

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

SHIP

RFQ NUMBER

PAGE

DEP15535

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

VENDOR

*709035406 304-472-8890 J F ALLEN COMPANY PO BOX 2049

BUCKHANNON WV 26201

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

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WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, ilmited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.

3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.

4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division,

is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

*709035406 304-472-8890 J F ALLEN COMPANY PO BOX 2049

BUCKHANNON WV 26201 **ENVIRONMENTAL PROTECTION** DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

ADDRESS CHANGES TO BE NOTED ABOVE

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*709035406

PO BOX 2049

BUCKHANNON WV

J F ALLEN COMPANY

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-472-8890

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ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION

105 S. RAILROAD STREET PHILIPPI, WV

26416-9998 304-457-3219 SHIP VIA DATE PRINTED TERMS OF SALE F.O.B. FREIGHT TERMS 08/25/2011 BID OPENING DATE: 10/12/2011 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. | FAILURE TO SUB-MIT THE SIGNED PURCHASING AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITH 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE THE BID AND CONTRACT HERE IN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR HARRISON COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT) ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:

SIGNATURE

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

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304-472-889

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| O8/25/2011 BID OPENING DATE: 10/12/2011 BID OPENING TIME 01:30PM CAT NO. ITEMNUMBER UNIT PRICE AMOUNT PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS 1. EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED USED IN THIS CONTRACT, A. "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATIO OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. B. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, O | MS |
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| PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. | |
| C. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. | |
| 2. THE DIRECTOR OF THE PURCHASING DIVISION MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL | STANDON SON |
| SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE DAT | |



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P

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 08/25/2011 BID OPENING DATE: 10/12/2011 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT Α. EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (2,500.00), WHICHEVER IS GREATER. | FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVSION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN 3. VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WV CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE

304-472-8890

105,01.75 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for

RFQ NUMBER DEP15535 PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

VENDOR

*709035406 304-472-8890 J F ALLEN COMPANY PO BOX 2049

BUCKHANNON WV 26201

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

| 08/25 | /2011 | | | | | | | | | | | |
|--------------|---|---|---|--|---|---|--|---|--|---------------------------|------|--------|
| OPENING DATE | | 10/12/ | 2011 | | | В | ID OF | ENING | TIME | 01: | 30PM | |
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SIGNATURE

*709035406

PO BOX 2049

BUCKHANNON WV

J F ALLEN COMPANY

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26201

304-472-8890

Request for [Quotation

DEP15535

9 '

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CHUCK BOWMAN 304-558-2157

BFQ NUMBER

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ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 08/25/2011 BID OPENING DATE: 10/12/2011 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM (1) AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS SUBMITTED AND TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 DEP15535 ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NOS.: SEE REVERSE SIDE FOR TERMS AND CONDITIONS

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for **Quotation**

DEP15535

PAGE

10

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CHUCK BOWMAN 304-558-2157

*709035406 304-472-8890 J F ALLEN COMPANY PO BOX 2049

BUCKHANNON WV 26201

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

| DATE PRIN | TED | TER | MS OF SAL | E | SHIP VIA | | F.O.B. | | FREIGHT TERMS |
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*709035406

PO BOX 2049

BUCKHANNON WV

J F ALLEN COMPANY

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26201

304-472-8890

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OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV

26416-9998 304-457-3219

| DATE PRINT | red | TER | MS OF SAL | .E | SHIP VIA | F.0 | D.B. | | FREIGHT TERMS |
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| 08/25/ | 2011 | | | | | | | | |
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| SIGNATURE (1) | | <i>y</i> | | SEERE | VERSE SIDE FOR TERMS AND CO | NDITIONS | | DATE | |

304-472-8890

1105,01.70

J.F. Allen Company P.O. Box 2049 Buckhannon, WV 26201-2049

BUYER
CB-23
REQ. OR PO NO.
DEP 15535
SPENDING UNIT
WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL
PROTECTION/SPECIAL RECLAMATION

