



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

**Request for
 Quotation**

RFQ NUMBER
G0E5242

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
BUYER 41 304-558-0492

VENDOR

RFQ COPY
 TYPE NAME/ADDRESS HERE
 LAKE REGION INC.
 P.O. Box 151
 Southfield, mich 48037

SHIP TO

GOVERNORS OFFICE OF ECONOMIC
 OPPORTUNITY
 950 KANAWHA BOULEVARD, EAST
 CHARLESTON, WV
 25301 304-558-8860

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
07/28/2011				

BID OPENING DATE: 08/09/2011 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	LS		045-66		
REFRIGERATORS, HOUSEHOLD						
OPEN-END CONTRACT						
THE WEST VIRGINIA PURCHASING DIVISION FOR THE AGENCY, GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT, WV WEATHERIZATION ASSISTANCE PROGRAM, IS SOLICITING BIDS TO PROVIDE ENERGY STAR CERTIFIED REFRIGERATORS PER THE ATTACHED SPECIFICATIONS.						
EXHIBIT 3						
LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON AWARD AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE.						
UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.						
RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR,						

RECEIVED
 AUG 30 A 10:15
 PURCHASING DIVISION
 STATE OF WV

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE	TELEPHONE	DATE	
<i>[Signature]</i>	313-963-2626	08/29/11	
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE	
PRESIDENT	38-2601062		

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
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VENDOR

RFQ COPY
 TYPE NAME/ADDRESS HERE

LAKE REGION INC.
 P.O. Box 151
 Southfield, Mich.
 48037

SHIP TO

GOVERNORS OFFICE OF ECONOMIC OPPORTUNITY

950 KANAWHA BOULEVARD, EAST
 CHARLESTON, WV
 25301 304-558-8860

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
07/28/2011				

BID OPENING DATE: **08/09/2011** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p> <p>OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.)</p> <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p> <p>ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN STATE CONTRACT ORDER (FORM NUMBER WV-39) TO THE VENDOR FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL COPY OF THE WV-39 SHALL BE MAILED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT, A SECOND COPY MAILED TO THE PURCHASING DIVISION, AND A THIRD COPY RETAINED BY THE SPENDING UNIT.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>[Signature]</i>	TELEPHONE 313-963-2626	DATE 08/29/11
TITLE President	FEIN 38-2601062	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
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ADDRESS CORRESPONDENCE TO ATTENTION OF:
 BUYER 41
 304-558-0492

VENDOR

RFQ COPY
 TYPE NAME/ADDRESS HERE
 LAKE RESERVOIRS INC
 P.O. BOX 151
 Southfield, Mich.
 48037

SHIP TO

GOVERNORS OFFICE OF ECONOMIC OPPORTUNITY
 950 KANAWHA BOULEVARD, EAST
 CHARLESTON, WV
 25301 304-558-8860

DATE PRINTED 07/28/2011	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
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BID OPENING DATE: 08/09/2011 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>REJECTION OF THE BID. THE STATE RESERVES THE RIGHT TO WAIVE MINOR IRREGULARITIES IN BIDS OR SPECIFICATIONS IN ACCORDANCE WITH SECTION 148-1-4(F) OF THE WEST VIRGINIA LEGISLATIVE RULES AND REGULATIONS.</p> <p>PURCHASING CARD ACCEPTANCE: THE STATE OF WEST VIRGINIA CURRENTLY UTILIZES A VISA PURCHASING CARD PROGRAM WHICH IS ISSUED THROUGH A BANK. THE SUCCESSFUL VENDOR MUST ACCEPT THE STATE OF WEST VIRGINIA VISA PURCHASING CARD FOR PAYMENT OF ALL ORDERS PLACED BY ANY STATE AGENCY AS A CONDITION OF AWARD.</p> <p style="text-align: center;">NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p style="text-align: center;">DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER:-----41-----</p> <p>RFQ. NO.:-----GOE5242-----</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE 	TELEPHONE 304-463-2626	DATE 08/29/11
TITLE PRESIDENT	FEIN 38-2601062	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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 Purchasing Division
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ADDRESS CORRESPONDENCE TO ATTENTION OF:
**BUYER 41
 304-558-0492**

