



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
 DEP15767

PAGE
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
 GUY NISBET
 304-558-8802

*405112416 304-586-3736

VENDOR

WISEMAN EXCAVATING INC
 RT 1 BOX 190
 LIBERTY WV 25124

SHIP TO

ENVIRONMENTAL PROTECTION
 DEPARTMENT OF
 OFFICE OF AML&R
 601 57TH STREET SE
 CHARLESTON, WV
 25304 304-926-0499

DATE PRINTED 02/10/2012	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
BID OPENING DATE: 03/29/2012		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
				ADDENDUM NO. 1		
				ADDENDUM ISSUED TO REISSUE CONTRACT IN COMPLETE FORM. ALL PAGES DID NOT GET TRANSMITTED TO THE WV. PURCHASING BULLETIN DURING ORIGINAL POSTING. NO OTHER CHANGES. END OF ADDENDUM NO. 1		
0001	1	JB		962-73		
				RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES		
***** THIS IS THE END OF RFQ DEP15767 ***** TOTAL:						\$432,550 ⁰⁰



SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *[Signature]* TELEPHONE: 304-586-3736 DATE: 04-05-2012
 TITLE: Vice President FEIN: 550678046 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
02/06/2012				

BID OPENING DATE: 03/29/2012 BID OPENING TIME 01:30PM

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0001	1	JB		962-73		
RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES REQUEST FOR QUOTATION THE WEST VIRGINIA PURCHASING DIVISION, ON BEHALF OF THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 4-ACRE ABANDONED MINE PROJECT KNOWN AS THE "ROUTE 60 DRAINAGE" PROJECT, THE SITE IS LOCATED NEAR SMITHERS, WEST VIRGINIA, (FAYETTE CO.). A MANDATORY ON SITE PRE-BID CONFERENCE SHALL BE HELD ON 03/15/12 @ 10:00 AM. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND THE MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER. ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY PRE-BID. FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE						

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SIGNATURE: *[Signature]* TITLE: *Vice President* FEIN: 550678046

TELEPHONE: 304-586-3736 DATE: 04-05-2012

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<p>COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE SHEET. THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. IN ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER.</p> <p>ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE MORE THAN 15 MINUTES AFTER THE BEGINNING OF THE PREBID WILL NOT BE PERMITTED TO SIGN IN OR PARTICIPATE.</p> <p>DIRECTIONS TO PREBID:</p> <p>THE PROJECT AREA CAN BE ACCESSED BY TRAVELING FROM CHARLESTON SOUTH ON I-77/I-64, EXITING ON MIDLAND TRAIL US-60, EXIT 96 AND THEN TRAVELING ON US-60 22 MILES TO SMITHERS, WEST VIRGINIA. THE SITE IS LOCATED ON THE LEFTHAND SIDE OF THE ROAD ABOVE TUDOR'S BISCUIT WORLD AND BURGER CARTE.</p> <p>CONTACT & PHONE #: MARK PROCTOR, 304-465-1910</p> <p>PLANS & SPECS MAY BE OBTAINED BY THE FOLLOWING METHODS: 1) BY REQUEST, ON CD FROM THE WV DEPT. OF ENVIRONMENTAL PROTECTION, OFFICE OF AML & R, WITH NO CHAGE TO THE CONTRACTOR FOR THE CD OR MAILING. CALL LAWRENCE BURGESS, PH. 304-926-0499, EXT. 1668 OR 304-926-0485 TO ORDER CD.</p> <p>2) PLANS AND SPECIFICATIONS WILL BE MADE AVAILABLE, ON CD, TO PRINT COMPANIES IN CHARLESTON, CLARKSBURG, AND OTHER AREAS UPON REQUEST.</p> <p>*****THE CONTRACTOR WILL BE RESPONSIBLE FOR ALL PRINTING COSTS,*****</p>						

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SIGNATURE 	TELEPHONE 304-586-3736	DATE 04-05-2012
TITLE Joe President	FEIN 550678046	ADDRESS CHANGES TO BE NOTED ABOVE



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<p>REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p> <p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> <p>() BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.</p> <p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.</p> <p>() MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT</p>						

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SIGNATURE: *[Signature]* TELEPHONE: 304-586-3736 DATE: 04-05-2012
 TITLE: Vice President FEIN: 550678046
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APPLICABLE LAW						
<p>THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.</p> <p>ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.</p> <p>(1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE.</p> <p>(2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE OF THE WORK. NEITHER THE FINAL ACCEPTANCE NOR THE FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL</p>						

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<p>RECLAMATION OF THE "ROUTE 60 DRAINAGE" PROJECT, SAID PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF 16 DRAWINGS AS PREPARED BY GAI CONSULTANTS, INC.</p> <p>(6) PAYMENTS AND COMPLETION: THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS OF PAYMENT. IT IS THE DEP'S INTENT THAT THE PAYMENT TO THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT.</p> <p>(7) APPLICATION FOR PARTIAL PAYMENT: THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THIS CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER.</p> <p>REV. 1/2005</p> <p>PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS</p> <p>I. EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR</p>						

