

V ENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15421

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

> HAZZARD'S EXCAVATING & TRUCKING CO. P. O. BOX 398 KIMBALL, WV 24853 2/20/11

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

| DATE PRIN | NTED | TER | MS OF SA | LE | SHIPV | 'íA | F.O.B | | FREIGHTTERMS |
|------------------|--|--|--|--|--|---|---|---------------------|--|
| 05/12/ | | | | <u> </u> | | | | | |
| BID OPENING DATE | : | 07/06/ | 2011 | | 1 | BID | OPENING TIME | 01 | :30PM |
| LINE | QUA | NTITY | UOP | CAT: NO: | ITEM NUK | /BER | UNIT PRICE | | AMOUNT |
| 0001 | | 1 | JB . | | 962-73 | | | | 465,556,5 |
| · · | RECLAM | ATION: | REST | ORATI | ON OF LAN | D & OTH | ER PROPERTIE | S | 465,550,00 4465,550,00 |
| | WEST V IS SOL CONTRA RECLAM THE "P | IRGINI ICITIN CT TO ATION EACH R | A DEP G BID PROVI OF 7- IDGE | ARTME S FRO DE AL ACRE COMPL | NT OF ENV M QUALIFI L LABOR A ABANDONED | IRONMEN ED CONT ND MATE MINE P | ION, FOR THE TAL PROTECTI RACTORS FOR RIALS FOR TH ROJECT KNOWN TED NEAR ASH | ON, A E AS | |
| | 06/08/ REQUIR MANDAT THE BI BIDDER | 11 a 1 ED TO ORY PR D. NO . ALS OVER | 0:00 ATTEN E-BID ONE O, PR | AM. D THI SHAL PERSO EBIDS | ALL INTER S MEETING L RESULT N MAY REP WILL INV | ESTED P FAIL IN DISQ RESENT OLVE EX | SHALL BE HEL ARTIES ARE URE TO ATTEN UALIFICATION MORE THAN ON TENSIVE FOOT URING INCLEM | D TH OF E | |
| | POTENT OFFICE PRE-BE REPRES IN DIS ACCEPT THE BE COMPLE SHEET. WILL NO | IAL BI AL DOC D. FA ENTATI QUALIFI ANY O DDER IS TED THE THE F OT ASS | DDERS UMENT ILURE VE NA ICATI THER S RES E INF PURCH | TO C VERI TO P ME ON ON OF DOCUM PONSI ORMAT ASING NY RE TE TH | OMPLETE. FYING ATTI ROVIDE YOU THE ATTEI THE BID. ENTATION BLE FOR EI ION REQUIF DIVISION SPONSIBIL: E PRE-BID | THIS WENDANCE JR COMP VENTE STORE ON AND THE STY FOR ATTEND | SHEET WILL R TATE WILL NO FY ATTENDANC THEY HAVE THE ATTENDAN E STATE AGEN A BIDDER'S ANCE SHEET. | ATORY ESULT T E. CE | REDEIVED OUTUR 20 PH I: 14 VATE BOS H/SING/ OUTUR CAN |
| IGNATURE | 11// | | Ì | SEE REV | ERSE SIDE FOR TE | | IDITIONS | DATE -2 | <i>J</i> |

34229198

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division

and have paid the required \$125 fee.

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly Alternates offered by the bidder as EQUAL to the specifications must be clearly indicated by the bidder. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.

3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.

4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130

5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division,

is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



VENDOR

TITLE

State of West Virginia
Department of Administration
Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15421

ADDRESS CORRESPONDENCE TO A FIENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN

304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R **601 57TH STREET SE** CHARLESTON, WV 25304 304-926-0499

RFQ COPY TYPE NAME/ADDRESS HERE

> HAZZARD'S EXCAVATING & TRUCKING CO. P. O. BOX 398 KIMBALL, WV 24853

| DATE PRIN | TED | TER | MS OF SAL | | SHI | ⁹ V(A | FOB. | | FREIGHT TERMS |
|-------------------|--|---|---|--|--|--|---|-------------------|---------------|
| 05/12/ | | | | | - | | | | |
| BID OPENING DATE: | 1 000000000000000000000000000000000000 | 07/06/ | 2011 | | | BID | OPENING TIME | 01 | :30PM |
| LINE | QUA | NTITY | UOP | CAT. NO | ITEM N | UMBER | UNITPRICE | | AMOUNT |
| | | | | | | | | | |
| | ADDITI THEIR | ON, WE Email | REQUE ADDRES | ST T | HAT ALL D FAX NU | POTENTIA MBER. | L BIDDERS IN | ICLUDE | |
| | THE ST LATE, PORTIO BIDDER | ARTING BUT PR N OF T S WHO | TIME IOR TO HE PRE ARRIVE | FOR THE -BID AFT | THE PRE- DISMISS , WILL B ER CONCL | BID. BI AL OF TH E PERMIT USION OF | ARRIVE PRIODDERS WHO ARE TECHNICAL TO SIGN THE TECHNIC | RIVE IN. | |
| | OF THE ATTEND | PRE-B ANCE S | ID, WI HEET. | LL N | , BUT DU OT BE PE | RING ANY RMITTED | SUBSEQUENT TO SIGN THE | PART | |
| | DIRECT | | | 1 | | | | | |
| | BLUEFI PROCEE: RIGHT (AND PROTHE ASI BATHHOUSE OF THE | ELD EX D APPR ONTO C DCEED HLAND USE. BATHH | IT (EXDXIMATOUNTY APPROX RETREA THE ACOUSE. | ELY ROUTE IMATE T CAI CESS | O. TURN 25 MILES E 17 (NO ELY 7 MI MPGROUND ROAD IS | ONTO US TO NORT RTHFORK- LES. TU AND PRO LOCATED | ASHLAND ROAD RN LEFT INTO CEED TOWARDS TO THE NORT |) THE HEAST | |
| (1 | OFFICE PH. 304 | AML&R 4-926-0 Paymen | 601 3485 U Must | 57TH PON F BE | ST., SE Payment (Made by (| , CHARLE OF \$15.0 | ED FROM WVDE STON, WV 253 O NON-REFUND MONEY ORDER | 04, ABLE | |
| | EXHIBIT | r 5 | | | | , | | | |
| | TATION REQUIRE | FOR A S EACH IIT AT | PUBLI VEND THE S THE | C IMP OR TH AME T ENCL | PROVEMENT IAT SUBMITIME AN A OSED DRI | T CONSTR ITS A BI AFFIDAVI JG-FREE | AT: ANY SOLI UCTION CONTR D FOR THE WO T OF COMPLAI WORKPLACE | ACT RK | |
| ENATURE C. K | | | | SEE REVI | RSE SIDE FOR | TERMS AND CON TELEPHONE 347/5 | 185-7060 | DATE 7 | 118/11 |



VENDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15421

| THE PROPERTY OF THE PROPERTY O | RESPONDENCES O AUTENTION OF |
|--|--------------------------------------|
| ADDRESS CON | ALGEGRACINO EN OCENTRA A LA MORTO DE |
| | |