VENDOR

RFQ COPY
 TYPE NAME/ADDRESS HERE
**LAKE REGION PIC,
 P.O. Box 157
 Southfield, Mich. 48037**

SHIP TO

GOVERNORS OFFICE OF ECONOMIC OPPORTUNITY
 950 KANAWHA BOULEVARD, EAST
 CHARLESTON, WV
 25301 304-558-8860

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
07/28/2011				

BID OPENING DATE: **08/09/2011** BID OPENING TIME: **01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
BID OPENING DATE: -----08/09/2011----- BID OPENING TIME: -----1:30 PM----- PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: -----313-963-2665----- CONTACT PERSON (PLEASE PRINT CLEARLY): -----John K. GRUBER----- ***** THIS IS THE END OF RFQ G0E5242 ***** TOTAL: _____						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE 	TELEPHONE 313-963-2626	DATE 08/29/11
TITLE PRESIDENT	FEIN 38-2601062	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

RFQ No. GOE5242

STATE OF WEST VIRGINIA
Purchasing Division
PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (*West Virginia Code §61-5-3*), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

Vendor's Name: LAKE REGION INC.

Authorized Signature: [Signature] Date: 08/29/11

State of Florida

County of Hillsborough, to-wit:

Taken, subscribed, and sworn to before me this 29th day of August, 2011.

My Commission expires July 29th, 2013.

AFFIX SEAL HERE



NOTARY PUBLIC

[Signature]

State of West Virginia VENDOR PREFERENCE CERTIFICATE

Certification and application* is hereby made for Preference in accordance with *West Virginia Code*, §5A-3-37. (Does not apply to construction contracts). *West Virginia Code*, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the *West Virginia Code*. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

- 1. **Application is made for 2.5% resident vendor preference for the reason checked:**
 Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,
 Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,
 Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; or,
- 2. **Application is made for 2.5% resident vendor preference for the reason checked:**
 Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,
- 3. **Application is made for 2.5% resident vendor preference for the reason checked:**
 Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,
- 4. **Application is made for 5% resident vendor preference for the reason checked:**
 Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,
- 5. **Application is made for 3.5% resident vendor preference who is a veteran for the reason checked:**
 Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,
- 6. **Application is made for 3.5% resident vendor preference who is a veteran for the reason checked:**
 Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.

Bidder understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the requirements for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty against such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency or deducted from any unpaid balance on the contract or purchase order.

By submission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and authorizes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid the required business taxes, provided that such information does not contain the amounts of taxes paid nor any other information deemed by the Tax Commissioner to be confidential.

Under penalty of law for false swearing (*West Virginia Code*, §61-5-3), Bidder hereby certifies that this certificate is true and accurate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate changes during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.

Bidder: N/A Signed: _____
 Date: _____ Title: _____

*Check any combination of preference consideration(s) indicated above, which you are entitled to receive.

Refrigerators	Brand	Model No.	Capacity cubic ft.	kWh/yr.	Height	Width	Depth	Total Cost*/ea.	Estimated Qty.	Evaluation Cost
15 Cubic Foot Top Mount	FRIGIDAIRE	FFHT1513LW	15cf	355	60 1/4 in.	28 1/4 in.	31 3/4 in.	\$ 469	208	\$ 97,552
18 Cubic Foot Top Mount	FRIGIDAIRE	FFHT1814LW	18cf	383	66 1/4 in.	30 1/4 in.	29 7/8 in.	\$ 499	326	\$ 162,674
19 Cubic Foot Top Mount	FRIGIDAIRE	FFHT1814LW	18cf	383	66 1/4 in.	30 in.	29 7/8 in.	\$ 499	65	\$ 32,435
21 Cubic Foot Top Mount	FRIGIDAIRE	FFHT2117LW	21cf	408	68 1/4 in.	30 in.	34 1/2 in.	\$ 577	65	\$ 37,505
22 Cubic Foot Top Mount	FRIGIDAIRE	FFHT2117LW	21cf	408	68 1/4 in.	30 in.	34 1/2 in.	\$ 577	15	\$ 8,655
22 Cubic Foot Side-by-Side	FRIGIDAIRE	FFS2322W2	23cf	549	69 1/4 in.	33 in.	31 3/4 in.	\$ 849	124	\$ 291,276
18.5 Cubic Foot with bottom mount freezer	SAMSUNG	RB195ACLP	19cf	445	69 1/4 in.	33 1/2 in.	28 1/2 in.	\$ 942	1	\$ 942

