

State of West Virginia Department of Administration Purchasing Division

NOTICE

Due to the size of this bid, it was impractical to scan every page for online viewing. We have made an attempt to scan and publish all pertinent bid information. However, it is important to note that some pages were necessarily omitted.

If you would like to review the bid in its entirety, please contact the buyer. Thank you.



VENDOR

State of West Virginia Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for p

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RFQ NUMBER LAUNDRY11

ADDRESS CORRESPONDENCE TO ATTENTION OF

BUYER 42 304-558-8802

800-352-5326

ECOLAB INC 370 WABASHA STREET

*709030107

ST PAUL MN 55102 ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 08/25/2011 BID OPENING DATE: 09/22/2011 BID OPENING TIME 01:30PM CAT. QUANTITY ITEM NUMBER AMOUNT LINE UOP UNIT PRICE BLANKET OPEN-END STATEWIDE CONTRACT TO PROVIDE AUNDRY MATERIALS, DISPENSING EQUIPMENT AND TECHNICAL SERVICES TO ALL WEST VIRGINIA STATE AGENCIES AND POLITICAL SUBDIVISIONS INQUIRIES: WRITTEN QUESTIONS SHALL BE ACCEPTED THROUGH THE CLOSE ΦF BUSINESS ΦN 09/06/2011. QUESTIONS MAY BE SENT VIA ♥SPS, FAX, C¢URIER AND|EMAIL. IN ORDER|TO ASSURE THAT NO VENDOR RE¢EIVE\$ AN UNFAIR ADVANTAGE| NO SUBSTANTIVE QUESTIONS WILL BE ANSWERED ORALLY. IF POSSIBLE, EMAIL QUESTIONS ARE PREFERRED. ADDRESS INQUIRIES TO: **GUY NISBET** DEPARTMENT OF ADMINISTRATION PURCHASING DİVISI∲N 2019 WASHINGTON STREET EAST # HF 21 A 10: 13 CHARLESTON, WV 25305 FAX: 304.558 4115 in spiral privision EMAIL: GUY.L|NISBET@WV|GOV 0001 ĖΑ \$05-33 DETERGENTS, SPECIAL FORMULA (LAUNDRY) EXHIBIT 3 LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON ΨPON AWARD AND EXTENDS FOR A PERIOD OF ONE (1) Year or until such "reasonable time" thereafter as is NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 2892 Bruce Kottom 293 1051 41-0231510 ADDRESS CHANGES TO BE NOTED ABOVE ECOLAB INC:



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The terms shall, must and will indicate a mandatory requirement. Failure to meet a mandatory requirement will result in the rejection of a Vendors proposal. The term should indicates a recommendation but is not mandatory.

Mandatory Requirements of Contractor

Contractor shall have a minimum of one year experience in the 1. production of commercial laundry materials for use in health care facilities. Ecolab Inc. has been the State's provider for Laundry products over the past 2 years.

Ecolab Inc has been providing commercial laundry materials for use in health care for over 75 years.

- Contractor shall employ a nationally certified laundry technician as 2. per the Association of Institutional Linen Management to perform the technical services of the contract. Ecolab Inc. is a member of the Association of Institutional Linen Management, and our service technicians receive extensive training.
- Contractor must have successful experience in reducing energy 3. consumption with the usage of low temperature detergents.

 Our track record of innovative programs helps our customers reduce water and energy consumption. We have also demonstrated success with the use of low temperature solutions.

 4 Contractor shall provide laboratory services for the testing of linens.

 Ecolab Inc. has lab facilities, where Ecolab is constantly testing laundry products, when customers have

issues Ecolab tests these linens at our facilities.

5. Contractor shall provide a detailed description of the inspection services performed by the laundry technician.

Ecolab Inc. provides a detailed description of the inspection services with technician visits. Please see enclosed copy of Ecolab laundry service policy as that explains in detail what Ecolab provides during a routine inspection.
General Conditions

Only commercial products that have been used for a minimum of 1. five years shall be considered.

All products Ecolab Inc. has specified on our proposal have been in use for a minimum of five years.

All delivered materials must be clearly labeled; all materials shall be 2. packaged in suitable storage containers to protect against high humidity. Powdered materials shall be a homogenous solution and shall not gel or settle out during storage.

All Ecolab products are clearly packaged and labeled, and are extensively reviewed internally for accuracy.

All materials shall be packaged in suitable storage containers to 3.

protect against high humidity. Ecolab powdered products are packaged in containers suitable for storage under reasonable customer conditions. While in most cases humidity is not an issue, it is suggested that customers take measures to reduce temperatures and humidity levels to a level suitable for operator working conditions at which point no product issues are expected.

4. The vendor shall maintain both the liquid and solid dispensing

equipment. Upon completion of the contract, the dispensing equipment shall remain on the facility site until the succeeding

vendor assumes the supply for the facility. Ecolab installs and maintains the solid and liquid dispensing equipment required to operate within a customer facility. This equipment is wholly-owned by Ecolab during the term of the business relationship, and no trapsfer of ownership is made or implied at any fight prefformance 5. Should the products fail to achieve a consistently highly prefformance

level at the usage cost as bid, the contractor shall remove all unused material from the state facilities and refund the original cost of material to the facility.

Ecolab agrees to the above.

6. All prices shall be quoted as F.O.B. shipping destination. The minimum order for prepaid shipping to one, in-state destination shall be \$200.00 for orders less than \$200.00 the vendor may add actual transpiration costs (prepaid) to the invoice as a separate item. The spending units may purchase less than contract minimum from another source pursuant to procedures prescribed by the Purchasing Division.

Pricing provided is F.O.B., no delivery charges will be added to orders for the State of West Virginia facilities.