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R

601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

| DATE PRINTED | | ···· | MS OF SAL | · · · · · · · · · · · · · · · · · · · | SHIP VIA | 000000 | | | | |
|-------------------|----------------|------------|------------|---------------------------------------|----------------------------|----------|------------------|----------------------|--|--|
| 05/12/20 | | | | | | | | | | |
| BID OPENING DATE: | | 07/06/2011 | | | BID OPENING TIME | | | 01:30PM | | |
| LINE | QUAN | ITITY | UOP | CAT NO | ITEM NUMBER | | UNIT PRICE | AMOUNT | | |
| | | | ·········· | | | 30.000 d | | | | |
| | | | 1 | | | | | | | |
| ΑI | FFIDA | VIT MU | ST BE | SIGN | ED AND SUBMIT | TED | WITH THE BID | | | |
| A: | S EVI | DENCE | OF TH | E VEN | DOR'S COMPLIA | NCE | WITH THE | | | |
| . PI | ROVIS | IONS O | F ART | ICLE | 1D, CHAPTER 2 | 1 0 | F THE WEST | | | |
| V: | IRGIN | IA COD | E. F | AILUR | E TO SUBMIT T | HE | SIGNED DRUG- | | | |
| FI | REE W | ORKPLA | CE AF | FIDAV | IT WITH THE B | ID | SHALL RESULI | 1 | | |
| 11 | N DIS | QUALIF | ICATI | ON OF | SUCH BID. | ł | ÷ | | | |
| | | | | | | | | | | |
| N | OTICE | TO PR | OCEED | : TH | IS CONTRACT I | SI | O BE PERFORMED | | | |
| W: | ITHIN | 365 C | ALEND | AR DA | YS AFTER THE | NUI | ICE TO PROCEED | | | |
| 1: | S REC | EIVED. | UNL | ESS 0 | THERWISE SPEC | IFI | ED, THE FULLY | · | | |
| | | | CHASE | ORDE | R WILL BE CON | SID | ERED NOTICE TO | | | |
| PI | ROCEE | D. | | | | | | · | | |
| | | | | | | | THE DESERVES THE | | | |
| C. | ANCEL | LATION | : TH | E DIK | ECTUR OF PURE | HAS | ING RESERVES THE | | | |
| IR: | IGHT | TO CAN | CEL T | HIS C | ONTRACT IMMEL | TAI | ELY UPON WRITTEN | <u>.</u> · | | |
| N(| OTICE | TO TH | E VEN | DOK 1 | F THE MATERIA | LS | OR WORKMANSHIP | | | |
| S | UPPLI | ED ARE | UF A | N INF | EKIUK WUALIII | AND | DO NOT CONFORM | | | |
| 1 | | | CIFIC | AIIUN | S OF THE BID | AND | CUNTRACT | | | |
| . [11] | EREIN | • | | | | | | | | |
| | 40E B | ATECA | THE C | ONTDA | CTOD OD SUBCE | NTR | ACTOR SHALL PAY | | | |
| , w., 17: | AGE K Up ut | CHED U | THE C | UNIKA U C | DEPARTMENT (| F | ABOR MINIMUM WAG | E | | |
| | VIEC He ut | AC ECT | ADITE | UED E | OR MCDOWELL C | ะกแพ | TY. PURSUANT | | | |
| | | | | | 21-5A, ET,SEC | | | 1 | | |
| | | | | | APPLY TO THI | | ROJECT.) | | | |
| | FKEVA | ILING | MAGL | KMILS | ATTE TO THE | | | | | |
| <u> </u> | RRITE | ΔΤΤΩΝ• | ΔΝΥ | REFF | RENCES MADE | O A | RBITRATION OR | | | |
| F | NTERF | ST FOR | PAYM | ENTS | DUE (EXCEPT F | OR | ANY INTEREST | | | |
| 1 | FOUTR | ED BY | STATE | LAW) | CONTAINED IN | l TH | IS CONTRACT | | | |
| ĥ | R IN | ANY AM | ERICA | N INS | TITUTE OF ARC | HIT | ECTS DOCUMENTS | | | |
| P | ERTAI | NING T | O THI | S CON | TRACT ARE HER | REBY | DELETED. | | | |
| | | | | | | | | | | |
| W | ÖRKER | s' COM | PENSA | TION: | VENDOR IS F | REQU | IRED TO PROVIDE | 1 | | |
| Ā | CERT | IFICAT | E FRO | M WOR | KERS' COMPENS | ITA | ON IF SUCCESSFUL | . • | | |
| | | | | | | | | | | |
| A | LL OF | THE I | TEMS | CHECK | ED BELOW WILL | . BE | A REQUIREMENT | | | |
| | | | <u> </u> | | VERSE SIDE FOR TERMS A | NOCO | NDITIONS | - [| | |
| IGNATURE | | | | occ.nc | TELEPH | | DATE | | | |
| TOE | | ···=1= | EIN | | , , | | | ES TO SE NOTED ABOVE | | |



HOOM

RFQ COPY

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DFP15421

304-558-2157

PAGE 4

| AD | DRESS CORRESPONDENCE TO ATTENTION OF | |
|-------|--------------------------------------|--|
| сниск | BOWMAN | |

ADDRESS CHANGES TO BE NOTED ABOVE

6Н—р. Н

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

HAZZARD'S EXCAVATING & TRUCKING CO. P. O. BOX 398 KIMBALL, WV 24853

TYPE NAME/ADDRESS HERE

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 05/12/2011 BID OPENING DATE: 07/06/2011 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 KEXPIRATION DATE: 01/31/2013) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA SEE REVERSE SIDE FOR TERMS AND CONDITIONS

734229/98



EXCOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

| Reques | t for |
|--------|-------|
| Quotal | |

RFO NUMBER DEP1542

| ADDRESSICORRESPONDENCERIO/A | TTENTION OF |
|-----------------------------|-------------|
| | |

CHUCK BOWMAN

<u> 304-558-2157</u>

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

FREIGHTTERMS FOB. SHIP VIA TERMS OF SALE DATE PRINTED 05/12/2011 BID OPENING TIME 01:30PM BID OPENING DATE: 07/06/2011 UNIT PRICE AMOUNT ITEM NUMBER QUANTITY UOP LINE EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16. CONTRACTOR. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS THE WEST VIRGINIA CONTRACTORS STATE MUST BE LICENSED. LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: Harrand's Excavating + Trucking Co. CONTRACTORS CONTRACTORS LICENSE # .. WV. 0.30/28 THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE SIGNATURE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



Request for Quotation

DEP15421

PAGE

6

ADDRESSICOR ESPONDENCE (OTATE ENTION OF

CHUCK BOWMAN 304-558-2157

300zm<

TYPE NAME/ADDRESS HERE

RFQ COPY

HAZZARD'S EXCAVATING & TRUCKING CO. P. O. BOX 398 KIMBALL, WV 24853 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 05/12/2011 BID OPENING DATE: 07/06/2011 BID OPENING TIME 01:30PM LINE QUANTITY ITEM NUMBER UNIT PRICE AMOUNT DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE OF THE WORK. NEITHER THE FINAL ACCEPTANCE NOR THE FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHAL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. (B) DURING THE ONE-YEAR GUARANTEE PERIOD, THE CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF SEE REVERSE SIDE FOR TERMS AND CONDITIONS:

734229198

TELEPHONE

3041

585-7-060

ADDRESS CHANGES TO BE NOTED ABOVE



Request for Quotation

SH H S

CHUCK BOWMAN

304-558-2157

ADDRESS CHANGES TO BE NOTED ABOVE

TITLE

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

| DATE PRINT | EO | TER | MS OF SAL | E | SHIPV | IA | F.(| O.B. | <u> </u> | FREIGHTTERMS |
|-------------------|-----------------|--------|--------------|-----------|------------------------|--------------------------|----------|--------------|-----------|--------------|
| 05/12/ | 2011 | | | | | | | | | |
| BID OPENING DATE: | | 07/06/ | 2011 | | | BID | OPENING | TIME | 01 | :30PM |
| LINE | QUAI | NTITY | UOP | CAT NO | ITEM NUM | MBER | UND | TPRICE | | AMOUNT |
| | | | | | <u></u> | | | | | |
| | | | | 0F T | HE HODE T | HAT DEV | CLOBS DI | IDINC T | .ue | |
| | CUNTRA | CIOK T | N ANY | CUALL | HE WORK T BE CORRE | CTED BV | THE CON | ITDACTA | וים | |
| | | EXPEN | | SHALL | BE CURKE | CIED BI | THE CON | IIKACIC | ''` | |
| | AI IIS | (C) | | ONE_V | EAR GUARA | NTEE PE | BIOD SHA | דחא ווג | · RE | |
| | CUNSTD | | RETN | G AN | EXTENSION | OF THE | PERFORM | ANCE T | IME | |
| | | | | | R THE CON | | | | | |
| | 7,550 | | | | S CONCERN | | EGETATIO | N MAY | BE | • |
| | FURTHE | | | | TECHNICA | | | | | |
| | 1 | NED HE | | | • | | | | Į | |
| | | | | | | | 1 | | | |
| | (3) T | ERMINA | | | | | | | | |
| | | | | | ACT MAY B | | | | OR | |
| | | | | | THE DIREC | | | | | |
| | | | | | NY OTHER | | | | | |
| | | | | | E CONTRAC | | | | | |
| | | | | | AYS WRITT | | | | ן אַ מּע | |
| | | | | LIUKN | RECEIPT | KEQUESI | י אט נעפ | TIA I E IA I | 1 | |
| | IU IEK | MINATE | • | | | | İ | | ļ | |
| | (4) I | T CHAI | ı BE | THE D | ESPONSIBI | ITTY OF | THE SUC | CESSEL | п. Т | |
| | VENDOR | | L <i>D</i> L | | | | | | _ | |
| | LIVE | (A) | OBTA | IN AL | L NECESSA | RY DIVI | SION OF | HIGHWA | YS | |
| | PERMIT | | | | ORTATION | | | | | |
| | MATERI | ALS TO | AND | FROM | THE JOB S | ITE. | 1 | • | | |
| | | (B) | OBTA | IN AN | Y AND ALL | REQUIR | ED CONST | TRUCTIO |) NC | |
| | PERMIT | S OR R | ELATE | D JOB | PERMITS. | | | | | |
| | | - | | | | | | | | |
| | (5) T | | | | CATIONS: | TO LOT O | | 781 | | |
| | | | | | THIS CON | | | | - 1 | |
| | | | | | ECIFICATI ACH RIDGE | | | אנו אנ | 1 | |
| | | | טר וח | | ACH KIDGE | COMPLE | † | | - | |
| | PROJEC PLANS | | S ARF | TNCO | RPORATED | HERE IN | BY REFE | ERENCE | · | |
| | | | | | AUSES AND | | | | ARE | , |
| | | | | | F THIS CO | | | | | |
| | | | | | D BY POTE | | | | | • |
| | | | | | | | | | ********* | |
| NOVETHING | | | | SEERE | VERSE SIDE FOR T | ERMS AND CO TELEPHONE | NUMBER | | DATE | |
| SIGNATURE | | | | | | , | <u>-</u> | | | |



Request for Quotation

DEP15421

PAGE

8

ADDRESS CORRESPONDENCE TO ATTENTION OF HUCK BOWMAN

CHUCK BOWMAN 304-558-2157

V ENDOR

TYPE NAME/ADDRESS HERE

RFQ COPY

HAZZARD'S EXCAVATING & TRUCKING CO. P. O. BOX 398 KIMBALL, WV 24853 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

TERMS OF SALE DATE PRINTED SHIP VIA F.O.B. FREIGHT TERMS 05/12/2011 BID OPENING DATE: 07/06/2011 **BID OPENING TIME** 01:30PM QUANTITY LINE ITEM NUMBER UNIT PRICE AMOUNT (6) PAYMENTS AND COMPLETION: THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS IT IS THE DEP'S INTENT THAT THE PAYMENT TO OF PAYMENT. THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. (7) APPLICATION FOR PARTIAL PAYMENT: THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMI FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THIS CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATIO SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATUR 585-7060

734429198



VENDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Request for Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

DEP15421

RFO NUMBER

address:correspondence:to/attention of

CHUCK BOWMAN 304-558-2157

SH-P P TO

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

| DATE PRINT | ED | TERMS OF SALE | SHIP VIA | FO.B. | FREIGHT TERMS |
|-------------------|------|---|--|--|-------------------|
| 05/12/2 | 2011 | | | | 7.0.014 |
| BID OPENING DATE: | | 07/06/2011 | | | :30PM |
| LINE | QUA | ANTITY UOP CAT | | UNITPRICE | TAUOMA |
| | | STRUCTURE, IN OR HIGHWAYS, OR COOLING OF EQUIPMENT, OF SUCH PROJECTS STATE OF WEST | IMPROVEMENT TO ANY CLUDING, BUT NOT LOR THE INSTALLATION THE SUPPLY OF AND S, PURSUANT TO A COLUMN TO THE SUPPLY OF AND TO THE SUPPLY OF A COLUMN TO THE SUPPLY OF A COLUMN TO THE SUPPLY OF AFTER JUNE 6, 2 | IMITED TO, ROADS N OF ANY HEATING S OR OTHER MATERIALS FOR NTRACT WITH THE | |
| | В | SHAPED, DRAWI FABRICATED OF PROCESSED BY SUCH OPERATION HEARTH, BASION | CTS" MEANS PRODUCTS N, EXTRUDED, FORGED R OTHERWISE SIMILAR A COMBINATION OF TONS, FROM STEEL MAD C OXYGEN, ELECTRIC DTHER STEEL MAKING | CAST, LY PROCESSED, O WO OR MORE OF BY THE OPEN FURNACE, | |
| | C | AMERICA AND | ES" MEANS THE UNITE INCLUDES ALL TERRIT SUBJECT TO THE JURIS. | ORY, CONTINENTAL | |
| | W | HE DIRECTOR OF RITING, AUTHORIZE RODUCTS IF: | THE PURCHASING DEPA ZE THE USE OF FOREI | RTMENT MAY, IN GN STEEL | |
| | A | EXCEED ONE TOTAL CONTRACTURED DOLLAR GREATER. FOR COST IS THE DELIVERED TO | EACH CONTRACT ITEMENTH OF ONE PERCENT CT COST OR TWO THOU ARS (\$2,500.00), WHE PURPOSES OF THE VALUE OF THE STEEL THE PROJECT OR, | (.1%) OF THE USAND FIVE UICHEVER IS UIS SECTION, THE PRODUCT AS | |
| | В | DETERMINES T | OF THE PURCHASING HAT SPECIFIED STEEL REVERSE SIDE FOR TERMS AND CONC | MATERIALS ARE | |
| SIGNATURE | | SEE | TELEPHONE | DATE | |
| 7171 F | | FEIN | | ADDUTOS OLIMOTO | TO DE NOTED ABOVE |