Total: 1,31,089

Instructions to bidders:
 Multiply the total cost/ea. by the estimated quantity and enter the result in the "Evaluation Cost" for each model.
 Add all evaluation cost amounts and enter the result on the Total line.

*Total cost is the installation of the refrigerator (including all electrical and plumbing connections) in addition to the removal of the old refrigerator.

The State reserves the right to award each refrigerator category described on this cost sheet to a separate vendor or to award the contract in whole to a single vendor in accordance with what the Purchasing Division determines to be in the best interest of the State.



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A Closer Look

Click the thumbnails to see the features up close.



Frigidaire 20.5 Cu. Ft. Top Freezer Refrigerator

Model: FFHT2117LW
30" W x 68-1/4" H x 31-3/4" D
MSRP \$829.00

White



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Zip Code:

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Average Customer Rating:

★★★★★ Based on 2 review(s).

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Black Stainless Steel

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Product Code: FFHT2117LW

Product Type: Top Freezer

Power Type: Electric

Size: 21 Cu. Ft.

Installation Type: Free-Standing

UPC Code: 0-12505-74841-7

Color: White

Certifications & Approvals

ENERGY STAR® Certified: Yes

Capacities

Capacity (Cu. Ft.): 20.5

Fresh Food Capacity (Cu. Ft.): 15.27

Controls

Freezer Capacity (Cu. Ft.): 5.26

Controls: Single Knob Control

General Specifications

Shipping Weight (lbs): 220

Condenser Type: Dynamic

Toe Grille: Color-Coordinated

Exterior Specifications

Door Design: Short Door

Cabinet Color: Color-Coordinated

Handle Design: Color-Coordinated

Door Finish: Textured

Door Hinge Covers: Color-Coordinated

Reversible Door: Yes

Door Gasket: Color-Coordinated

Heavy Duty Front Casters: Adjustable

Door Stops: Yes

Name Badge: Frigidaire

Heavy Duty Rear Casters: Yes

Door Style: UltraSoft™

Exterior Dimensions

Cabinet Depth: 28-1/2"

Cabinet Height: 68-1/4"

Cabinet Finish: Textured

Ice Maker

Depth: 31-3/4"

Ice Maker: Optional

Cabinet Width: 29-5/8"

Ice Maker Type: IM-115

Height: 68-1/4"

Depth (with Door 90° Open): 60"

Fresh Food

Lighting Design: Standard

Width: 30"

Dairy Compartment: Clear, Dairy Door

Cabinet Depth (including Door): 31-3/4"

Cabinet Depth (including Handle): 34-1/4"

Sliding Shelves: 2, Glass

Cabinet Height (including Hinge): 69"

Meat / Deli Drawer: Clear

Humidity Controls: 2

Electrical Specifications

Power Supply Connection Location: Right Rear Bottom

Crispers: 2, Clear

Gallon Door Storage: 1

Voltage Rating: 120V, 60Hz

Fixed Door Racks: 3, Full-Width

Freezer Specifications

Fixed Shelves: 1 Full-Width

Fixed Racks: 2 Full-Width White

Connected Load (kW Rating) @ 120V: 0.54

Minimum Circuit Required (Amps): 15A

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Frigidaire 18.2 Cu. Ft. Top Freezer Refrigerator

Model: FFHT1814LW
30" W x 66-1/8" H x 29-7/8" D
MSRP \$649.00



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Zip Code:

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Average Customer Rating:

★★★★★ Based on 4 review(s).