 It is preferred that deliveries be made within 10 days after receipt of order (ARO). Deliveries longer than 14 days shall be considered unsatisfactory. Bids which specify a shipping date of over 14 days ARO may be disqualified.

Ecolab Inc. delivers products 2-4 business days ARO

 Contractor is required to identify the nationally certified laundry technician(s) on the attached information sheet.

Please see attached list of Ecolab Laundry Technicians

Responsibilities of the Laundry Technician

The Nationally Certified Laundry Technician is required to provide the following services: Ecolab Inc meets the following Reposibilities of the Laundry Technician, please see the enclosed Service Policy as that explains in detail what Ecolab provides during a routine inspection.

- 1. Laundry technician will (a) instruct laundry personnel in the correct application of laundry materials; (b) develop wash formula to achieve cleanliness of linen at the least material cost; (c) demonstrate energy cost savings of low temperature laundry products; (d) conduct the regular inspections of the washrooms; and (e) submit written reports to the facility after each inspection.
- At least once per month, the laundry technician shall inspect each participating facility. During the inspections, the laundry technician shall test the wash formula concentrations (titration test and ph levels), water temperature and levels, identify energy savings if available, and report any equipment deficiencies to the laundry supervisor and to the Purchasing Division of the Department of Administration.
- 3. Laundry technician shall survey the facilities laundry materials requirements and develop wash formulas capable of providing high levels of cleanliness. Formula shall identify the amount of product and the parts per million of the product in the wash wheel, water level and temperature, and length of the wash cycles in minutes.

4. In addition, when requested and within twenty-four hours of such request, the technician shall make service calls to handle problems requiring attention and correction.

Special conditions:

Some of the participating facilities are correctional institutions. For the safety of the technician and security of the institution, the following measures are required: Ecolab Inc. agrees to adhere to all of the following Special Conditions.

- The technician shall be required to obtain a proper identification card before entering the work area. The facility shall furnish the ID.
- 2. All persons, vehicles, food containers, toolboxes, etc. are subject to search before entering the premises.
- 3. Technicians or other employees of vendor shall not be permitted to have any dealings or agreements of any kind with inmate personnel.
- 4. Certain items, which will be detailed by each facility, i.e., alcoholic beverages, firearms, certain knives, etc. are strictly prohibited. If any of these items are found in the possession of any technician, he/she will be immediately ejected from the premises, or held for arrest, and any such contraband items seized.
- Extraordinary precautions must be observed to secure all tools and prevent them from falling into the hands of inmate personnel.
- Technicians shall be restricted to only those areas where it is necessary for the performance of the work and are not permitted in any other locations without prior consent from the warden or his representative.

Correctional facilities desire a system of material delivery that eliminates or greatly minimizes inmate contact and access to laundry cleaning materials. A system of solid materials and compatible delivery system is desired.

Solid Delivery System Minimum Specifications

Ecolab Inc's Solid Delivery Systems meet or exceed the following Minimum Specifications

- A minimum of three products must be dispensed directly from their shipping cartons.
- One dispenser must serve a minimum of two machines with a single hose to each machine, unless the facility otherwise directs.

- Must have computer controlled dispensing with a minimum of 16 customized formulations capability.
- System must be capable of producing a productivity report and current dispensing data.
- Must have an automatic "out of product" alarm, alerting operators to replace materials when needed.
- Dispensing cabinet totally enclosed with a tamper resistant lock.
- System must operate on 120 V/AC and an approved vacuum breaker.

Contractor's products shall provide consistent high quality performance in the cleaning of linen within the usage costs as bid. Failure to provide consistent high quality cleaning of linen will result in cancellation of all items on this contract.

Evaluation of Bids

Contractor must provide a manufacturer's recommended usage rate/cost per 100 lbs of medium to heavy soiled linen; this will be used for evaluation. Bids may not be evaluated without the manufacturer's publication verifying the usage rate. Contractor shall complete the requested information for each item listed on the pricing page and must be specific on all responses.

Reporting Requirements

Successful vendor shall be required to submit quarterly reports by the 30th of the following month on sales volume (by agency and by contract product) during the life of the contract. It is preferred that this report be an excel document and sent via email to

Kelli.A.Winebrenner@wv.gov

If email reports are not possible, written reports must be mailed to:

Statewide Contracts Buyer Purchasing Division P. O. Box 50130 2019 Washington Street, East Charleston, WV 25305



SERVICE POLICY

The purpose and objective of Ecolab service is to assure Institutional operators of a properly operating laundry function. Ecolab service is a safeguard measure – its true value lies in knowing that your laundry will operate correctly at present and that it is designed to avoid breakdowns in the future.

We will advise the Manager at all times of the situation existing in his/her Laundry Operation – in effect, act as his/her assistant in charge of laundering, advising him/her both of conditions which are extremely good, and those extremely bad requiring his/her attention, and relieve him/her of the remaining common or "unusual" problems. This information, including all of the items which follow, is submitted both verbally and in writing.