Request for Quotation

DEP15421

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

> HAZZARD'S EXCAVATING & TRUCKING CO. P. O. BOX 398 KIMBALL, WV 24853

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 05/12/2011 BID OPENING DATE: 07/06/2011 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WV CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND SUCH COST IS UNREASONABLE IF IT IS TO BE UNREASONABLE. 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL ABOR, SURPLUS AREA", AS DEFINED BY THE UNITED STATES SEE REVERSE SIDE FOR TERMS AND CONDITIONS 585-7060

134229198



Request for Quotation

CHUCK BOWMAN 304-558-2157

ADDRESS CHANGES TO BE NOTED ABOVE

| 1 | | 7 | 8 | • |
|---|----|----|----|----|
| 1 | | | | |
| 3 | | ٥ | ۰ | ٥ |
| 1 | | | | |
| 4 | | | | ١ |
| 1 | | ٠. | e | ٥ |
| 1 | | | ٠ | |
| 1 | | и | d | |
| ı | | | ٠, | ٠ |
| 1 | | ч | 3 | 2 |
| ı | | ч | _ | |
| ı | Ċ. | | ķ. | |
| | | и | У | ŧ. |
| 1 | | | ٠ | 7 |
| ì | | | ÷ | |
| ı | | | ۰, | ř. |
| ı | 6 | | ن | ŀ |
| ı | | | 4 | è |
| 3 | | | 1 | ö |
| 1 | | | | 3 |
| 1 | | | | |
| • | | 2 | × | ٠ |
| ı | ٠. | | | |

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

| DATE PRINT | EO TER | MS OF SALE | SHIP VIA | FOB | FREIGHT TERMS |
|-------------------|---|------------|--------------------------------------|------------------|---------------------|
| 05/12/ | 2011 | | | | |
| BID OPENING DATE: | 07/06/ | 2011 | BID | OPENING TIME O | 1:30PM |
| LINE | QUANTITY | UOP CAT | ITEM NUMBER | UNITPRICE | AMOUNT |
| | | | | | |
| · | | - ABOD - | ODETCH DDODUCTO | MAY DE CHODITED | |
| | | | OREIGN PRODUCTS CTS ARE 30% OR M | | |
| | | | MADE PRODUCTS. | OKE BIGHER IN | |
| | PRICE IMAN I | BE FUREION | MADE INCODUCTOR | | |
| | TE. PRIOR TO | THE AWARD | OF A CONTRACT U | NDER THE ABOVE | |
| | PROVISIONS. | THE SPENDI | NG OFFICER OF TH | E SPENDING UNIT | |
| | | | EXISTS A BID FOR | | |
| | ALUMINUM, GL | ASS OR STE | EL THAT IS REASO | NABLE AND LOWER | |
| | THAN THE LOW | EST BID FO | R DOMESTIC PRODU | CTS, THE SPENDIN | G |
| ! | OFFICE MAY R | EQUEST, IN | WRITING, A REEV | ALUATION AND | |
| | REDUCTION IN | THE LOWES | T BID FOR SUCH D | OMESTIC PRODUCTS | • |
| | ALL VENDORS | MUST INDIC | ATE IN THEIR BID | IF THEY ARE | |
| | SUPPLYING FO | REIGN ALUM | INUM, GLASS OR S | IEEL. | |
| | DEW 7/00 | | | | |
| | REV. 3/88 | | | | |
| | EXHIBIT 9 | . [| | | |
| | | | | | |
| - | NOTICE FOR I | SSUANCE & | ACKNOWLEDGEMENT | OF CONSTRUCTION | |
| | PROJECT ADDE | | | | · · |
| | | | | , | 1 |
| | | | AND/OR AGENCY S | | ' |
| | | | ING SCHEDULE IN | | ļ |
| | CONSTRUCTION | PROJECT A | DDENDA FOR STATE | AGENCIES: | |
| | | | | ADE THE ADDENDIN | |
| | (1) THE ARC | HITECIZENG | INEER SHALL PREP IES THAT HAVE PR | ARE THE ADDENDUM | |
| | | | THE PROJECT. T | | |
| | | | D TO THE BUYER I | | |
| | | | THE ARCHITECT/EN | | 1 |
| | SEND A COPY | OF THE ADD | ENDUM TO THE STA | TE AGENCY FOR | |
| | WHICH THE CO | | | • | |
| | | | | · | |
| | , , , , , , , , , , , , , , , , , , , | | END THE ADDENDUM | | |
| | | | , IF NECESSARY, | | |
| | OPENING DATE | . ANY ADD | ENDUM SHOULD BE | RECEIVED BY THE | |
| | | SEERE | VERSE SIDE FOR TERMS AND CO | NDITIONS | .1. |
| SIGNATURE | | | TELEPHONE | DATE | |
| TITLE | IF I | EIN | | ADDRESS CHANGE | S TO BE NOTED ABOVE |



Request for Quotation

SHIP VIA

DEP15421

| AD | DRESS:CORRESPONDENCE TO ATTENTION | NOF |
|--------|-----------------------------------|-----|
| | BOWMAN | |
| 304-59 | 58-2157 | |