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Silver Mist Black

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Product Code: FFHT1814LW

Product Type: Top Freezer

Power Type: Electric

Size: 18 Cu. Ft.

Installation Type: Free-Standing

UPC Code: 0-12505-74821-9

Color: White

Certifications & Approvals

ENERGY STAR® Certified: Yes

Capacities

Capacity (Cu. Ft.): 18.2

Controls

Fresh Food Capacity (Cu. Ft.): 14.13

Freezer Capacity (Cu. Ft.): 4.07

Controls: Single Knob Control

General Specifications

Shipping Weight (lbs): 205

Condenser Type: Dynamic

Toe Grille: Color-Coordinated

Exterior Specifications

Cabinet Color: Color-Coordinated

Door Design: Short Door

Handle Design: Color-Coordinated Plastic

Door Finish: Textured

Door Hinge Covers: Color-Coordinated

Reversible Door: Yes

Door Gasket: Color-Coordinated

Heavy Duty Front Casters: Fixed

Door Stops: Yes

Name Badge: Frigidaire

Heavy Duty Rear Casters: Yes

Door Style: UltraSoft™

Exterior Dimensions

Cabinet Depth: 26-5/8"

Cabinet Finish: Textured

Cabinet Height: 65-3/8"

Ice Maker

Depth: 29-7/8"

Ice Maker: Optional

Cabinet Width: 29-5/8"

Ice Maker Type: IM-115

Height: 66-1/8"

Depth (with Door 90° Open): 58-1/8"

Fresh Food

Lighting Design: Standard

Width: 30"

Dairy Compartment: Clear, Dairy Door

Cabinet Depth (including Door): 29-7/8"

Cabinet Depth (including Handle): 32-3/8"

Sliding Shelves: 2, Wire

Humidity Controls: 1

Cabinet Height (including Hinge): 66-1/8"

Crispers: 2, Clear

Electrical Specifications

Power Supply Connection Location: Right Rear Bottom

Gallon Door Storage: 1

Fixed Door Racks: 3, Full-Width

Voltage Rating: 120V, 60Hz

Freezer Specifications

Fixed Shelves: 1 Half-Width

Fixed Racks: 2 Full-Width White

Connected Load (kW Rating) @ 120V: 0.54

Minimum Circuit Required (Amps): 15A

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A Closer Look

Click the thumbnails to see the features up close.



Frigidaire 14.8 Cu. Ft. Top Freezer Refrigerator

Model: FFHT1513LW
28" W x 59-3/8" H x 26-5/8" D
MSRP \$589.00

White



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Zip Code:

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Average Customer Rating:

★★★★☆ Based on 6 review(s).

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Product Code: FFHT1513LW

Product Type: Top Freezer

Power Type: Electric

Size: 15 Cu. Ft.

Installation Type: Free-Standing

UPC Code: 0-12505-74763-2

Color: White

Certifications & Approvals

ENERGY STAR® Certified: Yes

Capacities

Capacity (Cu. Ft.): 14.8

Controls

Fresh Food Capacity (Cu. Ft.): 11.01

Freezer Capacity (Cu. Ft.): 3.74

Controls: Single Knob Control

General Specifications

Shipping Weight (lbs): 175

Condenser Type: Dynamic

Exterior Specifications

Toe Grille: Color-Coordinated

Door Design: Short Door

Cabinet Color: Color-Coordinated

Handle Design: Color-Coordinated Plastic

Door Finish: Textured

Door Hinge Covers: Color-Coordinated

Door Stops: Yes

Door Gasket: Color-Coordinated

Heavy Duty Front Casters: Fixed

Name Badge: Frigidaire

Heavy Duty Rear Casters: Yes

Door Style: Square Corner

Exterior Dimensions

Cabinet Depth: 26-5/8"

Cabinet Finish: Textured

Ice Maker

Cabinet Height: 59-3/8"

Ice Maker: Optional

Depth: 26-5/8"

Ice Maker Type: IM-115

Cabinet Width: 28"

Fresh Food

Height: 59-3/8"

