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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for REONUMBER DEP15721

FREIGHT TERMS

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**GUY NISBET** 304-558-8802

REQ COPY TYPE NAME/ADDRESS HERE Green Mountain Company 511 50th Street Charleston, WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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#### **GENERAL TERMS & CONDITIONS** REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

1. Awards will be made in the best interest of the State of West Virginia.

2. The State may accept or reject in part, or in whole, any bid.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division

and have paid the required \$125 fee.

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- In the event the vendor/contractor files for bankruptcy protection, the State may deem 12. BANKRUPTCY: this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.html and is hereby made part of the agreement provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable verify that the vendor is licensed and in good standing with the above entities. director or spending unit to the
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly Alternates offered by the bidder as EQUAL to the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.

3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.

4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130

5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division,

is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



## Request for Quotation

DEP15721

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

VENDOR

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE F.O.B, SHIP VIA FREIGHT TERMS 02/02/2012 BID OPENING DATE: 03/29/2012 BID OPENING TIME 01:30PM CAT. NO. QUANTITY LINE UOP ITEM NUMBER UNIT PRICE **AMOUNT** COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE MORE THAN 15 MINUTES AFTER THE BEGINNING OF THE PREBID WILL NOT BE PERMITTED TO SIGN IN OR PARTICIPATE. DIRECTIONS TO PREBID: AT THE INTERSECTION OF U.S. RT. 52 AND WV RT. 103 IN WELCH, WEST VIRGINIA, TRAVEL SOUTHEAST FOLLOWING WV RT. 103 AND 4.4 MILES TO WILCOE, THEN TURN RIGHT ONTO MILL CREEK ROAD (SAW MILL HOLLOW). TRAVEL |SOUTHWEST ON MILL CREEK ROAD (CO. RT. 13/1) (SAW MILL HOLLOW) FOR HALF MILE. THE SITE WILL BE ON THE EAST (LEFT) SIDE OF THE GRAVEL ROAD. CONTACT & PHONE #: MARK PROCTOR, 304-465-1910 PLANS & SPECS MAY BE OBTAINED BY THE FOLLOWING METHODS: BY REQUEST, ON CD FROM THE WV DEPT. OF ENVIRONMENTAL PROTECTION, OFFICE OF AML & R, WITH NO CHAGE TO THE CONTRACTOR FOR THE CD OR MAILING. CALL LAWRENCE BURGESS, PH. 304-926-0499, EXT. 1668 OR 304-926-0485 TO ORDER CD. 2) PLANS AND SPECIFICATIONS WILL BE MADE AVAILABLE, ON CD, TO PRINT COMPANIES IN CHARLESTON, CLARKSBURG, AND OTHER AREAS UPON REQUEST. \*\*\*\*\*THE CONTRACTOR WILL BE RESPONSIBLE FOR ALL SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE 925-0253 FEIN 55-0580174 ADDRESS CHANGES TO BE NOTED ABOVE



#### Request for Quotation

RFO NUMBER
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DEP15/21

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CHARLESTON WV 25304

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25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 02/02/2012 BID OPENING DATE: 03/29/2012 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT PRINTING COSTS.\*\* EXHIBIT 5 WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLAINCE THE ENCLOSED DRUG-FREE WORKPLACE WITH THE BID. AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE |1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR MCDOWELL COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET,SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE



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\*709045227

511 50TH STREET

CHARLESTON WV

GREEN MOUNTAIN COMPANY

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25304

304-925-0253

#### Request for Quotation

RFQ NUMBER DEP15721

ADDRESS CORRESPONDENCE TO ATTENTION OF:

**GUY NISBET** 304-558-8802

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

UNIT PRICE

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 02/02/2012 BID OPENING DATE: 03/29/2012 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER AMOUNT

> INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.

WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.

ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:

(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.

) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.

