

Request for Quotation

þ

DEP15421

AFQ NUMBER

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

00**z**m<

\*709063722 01 304-414-0255 EASTERN ARROW CORP INC PO BOX 4108

CHARLESTON WV 25364

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 05/12/2011 **BID OPENING DATE:** 07/06/2011 **BID OPENING TIME** 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT 0001 JΒ 962-73 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES VIRGINIA PURCHASING DIVISION, FOR THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 7-ACRE ABANDONED MINE PROJECT KNOWN AS THE "PEACH RIDGE COMPLEX" PROJECT LOCATED NEAR ASHLAND. WEST VIRGINIA, (MCDOWELL CO.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON ALL INTERESTED PARTIES ARE |06/08/11 @ 1|0:00 |AM. REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND TH MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY PRE-BID. FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE 2011 JUL 20 AM II: 14 THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. ΙN SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE ADDRESS CHANGES TO BE NOTED ABOVE

# GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- **12. BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



### Request for Quotation

DEP15421

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ಶಂರಶಗಳ

\*709063722 01 304-414-0255 EASTERN ARROW CORP INC PO BOX 4108

CHARLESTON WV 25364

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304
304-926-0499

FREIGHT TERMS FOB. DATE PRINTED TERMS OF SALE SHIP VIA 05/12/2011 BID OPENING DATE: BID OPENING TIME 01:30PM 07/06/2011 CAT. UNIT PRICE AMOUNT LINE QUANTITY UOP ITEM NUMBER ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. DIRECTIONS TO PREBID: EXIT I-77 AT THE TRAVEL I-77 SOUTH TOWARDS BLUEFIELD. BLUEFIELD EXIT (EXIT 1). TURN ONTO US52 NORTH AND PROCEED APPROXIMATELY 25 MILES TO NORTHFORK. RIGHT ONTO COUNTY ROUTE 17 (NORTHFORK-ASHLAND ROAD) AND PROCEED APPROXIMATELY 7 MILES. TURN LEFT INTO THE ASHLAND RETREAT CAMPGROUND AND PROCEED TOWARDS THE THE ACCESS ROAD IS LOCATED TO THE NORTHEAST **BATHHOUSE**. OF THE BATHHOUSE. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 WEST VIRGINIA CODE 21-11D-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLAINCE THE ENCLOSED DRUG-FREE WORKPLACE WITH THE BID. SEE REVERSE SIDE FOR TERMS AND CONDITIONS: DATE TELEPHONE SIGNATURE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



PODGE

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

DEP15421

3

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**\*709063722 01** 304-414-0255 EASTERN ARROW CORP INC PO BOX 4108