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SIGNATURE 	TELEPHONE 304-586-3736	DATE 09-05-2012
TITLE Vice President	FEIN 550678046	ADDRESS CHANGES TO BE NOTED ABOVE

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<p>GREATER, FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR,</p> <p>B. THE DIRECTOR OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS.</p> <p>3. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WV CODE SECTION 5A-3-56.</p> <p>REV. 10/01/01</p> <p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS</p> <p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p> <p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *[Signature]* TELEPHONE: 586-3736 DATE: 09-05-2012
 TITLE: Vice President FEIN: 550678040 ADDRESS CHANGES TO BE NOTED ABOVE



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<p>WHICH THE CONTRACT IS ISSUED.</p> <p>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.</p> <p>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.</p> <p>EXHIBIT 10</p> <p>REQUISITION NO.: .DEP15767...</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NO.'S:</p> <p>NO. 1 ✓</p> <p>NO. 2 ✓</p> <p>NO. 3</p> <p>NO. 4</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Guy Nisbet</i>	TELEPHONE 304-558-3736	DATE 04-05-2012
TITLE The President	FEIN 550678046	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED VENDOR



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THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID						
BUYER:				GN-23		
RFQ. NO.:				DEP15767		
BID OPENING DATE:				3/29/2012		
BID OPENING TIME:				1:30PM		
PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:						
				304 586-3789		
VENDOR SHOULD SUBMIT WITH THEIR BID THE CURRENT REMIT-TO ADDRESS TO BE USED FOR PAYMENT PROCESSING:						
				Rt. 1 Box 190		
				Liberty, WV 25124		
PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE:						
.....						
ANY INDIVIDUAL SIGNING THIS BID IS CERTIFYING THAT: (1) HE OR SHE IS AUTHORIZED BY THE BIDDER TO EXECUTE THE BID OR ANY DOCUMENTS RELATED THERETO ON BEHALF OF THE BIDDER, (2) THAT HE OR SHE IS AUTHORIZED TO BIND THE BIDDER IN A CONTRACTUAL RELATIONSHIP, AND (3) THAT						

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SIGNATURE: *[Signature]* TELEPHONE: 304-586-3736 DATE: 04-05-2012
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Rt. 60 Drainage

DEP15767

Contractor Bid Sheet

Company Name: Wiseman Excavating Inc
 Address: Rt. 1 Box 190
Liberty, WV 25124

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	1	"Mobilization and Demobilization," per lump sum. Cannot be more than 10% of the Total Amount Bid for the project.	l.s.	\$ 30,000 ⁰⁰
2.0	1	"Construction Layout," per lump sum. Cannot be more than 5% of the Total Amount Bid for the project.	l.s.	\$ 5,000 ⁰⁰
3.0	1	"Quality Control," per lump sum. Cannot be more than 3% of the Total Amount Bid for the project.	l.s.	\$ 2,500 ⁰⁰
4.1	1	"Site Preparation," per lump sum. Cannot be more than 10% of the Total Amount Bid for the project.	l.s.	\$ 18,000 ⁰⁰
4.2	50	"Class 1 Aggregate," per ton.	\$ 35 ⁰⁰	\$ 1,750 ⁰⁰
4.3	170	"Asphalt Replacement," per ton.	\$ 135 ⁰⁰	\$ 22,950 ⁰⁰
5.1	2,000	"Silt Fence," per linear foot.	\$ 1 ⁰⁰	\$ 2,000 ⁰⁰
5.2	2,000	"Straw Wattle," per linear foot.	\$ 0.10	\$ 200 ⁰⁰
5.3	2	"Stone Construction Entrance," per each	\$ 1,500 ⁰⁰	\$ 3,000 ⁰⁰
6.0	4	"Revegetation," per plan acre.	\$ 1,000 ⁰⁰	\$ 4,000 ⁰⁰
7.1	1,500	"2-Foot Deep Vee Grouted Channel," per linear foot.	\$ 105 ⁰⁰	\$ 157,500 ⁰⁰
7.2	600	"24-inch Culvert," per linear foot	\$ 85 ⁰⁰	\$ 51,000 ⁰⁰
7.3	60	"36-inch Bore & Jack," per linear foot	\$ 655 ⁰⁰	\$ 39,300 ⁰⁰
7.4	5	"Inlet," per each	\$ 3,000 ⁰⁰	\$ 15,000 ⁰⁰
7.5	1	"Headwall with Wingwall," per each	\$ 3,500 ⁰⁰	\$ 3,500 ⁰⁰
7.6	30	"Outlet Protection," per square yard	\$ 60 ⁰⁰	\$ 1,800 ⁰⁰
7.7	1	"Type A Manhole," per each	\$ 3,000 ⁰⁰	\$ 3,000 ⁰⁰
7.8	2	"Low Water Crossing," per each	\$ 1,500 ⁰⁰	\$ 3,000 ⁰⁰
9.1	5	"Wet Seal," per each.	\$ 12,500 ⁰⁰	\$ 62,500 ⁰⁰
9.2	100	"Soda Ash Briquettes," per 50 pound bag	\$ 28 ⁰⁰	\$ 2,800 ⁰⁰
11.0	100	"Underdrain," per linear foot.	\$ 34 ⁰⁰	\$ 3,400 ⁰⁰
12.0	3500	"Erosion Control Matting," per square yard	\$ 0.10	\$ 350 ⁰⁰
TOTAL				\$ 432,550⁰⁰

