

VENDOR

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

T

RFQ NUMBER EDD362101

ADDRESS CORRESPONDENCE TO ATTENTION OF:

SHELLY MURRAY

304-558-8801

\*709055149 304-363-6948 DRY CLEANING WORLD INC 417 FAIRMONT AVE

FAIRMONT WV 26554 DEPARTMENT OF EDUCATION

DATE PRINTED		TEI	RMS OF SAL	.E	SHII	P VIA		F.O.B.		FREIGHT TERMS	
07/28/	2011										
BID OPENING DATE: 0 8		08/16/	08/16/2011			BID	OPE	NING TIME	01	:30PM	
LINE	QUAN	YTITY	UOP	CAT, NO.	ITEM N	UMBER		UNIT PRICE		AMOUNT	
	THE WE CONFER LABOR,	ST VIF ENCE C MATER LIVER	GINIA ENTER IAL, HOSPI	PURC DEPA , IS AND E TALIT	RTMENT O SOLICITI QUIPMENT Y LINEN/	IVISION, F EDUCAT NG BIDS NECESSA	TION TO ARY	OR THE AGEN I, CEDAR LA PROVIDE AL TO PICK UP MS PER THE	KES L		
0001	TEXTIL		LS		983-77						
	YEAR O NECESS ORIGIN NOT EX TIME"	F CONT WARD A R UNTI ARY TO AL CON CEED T THE VE UPON	ND EX L SUC D OBTA TRACT WELVE NDOR GIVIN	TENDS H "RE IN A . TH (12) MAY T	FOR A FASONABLE NEW CONTE "REASO MONTHS. ERMINATE	PERIOD OF TIME" T RACT OR DNABLE TI DURING THIS CO	F ON THER REN IME" G TH ONTR	REAFTER AS	IS ALL ABLE Y	RECEIVED	
	IN THI PRICIN CONTRA	S CONT G SET CT.	RACT HEREI	DOCUM N ARE	ENT, THE FIRM FO	TERMS, OR THE LI	CON	DELSEWHERE NDITIONS AN OF THE ON THE MUTU	D 201	V PL LANG 25	
				oge oe	VEDSE SIDE FOR	TERMS AND CO	NOTE	าทร			
SIGNATURE		Ph		OLE NE	TELIOR SIDE FOR	Teer envioue		3636448	DATE	8/0/11	
TITLE	10//	1,	CIN			1 3	-40	A CONTRACTOR OF THE CONTRACTOR	Discontinue de Maria de Com	8/9/11	
TITLE PRO	_	EIN 55-	07121	143			ADDRESS CHANGES TO BE NOTED ABOVE				



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

T

EDD362101

ADDRESS CORRESPONDENCE TO ATTENTION OF:

SHELLY MURRAY 304-558-8801

**VEZDOR** 

\*709055149 304-363-6948 DRY CLEANING WORLD INC 417 FAIRMONT AVE

FAIRMONT WV 26554 DEPARTMENT OF EDUCATION

DATE PRINTE	D	TER	MS OF SAL	Ė	SHIP VIA	F.O.B.	FREIGHT TERMS
07/28/2	011						
BID OPENING DATE:	00/10/2011			BID O	PENING TIME 01	:30PM	
LINE	QUAN	ITITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
S D B O (	UBMIT AYS P E IN RIGIN 1) YE	TED TO RIOR T ACCORD AL CON AR PER LATION	THE O THE ANCE TRACT IODS. : THE	DIREC EXPI WITH AND DIRE	SPENDING UNIT AND TOR OF PURCHASING RATION DATE. SUCH THE TERMS AND CONDITION OF PURCHASING ONTRACT IMMEDIATES	THIRTY (30) H RENEWAL SHALL DITIONS OF THE TO TWO (2) ONE G RESERVES THE	
S T	UPPLI O THE	ED ARE SPECI	OF A	N INF IONS	F THE COMMODITIES ERIOR QUALITY OR OF THE BID AND CO	DO NOT CONFORM NTRACT HEREIN.	
A M. E I C. P	UTHOR ARKET STIMA MMEDI AUSES	IZE A , WITH TE, IT ATE DE (INCL ION OR	SPEND OUT T EMS S LIVER UDING	ING U HE FI PECIF Y IN BUT	E DIRECTOR OF PURC NIT TO PURCHASE OF LING OF A REQUISI IED ON THIS CONTRA EMERGENCIES DUE TO NOT LIMITED TO DE CIPATED INCREASE	N THE OPEN TION OR COST ACT FOR O UNFORESEEN LAYS IN TRANS-	
A T T O	PPROX HE ST HAT T RDERE	IMATIO ATE SP HE CON D FOR	NS ON ENDIN TRACT DELIV	LY, B G UNI SHAL ERY D	LISTED IN THE REASED ON ESTIMATES T. IT IS UNDERSTORM THE QUANT URING THE TERM OF HAN THE QUANTITIES	SUPPLIED BY OOD AND AGREED ITIES ACTUALLY THE CONTRACT,	
W   T   T   V   M.	RITTE HE VE HE OR ENDOR AILED	N STAT NDOR F IGINAL AS AU TO TH	E CON OR CO COPY THORI E PUR	TRACT MMODI OF T ZATIO CHASI PENDI	ENDING UNIT(S) SHA ORDER (FORM NUMBI TIES COVERED BY TO HE WV-39 SHALL BE N FOR SHIPMENT, A NG DIVISION, AND NG UNIT.	ER WV-39) TO HIS CONTRACT. MAILED TO THE SECOND COPY A THIRD COPY	
SIGNATURE		1_		SEE RE	VERSE SIDE FOR TERMS AND COND TELEPHONE	DATE DATE	B/c/.
TITLE PERSO	DRYT	FE	5 S	5-071	12/18		TO BE NOTED ABOVE