ON EVERY SERVICE CALL WE DO THE FOLLOWING

- WRITTEN SERVICE REPORTS ON EACH SERVICE CALL.
 These reports can be filed by Management for review regularly. These Service Reports supply Management with a picture of the overall laundry operation. They indicate factors requiring attention regarding manpower, costly waste areas, and data for future purchases or changes.
- WE WILL CHECK ALL EQUIPMENT. We will perform minor repairs and adjustments. We will put management in contact with qualified agencies to do heavy repair work.
- 3. WE WILL MEASURE THE CONCENTRATION OF THE DETERGENT WASH SOLUTION BY CHIMICAL ANALYSIS AND BY SIMILAR MEANS MEASURE FINAL pH FACTOR, CHLORINE, AND IRON CONTENT. We will maintain detergent concentration as required within the range of proper laundering. We will take steps to remedy conditions which allow this concentration to go too high, resulting in over consumption, or too low, resulting in poor results.
- 4. WE WILL CHECK AND REGULATE THE TEMPERATUREOF AL THE FLUSH, WASH, BLEACH AND RINSE CYCLES AND WATER LEVELS, THEREBY CHECKING MACHINE THERMOMETERS, WATER SUPPLY TEMPERATURE AND WATER LEVEL CONTROLS. THIS ACTION WILL MAXIMIZE ENERGY SAVINGS.
- WE WILL CHECK TIME OF CYCLES. We will obtain the proper cycle period for proper laundering and the proper combination of washing time and detergent strength for laundering.

- WE WILL CHECK STEAM AND FILL VALVES FOR LEAKS.
 We will report major valve problems to management
 immediately to eliminate excessive use of energy.
- WE WILL CHECK THE WATER CONDITIONS. We will make water hardness test, or if needed, a laboratory analysis of the water.
- WE WILL INSPECT THE SORTING AND LOADING PROCEDURES. The machine's effectiveness is dependent upon proper sorting and loading. Good results are impossible if these procedures are not followed properly.
- WE WILL CHECK THE DRAIN VALVE AND PLUMBING. Improper plumbing and drain valve trouble destroys optimum action, giving poor results and poor production.
- 10. WE WILL CHECK THE AUTOMATIC FORMULA CHART.
- WE WILL CHECK ALL OTHER EQUIPMENT IN THE OPERATION ACCORDING TO MANUFACTURER'S RECOMMENDATION AND SPECIFICATIONS.
- WE WILL CHECK ALL ACCESSORY EQUIPMENT TO THE LAUNDRY MACHINE SUCH AS DETERGENT DISPENSERS.
- 13. WE WILL CHECK OVERALL SANITATION OF THE LAUNDRY DEPARTMENT. This will include sanitation procedures used in the spoiled linen room, wash room, clean linen room, carts, trucks, chutes, and other surfaces and environments commonly contacted by linens.

WE WILL SUPPLY MANAGEMENT WITH THE FOLLOWING

1. WRITTEN SERVICE REPORTS ON EACH SERVICE CALL.

These reports can be filed by Management for review regularly. These Service Reports supply Management with a picture of the overall laundry operation. They indicate factors requiring attention regarding manpower, costly waste areas, and data for future purchases or changes.

- SPECIAL SURVEYS, WHEN NEEDED, ANALYZING OPERATION AND EQUIPMENT CONDITIONS FOR SPECIAL STUDY.
- OPERATING CHARTS FOR DISHMACHINE OPERATORS REGARDING THE CARE AND USE OF THE LAUNDRY MACHINE.

4. TRAINING INSTRUCTIONS.

We will train Dishmachine Operators in:

- a. Proper sorting of soiled linen.
- b. Laundry procedures
- c. Specialized handling procedures.
- d. Daily machine cleanup procedures

We will make recommendations to the Manager on all phases of the laundry operation and advise him/her of the latest ideas and equipment in the laundering field. We will provide special films and programs to instruct new personnel.

The Ecolab Environmental Sanitation Specialist is qualified in all phases of laundry sanitation. As a graduate of the standardized Ecolab training program, he/she has fulfilled up to two years of rigorous training under expert supervision. In addition, he/she is backed by the most advanced products modern research has developed and the finest Technical Service Department available. Only this combination can give you true service.

Please see enclosed MSDS & Ecolab Product Specification sheets for products bid.

Built Synthetic Detergent, all purpose ITEM 1:

Product must be a general purpose detergent for use in domestic type washing machines.

Must meet the following:

| Must meet the following: | Min. 45% |
|--|-------------------------------------|
| Active Alkalinity as Na _{2O} | |
| Contains | Fluorescent Brighteners |
| Solution pH | (0.5% Aqueous at 75 Degrees F) 11.0 |
| Contains | Anionic and Nonionic Surfactant |
| Total active agent | (Detergents) Min. 9% |
| Total Phosphate content as P ₂ 0 ₅ | Max. 3.0% |
| Sodium Carbonate | Positive |
| Sodium Carboxymethyl Cellulose | Min. 1.0% |
| Shelf life | One year |
| Must be equal to | Empire 74278 |

Laundry Detergent. Low Temperature ITEM 2:

Product must be a concentrated non-ionic surfactant with Optical Brighteners.

| Must meet the following: Total Alkalinity as Na₂0 | Max 5% |
|--|--------------------|
| Carboxymethyl cellulose | Positive |
| Optical Brighteners | Positive |
| Nonionic Detergent | Min. 7.5% |
| Combined Detergent | Min. 9.5% |
| Silicate Content (as SiO ₂) | Max 5% |
| Phosphorus Content (as P ₂ 0 ₅) | Min. 3.2% Max 8.7% |
| Effective Temperature Range | 120° – 190° F |
| Shelf life | Two years. |
| Must be equal to: | Impax 74369 |

Low Temperature Bleach ITEM 3:

Product must be concentrated powdered chlorine suitable for low temperature wash.

| Must meet the following: | Min. 11.5% | |
|-----------------------------|---------------|--|
| Chlorine Available | | |
| Neutral Inorganic Salts | Max. 82% | |
| Effective Temperature Range | 120° – 190° F | |
| Shelf life | 120 days | |
| Must be equal to | CLOREZE 73200 | |

High Temperature Detergent ITEM 4:

Product must be a highly concentrated non-ionic surfactant with optical brighteners.