DATE PRINTED

RFQ COPY TYPE NAME/ADDRESS HERE

> HAZZARD'S EXCAVATING & TRUCKING CO. P. O. BOX 398 KIMBALL, WV 24853

> > TERMS OF SALE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

| 05/12 | | | | | | | | | |
|------------------|----------|---|-------------|--------|-----------------|---------------------|-----------------|--------|---|
| BID OPENING DATE | | 07/06/ | 2011 | | | BID | OPENING TIME | 0 1 | :30PM |
| LINE | QUA | NTITY | UOP | CAT | ITEMNU | MBER | UNIT PRICE | | AMOUNT |
| | | | | NO | | | | | 400.000 |
| | 1 | | | | | | • | | |
| | BUYER | WITHIN | FOUR | TEEN | (14) DAYS | PRIOR | TO THE BID | | |
| | | G DATE | | | | | | | |
| 1 | | ļ | | | | | | | |
| 1 | (3) A | LL ADD | ENDA | SHOUL | D BE FORM | ALLY AC | KNOWLEDGED B | Y ALE | |
| | | | | | | | CHASING DIVI | | |
| | | | | | | | PLY TO THE | 01011. | 1 |
| · · | | | | | | | PPLY TO AN | | |
| | | UM DOC | | | | | MAY BE FOR | ΛN | |
| | * | | 1 | | | | URPOSE OF | | |
| | | | | | TIME AND | | | |] |
| | | | | | TITE AIL | י אלי אלי | - • | | |
| | REV. 1 | 1/96 | | | • | | · | | |
| | 1 | 1, , | | | | | | | · · |
| | EXHIBI | T 10 | | | • | | | | |
| | | | 1 | - | PENIIT | CITION | NO.: .DEP154 | 21 | |
| | | 1 | | İ | KEQUI | STITON | NO:: 'DELIDA | 21 | |
| | ADDEND | IIM ACK | אטואו בו | DEEME | MT | | | | |
| | ADDLIND | UN ACK | TONLE | DACHE | N 1 | | | | |
| | T HEDE | BY ACK | aomi E | nce p | CCEIDT NE | TUE EO | LLOWING CHEC | ven | |
| | | | | | | | Y REVISIONS | | ļ |
| | | | | | SPECIFIC | | | וט אין | |
| • | FROFUS, | AL, FL | ANS A | אטיעוי | SPECIFIC | AIIUN, | EIC. | | |
| | ADDEND | IIM AID | | , } | | | | | |
| | ADDEND | UNIT NULL | · s: //X | | | | | | |
| 7 | 10 | | - // | i | | - | | | |
| (| NO. 1 / | | | | | . 1 | | | |
| | 10 0 | | / | ŀ | | | | | |
| | NO. 2 | • | • • | | | i | | | <i>.</i> |
| | | | | 1 | | · | | | |
| | NO. 3 | • | • • | | | | | | |
| | Ĺ | 1 | | - 1 | | | | | |
| | NO. 4 | • • • • • • • | • • | - 1 | | | | | |
| | | | ŀ | - 1 | | | | | |
| | NO. 5 | • • • • • • • | • | Ì | , | f | | | |
| | | | | 1 | | | | | |
| | | | | | | | HE RECEIPT O | F THE | |
| i | ADDENDU | M(S) W | IAY BE | CAU | SE FOR RE | JECTION | OF BIDS. | | |
| | | | | 855855 | ERSE SIDE FOR T | EBRIG ARIBAYAN | (NET IZANG | | *************************************** |
| SIGNATURE / | .1// | | | SEEREV | | | | DATE_ | |
| _ SMC. A | | | | | | TELEPHONE 304585 | -7060 | 7 | 19/11 |
| TITLE PES.Com | | FEN | 1342 | 26/69 | | | | HANGES | TO BE NOTED ABOVE |
| | EN DECDO | | | | | ADDDECC ! | N SPACE ABOVE I | | |



Request for Quotation

DEP15421

55:00000 E4

. .

WADDRESS CORRESS ON DENOMINATED AND INCOME.

CHUCK BOWMAN 304-558-2157 13

VENDOR

RFQ COPY
TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

| DATE PRINT | ED | TER | MS OF SALE | | SHIP V | IA. | FO | В | FREIGHT TERMS |
|-------------------|-----------------|--------|-------------------------|-------------|------------------|-------------|-----------|--------------|--|
| 05/12/ | 2011 | | | | | | | | |
| BID OPENING DATE: | | 07/06/ | 2011 | | | BID | OPENING T | TIME 01 | :30PM |
| LINE | QUAN | ппү | UOP | CAT. | ITEM NUN | 1BER | UNIT | PRICE | AMOUNT |
| | | | | | | | | - | |
| | | , | | | - | | | | |
| | NENDUD | MUST | CLEAD | VIIN | DERSTAND | THAT AN | V VERRAL | | |
| | | | | | ASSUMED | | ì | NG ANY | |
| | | | | | ETWEEN VE | | | | |
| | AND AN | Y STAT | E PER | SONNE | L IS NOT | BINDING | . ONLY T | THE | |
| | | | | | WRITING A | | | | |
| | SPECIF | ICATIO | NS BY | AN O | FFICIAL A | DDENDUM | IS BIND | ING. | |
| |] | | | | | | | | |
| | \rightarrow A | -1 da | // | | | | SIGNATURE | = | |
| • | | 1, 2, | <u> </u> | 7 | | • • • • • • | SIGNATURI | :- | |
| | the. | ruls | B-CD | otic | e, flouckil | ري (| COMPANY | | |
| | | 21.0 | <i>(</i> | | , | , | | | |
| | | 11.14 | $^{\prime\prime}$, $ $ | | | | DATE | | |
| | | | | | , | | | | |
| | REV. 1 | 1/96 | . | | | | | | |
| | | | | МОТ | T.C.E | | | | |
| | | | 1 | NOT | ILE | | | | |
| | A STEN | ED RTD | MUST | RF S | UBMITTED | TO: | · | * | |
| | 0.01 | | | | 021121122 | | | | ٠. |
| | D | EPARTM | ENT OF | - ADM | INISTRATI | ON | | | |
| | Р | URCHAS | ING D | IVISI | ON | | | • | |
| · | 1 | UILDIN | - 1 | | - | | | · • | and the state of t |
| | | | | | TREET, EA | ST | | · · | |
| | , C | HARLES | TON, N | 4V 2 | 5305-0130 | | | | |
| | THE RT | ก รมกม | പ്രവം | JTAIN | THIS INF | ORMATIO | N ON THE | FACE OF | |
| | | | | | D MAY NOT | | | | |
| | | | | | | | | | |
| | SEALED | BID | | | · | | | | • |
| | | | | | | |] | • | |
| | BUYER: | | | | CB-23 | | | | |
| | RFQ. N | n . | | | DEP15421 | | | | |
| | Krw. N | | | | DEI 13451 | | | | |
| | | | | | | | | | |
| | | | | SEERE | VERSE SIDE FOR T | ERMS AND CO | NDITIONS | DATE | |
| IGNATURE . | | | | ** | | I ECCLUANCE | | | |
| ITLE | | FE | IN | | | | ADDI | RESS CHANGES | TO BE NOTED ABOVE |



Request for Quotation

SHIP VIA

DEP15421

PAGE

14

FREIGHTTERMS

| AD | oriessicorise | SPONDENCE | TOATTEN | ON OF | |
|-----------|---------------|-----------|---------|-------|--|
| сниск | BOWMAN | | | | |
| Z 0 / E E | 0-2167 | | | | |