**NEZDOR** 

TITLE

PESIDENT

FAIRMONT WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

T

RFQ NUMBER
EDD362101

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

ADDRESS CHANGES TO BE NOTED ABOVE

SHELLY MURRAY 304-558-8801

\*709055149 304-363-6948 DRY CLEANING WORLD INC 417 FAIRMONT AVE

26554

DEPARTMENT OF EDUCATION

BUILDING 6 1900 KANAWHA BOULEVARD, EAST CHARLESTON, WV 25305-0330

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 07/28/2011 BID OPENING DATE: 01:30PM 08/16/2011 BID OPENING TIME CAT. UNIT PRICE AMOUNT LINE QUANTITY UOP ITEM NUMBER BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTICY PRIOTECTION, THE STATE MAY DEEM THE CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER. THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY ELECTRONIC MEDIUM SUCH AS CD-ROM. EXHIBIT 6 PRICE ADJUSTMENT PROVISION: THE STATE OF WEST VIRGINIA WILL CONSIDER BIDS THAT CONTAIN PROVISIONS FOR PRICE ADJUSTMENTS PRIOR TO THE ORIGINAL EXPIRATION OF THE CONTRACT, PROVIDED THAT SUCH PRICE ADJUSTMENT COVERS BOTH UPWARD AND DOWNWARD THE COMMODITY PRICE, AND THAT ADJUSTMENT IS BASED ON THE "PASS THROUGH" INCREASE OR DECREASE OF RAW MATERIALS AND/OR LABOR, WHICH MAKE UP ALL OR A SUBSTANTIAL PART OF A PRODUCT. ADJUSTMENTS ARE TO BE BASED UPON AN ACTUAL DOLLAR FIGURE, NOT A PERCENTAGE. ALL PRICE ADJUSTMENT REQUESTS MUST BE SUBSTANTIATED IN A MANNER ACCEPTABLE TO THE DIRECTOR PURCHASING, E.G. GOVERNMENTAL BENCH MARKS, GENERAL MARKET INCREASE, PUBLISHED PRICE LISTS. SUCH REQUESTS FOR AND INCREASE SHOULD BE RECEIVED IN WRITING BY THE DIRECTOR OF PURCHASING AT LEAST 30 DAYS IN ADVANCE OF THE EFFECTIVE ANY TIME THE VENDOR REQUESTS A DATE OF THE INCREASE. PRICE ADJUSTMENT, THE PURCHASING DIVISION MAY EITHER ACCEPT THE PRICE ADJUSTMENT AND AMEND THE CONTRACT ACCORDINGLY OR REJECT THE ADJUSTMENT IN ITS ENTIRETY SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 304-363-6948