OMB #1029-0119
Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information

Business Name: Wiseman Excavating Inc Tax Payer ID No.: 550678046
Address: Rt. 1 Box 190
City: Liberty State: WV Zip Code: 25124 Phone: 304-586-3736
Fax No.: 304-586-3789 E-mail address: jwpooca12@aol.com

Part B: Legal Structure

Corporation () Sole Proprietorship () Partnership () LLC
() Other (please specify) _____

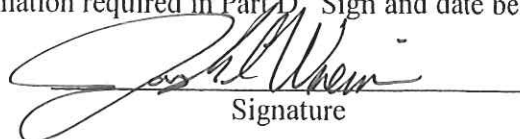
Part C: Certifying and updating information in the Applicant/Violator System (AVS).

Select only one of the following options, follow the instructions for that option, and sign below.

I, Joseph I Wiseman, have the express authority to certify that:
(print name)

1. Information on the **attached** Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you **must** attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
2. _____ Part of the information on the **attached** Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you **must** attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
3. _____ Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.

04-05-2012
Date


Signature

Vice President
Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at <https://avss.osmre.gov>.

** See Attached **

Part D.

Contractor's Business Name: Wiseman Excavating Inc

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name	_____	Position/Title	_____
Address	_____	Telephone #	_____
	_____	% of Ownership	_____
Begin Date:	_____	Ending Date:	_____

Name	_____	Position/Title	_____
Address	_____	Telephone #	_____
	_____	% of Ownership	_____
Begin Date:	_____	Ending Date:	_____

Name	_____	Position/Title	_____
Address	_____	Telephone #	_____
	_____	% of Ownership	_____
Begin Date:	_____	Ending Date:	_____

Name	_____	Position/Title	_____
Address	_____	Telephone #	_____
	_____	% of Ownership	_____
Begin Date:	_____	Ending Date:	_____

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Instructions for Completing AML Contractor Form OMB #1029-0119¹

Part A: General Information. Part A should be completed by the AML Contractor.

Part B: Legal Structure. Part B should be completed by the AML Contractor.

Part C: Certifying and updating information in the Applicant/Violator System (AVS). Part C should be completed by the AML Contractor, selecting the statement that best describes their situation.

If information is accurate, complete and up-to-date, then check the first statement and sign and date. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with.²

Upon reviewing an Entity OFT printout, if you discover the information contained in AVS is not accurate, complete and up-to-date, then check the second statement and complete Part D to provide missing or corrected information that needs reflected in AVS. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with.

If your business does not appear to have any information in AVS, then check the third statement and complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

Part D:

If current Entity OFT information for your business is incomplete, incorrect, or if you believe there is no information currently in the AVS for your business, you must complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

¹ If you need any assistance completing OMB #1029-0119, please contact the AVS Office at 800.643.9748.

² You may obtain your business' Entity OFT for certification purposes two ways. One way is to contact the AVS Office at 800.643.9748 and request the information. The second way is to access the AVS from your personal computer by visiting <https://avss.osmre.gov>. Click "Access AVS", and then Login as Guest. Place your cursor on the "Entity" Module and "Click". Type your business name in search box and press enter key. If more than one entity record appears, select your company and then "Click" on the "relationship" tab to display your Entity OFT information. Print the Entity OFT from AVS.



AVS OFT Report - 4/13/2010 3:13:14 PM

All OFT's where the selected entity is listed as an entity or related entity

Entity Selected (249011) Wiseman Excavating Inc

Parent Entity

(249011) Wiseman Excavating Inc
(249011) Wiseman Excavating Inc
(249011) Wiseman Excavating Inc
(249011) Wiseman Excavating Inc
(249011) Wiseman Excavating Inc
(249011) Wiseman Excavating Inc
(249011) Wiseman Excavating Inc

Description

President
Treasurer
Vice President
Shareholder
Shareholder
Secretary
Shareholder

Related Entity

(249012) Bradley I Wiseman
(249012) Bradley I Wiseman
(249013) Joseph I Wiseman
(249013) Joseph I Wiseman
(249014) Shadene Wiseman
(249014) Shadene Wiseman
(249012) Bradley I Wiseman

% Ownership

20%
20%
60%

Begin Date

1/1/2009
1/1/2009
1/1/2009
1/1/2009
1/1/2009
1/1/2009
1/1/2009

End Date

Brad Wiseman, President

Agency WV DEP
REQ.P.O# DEP15767

BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Wiseman Excavating, Inc.
of Liberty, West Virginia, as Principal, and Western Surety Company
of Sioux Falls, South Dakota, a corporation organized and existing under the laws of the State of S. Dakota with its principal office in the City of Sioux Falls, as Surety, are held and firmly bound unto the State of West Virginia, as Obligee, in the penal sum of five percent of amt bid (\$ 5%) for the payment of which, well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for reclamation of 4 acre abandoned mine project known as Rt 60 drainage near Smithers, WV
in Fayette County.