WV-36a REV. 3-15-10 STATE OF WEST VIRGINIA

PURCHASING CONTINUATION SHEET

VENDOR:

| TEM NO. | QUANTITY | DESCRIPTION | UNIT PRICE | AMOUNT |
|------------|----------------|---|--------------------------------|------------------------|
| | | BID SCHEDULE PERMIT NAME: LINN MINING CO. PERMIT NUMBER(S): U-1008-92 | | ð |
| | | EP reserves the right to request additional information and supp tion regarding unit prices when the unit price appears to be un | | |
| 1.0 | | MOBILIZATION/DEMOBILIZATION/PROJECT SIGN (5% Total Bid Maximum for this permit) | LUMP SUM | \$ <u>15,000.</u> 0 |
| 2.0 | | SPILL CONTAINMENT AREA (S.C.A.) | LUMP SUM | \$ <u>1,000.</u> 0 |
| | | (\$1,000.00 Maximum Bid for this permit) | bearage section | |
| 3.0 | <u>600</u> LF | HAULROAD/ACCESS ROAD UPGRADE | \$ 25.00 PER LF | \$15,000.0 |
| 3.1 | <u>600</u> LF | ENGINEERING SEPARATION FABRIC FOR ROAD UPGRADE | \$ <u>2.50</u> PER LF | \$ <u>1,500.</u> 0 |
| 3.2 | <u>400</u> TON | INCIDENTAL STONE | \$ 30.00 | \$ <u>12,000.</u> |
| 4.0 | <u>6</u> AC | REGRADING AND TOPSOILING | PER TON 2000.00 PER ACRE | \$ |
| 5.0 | <u>6</u> AC | REVEGETATION | \$2,500.00 PER ACRE | \$15,000.0 |
| 6.0 | LUMP SUM | CONSTRUCTION STAKEOUT (Limited to 5% Total Bid) | LUMP SUM | \$_5,000.0 |
| 7.0 | <u>2</u> EA | CONSTRUCTED SEDIMENT CONTROL STRUCTURES | \$_500.00 PER EA | \$_1,000.0 |
| 8.0 | <u>1000</u> LF | STORMWATER MANAGEMENT - SILT FENCE AND HAYBALE DIKE (Max. Bid \$5.00 Per LF) | \$ 5.00 PER LF | \$ 5.000.0 |
| 9.0 | <u>600</u> LF | RIPRAP V- DITCH | \$ 25.00 PER LF | \$15,000.0 |
| 10.0 | 600 LF . | RIPRAP TRAPEZOIDAL DITCH | \$ 42.00 PER LF | \$25,200.0 |
| 11.0 | <u>1000</u> LF | GRASS MAT DITCH | \$ 10.00 PER LF | \$10,000.0 |
| 12.0 | 600 LF | UNDERDRAIN/SEEP COLLECTOR | \$ 60.00 PER LF | \$36,000.0 |
| 13.0 | <u>400</u> LF | 12 INCH SOLID HDPE PIPE | \$_35.00 PER LF | \$14,000.0 |
| 14.0 | LUMP SUM | SLIP AREA #1 REPAIR | LUMP_SUM | \$ ^{95,000.0} |

P.O. Box 2049 Buckhannon, WV 26201-2049

| BUYER | REQ, OR PO NO: |
|--------------------|--------------------------|
| CB-23 | DEP 15535 |
| SPENDING UNIT | 27.20 |
| WEST VIRGINIA DEPA | ARTMENT OF ENVIRONMENTAL |
| PROTECTION/SPECIAL | L RECLAMATION |

WV-36a REV. 3-15-10 VENDOR: STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET

| VENDOR | · · | | | |
|--------|----------------|----------------------------|-------------------------|----------------------|
| 15.0 | LUMP SUM | SLIP AREA #2 REPAIR | LUMP SUM | \$ <u>50,000.</u> 00 |
| 16.0 | <u>1</u> AC | RECLAIM TEMPORARY HAULROAD | \$_5,000.00 PER ACRE |)\$ <u>5,000.</u> 00 |
| 17.0 | NO BID ITEM | <u>UTILITIES</u> | NO BID ITEM | |
| 18.0 | <u>1000</u> LF | <u>FENCE</u> | \$ 15.00 PER LF | \$ <u>15,000.</u> 00 |
| 19.0 | 3000 LF | TEMPORARY FENCE | \$ 15.00 PER LF | \$ <u>45,000.</u> 00 |
| | | TOTAL PERMIT U-1008-92 | | \$392,700.0 |



VEZDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for **Quotation**

RFQ NUMBER
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PAGE 1

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DEPT. OF
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105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

| DATE PRINT | ED | TER | IMS OF SAL | E | SHIP VIA | F.O.B. | FREIGHT TERMS |
|-------------------|--------------------|---------|--|--------------------|-----------------------------|---|---------------------|
| 09/30/2 | 2011 | | | | | | |
| BID OPENING DATE: | | 0/19/ | 2011 | | BID (| PENING TIME 01 | :30PM |
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| F | RECLAMA | TION: | REST | PRATIC | N OF LAND | | |
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| | | | | SEE RE | VERSE SIDE FOR TERMS AND CO | ********** | |
| SIGNATURE | MO | 6 | | | TELEPHONE | 12-8890 Oc | 1105,01.75 |
| TITLE | LES103 | ELL E | 2203 202 | 7.86 | 7.7 | | S TO BE NOTED ABOVE |
| WH | EN RESP | ONDING | TO RFQ | . INSER | T NAME AND ADDRESS | IN SPACE ABOVE LABEL | ED 'VENDOR' |