55-0712118



**VEZDOR** 

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26554

#### Request for Quotation

SHIP

EDD362101

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

SHELLY MURRAY

304-558-8801

304-363-6948 \*709055149 DRY CLEANING WORLD INC 417 FAIRMONT AVE

FAIRMONT WV

DEPARTMENT OF EDUCATION

DATE PRINTED	TERN	IS OF SALE	SHIP VIA		F.O.B.	FREIGHT TERMS	
07/28/2011						140.0 To 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1	
BID OPENING DATE:	08/16/2	2011		BID OP	PENING TIME 01	:30PM	
LINE QL	ANTITY	UOP CAT			UNIT PRICE	AMOUNT	
AND C	ANCEL TH	IE CONTR	ACT.				
IT IS FIRM OF CO (1) Y	FOR LIFE NTRACT C EAR. P	RED THAT E OF THE CLAUSE C ASS THRO	SEV.	INDICA IN, NOT REASES	TED IN THE LIF TO EXCEED ONE WILL BE		
CURRE IS IS MUST CARD	NTLY UT SUED THE ACCEPT T FOR PAY	ILIZES A ROUGH A THE STAT MENT OF	VISA PURCHAS: BANK. THE SU	ING CAR CCESSFU GINIA V	ISA PURCHASING		
A SIG	DEPARTME PURCHASI BUILDING 2019 WAS	MUST BE ENT OF A ING DIVI G 15 SHINGTON	STREET, EAST	:			
THE E		LD CONTA			ON THE FACE OF IDERED:		
	<u>-</u>	SEE	REVERSE SIDE FOR TERM	AND CONDIT	TIONS	L	
SIGNATURE		Wh_	TELE	PHONE	363-6948 DATE	8/9/11	
TITLE DRESID	En j	55-07		0 7 -	1	S TO BE NOTED ABOVE	



VENDOR

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

SHIP

RFQ NUMBER EDD362101 PAGE 5

ADDRESS CORRESPONDENCE TO ATTENTION OF:

304-558-8801

SHELLY MURRAY

\*709055149 417 FAIRMONT AVE

304-363-6948 DRY CLEANING WORLD INC

FAIRMONT WV 26554 DEPARTMENT OF EDUCATION

DATE P	RINTED	TEF	rms of sal	<b>.</b> E	SHIP V	IA	F.O.B,	FREIGHT TERMS
07/2	8/2011	1					AND CONTRACT OF THE CONTRACT O	
BID OPENING DA		08/16/	2011		***************************************	BID	OPENING TIME	01:30PM
LINE	QUAN		UOP	CAT. NO.	ITEM NUM		UNIT PRICE	AMOUNT
	BUYER:				SHELLY	MURRAY		
	RFQ. N	0.:			EDD3621	01		
	BID OP	ENING	DATE:		08/16/2	011		
	BID OP	ENING	TIME:		1:30 PM			
	P. Carrier, 1992, C.		1	GARDI	UMBER IN NG YOUR B	ID:	IS NECESSARY	
	CONTAC -	T PERS		100	PRINT CL			
	****	THIS	S IS T	HE EN	D OF RFQ	EDD362	101 ***** TO	TAL:
		A	-	SEE RE	VERSE SIDE FOR T	ERMS AND COL	NDITIONS	
SIGNATURE	(m)	11/		*		TELEPHONE	1 3/3 60.10	DATE 8/9/11
TITLE 5	ENEDI DANI	F	EIN	55-	07/2/18	304	_367_ 6948 ADDRESS CH	ANGES TO BE NOTED ABOVE
9/0	TOTAL MENT			2,7				

#### REQUEST FOR QUOTATION

#### EDD362101

# STATE OF WEST VIRGINIA DEPARTMENT OF EDUCATION CEDAR LAKES CONFERENCE CENTER OPEN END CONTRACT

The Acquisition and Contract Administration Section of the Purchasing Division on behalf of the Department of Education, Cedar Lakes Conference Center, Agency, is soliciting quotations for an Open-End Contract to provide all labor, material and equipment necessary to pick-up and deliver hospitality linen/laundry items in accordance with the following specifications to Cedar Lakes Conference Center Lodges and dormitories throughout the facility.

#### Location and Background:

Cedar Lakes Conference Center HC 88, Box 21 Ripley, WV 25271

#### **SCOPE OF WORK**

The vendor is to provide services limited to the providing of laundry services for hospitality lines consistent with all applicable State and Federal Laws and Regulations. The vendor shall include, but not be limited to the following:

- 1. Pick-up and delivery time for vendor will be every Tuesday between the hours of 9:00 am to 11:00 am. (this includes holidays). All delivery costs will be included by the vendor in the unit cost of the item.
- 2. Awarded contractor shall establish and provide an on-hand inventory of items listed on pricing page.
- 3. All sheets, pillow cases, towels, wash cloths, and bath mats will be delivered to Housekeeping Building located at building #33 at the Conference Center.
- 4. All table cloths, aprons, napkins, large wet mops, and all mats will be delivered to Dining Hall located at building #26 at the Conference Center.
- 5. Linens/Laundries must be delivered in covered carts
- 6. Linens/Laundries are to be folded and sorted.
- 7. All table cloths are to be wrinkle resistant and of a cotton and polyester blend.