Must meet the following:

| Must meet the following: Alkalinity as Na ₂ 0 | Min. 43.0% |
|--|-------------------------------|
| Nonionic & Anionic Detergents | Min. 9.0% |
| Ph of | .5% Solution at 75° is 11.8 |
| Must | Fluoresce under U.V. Light |
| Phosphate Content As P ₂ 0 ₅ | Min. 2% |
| Carboxymethyl cellulose | Positive |
| Shelf life | One year |
| Must be equal to | Universal Detergent 74377 996 |

Bleach, Chlorine, High Temperature ITEM 5:

Product must be highly concentrated powdered Chlorine.

Must meet the following:

| Must meet the following: Available Chlorine | Min. 11.5% |
|--|-------------------------------------|
| Phosphorus Compounds | None Present |
| Inorganic Salts | 8.7% Max. Devoid of Sodium Chloride |
| Shelf Life | 120 days |
| Must be equal to | Kin-Klor 70318 |

Laundry Souring with Bluing ITEM 6:

Product must be a high neutralizing sour.

Must meet the following:

| Must meet the following: Active Acidity of | 97% Min. |
|--|------------------|
| Odor | Not offensive |
| Shelf life | Two years |
| Must be equal to | ECONO-SOUR 71209 |

Fabric Softener, Powdered ITEM 7:

Product must be a highly concentrated liquid or powdered fabric softener and must exhaust itself completely on fabric in warm and cool water.

| Min. 7% |
|-------------------|
| Pleasant Scent |
| Two years |
| Tex Special 70086 |
| |

Water Conditioner, Powdered ITEM 8:

Product must be a concentrated water conditioning agent.

Must meet the following:

| Must meet the following. | |
|---------------------------------|--|
| Total Alkalinity as Na₂0 | Min. 16.5% - 5% Max |
| Total Phosphate content as P₂0₅ | Max 2% |
| pH of | .1% Solution as 25 ⁰ C is 9.6 |
| Shelf life | Two years |
| Must be equal to | Pennseq Conditioner 71420 |

Liquid Laundry Detergent, Low Temperature. ITEM 9:

Product must be a concentrated anionic and nonionic detergent with optical brighteners.

Must meet the following:

| Must meet the following: Total Active Agent Content | Min. 24% |
|---|-------------------------------|
| Effective Temperature Range | 120° – 190° F |
| pH of Product | 9.0 – 11.2 |
| Specific Gravity at 25° C | 1.0 – 1.04 |
| Contains no | Aromatic or aliphatic Solvent |
| Must | Fluoresce under U.V. Light |
| Shelf life | Two years |
| Must be equal to | Turbo Drive 76302 |

ITEM 10: Liquid Laundry Alkali, Low Temperature

Product must be a concentrated alkaline builder.

| wust meet the following. | 1 | |
|---------------------------------------|---|--|
| Total Alkalinity as NA ₂ 0 | Min. 15% | |
| pH of 0.5% Solution at 80° F | 12.0 – 13 | |
| Effective Temperature Range | 120° – 190° F | |
| Specific Gravity at 25° C | 1.260 to 1.270 | |
| Silicate Test | Positive | |
| Shelf life | One year | |
| Must be equal to | Turbo Power 76291 | |

ITEM 11: Liquid Bleach, Low Temperature

Product must be concentrated liquid chlorine suitable for low temperature usage.

Must meet the following:

| must meet the following. | 10.00/ |
|-----------------------------|-------------------------|
| Chlorine by weight | Min. 10.0% |
| Odor | Chlorine |
| Iron | (as FE) 0.2 PPM Maximum |
| Effective Temperature Range | 120° – 190° F |
| Shelf life | 90 days |
| Must be equal to | Liquid Hi-Chlor 71043 |

ITEM 12: Liquid Laundry Detergent, High Temperature

Product must be a highly concentrated non-ionic detergent with optical brighteners.

Must meet the following:

| Min. 18% |
|----------------------------|
| Min. 12.0 |
| 120° – 190° F |
| Fluoresce under U.V. Light |
| 1.0 to 1.02 at 77° F |
| Two years |
| Turbo Lifter 7629 |
| |

ITEM 13: Liquid Laundry Alkali, High Temperature

Product must be a highly concentrated alkaline Builder.

Must meet the following:

| must meet the following. | |
|---------------------------------------|-----------------------|
| Total Alkalinity as NA ₂ 0 | 20.2 – 21.0 |
| Chelating Agency | Positive |
| Specific Gravity at 25° C | 1.290 to 1.31 |
| Shelf life | One year |
| Must be equal to | Turbo Charge II 74101 |

ITEM 14: Liquid Sour

Product must be a concentrated acid for us as a neutralizing agent.

| must meet the following. | |
|--------------------------|------------------------|
| Total Acidity of | 10.0% calculated as HF |
| pH of Product | 1% solution |
| Shelf life | Two years |
| Must be equal to | Turbolizer 76306 |

ITEM 15: Fabric Softener

Product must be a highly concentrated fabric softener.

Must meet the following:

| Must meet the following. | |
|--------------------------|------------------|
| Active Agent | Min. 12.0% wt |
| pH of Product | 5.0 - 8.0 |
| Shelf Life | Two years |
| Must be equal to | Lemon Soft 75085 |

ITEM 16: Concentrated Solid Detergent

Must meet the following:

| Active Alkalinity as Na ₂ 0 | Min. 35% |
|--|----------------------------------|
| Contains Phosphates content as P ₂ O ₅ | Max. 3% |
| Sodium Hydroxide | Min. 45% |
| Detergents | Min. 15% |
| Contains | Anionic and nonionic surfactants |
| Contains | Optical Brighteners |
| Contains | Anti-redeposition agents |
| Shelf life | Min. One year |
| Must be equal to | Solid Surge Plus 13102 |

ITEM 17: Concentrated Solid Destainer

Product must maintain its bleaching power throughout the whole capsule.