(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN TH STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE 925-0253

SIGNATURE

FEIN 0580174

ADDRESS CHANGES TO BE NOTED ABOVE



TITLE DDFS

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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DEPARTMENT OF
OFFICE OF AML&R
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CHARLESTON, WV
25304 304-926-0499

FREIGHT TERMS F.O.B. SHIP VIA TERMS OF SALE DATE PRINTED 02/02/2012 01:30PM BID OPENING TIME 03/29/2012 BID OPENING DATE: AMOUNT CAT NO. UNIT PRICE ITEM NUMBER UOP QUANTITY LINE A TWO (2) YEAR MAINTENANCE ) MAINTENANCE BOND: BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT VENDOR. OF THE SUCCESSFUL REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2013) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS THE WEST VIRGINIA CONTRACTORS STATE MUST BE LICENSED. LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE LICENSE. MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: CONTRACTORS NAME: GREEN. MOUNTAIN. COMPANY. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE

FEIN 55+0580174



VENDOR

SIGNATURE

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

RFQ NUMBER **DEP15721** 

ADDRESS CORRESPONDENCE TO ATTENTION OF

**GUY NISBET** 304-558-8802

GREEN MOUNTAIN COMPANY 511 50TH STREET

304-925-0253

**\*709045227** 

CHARLESTON WV 25304 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

FREIGHT TERMS F.O.B. SHIP VIA TERMS OF SALE DATE PRINTED 02/02/2012 01:30PM BID OPENING TIME BID OPENING DATE: 03/29/2012 AMOUNT UNIT PRICE ITEM NUMBER UOP QUANTITY LINE CONTRACTORS LICENSE #: ... W.V. 002057 THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL IN THE EVENT THAT A NOTICE TO PROCEED IS RECEIVED. PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED IN THE ABSENCE OF BY CUSTOM OF THE RESPECTIVE TRADES. A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 4-925-0253

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ADDRESS CHANGES TO BE NOTED ABOVE

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#### Request for Quotation

DEP15721

PAGE 7

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET 304-558-8802

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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### Request for REQNUMBER Quotation

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GUY NISBET 304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R P 601 57TH STREET SE ď

CHARLESTON, WV 25304

304-926-0499

304-925-0253 **\*709045227** GREEN MOUNTAIN COMPANY 511 50TH STREET **VENDOR** CHARLESTON WV 25304

FREIGHT TERMS F.O.B. SHIP VIA TERMS OF SALE DATE PRINTED 01:30PM BID OPENING TIME 02/02/2012 AMOUNT 03/29/2012 UNIT PRICE BID OPENING DATE: ITEM NUMBER CAT. UOP QUANTITY LINE OBTAIN ANY AND ALL REQUIRED CONSTRUCTION (B) PERMITS OR RELATED JOB PERMITS. TECHNICAL SPECIFICATIONS: ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "MILL CREEK REFUSE PILE" PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF 18 DRAWINGS AS PREPARED BY POTESTA & ASSOCIATES. PAYMENTS AND COMPLETION: THE CONTRACTOR SHALL FURNISH TO DEP AN (6) APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS OF PAYMENT. IT IS THE DEP'S INTENT THAT THE PAYMENT TO THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMI (7) FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK THE AMOUNT OF COMPLETED AT THE TIME OF THE SUBMITTAL. PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THIS CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER. REV. 1/2005 SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE -925-0253

ADDRESS CHANGES TO BE NOTED ABOVE SIGNATURE FEIN 85-0580174 E AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR' TITLE DDESIDENT



#### Request for Quotation

RFQ NUMBER **DEP15721**  PAGE 9

ADDRESS CORRESPONDENCE TO ATTENTION OF:

**GUY NISBET** 304-558-8802

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R

601 57TH STREET SE

CHARLESTON, WV

25304 304-926-0499

ising Division Vashington Street Eas ffice Box 50130 ston, WV 25305-0130

**\*709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET CHARLESTON WV 25304

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 02/02/2012 BID OPENING DATE: 03/29/2012 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE 1. PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR Α. CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATIO OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, В. SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, O PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF C. AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. 2 . THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN

> SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE

WRITING, AUTHORIZE THE USE OF FOREIGN STEEL

SIGNATURE

FEIN 55-0580174 ADDRESS CHANGES TO BE NOTED ABOVE



VENDOR

SIGNATURE

**\*709045227** 

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CHARLESTON WV

GREEN MOUNTAIN COMPANY

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

25304

304-925-0253

#### Request for Quotation

DEP15721

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

ADDRESS CHANGES TO BE NOTED ABOVE

GUY NISBET 304-558-8802

ENVIRONM

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304
304-926-0499

FREIGHT TERMS F.O.B. SHIP VIA TERMS OF SALE DATE PRINTED 02/02/2012 01:30PM BID OPENING TIME 03/29/2012 BID OPENING DATE: AMOUNT UNIT PRICE CAT. ITEM NUMBER UOP QUANTITY LINE PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WV CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED SEE REVERSE SIDE FOR TERMS AND CONDITIONS



VEZDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

RFQ NUMBER **DEP15721** 

ADDRESS CORRESPONDENCE TO ATTENTION OF

**GUY NISBET** 304-558-8802

304-925-0253 \*709045227 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

FEIN \$5-05801

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

-925-625 3

ADDRESS CHANGES TO BE NOTED ABOVE

FREIGHT TERMS F.O.B. TERMS OF SALE SHIP VIA DATE PRINTED 02/02/2012 01:30PM BID OPENING TIME BID OPENING DATE: 03/29/2012 CAT. **AMOUNT** UNIT PRICE ITEM NUMBER QUANTITY UOP LINE FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND SUCH COST IS UNREASONABLE IF IT IS TO BE UNREASONABLE. 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS. PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING SEE REVERSE SIDE FOR TERMS AND CONDITIONS ELEPHONE SIGNATURE



SIGNATURE

FEIN

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

DEP15721

ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET 304-558-8802

304-925-0253 GREEN MOUNTAIN COMPANY

CHARLESTON WV 25304

511 50TH STREET

**\*709045227** 

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 02/02/2012 BID OPENING DATE: 03/29/2012 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAIT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 REQUISITION NO.: .DEP15721... ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO M SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE

ADDRESS CHANGES TO BE NOTED ABOVE

-05801



#### Request for Quotation

DEP15721

PAGE

13

ADDRESS CORRESPONDENCE TO ATTENTION OF:

ADDRESS CHANGES TO BE NOTED ABOVE

GUY NISBET 304-558-8802

TITLE PRESIDENT

VEZDOR

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINT	red	TER	MS OF SAL	Ε	SHIP	VIA	F.O.B.	FREIGHT TERMS
02/02/	2012							
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	GR1	LAM.	nou	W. TA	N. Com	DA.H. Y	SIGNATURE COMPANY	
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	A SIGN	ED BID	MUST		UBMITTED		    NDITIONS	
SIGNATURE					en er		02 C-02 C3 DATE	1/05/12



## Request for

DEP15721

ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET 304-558-8802

**\*709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 02/02/2012 BID OPENING DATE: 03/29/2012 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: GN-23 RFQ. No.: DEP15721 BID OPENING DATE: 3/29/2012 BID OPENING TIME: 1:30PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: VENDOR SHOULD SUBMIT WITH THEIR BID THE CURRENT REMIT-TO ADDRESS TO BE USED FOR PAYMENT PROCESSING: 507 SEE REVERSE SIDE FOR TERMS AND CONDITIONS 25-0253 FEIN ADDRESS CHANGES TO BE NOTED ABOVE 0580174



PODZEN

REQ COPY

TYPE NAME/ADDRESS HERE

Green Mountain Company

511 50th Street

Charleston, WV 25304

State of West Virginia Department of Administration Guotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