- 8. All re-washes will be at the expense of the vendor.
- 9. Vendor will supply <u>all required</u> laundry carts, linen bags, and equipment for weekly usage.
- 10. Linens/Laundries must be clean and free of stains, odors, and mildew.
- 11. Estimated quantity amounts are shown for informational purpose only and should not be construed as a guarantee of any future contract usage.
- 12. Contract shall cover and provide linens to meet <u>the actual requirements</u> of spending unit as the demand is expanded.
- 13. In the case of an error in delivered supplies or shortage of linens due to a high volume of use by spending unit, the vendor will arrange for additional lines to be delivered to the spending unit with 24 hour or less period upon notification for the contractor by the facility.
- 14. If a disagreement arises between the agency and vendor about product quality or quantity, the agency reserves the right to do on-site counts and quality control inspections in the presence of vendor driver or representative.
- 15. It is the intent of the RFQ that the contract be awarded as an open-end contract.
- 16. All bids are to be quoted F.O.B. destination.
- 17. Bidders **must** submit a unit price for each item.
- 18. Bidders must submit a unit price for each Replacement Item.
- 19. All bids must meet the size and color requested. If no bids are received meeting the color specifications, the Agency reserves the right to accept alternate quotes for white linens.

#### RECORD RETENTION AND CONFIDENTIALITY

Vendor will maintain financial records pertaining to the contract for five (5) years following the end of the state fiscal year during which the contract is terminated or State and /or Federal Audits of the contract have been completed, whichever is later.

#### **INVOICES and PAYMENTS**

The selected vendor shall submit monthly invoices, in arrears, to Cedar Lakes Conference Center for all services provided pursuant to the terms of the contract. State law forbids payment of invoices prior to receipt of services. The Department reserves the right to reject any or all invoices for which proper documentation has not been provided. The vendor will be notified of deficiencies within fifteen (15) days of receipt of the invoice.

# EDD362101 EVALUTION -PRICING PAGES

The total cost must include all shipping costs to delivery location.

REPACEMENT	0 0	00.7	00.01	2.50	12.00	5.00	00.51	5,00	٠. ٥	2.50	500	3.50
Extended Total	\$ 560.00	2000	s 180.00	00-087 s	s 450,00	s 15.00	s 30.00	00.000/ \$	300.00	s 525.00	\$ 465.00	\$ 75.00
Unit Cost	90,	5,72	26. \$	,32	5 3.00	\$ 1.50	\$ 3.00	\$ ,50	s .15	5.35	18, 8	25, 5
Description	Full flat sheet, 81" x 102", bone, 180 thread count/sq. inch, 65/35 Polyester/Cotton. Measurement and thread count must be equal or higher.	Twin flat sheet, 66" x 104", bone, 180 thread count/sq. inch, 65/35 Polyester/Cotton. Measurement and thread count must be equal or higher.	Queen flat sheet,90" x 102", bone, 180 thread count/sq. inch, 65/35 Polyester/Cotton. Measurement and thread count must be equal or higher.	Pillow cases. Standard 36" x 42", bone, 180 thread count/sq. inch, 65/35 Polyester/Cotton. Measurement and thread count must be equal or higher.	Table cloths, white, 52" x 120", 100% Polyester. Measurement and thread count must be equal or higher.	Table cloths, white, 52" x 52", 100% Polyester. Measurement and thread count must be equal or higher.	Table cloths, white, 90" round, 100% Polyester. Measurement and thread count must be equal or higher.	Towel, bath, white, 24" x 50" , 5.5 pounds per dozen, 86/14 Cotton/Polyester. Measurement and thread count must be equal or higher.	Wash cloth, white, 12" x 12", 12 oz./dozen, 86/14 Cotton/Polyester. Measurement and thread count must be equal or higher.	Mats, bath, white, 21" x 29". 7 pounds per dozen, 86/14 Cotton/Polyester. Measurement and thread count must be equal or higher.	Towel, massage, white, 15" $\times$ 25", 86/14 Cotton/Polyester. Measurement and thread count must be equal or higher.	Apron bib, white , standard size, 100% Polyester. Measurement and thread count must be equal or higher.
Estimated Weekly Quantity	700	400	200	1500	150	10	10	2000	2000	1500	1500	150
Item No.	τ	2	m	4	N	9	7	ω	ത	10	11	12

# EDD362101 EVALUTION -PRICING PAGES

The total cost must include all shipping costs to delivery location.

Estimated Weekly			400	9	
Quantity		Description	Unit Cost	Exte	extended lotal
	Napkins, Linen, white, 21" x or higher.	Napkins, Linen, white, $21^{\circ} \times 21^{\circ}$ . Measurement and thread count must be equal or higher.	51.8	S	\$ 30.00
14 Large wet mop, nylon/cottor higher.	Large wet mop, nylon/cottor higher.	Large wet mop, nylon/cotton Measurement and thread count must be equal or nigher.	\$ 1.50 \$ 211.00	\$ 21	0
S Super scape mat, 4' x 6' M higher.	Super scape mat, 4' x 6' M higher.	Super scape $\max$ , 4' $\times$ 6' Measurement and thread count must be equal or higher.	s 5.00	s 25	\$ 25.00
Scraper mat, 3' x 10' Meas	Scraper mat, 3' x 10' Meas	Scraper mat, 3' x 10' Measurement and thread count must be equal or higher.	s 5.00	\$ 2	\$ 25.00
5 Mat, 3' x 10', charcoal or blue higher.	Mat, 3' x 10', charcoal or blue higher.	Mat, 3' $\times$ 10', charcoal or blue $$ Measurement and thread count must be equal or higher.	\$ 5.00 \$ 25.00	s	5.00
5 Mat, 4' x 6', charcoal or blue higher.	Mat, 4' x 6', charcoal or blue higher.	${\sf Mat}, {\sf 4'x6'}$ , charcoal or blue $$ Measurement and thread count must be equal or higher.	5 5.00	4	\$ 25.00
5 Mats, Kleen-thru, 3' x 5' M higher.	lleen-thru, 3' x 5'	Measurement and thread count must be equal or	s S. o	\$ 1	15.00
		TOTAL		5 4	4534.00

30.00

50,00

20.00

20-00

6 6

. 00

Date: 8/05/11

Contract Coordinator:

TODO A MORCANT

Telephone: 304-363-6948 5x7 //

304-363-6951

E-mail: TODOM. RLAN D MA. RR. COM

Signature:

RFQ No. EDD 362101

## STATE OF WEST VIRGINIA Purchasing Division

## **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

WITNESS THE FOLLOWING SIGNATURE

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

# Vendor's Name: Day CLEANING Word, Tre. Authorized Signature: Date: 8/9/11 State of West Virginia County of Marion to before me this 9 day of August , 20 1. My Commission expires July 15, 2017. AFFIX SEAL HERE NOTARY PUBLIC Carshy & Maught

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
CAROLYN L. HAUGHT
RR 4, Box 658
Fairmont, West Virginia 26554
My Commission Expires July 15, 2017

Rev. 09/08

## State of West Virginia

## **VENDOR PREFERENCE CERTIFICATE**

Certification and application\* is hereby made for Preference in accordance with *West Virginia Code*, §5A-3-37. (Does not apply to construction contracts). *West Virginia Code*, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the *West Virginia Code*. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

Divi	ision will make the determination of the Resident Vendor Preference, if applicable.
1.	Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; or,
2.	Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,
3.	Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,
4.	Application is made for 5% resident vendor preference for the reason checked:  Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,
5.	Application is made for 3.5% resident vendor preference who is a veteran for the reason checked:  Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,
6.	Application is made for 3.5% resident vendor preference who is a veteran for the reason checked:  Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.
rec ag	dder understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the quirements for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty ainst such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency deducted from any unpaid balance on the contract or purchase order.
au the	submission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and thorizes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid a required business taxes, provided that such information does not contain the amounts of taxes paid nor any other information temed by the Tax Commissioner to be confidential.
an ch	nder penalty of law for false swearing (West Virginia Code, §61-5-3), Bidder hereby certifies that this certificate is true and accurate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate ranges during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.    Aprol   Moreon Signed:   Moreon Signed:
	ate: B/9/11 Title: OUNER - SEC! TREC.
*CI	heck any combination of preference consideration(s) indicated above, which you are entitled to receive.