Must meet the following:

| Must meet the following. | |
|---------------------------------------|-------------------------|
| Sodium dichloroisocyanurate dihydrate | Min. 40% |
| Shelf life | Min. one year |
| Must be equal to | Solid Stain-A-Way 17103 |

ITEM 18: Solid Fabric Softener

| Quaternary Ammonium | Min 12% |
|----------------------------------|--------------------------|
| Sodium Bisulfate/Acidic Material | Min. 5% |
| Shelf life | Min. One year |
| Must be equal to | Solid Soft Plus NF 16875 |

ITEM 19: De-Limer

Must meet the following:

| Must meet the following: Flash Point | >100°C | | |
|--------------------------------------|---|--|--|
| | 28% Phosphoric Acid | | |
| Contains | 5% – 20% Citric Acid | | |
| Contains | | | |
| Safe Storage Temperature | <50°C | | |
| pH of Product | 1 (100%) | | |
| Specific Gravity | 1.205 (Water = 1) | | |
| Solubility | Easily soluble in cold water, hot water | | |
| | | | |

ITEM 20: Laundry Detergent, Heavy Duty

Must meet the following:

| Must meet the following: | 35% Triphosphoric Acid, Pentasodium Salt | | |
|----------------------------|---|--|--|
| Contains | 20% - 50% poly (oxy-1, 2-ethanediyl), .alpha(nonylphenyl)omegahydroxy- sodium carbonate | | |
| Contains | 20% - 50% Sodium Carbonate | | |
| Flash Point | >100°C | | |
| pH of Product | 10.7 to 11.7 [Conc. (%w/w): 1%] | | |
| Boiling/condensation point | >100°C (>212°F) | | |
| Solubility | Soluble in hot water. Partially soluble in cold water. | | |
| Odor | Fragrance-like | | |
| Safe Storage Temperature | <50°C | | |

ITEM 21: Liquid Laundry Detergent

| Contains | 1 – 5% Ethyl alcohol/ethanol | | |
|---------------------------------------|---------------------------------------|--|--|
| Contains | 1 – 5% Sodium Borate/Borax | | |
| Contains | 0.5 – 1.5% 2-Amioethanol/ethanolamine | | |
| Flash Point | 140°F | | |
| Boiling Point | 205 207°F | | |
| Specific Gravity (H ₂ O=1) | 1.060 to 1.080 | | |
| Vapor Pressure (mm Hg) | <29.4 | | |
| Percent Volatile by Volume (%) | 60.99% 61.66% | | |
| Solubility in Water | Completely Soluble | | |
| pH (10% solution) | 8.1 to 8.5 | | |

ITEM 22: Fabric Softener Dryer Sheets

| Suitable Extinguishing Media | CO ₂ , water or dry chemical may be used |
|------------------------------|---|
| Health Risk | Slight |
| Flammability | Slight |
| Reactivity | Not Significant |

ITEM 23: Liquid Fabric Softener Finished Product

| Contains | 1 – 5% Ethanol |
|------------------------------|---|
| Flash Point | >82.7°C/>181°F |
| Suitable Extinguishing Media | CO ₂ , Water or dry chemical |
| Boiling Point | 84.4°C 90°C/184°F 194°F |
| pH (1% solution) | 2.8 – 3.2 |

LAUNDRY11 Information Page

Contractor is required to identify the Nationally Certified Laundry Technician(s): * Ecolab Inc. is a member of the Association of Institutional Linen Management. Please see the attached list of trained technicians.

| Name: | Name | |
|-------------|-------------|--|
| Address: | Address: | |
| Telephone # | Telephone # | |

Complete the information below on the Contract Coordinator:

| Name: | Bruce Kottom |
|----------------|-------------------------|
| Phone Number | 651 293 2892 |
| Fax Number: | 651 293 2682 |
| Email Address: | bruce.kottom@ecolab.com |

References:

| Company Name: | State of Minnesota |
|---------------|--------------------|
| Contact Name | Joan Breisler |
| Phone Number: | 651-201-2448 |

Vendor should provide information below documenting experience and ability to meet the requirements of the contract.

ECOLAB INC. SALESMAN ROSTER - WEST VIRGINIA 2011

All sales personel attended Ecolab Laundry Eagles Training and Advanced Laundry Course