REQ NUMBER DEP15721

ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET

304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499 25304

FREIGHT TERMS F.O.B. SHIP VIA TERMS OF SALE DATE PRINTED 01:30PM 02/02/2012 BID OPENING TIME 03/29/2012 BID OPENING DATE: AMOUNT UNIT PRICE ITEM NUMBER UOP QUANTITY LINE PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: ANY INDIVIDUAL SIGNING THIS BID IS CERTIFYING THAT! (1) HE OR SHE IS AUTHORIZED BY THE BIDDER TO EXECUTE THE BID OR ANY DOCUMENTS RELATED THERETO ON BEHALF OF THE BIDDER, (2) THAT HE OR SHE IS AUTHORIZED TO BIND THE BIDDER IN A CONTRACTUAL RELATIONSHIP, AND (3) THAT THE BIDDER HAS PROPERLY REGISTERED WITH ANY STATE AGENCIES THAT MAY REQUIRE REGISTRATION. DEP15721 \*\*\*\*\* TOTAL: THIS IS THE END OF REQ \*\*\*\*\* SEC REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE FEIN 55/-0580174

## Mill Creek Refuse Pile DEP15721

Contractor's Bid Sheet

Company Name:	Creen Mountain Company 511 50th Street Charleston, WV 25304
Address:	

The DEP receives the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable

			Description	Unit Price	Amount
tem	Quan	tity	Description 1997 of Total	20000	\$ 2,0000
No.			Mobilization and Demobilization (Limited to 10% of Total  Mobilization and Demobilization (Limited to 5% of Total Bid)	5000	\$ 5000
1.0	1	LS		3000	\$ 3000
2.0	1	LS		20000	\$ 2,0000
3.0		LS	late Demoration (Limited to 1076 of 1016	5.	\$ 675
4.1	1	LS	Gravel Road/Driveway Rehabilitation	7	\$ 2.400
4.2	135	TON	Silt Fence	34850	\$ 3 4850
5.1	2,400	LF	Stabilized Construction Entrance	3793	\$ 1800
5.2	1	EA_	Stabilized Constituents	100	\$ 1200
5.3	1,800	LF	Straw Wattles		\$ 600
5,4	12	EA	Rock Check Dams	100	8
6.0	6	AC	Revegetation Type I Channel, Trapezoidal, 3-foot Bottom, 3-foot Deep,	35	22050
7.1	630	LF	Type I Chainlei, Trapezerem,	- 00	0
,			Riprap-Lined Type II Channel, Trapezoidal, 3-foot Bottom, 3-foot Deep,	125	18750
7.2	150	$\Gamma I_{5}$	Type II Channel, Trapezorous,	120	10
1.17			Grouted Riprap-Lined Type III Channel, V-ditch, 2.5-foot Deep, Grass-Lined with	13	5200
7.3	400	LF	Type III Channel, V-then, E.S. Touring		\$ 2.850
1.5			Erosion Control Matting  Type IV Channel, V-ditch, 2-foot Deep, Grouted Riprap-Lined  Type IV Channel, V-ditch, 2-foot Deep, Riprap-	9.5	\$ 15000
7.4	30	LF	Type IV Channel, V-ditch, 2-100t Deep, Global Type V, Trapezoidal, 2-foot Bottom, 2-foot Deep, Riprap-	30	\$ 2125
7.5	500	LF	Type V, Trapezoidai, 2-1001 Bottom, 120-Foot Grass Swale with Erosion Control Matting	2.5	\$ 6000
	85	LF	20-Foot Grass Swale with Elosion Control	150	
7.6	40	LF	36-inch CPP	20	\$ 76500
7.7	20,000	CY	Unclassified Excavation	5000	
8.1	3.3	AC	11.0		152/800
8.2	1 3.3	1 7	[Soil Cover TOTAL	A 1. 1 - 10 A 1 - 1 - 10 A	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

OMB #1029-0119 Expiration Date: 1/31/13

# AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

office of Surface (Alline) and their sub-contractors and to supplies to contractors and their sub-contractors and to supplies to contractors and their sub-contractors and to supplies to contractors and their sub-contractors are sub-contractors.	
Part A: General Information  Tax Payer ID No.	o.: <u>55-0580174</u>
Business Name: Green Mountain Company  Address: 511 50 <sup>th</sup> Street  City: Charleston Fax No.: 304-925-9230  State: WV Zip Code: 25304 Pt E-mail address: gmtk16@aol.co	
Part B: Legal Structure  (X) Corporation () Sole Proprietorship () Partnership	()LLC
() Other (please specify)	olator System (AVS). at option, and sign below.
have the express author	ity to certify that:
Rodney W. Clay (print name)	COST Grom AVS is
1. X Information on the attached Entity Organizational Family accurate, complete, and up-to-date. If you select this option, OFT from AVS to this form. Sign and date below and do room and must be updated. If you select this option, you must a and must be updated. If you select this option, you must a AVS to this form. Use Part D to provide the missing or and date below and complete Part D.  Our business currently has no information in AVS. If you provide all information required in Part D. Sign and date	AVS is missing or incorrect attach an Entity OFT from corrected information. Sign
04/05/12 / Signature	Title
Date	s arricting information in
IMPORTANT! In order to certify in Part C to the accuracy of AVS, you must obtain a copy of your business' Entity OFT. To the AVS Office, toll-free, at 800-643-9748 or from the AVS Office, toll-free, at 800-643-9748 or from the AVS Office, toll-free, at 800-643-9748 or from the set the AVS Office, toll-free, at 800-643-9748 or from the set the AVS Office, toll-free, at 800-643-9748 or from the set the AVS Office, toll-free, at 800-643-9748 or from the set the AVS Office, toll-free, at 800-643-9748 or from the set the AVS Office, toll-free, at 800-643-9748 or from the set the AVS Office, toll-free, at 800-643-9748 or from the set the AVS Office, toll-free, at 800-643-9748 or from the set the AVS Office, toll-free, at 800-643-9748 or from the set the	o obtain an Entity OFT, ne AVS website at

contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

			3.5	
P	2	11	1	

Contractor's Business Name. Green Foundatin Company	Contractor's Business Name:	Green Mountain	Company
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If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name Address	Position/Title Telephone # % of Ownership	
Begin Date:	Ending Date:	
Name Address		
Begin Date:	Ending Date:	
Name Address	Position/Title Telephone # % of Ownership	
Begin Date:	Ending Date:	
Name Address	-	
Begin Date:	Ending Date:	

#### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Instructions for Completing AML Contractor Form OMB #1029-01191

Part A: General Information. Part A should be completed by the AML Contractor.

Part B: Legal Structure. Part B should be completed by the AML Contractor.

Part C: Certifying and updating information in the Applicant/Violator System (AVS). Part C should be completed by the AML Contractor, selecting the statement that best describes their situation.

If information is accurate, complete and up-to-date, then check the first statement and sign and date. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with. <sup>2</sup>

Upon reviewing an Entity OFT printout, if you discover the information contained in AVS is not accurate, complete and up-to-date, then check the second statement and complete Part D to provide missing or corrected information that needs reflected in AVS. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with.

If your business does not appear to have any information in AVS, then check the third statement and complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

Part D:

If current Entity OFT information for your business is incomplete, incorrect, or if you believe there is no information currently in the AVS for your business, you must complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

<sup>&</sup>lt;sup>1</sup> If you need any assistance completing OMB #1029-0119, please contact the AVS Office at 800.643.9748.

You may obtain your business' Entity OFT for certification purposes two ways. One way is to contact the AVS Office at 800.643.9748 and request the information. The second way is to access the AVS from your personal computer by visiting <a href="https://avss.osmre.gov">https://avss.osmre.gov</a>. Click "Access AVS", and then Login as Guest. Place your cursor on the "Entity" Module and "Click". Type your business name in search box and press enter key. If more than one entity record appears, select your company and then "Click" on the "relationship" tab to display your Entity OFT information. Print the Entity OFT from AVS.

## Applicant Violator System Organizational Family Tree (OFT)

Traini.

(139758) GREEN MOUNTAIN CO

Total Number

Encity Name	Desc Code	Begin Date	End Date	New Today
ID  139752 CLAY, RODNEY W 139753 CLAY, RODNEY W 139753 CLAY, RODNEY W	PRS SH CB DIR TRS SEC VP	1-Dec-1985 1-Dec-1988 1-Dec-1988 1-Dec-1988 1-Dec-1988 1-Apr-1987 1-Mar-1993	1 ,	1001

President



#### Request for Quotation

DEP15721

-	PAGE	(1)
-	17140	
	1	

ADDRESS CORRESPONDENCE TO ATTENTION OF:
GUY NISBET
304-558-8802

8 H I P T O

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

	S COLA	
TYPE	NAME/ADDRESS	HERE
	Green Mountain Com 511 50th Street Charleston, WV 25	ill Vissa santa
	Green Mountain Com	pany

DATE PRIN	TED	TER	AS OF SAL	E	SHIP VIA		F,O	8,	FREIGHT TERMS	
03/26/	2012							TITME (	1 20DM	
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PRES	>/UEX	PONDING	TORE	O INISE	RT NAME AND AL	DDRESS				

Agency DEP	
REQ.P.O# DEP15721	

#### **BID BOND**

	KNOW ALL MEN BY THESE PRESENTS, That we,	the undersigned, Green Mountain Company
-	of 511 50th Street, Charleston VVV 25304	, as Principal, and Ohio Farmers Insurance Comp
		a corporation organized and existing under the laws of the State of
Ohio		ield Center, as Surety, are held and firmly bound unto the State
		ent (\$ 5% ) for the payment of which,
well and	d truly to be made, we jointly and severally bind oursely	ves, our heirs, administrators, executors, successors and assigns.
		nereas the Principal has submitted to the Purchasing Section of the
Departr DEP15	ment of Administration a certain bid or proposal, attach 5721, Mill Creek Refuse Piles in McDowell Cour	ed hereto and made a part hereof, to enter into a contract in writing for nty, according to plans and specifications.
	NOW THEREFORE,	
agreem force an	and shall furnish any other bonds and insurance require ent created by the acceptance of said bid, then this ob	rall enter into a contract in accordance with the bid or proposal attached ed by the bid or proposal, and shall in all other respects perform the ligation shall be null and void, otherwise this obligation shall remain in full be liability of the Surety for any and all claims hereunder shall, in no event,
way imp waive no	The Surety, for the value received, hereby stipulates aired or affected by any extension of the time within wotice of any such extension.	and agrees that the obligations of said Surety and its bond shall be in no hich the Obligee may accept such bid, and said Surety does hereby
	IN WITNESS WHEREOF, Principal and Surety have	hereunto set their hands and seals, and such of them as are corporations
have cau		hese presents to be signed by their proper officers, this
	day of February , 20 12	
Principal	l Corporate Seal	Green Mountain Company (Name of Principal)  By Rodney W. Clay (Must be President or Vice President)
		President
		(Title)
Surety C	orporate Seal	Ohio Farmers Insurance Company (Name of Surety)
		Ross E. Johnson Attorney-in-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF West Virginia					
COUNTY Of Kanawha , TO-WIT:					
I, <u>Rodney W. Clay</u> , after being first duly sworn, depose and state as follows:					
I am an employee of <u>Green Mountain Company</u> ;and,					
I do hereby attest that <u>Green Mountain Company</u> (Company Name)					
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.					
The above statements are sworn to under the penalty of perjury.					
Green Mountain Company (Company name)  By:					
Title: President					
Date:04/05/12					
Taken, subscribed and sworn to before me this <u>05</u> th day of <u>April, 2012</u>					
By Commission expires April 6, 2019					
OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA DAVID H. BOWMAN 722 GORDON DR. CHARLESTON, WV 25303 My commission expires April 6, 2019					

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

Rev March 2009

RFQ No. DEP 15721

#### STATE OF WEST VIRGINIA Purchasing Division

### **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

3 7 2

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board-of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities. as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, 'association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION**: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE	1			
Vendor's Name: Green Mountain Company /	1,			
Authorized Signature: / //////////////////////////////////	Date: <u>04/05/12</u>			
State of West Virginia				
County of Kanawha, , to-wit:				
Taken, subscribed, and sworn to before me this <u>05</u> th day of April, 20 <u>12</u>				
My Commission expiresApril 6,	, 20 <u>19</u>			
	A 1/4 L			
AFFIX SEAL HERE	NOTARY PUBLIC Davy of Duma			