POCCE

DATE PRINTED

RFQ COPY
TYPE NAME/ADDRESS HERE

HAZZARD'S EXCAVATING & TRUCKING CO. P. O. BOX 398 KIMBALL, WV 24853

TERMS OF SALE

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

FØB

| 05/12/2011 | | | | | | | | |
|-------------------|------------------|--------|---------------|----------------|-----------------------|---------------------------|----------------------------|-----------------------|
| BID OPENING DATE: | | 07/06/ | | | | BID | | 01:30PM |
| LINE | QUAI | VIITY | UOP | CAT. NO. | ITEM NU | MBER | UNIT PRICE | AMOUNT |
| | BID OP | ENING | DATE: | | 07/06/201 | 1 | | |
| | BID OP | ENING | TIME: | : | 1:30 PM | | | |
| | TO CON | | OU RE | GARDI | UMBER IN NG YOUR B | | IS NECESSARY | - |
| | REMIT- | | RESS | TO BE | | | E CURRENT T PROCESSING: | |
| | Kinl | sall a | V 29 | 1853 | | | | |
| | PLEASE CONCER | Ť | OR T HIS Q | YPE N UOTE: | AME OF PE | RSON TO | CONTACT | |
| | **** | THIS | IS T | HE EN | D OF RFQ | DEP15 | 421 ***** TOTA | L: 465,550, 0° |
| · | | | | | | | | |
| | | | | | | | | |
| SIGNATURE | | | | SEERE | PERSE SIDE FOR T | ERMS AND COL TELEPHONE | NOFTIONS DA | re - |
| TITLE | | FE | in . | | | | | GES TO BE NOTED ABOVE |
| | | | | | | | ADDITEDS OF A DOVE (A DO | |

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information

| • | |
|--|---|
| Business Name: #1224 / 5 Fx carestin & Track Clax Paver II | No.: /3/224/48 |
| Business Name: #22015 & constitut Trucky CTax Payer II Address: 100 Box 398 City: Kinball State: WV Zip Code: 24853 Fax No.: 304/585-7062 E-mail address: | |
| City: Kimball State: (111/ Zin Code: 2425) | Phone: 3=4/585-7060 |
| Fax No.: 364/J85-7-062 F-mail address: | |
| 2 Mail and South | |
| Part B: Legal Structure | |
| () Corporation () Sole Proprietorship () Partnership () Other (please specify) |) ()LLC |
| Part C: Certifying and updating information in the Applicant/N Select only one of the following options, follow the instructions for | |
| I, Struck of the proof the print name), have the express authorized the struck of the print name) | ority to certify that: |
| 1Information on the attached Entity Organizational Familiaccurate, complete, and up-to-date. If you select this option OFT from AVS to this form. Sign and date below and do not be attached Entity Organizational Familiaccurate, complete, and up-to-date. | on, you must attach an Entity |
| 2. Part of the information on the attached Entity OFT from and must be updated. If you select this option, you must a AVS to this form. Use Part D to provide the missing or co and date below and complete Part D. | ttach an Entity OFT from |
| 3. Our business currently has no information in AVS. If you provide all information required in Part D. Sign and date by | select this option, you must below and complete Part D. |
| 47/44 XX 7 | Title |
| Date Signature | Tine |

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

Part D.

Contractor's Business Name: Honal's Excousing Floreking Co

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

| Name | SAmuela Homend Ja | Position/Title | President |
|-------------|-----------------------|----------------------------|--------------|
| Address | P.O.BOX 398 | Telephone# | 304/585-7960 |
| | Kindellar 24853 | % of Ownership | 186 |
| Begin Date: | 671/8 | Ending Date: | NA |
| Name | Theodore K. Horno III | Position/Title | Treasura |
| Address | POBOX 445 | Telephone # | 304/585-7060 |
| | Kind all, WV 24853 | % of Ownership | . 10 |
| Begin Date: | 6/1/89 | Ending Date; | NA |
| Name | Latin CHORD | Position/Title Telephone # | <u> </u> |
| | | % of Ownership | |
| Begin Date: | | Ending Date: | , |
| Name | Richar C. Harroad | Position/Title | scerctory |
| Address | P.O. DOX 011 | Telephone # | 3-4585-2060 |
| . Iddi OJJ | LEXINGTONITY | % of Ownership | 16 |
| Begin Date: | 6/1/82 | Ending Date: | NA |
| | | Litting Date. | |

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Instructions for Completing AML Contractor Form OMB #1029-01191

Part A: General Information. Part A should be completed by the AML Contractor.

Part B: Legal Structure. Part B should be completed by the AML Contractor.

Part C: Certifying and updating information in the Applicant/Violator System (AVS). Part C should be completed by the AML Contractor, selecting the statement that best describes their situation.

If information is accurate, complete and up-to-date, then check the first statement and sign and date. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with. ²

Upon reviewing an Entity OFT printout, if you discover the information contained in AVS is not accurate, complete and up-to-date, then check the second statement and complete Part D to provide missing or corrected information that needs reflected in AVS. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AMI. Contracting Officer your business is working with.

If your business does not appear to have any information in AVS, then check the third statement and complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

Part D:

If current Entity OFT information for your business is incomplete, incorrect, or if you believe there is no information currently in the AVS for your business, you must complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

¹ If you need any assistance completing OMB #1029-0119, please contact the AVS Office at 800.643.9748.

² You may obtain your business' Entity OFT for certification purposes two ways. One way is to contact the AVS Office at 800.643.9748 and request the information. The second way is to access the AVS from your personal computer by visiting https://avss.osmre.gov. Click "Access AVS", and then Login as Guest. Place your cursor on the "Entity" Module and "Click". Type your business name in search box and press enter key. If more than one entity record appears, select your company and then "Click" on the "relationship" tab to display your Entity OFT information. Print the Entity OFT from AVS.



RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15421

| PA | GE : | Z |
|----|------|---|
| | 1 | |

ADDRESS CORRESPONDENCESIO ATTE

CHUCK BOWMAN 304-558-2157

HOUSE

HAZZARO'S EXCAVATING & TRUCKING CO. P. O. BOX 398 KIMBALL, WV 24853 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