| | Mission steeres | 10000 to 10000 to 10000 to 10000 to 10000 | | | | V-10-10-10-10-10-10-10-10-10-10-10-10-10- | |
|------------------|--------------------------|---|-------|---|---------------------|---|-------|
| Name | RON | CAPEHART | | Name | JAMES | SHEA | |
| Address | PO BOX 8072 | | | Address | 151 C W CIRCLE | Section | |
| | HUNTINGTON | WV | 25705 | | WINCHESTER | VA | 22602 |
| Telephone | 304 736 5085 | | | Telephone | 540 533 4811 | | |
| Name | RICHARD | COLEMAN | | Name | CODY | SHOCKEY | |
| Address | | COLEIVIAN | | Address | 196 SAWMILL ROAD | SHOCKET | |
| Address | 2512 MYERS AVENUE | 1407 | 25064 | Address | | 14/1/ | 25427 |
| Talauhaua | DUNBAR | WV | 25064 | Talaukana | HEDGESVILLE | WV | 23427 |
| Telephone | 304 205 5331 | | | Telephone | 304 676 2660 | | |
| Name | KENNETH | EDDY | | Name | CALVIN | STAPLETON | |
| Address | RT 1 364 WEST | | | Address | 1087 BAKER BRANCH | 01711 221 011 | |
| Address | MOUNT CLARE | WV | 26408 | Address | TUTOR KEY | KY | 41263 |
| Telephone | 304 695 1092 | VV V | 20400 | Telephone | 513 337 0640 | KI | 41203 |
| reteptione | 304 093 1092 | | | Telephone | 313 337 0040 | | |
| Name | CHAD | GEORGE | | Name | RONALD | WELSH | |
| Address | PO BOX 842 | | | Address | 75 GABLE PLACE | | |
| W 12 12 13 13 13 | WHITE SULPHUR SPR | WV | 24986 | 1 11/11/21/21/21 | BRIDGEPORT | WV | 26330 |
| Telephone | 304 667 6856 | 7000 G | | Telephone | 304 842 9665 | (5.579.45%) | |
| | AND A TABLE TO THE TABLE | | | 1.21.21.21.2 | | | |
| Name | MARCUS | KIRK | | Name | MICHAEL | WHITE | |
| Address | 1515 MT HOREB RD | | | Address | 316 NORTHVIEW RD | | |
| | PRINCETON | WV | 24740 | CONTRACTOR | PRINCETON | WV | 24740 |
| Telephone | 304 425 7541 | | | Telephone | 304 425 3242 | | |
| · · | | | | | | | |
| Name | RANDALL | LYONS | | Name | MICHAEL | SCHOOS | |
| Address | 108 ELIZABETH WAY | | | Address | 325 ACKLEY CREEK RD | | |
| | SOUTH POINT | ОН | 45680 | | WEST FINLEY | PA | 15377 |
| Telephone | 740 377 4614 | | | Telephone | 724 469 3569 | | |
| | | | | 1 | | | |
| Name | MICHAEL | MAHAN | | Name | JAMES | SHEA | |
| Address | 120 JAMISON LN | | | Address | 151 C W CIRCLE | | |
| | WELLSBURG | WV | 26070 | | WINCHESTER | VA | 22602 |
| Telephone | 304 281 9904 | | | Telephone | 540 533 4811 | | |
| News | MULLIANA | MAVEDE | - | News | CODY | CHOCKEN | |
| Name | WILLIAM | MYERS | | Name | CODY | SHOCKEY | |
| Address | 4547 MORGANTOWN ROAD | DΛ | 15451 | Address | 196 SAWMILL ROAD | wv | 25427 |
| Tolonk | LAKE LYNN | PA | 15451 | Talankana | HEDGESVILLE | VVV | 25427 |
| Telephone | 724 725 9660 | | | Telephone | 304 676 2660 | | |
| Name | GREGORY | OXLEY | | Name | CALVIN | STAPLETON | |
| Address | 805 GEORGE STREET | OALLI | | Address | 1087 BAKER BRANCH | JIM ELION | |
| / www. 633 | BELPRE | ОН | 45714 | Address | TUTOR KEY | KY | 41263 |
| Telephone | 740 401 0697 | 011 | 73/14 | Telephone | 513 337 0640 | 6.1 | 11203 |
| reichnone | 7 70 101 0077 | | | Telephone | 313 337 0040 | | |
| Name | LARRY | SARVER | | Name | RONALD | WELSH | |
| Address | 541 MCCLUNG RD | | | Address | 75 GABLE PLACE | | |
| | HURRICANE | WV | 25526 | , | BRIDGEPORT | WV | 26330 |
| Telephone | 304 562 1783 | ###################################### | 23320 | Telephone | 304 842 9665 | (A. 40)(A) | |
| | | | | | | | |
| Name | MICHAEL | SCHOOS | | Name | MICHAEL | WHITE | |
| Address | 325 ACKLEY CREEK RD | | | Address | 316 NORTHVIEW RD | | |
| | WEST FINLEY | PA | 15377 | | PRINCETON | WV | 24740 |
| Telephone | 724 469 3569 | | | Telephone | 304 425 3242 | | |
| | | | | Livery-ward Manager St. 20 | | | |

LAUNDRY11 RFQ Pricing Page

| | | | Estimated | | * Usage | Cost Per | | | |
|--------|---|---|------------|---|------------|----------|------------|------------|-------------|
| | | | Loads (100 | | (onuces)/C | Usage1/C | | | |
| Item # | Product/Description | Brand or Equal | lbs ea) | Brand Bid | *TW | WT | Pkg Size | Price | Total |
| ٦ | Built sythetic Detergent, All Pupose | Empire (or equal) | 125,000 | 125,000 #7 <i>4216 Royal Blend NP</i> | 5 oz | 0.199 | 92 lb | \$35.10 | \$24,875.00 |
| 2 | Laundry Detergent, Low Temperature | Impax (or equal) | 75,000 | 75,000 #62 <i>00012 Impax AE</i> | 4 oz | 0.176 | 25 lb | \$38.80 | \$13,200.00 |
| က | Low Temperature Detergent. Bleach per WV bid spec page | Coloreze (or equal) | 50,000 | 50,000 #17707 Laundri Dry Bleach | 3 oz | 0.231 | 45 lb | \$55.55 | \$11,550.00 |
| 4 | High Temperature Detergent | Universal Detergent (or equal) | 60,000 | 60,000 #7 <i>4244 Universal Det.</i> | 5 oz | 0.295 | 25 lb | \$51.94 | \$17,700.00 |
| 2 | Bleach, Chlorine, High Temperatur | Kinklor (or equal) | 65,000 | 65,000 #17707 Laundri Dry Bleach | 3 oz | 0.231 | 45 lb | \$55.55 | \$15,015.00 |
| 9 | Laundry Sour With Bluing | Econo Sour (or equal) | 75,000 | 75,000 #71209 Econo Sour | 1 oz | 0.054 | 1001 | \$87.70 | \$4,050.00 |
| 7 | Fabric Softener, Powdered | Tex Special (or equal) | 000'09 | 60,000 #17756 Laundri Soft | 1 oz | 0.069 | 45 lb | \$49.99 | \$4,140.00 |
| 8 | Water Condition, Powdered | Pennsq Conditioner (or equal) | 125,000 | 125,000 #17756 Laundri Soft | 1 oz | 0.069 | 45 lb | \$49.99 | \$8,625.00 |
| 6 | Liquid Laundry Detergent, Low Temperature | Turbo Driver (or equal) | 35,000 | 35,000 #16194 EcoCare LT Det | 1 oz | 0.098 | 55 gal | \$689.99 | \$3,430.00 |
| 10 | Liquid Laundry Alkali - Low Temperature | Turbo Power (or equal) | 45,000 | 45,000 #74207 Turbocharge II NP | 3 oz | 0.181 | 55 gal | \$425.00 | \$8,145.00 |
| - | Liquid Bleach, Low Temperature | Liquid Hi-Chlor (or equal) | 35,000 | 35,000 #16144 EcoStar Destainer | 3 oz | 0.133 | 55 gal | \$312.67 | \$4,655.00 |
| 12 | Liquid Laundry Detergent, High Temperature | Turbo Lifter (or equal) | 70,000 | 70,000 #76298 Turboffter | 1 oz | 0.169 | 55 gal | \$1,195.00 | \$11,830.00 |
| 13 | Liquid Laundry Alkali, High Temperature | Turbo Charge II (or equal) | 30,000 | 30,000 #1 <i>0429 Eco-Star Builder C</i> | 4 oz | 0.250 | 55 gal | \$440.00 | \$7,500.00 |
| 14 | Liquid Sour | Turbolizer (or equal) | 30,000 | 30,000 #16158 Eco-Star Sour | 0.5 oz | 0.031 | 55 gal | \$450.17 | \$930.00 |
| 15 | Fabric Softener, Powdered | Lemon Soft (or equal) | 75,000 | 75,000 #14320 Tri-Star So Fresh | 0.5 oz | 0.038 | 15 gal | \$148.00 | \$2,850.00 |
| 16 | Concentrated Solid Detergent | Solid Surge Plus (or equal) | 75,000 | 75,000 #17905 Solid Surge Plus | 1 oz | 0.275 | 4/9 lb cs | \$158.87 | \$20,625.00 |
| 17 | Concentrated Solid De-Stainer | Solid Stain-A-Way and Eco- Star Destainer (or equal) | 25,000 | 25,000 #13649 Solid Stainaway | 0.5 oz | 0.230 | 2/4 lb cs | \$58.99 | \$5,750.00 |
| 18 | Solid Fabric Softener | Solid Soft Plus NF (or equal) | 25,000 | 25,000 #16001 Solid Navisoft | 0.25 oz | 0.118 | 2/6 lb cs | \$90.87 | \$2,950.00 |
| 19 | Delimer | Clinging Lime Away (or equal) | 10,000 | 10,000 #15210 Clinging Lime Away | RTU, n/a | RTU, n/a | 6/32 oz cs | \$54.44 | \$54.44 |
| 20 | Laundry Detergent, Heavy Duty | Solid Super Star (or equal) | 5,000 | #6100150 Homestyle Solid 5,000 Laundry Detergent | 0.5 oz | 0.157 | 4/4 lb cs | \$80.88 | \$785.00 |
| 21 | Liquid Laundry Detergent, all Purpose, Residential size | Tide (or equal) | 1,000 | 1,000 NO BID | | | | | \$0.00 |
| 22 | Fabric Softener Dryer Sheets, Residential size | Bounce (or equal) | 1,000 | 1,000 NO BID | | | | | \$0.00 |
| 23 | Liquid Fabric Softener Finished Product, Residential size | Ultra Downy Concentrated (or equal) | 1,000 | 1,000 NO BID | | | | | \$0.00 |

TOTAL:

\$168,659.44

* Cost to process 100 lbs of medium to heavily soiled linen. Bidder must attach manufacturer's information substantiating cost shown.

LAUNDRY11 RFQ Pricing Page

| Phone: 651 293 2892 | 651 293 2682 Fax: | | e-mail: bruce.kottom@ecolab.com | | Signature: Burkthan |
|--------------------------|----------------------|-----------------------|---------------------------------|--------------------------------------|---|
| Vendor Name: Ecolab Inc. | Vendor Address: | 370 Wabasha St. North | St. Paul, MN 55102 | Company Representative: Bruce Kottom | Representaives position: Sr. Government Sales Manager |

LAUNDRY11 Customer List

| | Customer | Location |
|----|-------------------------------------|-----------------------|
| 1 | ANTHONY CORRECTIONAL CTR | WHITE SULPHUR SPRINGS |
| 2 | BLACKWATER LODGE RESORT | DAVIS, WV. |
| 3 | CACAPON LODGE & RESORT | BERKELEY SPRINGS, WV. |
| 4 | DAVIS & ELKINS COLLEGE ATHL | ELKINS, WV. |
| 5 | DONALD R KUHN JUVENILE CENTER | JULIAN, WV. |
| 6 | EASTERN REGIONAL JAIL | MARTINSBURG, WV. |
| 7 | GENE SPADARO JUVENILE | MOUNT HOPE, WV. |
| 8 | HOPEMONT STATE HOSPITAL | TERRA ALTA, WV. |
| 9 | HUTTONSVILLE COR CTR | HUTTONSVILLE, WV. |
| 10 | JM CHICK BUCK BEE JUV CNTR | AUGUSTA, WV. |
| 11 | JOHN MANSION SR HLTHCR CNTR | FAIRMONT, WV. |
| 12 | KEYSER PRIMARY & MIDDLE SCHOOL | KEYSER, WV. |
| 13 | LAKIN CORRECTIONAL CENTER | WEST COLUMBIA, WV. |
| 14 | LAKIN STATE HOSPITAL | WEST COLUMBIA, WV. |
| 15 | LORRIE YEAGER JUVENILE CENTE | PARKERSBURG, WV. |
| 16 | MARTINSBURG CORRECTIONAL | MARTINSBURG, WV. |
| 17 | MOUNTAIN SIDE CONFERENCE CENTER | BETHANY, WV. |
| 18 | NORTH CENTRAL REGIONAL JAIL | GREENWOOD, WV. |
| 19 | NORTHERN REGIONAL JAIL | MOUNDSVILLE, WV. |
| 20 | OHIO CORRECTIONAL FACILITY | WHEELING, WV. |
| 21 | PINECREST HOSPITAL | BECKLEY, WV. |
| 22 | PIPESTEM RESORT STATE PARK | PIPESTEM, WV. |
| 23 | POTOMAC HIGHLAND REGIONAL JAIL | AUGUSTA, WV. |
| 24 | PRUNTYTOWN CORRECTIONAL CENTER | GRAFTON, WV. |
| 25 | ROBERT L SHELL JUVENILE CENTER | BARBOURSVILLE, WV. |
| 26 | RUBENSTEIN CENTER | DAVIS, WV. |
| 27 | SAM PERDUE JUVENILE CENTER | PRINCETON, WV. |
| 28 | SOUTHWESTERN REGIONAL JAIL | HOLDEN, WV. |
| 29 | SPRING MILLS MIDDLE SCHOOL | MARTINSBURG, WV. |
| 30 | ST MARYS CORRECTIONAL CENTER | SAINT MARYS, WV. |
| 31 | STEVENS CORRECTIONAL FACILITY | WELCH, WV. |
| 32 | TIGER MORTON JUV CENTER | DUNBAR, WV. |
| 33 | TWIN FALLS STATE PARK | MCGRAWS, WV. |
| 34 | TYGART VALLEY REGIONAL JAIL | BELINGTON, WV. |
| 35 | VICKI DOUGLAS JUVENILE CENTER | MARTINSBURG, WV. |
| 36 | WELCH COMMUNITY HOSP | WELCH, WV. |
| 37 | WEST VIRGINIA REHAB CENTER | INSTITUTE, WV. |
| 38 | WEST VIRGINIA SCHOOLS | ROMNEY, WV. |
| 39 | WESTERN REGIONAL JAIL | BARBOURSVILLE, WV. |
| 40 | WV DIVISION OF HUMAN SERVICES | ELKINS, WV. |
| 40 | WV INDUSTRIAL HOME FOR YOUTH | INDUSTRIAL, WV. |
| 42 | WV REGIONAL JAIL SOUTH CENTRAL | CHARLESTON, WV. |
| 42 | WVU JACKSON MILLS CONFERENCE CENTER | WESTON, WV |

State of West Virginia

VENDOR PREFERENCE CERTIFICATE

Certification and application* is hereby made for Preference in accordance with **West Virginia Code**, §5A-3-37. (Does not apply to construction contracts). **West Virginia Code**, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the **West Virginia Code**. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

| 1. | Application is made for 2.5% resident vendor preference for the reason checked: Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or, | | |
|---|---|--|--|
| | Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or. | | |
| and the | Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; or, | | |
| 2. | Application is made for 2.5% resident vendor preference for the reason checked: Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or, | | |
| 3. | Application is made for 2.5% resident vendor preference for the reason checked: Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or, | | |
| 4. | Application is made for 5% resident vendor preference for the reason checked: Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above, or, | | |
| 5. | Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or, | | |
| 6. | Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years. | | |
| require agains | understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the ments for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty t such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency ucted from any unpaid balance on the contract or purchase order. | | |
| authori the req | mission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and zes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid uired business taxes, provided that such information does not contain the amounts of taxes paid nor any other information d by the Tax Commissioner to be confidential. | | |
| and ac | penalty of law for false swearing (West Virginia Code, §61-5-3), Bidder hereby certifies that this certificate is true courate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate es during the term of the contract, Bidder will notify the Purchasing Division in writing immediately. | | |
| Bidder | Ecolab Inc., Bruce Kottom Signed: | | |
| Date:_ | 09/20/2011 Title: Sr. Government Sales Manager | | |
| *Check any combination of preference consideration(s) indicated above, which you are entitled to receive. | | | |

| RFQ No. | LAUNDRY11 |
|---------|-----------|
| REGINO. | |

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

Notary Public Minnesota My Commission Expires January 31, 2014

| Vendor's Name: Ecolab Inc., Bruce Kottom, Sr. Governme | nt Sales Manager | | |
|---|-------------------------------|--|--|
| Authorized Signature: 8 4 | Date: September 20, 2011 | | |
| State of _Minnesota | | | |
| County of Ramsey , to-wit: | | | |
| Taken, subscribed, and sworn to before me this 20th day of September, 2011. | | | |
| My Commission expires January 31 | , 20 <u>_14</u> . | | |
| AFFIX SEAL HERE Michelle A. Kruppa | NOTARY PUBLIC Michelle Kruppa | | |