIVISION OF PUBLIC TRANSIT

BUILDING 5, ROOM 906 1900 KANAWHA BOULEVARD, EAST CHARLESTON, WV 25305-0432 304-558-0428

DATE PRINTED TERMS OF SALE SHIP VIA F,O,B, FREIGHTTERMS 03/22/2012 **BID OPENING DATE:** 05/03/2012 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE. UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT BY THE STATE OF WEST VIRGINIA, ITS AGENCIES, OR POLITICAL SUBDIVISIONS, THE TERMS, CONDITIONS, AND PRICING SET FORTH HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT. RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANS-PORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.) QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE 614-833-0007 FEIN 31-0965364 Margaec ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

REQUEST for Quotation
PTR12029

PAUL REYNOLDS

PTR12029

ADDRESS CORRESPONDENCE TO ATTENTION OF

304-558-0468

DIVISION OF PUBLIC TRANSIT

BUILDING 5, ROOM 906 1900 KANAWHA BOULEVARD, EAST CHARLESTON, WV 25305-0432 304-558-0428

RFQ COPY TYPE NAME/ADDRESS HERE NEXCOR

| DATE PRINTED      |           | TER        | MS OF SALE | SHIP VIA                               | F.O.B.  | FREIGHT TERMS       |  |
|-------------------|-----------|------------|------------|--|---|---------------------|--|
| 03/22/2012        |           |            |            |  |   |                     |  |
| BID OPENING DATE: | 1         | 05/03/2012 |            | BID                                    | OPENING TIME O                                | 1:30PM              |  |
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| _ J               | IN ACC    | RDANCE     | WITH SEC   | TION 148-1-4(F)                        | DF THE WEST                                   |                     |  |
|                   |           | I          | SEEA       | L<br>EVERSE SIDE FOR TERMS AND CON     | DITIONS                                       |                     |  |
| IGNATURE CARLO    | Maz       |            |            |  | 14-833-0000 PATE                              | 5/7/12              |  |
| THE SHIPE M.      | UV        | FEI        | 31-0965    |  |   |                     |  |
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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

## Request for Guotation PTR12029

PTR12029

PAUL REYNOLDS 304-558-0468

ADDRESS CORRESPONDENCE TO ATTENTION OF

RFQ COPY TYPE NAME/ADDRESS HERE

DIVISION OF PUBLIC TRANSIT

BUILDING 5, ROOM 906 1900 KANAWHA BOULEVARD, EAST CHARLESTON, WV 25305-0432 304-558-0428

| PATE PRIN                  | TICIAII IENNO  |
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| 03/22/<br>BID OPENING DATE |  |
|                            | BID OPENING TIME UI: SUPM  |
| LINE                       | QUANTITY UOP CAT. ITEM NUMBER UNIT-PRICE AMOUNT  |
|                            |  |
|                            | VIRGINIA LEGISLATIVE RULES AND REGULATIONS.  |
|                            |  |
|                            | EXHIBIT 10   |
|                            | REQUISITION NO.:   |
|                            | KEGOISTIION NO.:   |
|                            | ADDENDUM ACKNOWLEDGEMENT   |
|                            |  |
|                            | I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED  |
|                            | ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.         |
|                            | AND ON OF COLUMN ETC.  |
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|                            | MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.  |
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| TILE Sales Mo              | (4.922.099 2/1/19  |
| 10162 MG                   | ADDRESS CHANGES TO BE NOTED ABOVE  |



RFQ COPY

TYPE NAME/ADDRESS HERE

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Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