| | 07/20/ | /2011 | | | | - | | | | *************************************** |
|-------------------------|--|---|---|---|---|---|---|--|--|---|
| | | /2011 | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | 1 | | | |
| QUAI | | e 1000000000000000000000000000000000000 | . 10000.0000.00.0 | 010000000000000000000000000000000000000 | 92509040774600 | BID | OPENIN | IG TIME | 0 1 | :30PM |
| 200 yan di kacamatan Ka | VIITY | UOP | CAT. | П | TEM NUMB | ER | | UNIT PRICE | | AMOUNT |
| **** | **** | | ADT | FAIDILL | NO 1 | | | | | |
| **** | **** | **** | * AUL | ENDOW | NU.I | *** | **** | ***** | **** | |
| ADDEND | IIM TSS | SIIFD F | OR TH | E PEA | CH BI | ner co | MDIEY | DDG IEC | T TAI | |
| MCDOWE | LL CO. | . WV. | TO DI | STRIR | UTF T | HF PRE | -RID S | TOULU | LTM | |
| SHEETS | , ADD | TIONA | L SPE | CIFIC | ATION | S. ADD | TIONA | L DRAW | INGS | ĺ |
| REVISE | D BID | SCHEE | ULE, | AND TI | HE Q/ | A RESU | LTING | FROM T | HE | |
| | | | | | | | | | | |
| | | | | Ì | | | | | | |
| | | | | | EXTE | NDED F | ROM 07 | /06/20 | 11 | |
| 10 077 | 20/201 | LI AT | 1:30 | PM. | | | | | | |
| | | 1 | | 1 | | | | | | |
| ***** | ***** | ***** | **** | NO OT | מבם ר | HANCES | ××××× | . M. M. M. M. M. M. | ***** | |
| | | | | ווט טוון | ILK C | HANGES | | **** | *** | |
| | | | | | | | | | | |
| | | 1 | | | | | | | | |
| | | ŀ | ł | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | 12 | | 04272 | z | | | | | |
| | 1 | | | 762-7 | 3 | | | | | |
| ECLAM/ | :NOITA | REST | ORATI | ON OF | LAND | & OTH | FR PRO | PERTIE | 5 | <u> </u> |
| | | | | | | J. J. (1) | | | | |
| | | | | | | | | | | |
| | | | | | | | | | j | |
| | | | | | | | | | | u u |
| ~~~~ | THE | TO T | ue es | D 65 5 | | | | | | 4 4/500,0 |
| **** | 1412 | 12 1 | HE EN | D OF K | (FQ | DEP15 | 421 ** | **** T(| DTAL : | 164,550, |
| | | ĺ | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 1 | | | | | | | | | | |
| H | | | SFE DE | /EBSE SINE | EOD TED | AC AND PO | anitione | | 2020222222 | |
| <i>)</i> / | | | · y-b-nb. | LINCOLUE | distribution and administration of | EPHONE / | 2000 CONTRACTOR (1900 CONTRACTOR (1900 CONTRACTOR (1900 CONTRACTOR (1900 CONTRACTOR (1900 CONTRACTOR (1900 CONT | • | DATE | a/ / |
| <i></i> | lec. | an and | | | | 304/2 | | | | 5/19/11 |
| , | l'e | 7342 | 2919 | 8 | | • | | ADDRESS CI | HANGES | TO BE NOTED ABOVE |
| | MCDOWE SHEETS REVISE MANDAT BID OP TO 07/ | MCDOWELL CO SHEETS, ADD: REVISED BID MANDATORY PR BID OPENING TO 07/20/201 ************************************ | MCDOWELL CO. WV, SHEETS, ADDITIONA REVISED BID SCHEI MANDATORY PRE-BII BID OPENING DATE TO 07/20/2011 AT *********************************** | MCDOWELL CO. WV, TO DISHEETS, ADDITIONAL SPEREVISED BID SCHEDULE, MANDATORY PRE-BID ON OBJUST AT 1:30 BID OPENING DATE & TIME TO 07/20/2011 AT 1:30 *********************************** | MCDOWELL CO. WV, TO DISTRIB SHEETS, ADDITIONAL SPECIFIC REVISED BID SCHEDULE, AND TO MANDATORY PRE-BID ON 06/08/ BID OPENING DATE & TIME ARE TO 07/20/2011 AT 1:30 PM. *********************************** | MCDOWELL CO. WV, TO DISTRIBUTE TO SHEETS, ADDITIONAL SPECIFICATION REVISED BID SCHEDULE, AND THE Q/MANDATORY PRE-BID ON 06/08/2011. BID OPENING DATE & TIME ARE EXTE 1:30 PM. *********************************** | MCDOWELL CO. WV, TO DISTRIBUTE THE PRESHEETS, ADDITIONAL SPECIFICATIONS, ADDITIONAL SPECIFICATION OF LAND SECONDARY SPECIFICATION OF LAND & OTHER CHANGES *********************************** | MCDOWELL CO. WV, TO DISTRIBUTE THE PRE-BID S SHEETS, ADDITIONAL SPECIFICATIONS, ADDITIONA REVISED BID SCHEDULE, AND THE Q/A RESULTING MANDATORY PRE-BID ON 06/08/2011. BID OPENING DATE & TIME ARE EXTENDED FROM 07 TO 07/20/2011 AT 1:30 PM. K*********************************** | MCDOWELL CO. WV, TO DISTRIBUTE THE PRE-BID SIGN-IN SHEETS, ADDITIONAL SPECIFICATIONS, ADDITIONAL DRAW AND THE Q/A RESULTING FROM T MANDATORY PRE-BID ON 06/08/2011. BID OPENING DATE & TIME ARE EXTENDED FROM 07/06/20 TO 07/20/2011 AT 1:30 PM. *********************************** | BID OPENING DATE & TIME ARE EXTENDED FROM 07/06/2011 TO 07/20/2011 AT 1:30 PM. *********************************** |

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division

and have paid the required \$125 fee.

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must all necessary releases to obtain information to enable the director or spending verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.

3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.

4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).

PER ADDENDUM NO. 1

Peach Ridge Complex Contractor's Bid Sheet

Company Name: HD=244/SEXCANATY Frackity Compan

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

| ITEM NO. | QUANTITY | | DESCRIPTION | UNIT PRICE | AMOUNT | |
|-------------|----------|-----|---|---------------------------------------|---|--|
| | | | | | | |
| 1.0 | 1 | Ls | Mobilization and Demobilization (Limited to 10% of Total Bid) | | 45,060,8 | |
| 2.0 | 1 | LS | Construction Layout Stakes (Limited to 5% of Total Bid) | | 15,006 | |
| 3.0 | 1 | LS | Quality Control (Limited to 3% of the Total Bid) | - 1 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 4.1 | 1 | LS | Site Preparation (Limited to 10% of Total Bid) | | | |
| 4.2 | 1 | LS | Structure Demolition/Debris Removal | | 80,000,5 | |
| 5.1 | 600 | LF | Silt Fence | 5000 | 3,000,00 | |
| 5.2 | 150 | LF | Super Silt Fence | 10,00 | 1.500,5 | |
| 5.3 | 2 | EA | Stabilized Construction Entrance | 2,040,00 | 9,000,00 | |
| 6.0 | 7.0 | AC | Revegetation | 5,0000 | 35,000,00 | |
| 7.1 | 850 | LF | 3-foot Grouted Riprap Channel | 60,41 | 51,250,00 | |
| 7.2 | 200 | LF | Grass-lined Channel | 40.0 | 8,000,4 | |
| 7.3 | 100 | LF | 24-inch CPP | 40,00 | 4,000,00 | |
| 8.1 | 5,300 | CY | Unclassified Excavation | 6,00 | 31,860, = | |
| 8.2 | 1 | AC | Soil Cover | 20,000 | 26,000,00 | |
| 9.1 | 4 | EA | Wet/Modified Mine Seal | 20,060 \$ | 80,000,00 | |
| 9.2 | 100 | LF | 12-inch Conveyance Pipe | ~ 20 0 1 | 2,600 | |
| 2.3 | 200 | EA | Soda Ash Briguettes | 10,00 | 2,000,0 | |
| 12 | 200 | TON | Asphalt Pavement Overlay | 1770 = S | 34,000,00 | |
| XXX | ××××× | | | | | |
| **** | ******** | | TOTAL | · · · · · · · · · · · · · · · · · · · | 465,550.8 | |

AIA Document A310" - 2010

Bid Bond

CONTRACTOR:

(Nanie, legalistatus and address)