NOW THEREFORE,

- (a) If said bid shall be rejected, or
- (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this 5th day of April, 20 12.

Principal Corporate Seal

Wiseman Excavating, Inc.
(Name of Principal)

By [Signature]
(Must be President or Vice President)

Vice-President
(Title)

Surety Corporate Seal

Western Surety Company
(Name of Surety)

[Signature]
Attorney-in-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Neely R Arthur Jr, Dawanna L Chandler, David M Jennings, Timothy J White, Mary Ann Cline, James Craig Lett, Craig J Krenzler, Individually

of Winfield, WV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 13th day of April, 2011.

WESTERN SURETY COMPANY

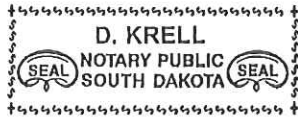


Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

State of South Dakota }
County of Minnehaha } ss

On this 13th day of April, 2011, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires
November 30, 2012



D. Krell
D. Krell, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 5th day of April, 2012.



WESTERN SURETY COMPANY

L. Nelson
L. Nelson, Assistant Secretary

RFQ No. DEP15767

STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

Vendor's Name: Wiseman Excavating, Inc.

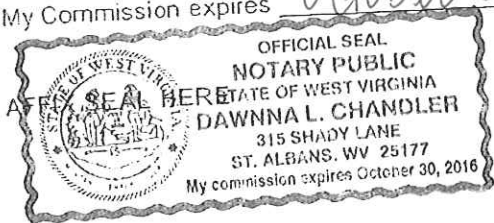
Authorized Signature: [Signature] Date: 04-5-2012

State of West Virginia

County of Putnam, to-wit:

Taken, subscribed, and sworn to before me this 5th day of April, 2012

My Commission expires October 30, 2016



NOTARY PUBLIC Dawanna L. Chandler



State of West Virginia
DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT
West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA,
COUNTY OF West Virginia, TO-WIT:

I, Joseph I Wiseman, after being first duly sworn, depose and state as follows:

- 1. I am an employee of Wiseman Excavating Inc; and,
(Company Name)
- 2. I do hereby attest that Wiseman Excavating Inc
(Company Name)

maintains a valid written drug free workplace policy and that such policy is in compliance with **West Virginia Code §21-1D-5**.

The above statements are sworn to under the penalty of perjury.

Wiseman Excavating Inc
(Company Name)

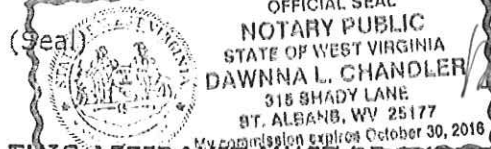
By: [Signature]

Title: Vice President

Date: 04-05-2012

Taken, subscribed and sworn to before me this 5th day of April 2012

By Commission expires October 30, 2016



Dawnna L. Chandler
(Notary Public)

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
 DEP15767

PAGE
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
 GUY NISBET
 304-558-8802

*405112416 304-586-3736

VENDOR

WISEMAN EXCAVATING INC
 RT 1 BOX 190
 LIBERTY WV 25124

SHIP TO

ENVIRONMENTAL PROTECTION
 DEPARTMENT OF
 OFFICE OF AML&R
 601 57TH STREET SE
 CHARLESTON, WV
 25304 304-926-0499

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
03/26/2012				

BID OPENING DATE: 04/05/2012 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
				ADDENDUM NO. 2		
				ADDENDUM FOR THE "ROUTE 60 DRAINAGE" PROJECT ISSUED TO DISTRIBUTE THE FOLLOWING INFORMATION. FROM PRE-BID MEETING HELD: 3/15/2012.		
				1. Q&A'S AND DRAWINGS 2. PRE-BID SIGN-IN SHEETS. 3. BID OPENING DATE IS CHANGED FROM: 3/29/2012 AT 1:30PM TO: 4/05/2012 AT 1:30PM		
				NO OTHER CHANGES.		
				END OF ADDENDUM NO. 2		
0001	1	JB		962-73		
				RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES		
				***** THIS IS THE END OF RFQ DEP15767 ***** TOTAL:		

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>[Signature]</i>	TELEPHONE 304-586-3736	DATE 04-05-2012
TITLE Vice President	FEIN 550678046	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

DEP15767
Route 60 Drainage
Addendum # 1

Item 1: The contractor will have 90 days from the date of the Notice to Proceed to complete construction activities on the project. The \$250 per day liquidated damage clause will be in effect after the 90 days. However, the total performance period will be 365 days from the date of the Notice to Proceed for invoicing purposes.

Item 2: The construction work limits on Sheet E6 have been modified. The proposed disposal area shown on Sheet E6 has been deleted. A revised plan sheet is included to reflect these changes. A new waste disposal site has been added. A new plan sheet is included to show the location of this area.

Item 3: The thrust block detail and associated notes, shown on Sheet E-11, have been modified. A revised detail and notes are included with this addendum.

Item 4: Q) Are we required to install the ditches prior to installing the mine seals?

A) Yes. Also note that dewatering of the mines prior to wet seal installation shall be completed. A dewatering plan shall be submitted and approved by the Engineer prior to dewatering. The Contractor shall be solely responsible for any damages resulting from dewatering regardless of a dewatering plan approved by the Engineer. Drainage of any pooled water inside the mine shall be performed in a controlled manner as needed to facilitate the construction of mine drainage systems. Such drainage must be controlled to slowly relieve any built-up head conditions to prevent a sudden release of water or blowout to avoid flooding problems downstream and to prevent excessive erosion. Pumping may be required if suitable gravity flow cannot be established. The Contractor shall demonstrate, to the satisfaction of the Engineer, that the mine has been dewatered prior to commencing installation of the wet seals.

Item 5: Q) Do we have to pay B&O taxes?

A) Please refer to Section 7.0 of the General Conditions of the Specifications. The Contractor shall procure and pay for all permits, licenses, inspections, conveniences, or approvals necessary for the execution of its contract.

Item 6: Q) Is there a separate pay item for the asphalt repair?

A) Yes. Bid Item 4.3, Asphalt Replacement, is paid per ton.

Item 7: Q) Will the contractor be responsible for moving equipment/debris from off of the lot across from the Mountaineer Manufacturing building?

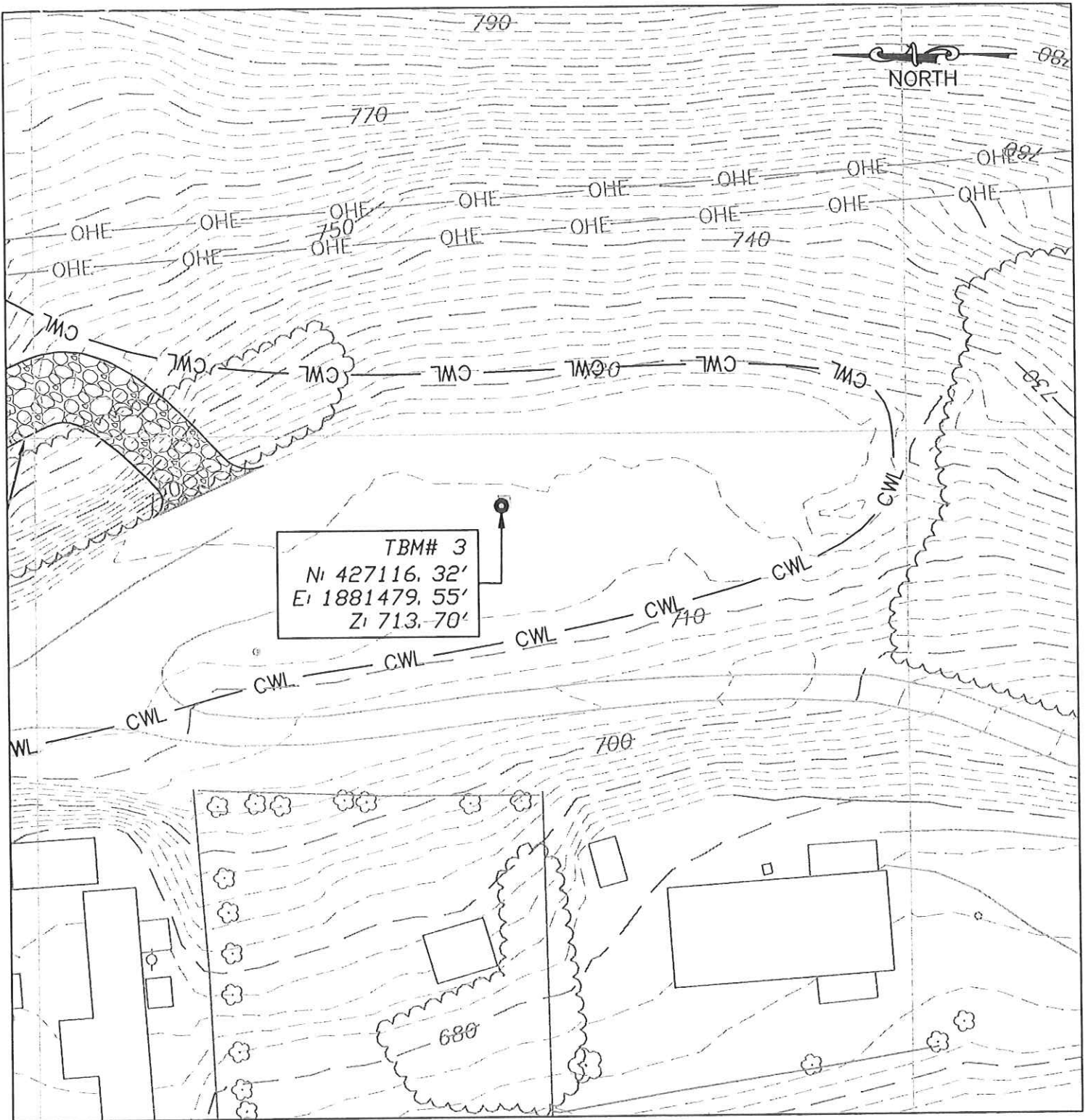
- A) Yes. This area is within the construction work limits to accommodate the bore/jack operation, and the installation of the 24-inch pipe. Contractor will be responsible for preparing and restoring the area.

Item 8: Q) Can the area near the back side of Mountaineer Manufacturing be used as a staging area?

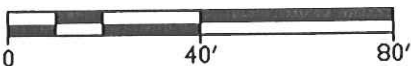
- A) It is included within the construction work limits for access and storage purposes. If the contractor chooses to utilize this area, Contractor must resurface the area with four inches of Class 1 aggregate upon completion of work. The placement of stone will be paid under Bid Item 4.2, Class 1 Aggregate, per ton.

Item 9: Q) Can we windrow the small trees/brush?

- A) Yes, with prior approval from the Engineer.



SCALE 1" = 40'



MAPPING REFERENCE:

CONTROL SURVEY BY BHG SURVEYING DATED 5/11/09.

SHEET E-E6
REVISION

ROUTE 60
DRAINAGE

KANAWHA COUNTY
SMITHERS WV

REV NO.

DATE

DESC.



CHARLESTON OFFICE
300 SUMMERS STREET,
SUITE 1100
CHARLESTON, WV 25301
304-926-8100

gai consultants

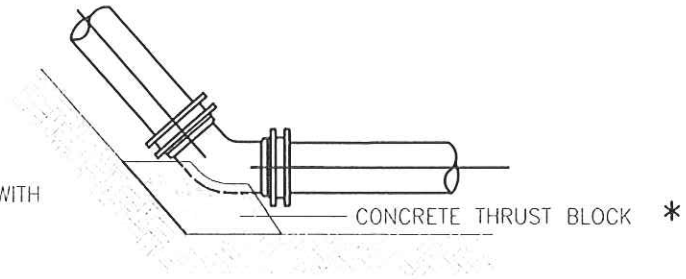
DATE	SCALE
3-20-12	1"=40'

FIGURE NUMBER

2

NOTES :

1. ALL PIPE AND FITTINGS SHALL BE WRAPPED WITH POLYETHYLENE SHEET TO PREVENT CONTACT WITH CONCRETE.
2. ~~USE MECHANICAL JOINT FITTINGS WITH MEGA LUBS AT ALL LOCATIONS REQUIRING THRUST BLOCKING.~~
3. THRUST BLOCKING BEARING SURFACES TO BE PLACED AGAINST UNDISTURBED EARTH (SEE THRUST BLOCK SCHEDULE FOR SIZES)



11 1/4' TO 45° BEND INSTALLATION *

* ALSO SEE VERTICAL BEND (CREST) ANCHOR DETAIL

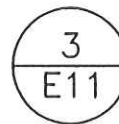
THRUST BLOCK SCHEDULE

S.F. AREA AGAINST UNDISTURBED SOIL
150 PSI @ SOIL BEARING CAPACITY OF 1000 LBS/FT² i.e. SOFT CLAY


Pipe Size	Tee or Dead end	11 1/4'	22 1/2'	45°	90°
24"	207	39	78	152	280

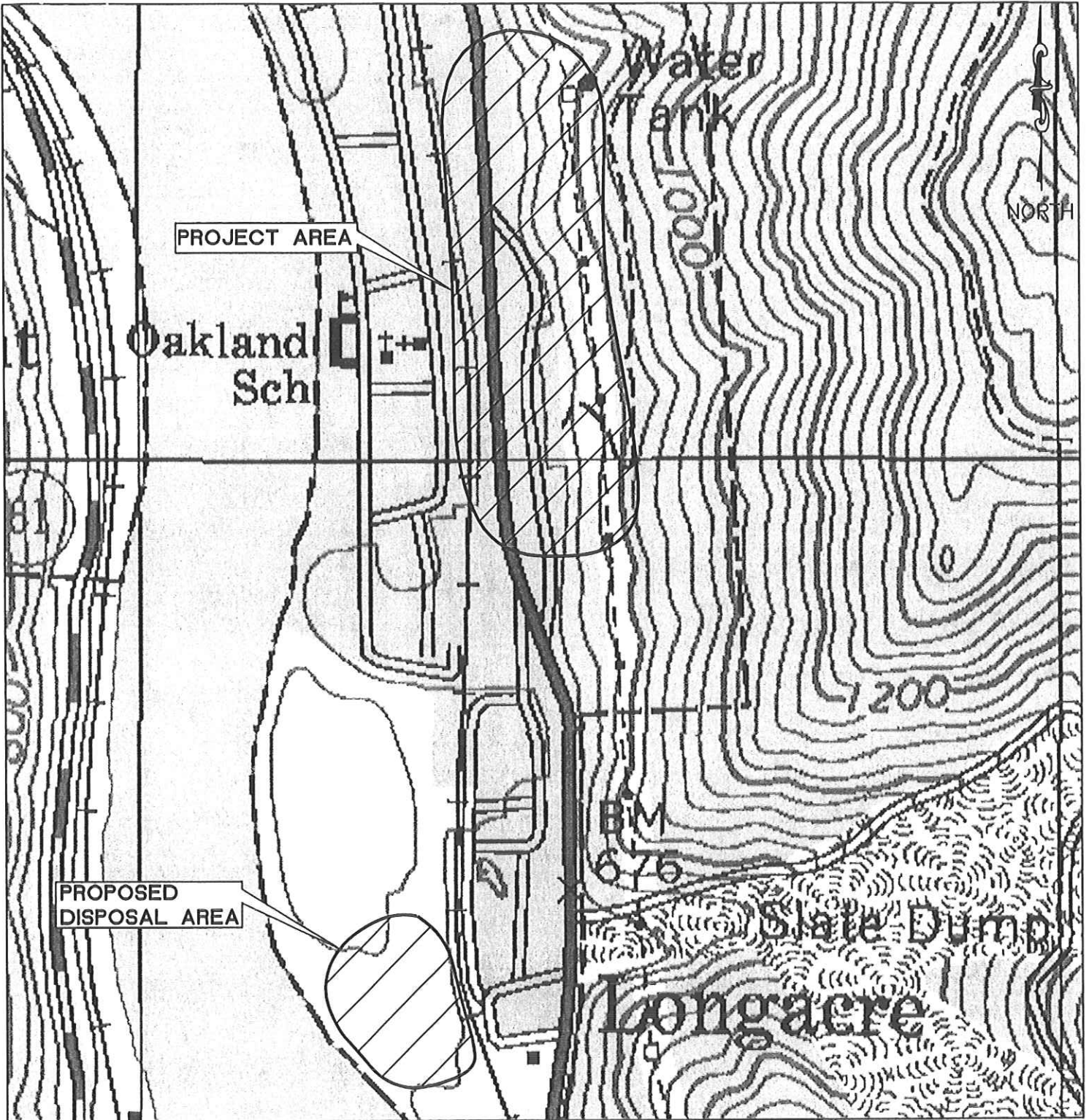
THRUST BLOCK DETAIL

N.T.S.



MAPPING REFERENCE:
N/A

<p>THRUST BLOCK DETAIL REVISION</p> <p>ROUTE 60 DRAINAGE</p> <p>KANAWHA COUNTY SMITHERS WV</p>	REV NO.	 <p>CHARLESTON OFFICE 300 SUMMERS STREET, SUITE 1100 CHARLESTON, WV 25301 304-926-8100</p>							
	DATE								
	DESC.	<table border="1" style="width: 100%;"> <tr> <td>DATE</td> <td>SCALE</td> </tr> <tr> <td>3-20-12</td> <td>NTS</td> </tr> <tr> <td colspan="2" style="text-align: center;">FIGURE NUMBER</td> </tr> <tr> <td colspan="2" style="text-align: center; font-size: 2em;">3</td> </tr> </table>	DATE	SCALE	3-20-12	NTS	FIGURE NUMBER		3
DATE	SCALE								
3-20-12	NTS								
FIGURE NUMBER									
3									



SCALE 1" = 2000'



MAPPING REFERENCE:
MONTGOMERY, WEST VIRGINIA
U.S.G.S. 7.5 MINUTE QUADRANGLE
1996

VICINITY MAP

ROUTE 60
DRAINAGE

KANAWHA COUNTY
SMITHERS WV

REV NO.

DATE

DESC.



gai consultants

CHARLESTON OFFICE
300 SUMMERS STREET,
SUITE 1100
CHARLESTON, WV 25301
304-926-8100

DATE SCALE
3-20-12 1"=500'

FIGURE NUMBER

1

SIGN IN SHEET

Page 1 of 4Request for Proposal No. DEP15767Date 03-15-12Route 60 Drainage

*PLEASE BE SURE TO PRINT LEGIBLY – IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>GREEN MOUNTAIN COMPANY</u>	<u>511 50th ST</u>	PHONE <u>3049250253</u>
Rep: <u>DAVID H. BOWMAN</u>	<u>Chas WJ 25304</u>	TOLL FREE <u>9</u>
Email Address: <u>DHB 7222@yahoo.com</u>		FAX <u>9259230</u>
Company: <u>Cowgirl Up Inc</u>	<u>P.O. Box 243</u>	PHONE <u>304-739-4397</u>
Rep: <u>Brian Moore</u>	<u>Simpson, WV 26435</u>	TOLL FREE <u>-</u>
Email Address: <u>DCE_cowgirlup@earthlink.net</u>		FAX <u>739-4401</u>
Company: <u>Thaxton Construction Co Inc.</u>	<u>P.O. Box 13279</u>	PHONE <u>304-984-2299</u>
Rep: <u>Dustin Thaxton</u>	<u>Charleston, WV 25360</u>	TOLL FREE
Email Address: <u>motherhubbardt@aol.com</u>		FAX <u>304-984-2334</u>
Company: <u>JF ALLEN CO</u>	<u>P O Box 2049</u>	PHONE <u>3044728890</u>
Rep: <u>JAMIES ALLEN</u>	<u>Bockhannon WV</u>	TOLL FREE
Email Address: <u>JAMIES.ALLEN@JFALLENCO.COM</u>	<u>26201</u>	FAX <u>3044728897</u>
Company: <u>Hunter Excavating LLC</u>	<u>HC 73 Box 165</u>	PHONE <u>304 923-3922</u>
Rep: <u>Brett Harvey</u>	<u>Pence Springs WV 24962</u>	TOLL FREE
Email Address: <u>bogie.harvey@gmail.com</u>		FAX <u>304 466 0846</u>