Lighting Design: Standard

Depth (with Door 90° Open): 56"

Dairy Compartment: 1, White

Width: 28"

Cabinet Depth (including Door): 29-3/8"

Sliding Shelves: 2, Wire

Cabinet Depth (including Handle): 31-3/8"

Humidity Controls: 2

Crispers: 2, White

Cabinet Height (including Hinge): 60-1/8"

Gallon Door Storage: 1

Electrical Specifications

Power Supply Connection Location: Right Rear Bottom

Fixed Door Racks: 2 Full-Width, 1 Half-Width

Voltage Rating: 120V, 60Hz

Freezer Specifications

Fixed Shelves: 1 Half-Width

Fixed Racks: 2 Full-Width White

Connected Load (kW Rating) @ 120V: 0.54

Minimum Circuit Required (Amps): 15A

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State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

**Request for
 Quotation**

RFQ NUMBER
G0E5242

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
**BUYER 41
 304-558-0492**

VENDOR

RFQ COPY
 TYPE NAME/ADDRESS HERE
**LAKE REGION INC.
 P.O. Box 151
 Southfield, Mich.
 48037**

SHIP TO

GOVERNORS OFFICE OF ECONOMIC
 OPPORTUNITY
 950 KANAWHA BOULEVARD, EAST
 CHARLESTON, WV
 25301 304-558-8860

DATE PRINTED 08/07/2011	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
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BID OPENING DATE: **08/23/2011** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 1						
<p>1. TO MOVE THE BID OPENING FROM 08/09/2011 TO 08/23/2011.</p> <p>2. ADDENDUM ACKNOWLEDGEMENT IS ATTACHED. THIS DOCUMENT SHOULD BE SIGNED AND RETURNED WITH YOUR BID. FAILURE TO SIGN AND RETURN MAY RESULT IN DISQUALIFICATION OF YOUR BID.</p> <p>EXHIBIT 10</p> <p style="text-align: center;">REQUISITION NO.: G0E5242</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NO.'S:</p> <p>NO. 1</p> <p>NO. 2</p> <p>NO. 3</p> <p>NO. 4</p> <p>NO. 5</p> <p>I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE 	TELEPHONE 313-963-2626	DATE 08/24/11
TITLE PRESIDENT	FEIN 38-2601062	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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<p>VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.</p> <p style="text-align: center;">  SIGNATURE LAKE REGION INC COMPANY 08/24/11 DATE </p> <p>NOTE: THIS ADDENDUM ACKNOWLEDGEMENT SHOULD BE SUBMITTED WITH THE BID. REV. 09/21/2009</p> <p style="text-align: center;">END OF ADDENDUM NO. 1</p>						
0001	1	LS		045-66		
REFRIGERATORS, HOUSEHOLD						

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DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
08/15/2011				

BID OPENING DATE: 08/30/2011 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 2						
1. TO MOVE THE BID OPENING FROM 08/23/2011 TO 08/30/2011. 2. REVISED BID FORM ATTACHED. 3. ADDENDUM ACKNOWLEDGEMENT IS ATTACHED. THIS DOCUMENT SHOULD BE SIGNED AND RETURNED WITH YOUR BID. FAILURE TO SIGN AND RETURN MAY RESULT IN DISQUALIFICATION OF YOUR BID. EXHIBIT 10						
REQUISITION NO.: GOE5242						
ADDENDUM ACKNOWLEDGEMENT						
I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.						
ADDENDUM NO. S:						
NO. 1 <input type="checkbox"/>						
NO. 2 <input checked="" type="checkbox"/> <input type="checkbox"/>						
NO. 3 <input type="checkbox"/>						
NO. 4 <input type="checkbox"/>						
NO. 5 <input type="checkbox"/>						
I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS.						

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SIGNATURE 	TELEPHONE 313-463-2626	DATE 08/29/11
TITLE PRESIDENT	FEIN 38-261062	ADDRESS CHANGES TO BE NOTED ABOVE

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DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
08/15/2011				

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0001	1	LS		045-66		
REFRIGERATORS, HOUSEHOLD						

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SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

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