Hazzard's Excavating & Trucking Co. P. O. Box 398 Kimbali, WV 24853-0398 SURETY:

(Name, legal status and principal place of business)

Companion Property & Casualty Insurance Company P.O. Box 100165 Columbia, SC 29202

:OWNER:

(Name, legal status, and address)
State of West Virginia Purchasing Division
Office of AML&ER,
Charleston, WV 25304-2345

BOND AMOUNT:

5% of Maximum Amount Bid; Bid Bond Fenalty Not to Exceed Twenty Eight Thousand Seven Hundred Fifty and 00/100 Dollars (\$28,750.00) PROJECT:

(Name, location or address, and Project number, (fany)

REQ #15421, PDOC22287 Reclamation Project: Peach Ridge Complex at Ashland, McDowell County, West Virginia

The Convector and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds at may be specified in the bidding or Contract Documents, with a startly admitted In the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material itenished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Counce may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety heroby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may ascept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

ADDITIONS AND DELETIONS: The apiher of this decument has added information needed for its completion. The author may also isnight of the pri besiver eyer Ala sispert form, an Additions and Delations Report that notes added information as well as revisions to the standard form text is unullable ed blugde one tarius and moti. reviewed. A vertical line in the left margin of this pocument indicateswhere the author has added necessary information and where the author has added to or deteled from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surely, Owner or other party shall be considered plural where applicable.

COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY

P.O. Box 100165 (29202) 51 Clemson Road Columbia, SC 29229

GENERAL POWER OF ATTORNEY

Know all men by these Presents, that the COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY had made. Constituted and appointed, and by these presents does make, Constitute and appoint Andrew C. Heaner of Atlanta, Georgia; Richard L. Shanahan of Atlanta, Georgia; Stefan E. Tauger of Parker, Colorado; Arthur S. Johnson of Atlanta, Georgia; Martha G. Ross of Charlotte, North Carolina; James E. Feldner of West Lake, Ohio; Jeffery L. Booth of Parma, Ohio; Cheryi L. Torrao of Lutz, Florida; Melanie J. Stokes of Atlanta, Georgia; Garry W. Black of Murfreesboro, Tennessee; David R. Brett of Columbia, South Carolina; Donald J. Kersey of Birmingham, Alabama; Donald H. Gibbs of Atlanta, Georgia; Diane L. McLain of Fitchburg, Wisconsin; Julie Klinner of Birmingham, Alabama; Jason S. Centrella of Jacksonville, Florida; Kelley E.M. Nys of Decatur, Georgia; Michael K. Thompson of Atlanta, GA; or Brian Clark of Charlotte, North Carolina, EACH as its true and lawful attorney for it and its name, place and stead to execute on behalf of the said company, as surety, bonds, undertakings and contracts of suretyship to be given to all obligees provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount of the sum of \$1,000,000 (One Million Dollars) including but not limited to consents of surety for the release of retained percentages and / or final estimates on construction contracts or similar authority requested by the Department of Transportation, State of Florida and the execution of such undertakings. bonds, recognizances and other surety obligations, in pursuance of the presents, shall be binding upon the Company as if they had been duly signed by the president and attested by any officer of the company in their own proper persons.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted pursuant to due authorization by the Executive Committee of the Board of Directors of the COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY on the 24th day of December, 2003.

RESOLVED, that the Chairman, President or any Vice President of the Company be, and that each or any of them hereby is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute in behalf of the COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY bonds, undertakings and all contracts of suretyship; and that any Officer, Secretary or any Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney, and to attach thereto the seal of the Company.

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attornou or to any partitionts relation thanks by facilities and any such Samuel

| facsimile signatures or facsimile seal shall be valid and binding upon the trespect to any bond undertaking or contract of suretyship to which it is attact | Company when so affixed and in the future, with |
|---|---|
| In Witness Whereof, the COMPANION PROPERTY AND CASUALTY INS to be hereto affixed, and these presents to be signed by its President and at of | URANCE COMPANY has caused its official seal tested by its Vice President this day |
| Attest: COMPANION PROPERTY AND CASUALTY INSURANCE COMPA By: Charles M. Potok, President | Curtis C. Stewart, Senior VP & COO |
| STATE OF SOUTH CAROLINA COUNTY OF RICHLAND On this | of Richland, State of SC, at Columbia, that they are the Y INSURANCE COMPANS the corporation described to the sale afficient to the |
| Notary Public, State of SC, qualified in Richla Notary Public, State of SC, qualified in Richla STATE OF SOUTH CAROLINA COUNTY OF RICHLAND | * W • |
| STATE OF SOUTH CAROLINA COUNTY OF RICHLAND I, the undersigned, an officer of COMPANION-PROPERTY AND CASUALTY INSUIT HEREBY CERTIFY that the foregoing and attached Power of Attorney remains in full the Resolution of the Executive Committee of the Board of Directors set forth in the P | RANCE COMPANY, a South Caroling Domporation DO force and has not been revoked; and furthermore, that ower of Attorney is now in force. |
| day of | 1 13 4 |

Curtis C. Stewart, Senior VP & COO

Number 31027

(Winess)

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so famished, the intent is that this Bond shall be construed as a statutory bond and agt as a common law bond.

Signed and sealed this. 20th day of July, 2011

Hazzard's Excavating & Trucking Cg.

(Title) Semuel C. Hazzard, Jr., President

Companion Property & Casualty Insurance Company

(Surety)

(Title) Attorney-in-Fact:



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF WEST VINGINIA |
|--|
| COUNTY OF MEDOWELL TO-WIT: |
| I, Sanus Citternal T, after being first duly sworn, depose and state as follows: |
| 1. I am an employee of Harrael's Greausting Trucking Company Name); and, |
| 2. I do hereby attest that Horard's Edeworking Frucking Company Name) |
| maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5. |
| The above statements are sworn to under the penalty of perjury. |
| (Company Name) |
| By: Same (c.therroof) Title: Presided Date: 3/19/11 |
| Taken, subscribed and sworn to before me this $\frac{19}{19}$ day of $\frac{9}{9}$ |
| By Commission expires <u>April 1, 2015</u> |
| OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA BOBBI L. MORGAN 1008 STEWART STREET HIS AFF ID ANALSON AUSTRIBE, SUBMITTED WITH THE BID IN ORDER TO |
| COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF |
| THE BID. Rev March 2009 |

| DEP | • |
|---------------|---|
| U Company | |
| RFQ No. 15421 | |
| | |

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

| 4011101110-13 | |
|--|-------------------------------|
| WITNESS THE FOLLOWING SIGNATURE | |
| Vendor's Name: Harrand's Excavation | gd Toucking Co |
| Authorized Signature: | Date: +//4/// |
| State of West Vivginia | |
| County of MEDowell , to-wit: | |
| Taken, subscribed, and sworn to before me this | s 19 day of July, 2011. |
| My Commission expires <u>April</u> | <u> </u> |
| · | NOTARY PUBLIC Bobli L. Morgan |
| AFFIX SEAL HERE | NOTART PODEIG |
| OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA | |