

DOCZM<

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration
Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Victory Construction

### **Request for** Quotation

**DEP15499** 

| PAG | 3E |
|-----|----|
|     | 1  |

| AD  | DRESS CORRE | SPONDEN | ETOATI | <b>ENTION O</b> | F.:::: |
|-----|-------------|---------|--------|-----------------|--------|
|     |             |         |        |                 |        |
| UCK | BOWMAN      |         |        |                 |        |

304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF DIVISION OF LAND RESTORATION **601 57TH STREET SE** CHARLESTON, WV 25304 304-926-0499

| DATE PRINT                                  | ren  | l Ter  | RMS OF SAL   | g <u>±</u> 000000000000000000000000000000000000   | SHIPA   | 777  | sunciónicos<br>succiónicos                   |  |             |                       | <b>Z</b> ADOSOBOSOBAS |
|---|--|--|--|---|---|--|--|--|-------------|-----------------------|-----------------------|
| <u>eta con abbetro mond la abbaral pasa</u> | <u> </u>   |  | IIVO OF OAL  |   | SHIP  | //A  | 21.00.000                                    | F.O.B.   |             | FREIGHT TERM          | lS .                  |
| 06/29/<br>BID OPENING DATE:                 |  | 07/21/   | 2011   | · · · · · · · · · · · · · · · · · · ·   |   | DID  | ODEN   | THE TIME   | 0.1         | 7004                  |                       |
|   |  |  |  | CAT   | <b>.</b>  |  | UPEN   | ING TIME   | <u> </u>    | <u>30PM</u>           | **********            |
| LINE  | QUAI   | NTITY  | UOP  | NO  | ITEM NUI  | MBER   |  | UNITPRICE  |             | AMOUNT                |                       |
| 0001  |  | 1  | JB   |   | 962-86  |  |  | 6.90   | ,           | 6.                    | 90                    |
|   | LEACHA   | TE HAU   | LING   | PER 1   | 00 GAL.   |  |  | ,  |             |                       | <u></u>               |
|   | THE WE THE WE PROTEC TO HAU TO THE IN FAI WASTEW THE VE AND DE WATER AT THE CREATE | ST VIR ST VIR TION, L LEAC CITY RMONT, ATER T NDOR I LIVERI TREATM WATER D AND | GINIA<br>GINIA<br>DIVIS<br>HATE<br>OF FA<br>WV,<br>REATM<br>S RES<br>NG TH<br>ENT P<br>TREA<br>THE S | PURC<br>DEPA<br>ION O<br>FROM<br>IRMON<br>OR TH<br>ENT P<br>PONSI<br>E LEA<br>LANT.<br>TMENT<br>AMPLE | HASING DI<br>RTMENT OF<br>F LAND RE<br>THE MONON<br>T WASTEWA<br>E NEAREST<br>LANT, AS<br>BLE FOR P<br>CHATE FRO<br>EACH LO | ENVIRO STORATI GALIA C TER TRE DEP AP DIRECTE UMPING, M THE L AD WILL COMPOS D IN AC | NMEN, OUNT ATME PROV D BY ANDF ANDF ITE CORD | SEEKS BIDS Y LANDFILI NT PLANT ED THE DEP. LING, ILL TO THE SAMPLED SAMPLE ANCE WITH | S           |                       |                       |
|   | EXHIBI   |  |  |   | ,   |  |  |  |             |                       |                       |
|   | LIFE OUPON AYEAR ONECESSORIGIN   | F CONT<br>WARD<br>R UNTI<br>ARY TO<br>AL CON<br>CEED T<br>THE VE<br>ASON U     | AND E<br>L SUC<br>OBTA<br>TRACT<br>WELVE<br>NDOR<br>PON G  | XTEND H "RE IN A TH (12) MAY T IVING  | NEW CONTR   | ERIOD O TIME" T ACT OR ABLE TI DURING THIS CO CTOR OF                                | F ON<br>HERE<br>RENE<br>ME"<br>THI<br>NTRA   | E (1) AFTER AS: W THE PERIOD SHA S "REASONA CT FOR                                   | ALL<br>ABLE | RECEIV                |                       |
|   | CONTRA   | CT DOC   | UMENT  | , THE<br>RM FO  | R THE LIF   | ONDITIO<br>E OF TH   | NS,<br>E CO                                  | AND PRICII<br>NTRACT.  |             | VV PUL 19 AM<br>DV PL |                       |
| IGNATURE //                                 | , <u>/</u>   | 1/ 1   |  | SEERE   | VERSE SIDE FOR T  | ERMS AND CON   | POITION                                      | 5  | Inate       |                       |                       |
| Kana  | full 1   | elle   | 7  |   |   | 304 6  | 77.  | 55/61  | DATE        | 7-16-11               |                       |
| TILE OWNE                                   | <del></del>  | F&   | <sup>1</sup> 55-   | 678   | 1517  |  |  |  | NGES T      | O BE NOTED ABO        | VE                    |

## GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



MODE

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

**DEP15499** 

RFQ NUMBER

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF DIVISION OF LAND RESTORATION **601 57TH STREET SE** CHARLESTON, WV 25304 304-926-0499

FREIGHT TERMS DATE PRINTED TERMS OF SALE SHIP VIA FOB 06/29/2011 BID OPENING DATE BID OPENING TIME 07/21/2011 01:30PM CAT. UNIT PRICE AMOUNT LINE QUANTITY UOP ITEM NUMBER RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) SUCH RENEWAL SHALL DAYS PRIOR TO THE EXPIRATION DATE. BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICE SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. THE DIRECTOR OF PURCHASING MAY OPEN MARKET CLAUSE: AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMME-DIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK). IN THE EVENT THE VENDOR/CONTRACTOR FILES BANKRUPTCY: FOR BANKRUPTICY PROTECTION, THE STATE MAY DEEM THE CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FUTHER ORDER. REV. 5/2009 INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COVERAGE OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF THE CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE

FEIN 55-0781517

304 677

7-16<u>-11</u>

ADDRESS CHANGES TO BE NOTED ABOVE



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

DEP15499

PAGE

ADDRESSICORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

G+ 4+±∞

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
DIVISION OF LAND RESTORATION
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

RFQ COPY TYPE NAME/ADDRESS HERE

| DATE PRIN         | rep                       | TER                                     | MS OF SAL                               | F                      | SHIPA                                     | (A                           | F.O.B.  |                 | FREIGHT TERMS  |
|-------------------|---------------------------|---|---|------------------------|---|------------------------------|---|-----------------|--|
| 06/29/            | 2011                      | 000000000000000000000000000000000000000 | 400300000000000000000000000000000000000 | <u> </u>               |   |                              |   |                 | THE STATE OF THE S |
| BID OPENING DATE: |                           | 07/21/                                  | 2011                                    |                        |   | BID                          | OPENING TIN   | iE 01           | :30PM  |
| LINE              | QUA                       | NTITY                                   | UOP                                     | CAT<br>NO              | ITEM NUI                                  | /BER                         | UNITPRIC  | E               | AMOUNT   |
|                   | INSURA                    | NCE CO                                  | VERAG                                   | E PRI                  | OR TO THE                                 | AWARD                        | OBILE LIABI<br>OF THE CONT<br>GE REQUIREI                     | RACT.           | 6.90 per 100   |
|                   |                           |   |   |                        |   |                              | RED TO PROV   |                 |  |
|                   | THE HI<br>RATES<br>PURSUA | GHER O<br>AS EXT<br>NT TO               | F THE<br>ABLIS<br>West                  | U.S.<br>HED F<br>VIRGI | DEPARTME                                  | NT OF L<br>/MONONG<br>21-5A, | ACTOR SHALLABOR MINIME<br>ALIA COUNTI<br>ET, SEQ. (F<br>ACT). | JM WAGE<br>[es, |  |
|                   |                           | LING W                                  |   |                        |   |                              | NING THE CO   |                 |  |
|                   |                           |   |   | нот                    | ICE                                       |                              |   |                 |  |
|                   | A SIGN                    | ED BID                                  | MUST                                    | BE S                   | UBMITTED                                  | TO:                          |   |                 |  |
|                   | P<br>B<br>2               | URCHAS<br>UILDIN<br>1019 WA             | ING D<br>G 15<br>Shing                  | IVISI<br>TON S         | INISTRATI<br>ON<br>TREET, EA<br>5305-0130 | ST                           |   | ,               |  |
| -                 | THE BI                    | D SHOU                                  | LD CO<br>OR T                           | NTAIN<br>HE BI         | THIS INF                                  | ORMATIO<br>BE CON            | N ON THE FA   | ACE OF          |  |
|                   | SEALED                    | BID                                     |   |                        |   |                              |   |                 |  |
|                   | BUYER:                    |   |   |                        | CB-23                                     |                              |   |                 |  |
| SIGNATURE/        |                           |   |   | SEERE                  | VERSE SIDE FOR T                          |                              |   |                 |  |
| Kandi             | ull/le                    | ller                                    |   |                        |   | 300 6                        | 17 5561   | DAIL /          | 7-16-11  |



DOCZE

SIGNATURE

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for FRONUMBER Quotation

DEP15499

| PA | GE |
|----|----|
|    | 4  |

7-16-11

ADDRESS CHANGES TO BE NOTED ABOVE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN <u>304-558-2157</u>

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF DIVISION OF LAND RESTORATION 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FREIGHT TERMS FO.B. 06/29/2011 BID OPENING DATE: 07/21/2011 BID OPENING TIME 01:30PM CAT. QUANTITY LINE UOP ITEM NUMBER UNIT PRICE AMOUNT 6.90 per 100 RFQ. NO.: **DEP15499** BID OPENING DATE: 07/21/2011 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: CONTACT PERSON (PLEASE PRINT CLEARLY): 6.90 THIS IS THE END OF RFQ DEP15499 \*\*\*\* TOTAL: SEE REVERSE SIDE FOR TERMS AND CONDITIONS

55-0781517 ADOME LADELED MENDOD

TELEPHONE

3046775561

Rev. 09/08

### State of West Virginia

### VENDOR PREFERENCE CERTIFICATE

Certification and application\* is hereby made for Preference in accordance with *West Virginia Code*, §5A-3-37. (Does not apply to construction contracts). *West Virginia Code*, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the *West Virginia Code*. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

| 1                           | Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; or, |
|-----------------------------|--|
| <b>2.</b><br>               | Application is made for 2.5% resident vendor preference for the reason checked: Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,   |
| 3.                          | Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,  |
| 4.                          | Application is made for 5% resident vendor preference for the reason checked:  Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,  |
| 5.                          | Application is made for 3.5% resident vendor preference who is a veteran for the reason checked:  Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,  |
| 6.                          | Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.  |
| require<br>agains<br>or ded | r understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the ements for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty st such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency sucted from any unpaid balance on the contract or purchase order.  |
| author<br>the red<br>deem   | omission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and rizes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid quired business taxes, provided that such information does not contain the amounts of taxes paid nor any other information ed by the Tax Commissioner to be confidential.   |
| ملمسم                       | r penalty of law for false swearing (West Virginia Code, §61-5-3), Bidder hereby certifies that this certificate is true ccurate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate ges during the ferm of the contract. Bidder will notify the Purchasing Division in writing immediately.   |
| Bidde                       |  |

Title: <u>Owner</u>

\*Check any combination of preference consideration(s) indicated above, which you are entitled to receive.

DEP15499
Bid Schedule:

The WVDEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable pursuant to Legislative Rule 148-CSRI1, 6.4.2

**DESCRIPTION** 

QTY

COST

LEACHATE HAULING

(\$ / 100 GAL)

6.90

SIGNATURE fandall Kelley DATE 6-18-11