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DIVISION OF PUBLIC TRANSIT

BUILDING 5, ROOM 906 1900 KANAWHA BOULEVARD, EAST CHARLESTON, WV 25305-0432 304-558-0428

| DATE PRIN                  | TED TEI                      | NA OF SALE              | SHIP VIA   | FO,B,                                   | FREIGHT TERMS     |
|----------------------------|------------------------------|-------------------------|--|---|-------------------|
| 03/22/<br>BID OPENING DATE |                              |                         |  |   |                   |
|                            | 09/03/                       |                         |  | E-1000000000000000000000000000000000000 | :30PM             |
| LINE                       | QUANTITY                     | UOP CAT.<br>NO.         | ITEM NUMBER  | UNIT PRICE                              | AMOUNT            |
|                            | THE ADDENDUM                 | (S) MAY BE              | URE TO CONFIRM T<br>CAUSE FOR REJEC  | TION OF BIDS.                           |                   |
|                            | REPRESENTATIORAL DISCUSS     | ON MADE OR              | DERSTAND THAT AN<br>ASSUMED TO BE M<br>ETWEEN VENDOR'S<br>L IS NOT BINDING | ADE DURING ANY<br>REPRESENTATIVES       |                   |
|                            | INFORMATION                  | ISSUED IN               | WRITING AND ADDE<br>FFICIAL ADDENDUM                                       | D TO THE                                |                   |
|                            |                              |                         | Adefa  | GNATURE                                 |                   |
|                            |                              | нот                     | ICE  |   |                   |
|                            | A SIGNED BID                 | MUST BE S               | UBMITTED TO:   |   |                   |
|                            |                              |                         | INISTRATION  |   |                   |
|                            | PURCHAS<br>BUILDIN           | ING DIVISI              | ON   |   |                   |
|                            | 2019 WA                      | SHINGTON S              | TREET, EAST<br>5305-0130   |   |                   |
|                            | THE BID SHOU<br>THE ENVELOPE | LD CONTAIN<br>OR THE BI | THIS INFORMATIO<br>D MAY NOT BE CON  | N ON THE FACE OF<br>SIDERED:            |                   |
|                            | SEALED BID                   |                         |  |   |                   |
|                            | BUYER:                       |                         | PAUL REYNOLDS  | FILE 43                                 |                   |
|                            | RFQ. NO.:                    |                         | PTR12029   |   |                   |
|                            | BID OPENING                  | DATE:                   | 05/03/2012   |   |                   |
| SIGNATURE A                | 1 () //=                     | SEERE                   | /ERSE SIDE FOR TERMS AND CON   |   |                   |
|                            | lapply                       |                         |  | 14-833-0222 DATE                        | 5/7/12            |
| THE Soles M                | anager FE                    | N 31-0965               | 5364   | ADDRESS CHANGES                         | TO BE NOTED ABOVE |



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston MW 65305 6430 Charleston, WV 25305-0130

ADDRESS CORRESPONDENCE TO ATTENTION OF

PAUL REYNOLDS 304-558-0468

RFQ COPY TYPE NAME/ADDRESS HERE

BUILDING 5, ROOM 906 1900 KANAWHA BOULEVARD, EAST CHARLESTON, WV

DIVISION OF PUBLIC TRANSIT

25305-0432 304-558-0428

| DATE PRIN                   |                           | RMS OF SALE | SHIP VIA                                 | F.O.B. 1              | REIGHTTERMS |
|-----------------------------|---------------------------|-------------|--|-----------------------|-------------|
| 03/22/<br>BID OPENING DATE: |                           | /2012       | DID OF                                   | ENING TIME 01:30F     |             |
| LINE                        | QUANTITY                  | UOP CAT.    | ITEM NUMBER                              | ENING TIME 01:30F     | AMOUNT      |
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|                             | BID OPENING               | TIME:       | 01:30 P. M.                              |                       |             |
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|                             | PLEASE PROV<br>TO CONTACT | IDE A FAX N | UMBER IN CASE IT I<br>NG YOUR BID:       | S NECESSARY           |             |
|                             |                           | NE DANS     | 614-837-2908                             |                       |             |
|                             |                           | -           | -2/1-0/7-0                               |                       |             |
|                             | CONTACT PER               | SON CPLEASE | PRINT CLEARLY):                          |                       |             |
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|                             | ANY INDIVID               | UAL SIGNING | THIS BID IS CERTI                        | FYING THAT:           |             |
|                             | (1) HE OR S               | HE IS AUTHO | RIZED BY THE BIDDE                       | R TO EXECUTE          |             |
|                             | THE BID OR .              | ANY DOCUMEN | TS RELATED THERETO<br>E OR SHE IS AUTHOR | ON BEHALF OF          |             |
|                             | THE BIDDER,               | IN A CONTRA | CTUAL RELATIONSHIP                       | , AND (3) THAT        | ,           |
|                             | THE BIDDER                | HAS PROPERL | Y REGISTERED WITH                        |                       |             |
|                             | AGENCIES TH               | AT MAY REQU | IRE REGISTRATION.                        |                       |             |
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|                             | ***** THI:                | TO THE EN   | D OF RFQ PTR1202                         | D VVVVV TOTAL.        |             |
|                             | ^^^^                      | S IS THE EN | D OF KEQ PIKIZOZ                         | 9 ***** TUTAL! -      |             |
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| SIGNATURE ()                | 1) 2                      | SEE AEV     | ERSE SIDE FOR TERMS AND CONDIT           |                       | -/          |
| Lirko                       | ifor you                  | TIN O       | 611                                      | 833-0200 DATE 5/      | 7/12        |
| MLE Sales Mo                | that !                    | 31-0965     | 5364                                     | ADDRESS CHANGES TO BE | NOTED ABOVE |