| Agency | DEP | |
|--------|----------|--|
| | DEP15535 | |

BID BOND

| KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, | J F Allen Company |
|--|---|
| of PO Box 2049 Buckhannon, WV 26201-2049 | , as Principal, and Western Surety |
| of PO Box 2872, Pittsburgh PA 15230 a corporation | organized and existing under the laws of the State of |
| South Dakota with its principal office in the City of Sioux Falls | |
| of West Virginia, as Obligee, in the penal sum of 5% amount bid | (\$ 5% amount bid) for the payment of which, |
| well and truly to be made, we jointly and severally bind ourselves, our heirs, ad | lministrators, executors, successors and assigns. |
| The Condition of the above obligation is such that whereas the Princip | pal has submitted to the Purchasing Section of the |
| Department of Administration a certain bid or proposal, attached hereto and ma | ade a part hereof, to enter into a contract in writing for |
| DEP15535, Linn Mining Co. in Harrison County WV,, | |
| The second of th | |
| | |
| | 50° 5° 0000° 10 |
| NOW THEREFORE, | |
| (a) If said bid shall be rejected, or (b) If said bid shall be accepted and the Principal shall enter into a conference of shall furnish any other bonds and insurance required by the bid or pagreement created by the acceptance of said bid, then this obligation shall be reforce and effect. It is expressly understood and agreed that the liability of the Sexceed the penal amount of this obligation as herein stated. | proposal, and shall in all other respects perform the null and void, otherwise this obligation shall remain in full |
| The Surety, for the value received, hereby stipulates and agrees that the way impaired or affected by any extension of the time within which the Obligee waive notice of any such extension. | the obligations of said Surety and its bond shall be in no may accept such bid, and said Surety does hereby |
| IN WITNESS WHEREOF, Principal and Surety have hereunto set their | r hands and seals, and such of them as are corporations |
| have caused their corporate seals to be affixed hereunto and these presents to | 10 W 10 W 20 W 20 W 20 W 30 W 30 W 30 W 30 W 3 |
| 21st _day of _September, 20 11 . | sa alguno a, man propor amorio, mil |
| | |
| Principal Corporate Seal | JF Allen Company (Name of Principal) By (Must be President or Vice President) |
| | Michael D. Griffith, Vice President (Title) |
| Surety Corporate Seal | Western Surety Company |
| | (Name of Surety) |
| | Attorney-in-Fact |
| | Ross E. Johnson |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Ross E Johnson, Beverly A Holstine, Kathryn K Arthur, Sheila Mc Cormick, Individually

of Charleston, WV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 11th day of August, 2010.



WESTERN SURETY COMPANY

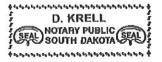
Paul W. Bruffat, Senior Vice Presiden

State of South Dakota County of Minnehaha - 5:

On this 11th day of August, 2010, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument: that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

November 30, 2012



CERTIFICATE

Lleb Frell
D. Krell, Notary Public

I. L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 21st day of September 2011.



WESTERN SURETY COMPANY

J. Relams

1. Nelson. Assistant Secretary

Authorizing By-Law

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company,

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treusurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF WEST VIRGILLIA |
|--|
| COUNTY OF LASHILL TO-WIT: |
| I, Manael Scale and State as follows: |
| 1. I am an employee of II Mellowork ; and, (Company Name) |
| 2. I do hereby attest that |
| maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5. |
| The above statements are sworn to under the penalty of perjury. (Company Name) |
| By: Michael D. Myil |
| Date: 2011 |
| Taken, subscribed and sworn to before me this 10th day of October .2011 |
| By Commission expires OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC Jeanne L. Phillips PO Box 223 Rock Cave, WV 26234 My Commission Expires December 19, 2011 (Notary Public) |
| THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO |
| COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE |
| AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF |

THE BID.

Rev March 2009

| 7.00 | 100 | 00005 | |
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| D | -0 | No. | |
| | | INU. | |

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

| Vendor's Name: |
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| State of VEIT VIRGILIA County of VIIII , to-wit: |
| County of Lipsule , to-wit: |
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| Taken, subscribed, and sworn to before me this / day of |
| My Commission expires |
| APPIX SEAL HERE OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC Jeanne L. Phillips PO Box 223 |

My Commission Expires December 19, 2011