SIGN IN SHEET

Page 2 of 4Request for Proposal No. DEP15767Date 03-15-12Route 60 Drainage

*PLEASE BE SURE TO PRINT LEGIBLY – IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>Eagle Excavation Inc.</u>	P.O. BOX 218	PHONE <u>(304) 372-4378</u>
Rep: <u>GEORGE FRESHOUR</u>	KENNA WV	TOLL FREE
Email Address: <u>NOAHG</u>	25248	FAX <u>(304) 372-4378</u>
Company: <u>Barnes Exc. Inc.</u>	P.O. BOX 13384	PHONE <u>304-984-1725</u>
Rep: <u>Robert L. Barnes</u>	Sissonville	TOLL FREE
Email Address: <u>BARNES EXC @ AOL.COM</u>	WV 25360	FAX <u>304-984-0074</u>
Company: <u>Mt. Haws Properties</u>	1805 Smith Rd	PHONE <u>304-545-0408</u>
Rep: <u>Mike Jarrett</u>	Charleston WV 25314	TOLL FREE
Email Address: <u>mikejarrett1805@yahoo.com</u>		FAX
Company: <u>CAREY Concrete</u>	P.O. BOX 803 Wayne, W.VA 25570	PHONE <u>304-272-5905</u>
Rep: <u>Mike Stillmer</u>		TOLL FREE
Email Address: <u>Steve F. Carey@yahoo.com</u>		FAX
Company: <u>DBF SANDRA DELARGY</u>		PHONE <u>239 543 2300</u>
Rep: <u>John DELARGY</u>		TOLL FREE
Email Address: <u>HAZVACMAN@AOL.COM</u>		FAX

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*PLEASE BE SURE TO PRINT LEGIBLY – IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>Aspen Corporation</u>	<u>2400 Ritter Drive</u>	PHONE <u>304-763-4573</u>
Rep: <u>Ashley Adkins</u>	<u>Daniels WV 25832</u>	TOLL FREE _____
Email Address: <u>jadkins@aspen-golf.com</u>		FAX <u>304-763-4591</u>
Company: <u>FOSTER SUPPLY</u>		PHONE <u>304-553-6565</u>
Rep: <u>DERRICK SEARS</u>		TOLL FREE _____
Email Address: <u>dsears@fostersupply.com</u>		FAX <u>304-755-8280</u>
Company: <u>WISEMAN EXCAVATING</u>		PHONE <u>304-586-3736</u>
Rep: <u>BRAD WISEMAN</u>		TOLL FREE _____
Email Address: _____		FAX <u>304-586-3789</u>
Company: <u>Carpenter Reclamation</u>	<u>PO BOX 13015</u>	PHONE <u>984-1115</u>
Rep: <u>Randy Carpenter</u>	<u>Sissonville, WV 25360</u>	TOLL FREE _____
Email Address: <u>Rcarpenr3@aol.com</u>		FAX <u>984-2770</u>
Company: <u>BREAKAWAY INC</u>	<u>1075 Old Turnpike Rd</u>	PHONE <u>765-5317</u>
Rep: <u>Doug Vincent</u>	<u>Sutton WV 26601</u>	TOLL FREE _____
Email Address: _____		FAX <u>765-5389</u>

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Request for Proposal No. DEP15767

Date 03-15-12

Route 60 Drainage

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FIRM & REPRESENTATIVE NAME

MAILING ADDRESS

TELEPHONE & FAX NUMBERS

Company:	<u>Dan Hill Construction PO Box 685 Gladley Bridge WV 25085</u>	PHONE <u>304-632-1600</u>
Rep:	<u>MIKE SIEMIACZKO</u>	TOLL FREE _____
Email Address:	<u>Pollock IN WV @ Hot mail . com</u>	FAX <u>304 632-1501</u>
Company:	_____	PHONE _____
Rep:	_____	TOLL FREE _____
Email Address:	_____	FAX _____
Company:	_____	PHONE _____
Rep:	_____	TOLL FREE _____
Email Address:	_____	FAX _____
Company:	_____	PHONE _____
Rep:	_____	TOLL FREE _____
Email Address:	_____	FAX _____
Company:	_____	PHONE _____
Rep:	_____	TOLL FREE _____
Email Address:	_____	FAX _____