CHARLESTON WV 25364

**ENVIRONMENTAL PROTECTION** 8 H-P DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN	DATE PRINTED TERMS OF SALE				SHIP VIA		F.G.B	FREIGHTTERMS
05/12/								
BID OPENING DATE		07/06/	2011		В	ID O	PENING TIME	1:30PM
LINE	QUAI	NTITY	UOP	CAT NO	ITEM NUMBER		UNITPRICE	AMOUNT
	AFFIDA	VIT MU	ST BE	SIGN	ED AND SUBMIT	TED L	WITH THE RIN	
	AS EVI	DENCE	OF TH	E VEN	DOR'S COMPLIA	NCE 1	WITH THE	
	PROVIS	IONS 0	F ART	ICLE	1D, CHAPTER 2	1 OF	THE WEST	
	VIRGIN	IA COD	E. F	AILUR	E TO SUBMIT T	HE S	IGNED DRUG-	
					IT WITH THE B	ID SI	HALL RESULT	
	110 013	MONETI	ICATI	ON OF	SUCH BID.	Ì		
	NOTICE	TO PR	OCEED	: TH	IS CONTRACT I	s то	BE PERFORMED	
	WITHIN	365 C	ALEND	AR DA	YS AFTER THE I	NOTIO	CE TO PROCEED	
	IS REC	EIVED.	UNL	ESS O	THERWISE SPEC	IFIEI	D, THE FULLY	
	PROCEE		CHASE	RKDF	R WILL BE CON	SIDEF	RED NOTICE TO	
	ROCLE							
}	CANCEL	LATION	: TH	E DIR	ECTOR OF PURC	HASI	NG RESERVES THE	<u> </u>
	RIGHT	TO CAN	CEL T	HIS C	ONTRACT IMMED	IATEI	LY UPON WRITTE	1
	NOTICE	TO TH	E VEN	DOR I	F THE MATERIAL	LS DE	R WORKMANSHIP	
	MITH T	FD AKE	OF A	N INF	ERIOR QUALITY S OF THE BID A	ORI	DO NOT CONFORM	
	HEREIN			AIIUN	S OF THE BID !	י עמי	LUNIKALI	
	WAGE R	ATES:	THE C	ONTRA	CTOR OR SUBCO	NTRAC	CTOR SHALL PAY	
	THE HI	GHER O	F THE	U.S.	DEPARTMENT OF	F LAI	BOR MINIMUM WAG	€E .
	TO WES	AS ESI	INIA ABL 15	CODE CODE	OR MCDOWELL CO 21-5A, ET,SEQ	יוואטנ	Y, PURSUANT	
					APPLY TO THIS		OUFCT.)	
		•						
	ARBITR.	ATION:	ANY	REFE	RENCES MADE TO	) AR	BITRATION OR	
ł	INTERE	ST FOR	PAYM	ENTS	DUE (EXCEPT FO	DR AN	NY INTEREST	
	US IN	ANY AM	SIAIE	LAW) Put n	CONTAINED IN TITUTE OF ARCI	JTTE	S CUNTRACT	
	PERTAI	NING T	O THI	S CON	TRACT ARE HERI	BY	DELETED.	
	WORKER	S' COM	PENSA	TION:	VENDOR IS RI	QUIF	RED TO PROVIDE	
	A CERI	THICAI	E FRU	m WUR	KERS' COMPENS/	101 T P	IF SUCCESSFUL	- •
	ALL OF	THE I	TEMS	CHECK	ED BELOW WILL	BE	A REQUIREMENT	
SIGNATURE				SEE REV	ERSE SIDE FOR TERMS AN			
					TELEPHON	IE	DATE	
TITLE		FE	IN				ADDRESS CHANG	ES TO BE NOTED ABOVE
WH	EN RESPO	ONDING -	O PEO	INICED	T NAME AND ADDDE	CC IN	SPACE ABOVE LARE	ED BUZNIDADI



# Request for Quotation

S

DEP15421

PAGE 4

ADDRESS CORRESPONDENCE TO ARIENTION OF

CHUCK BOWMAN 304-558-2157

>ENDOR

\*709063722 01 304-414-0255 EASTERN ARROW CORP INC PO BOX 4108

CHARLESTON WV 25364

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINT	DATE PRINTED TERMS OF SALE					A	F.O.B		FREIGHI FERMS
05/12/									
BID OPENING DATE:		07/06/	2011			BID	DPENING T	<u> IME 01</u>	:30PM
LINE	QUAN	NTITY	UOP	CAT. NO.	ITEM NUM	IBER	UNITE	PICE	AMOUNT
			<u> </u>						
	OF THI	S CONT	RACT:						
	_						. FUBLITAL	DD00E	
					SFUL VEND				
					LIABILITY UNLESS O				
	15SUAN	D DOCH	LUNIK	ALI.	MINIMUM	INEKWIS	UE INGLIDA E specifi	NCE ED IN	
					250,000.	ANOUNT	OF INSUKA	NCL	
	CUVERA	שב תבש	GIKED	13 9	250,000.				
	( ) R	IITI DER	SRIS	K TNC	URANCE:	SUCCESS	FUL VENDO	R SHALL	
					ERS RISK				
					% OF THE				
	[	<b></b>	]						
	(XX) B	ONDS:	FIVE	PERC	ENT (5%)	OF THE	TOTAL AMO	UNT OF	
					STATE OF				
	SUBMIT	TED WI	TH EA	CH BI	D AS A BI	D BOND.	THE SUC	CESSFUL	
ĺ					ISH A PER				
					OF THE A				
					IN THE FO				
					CREDIT, O				
					AUTHORIZ				
					. A LETT				
					ONLY BE				
		\$100,0			NAL OR BU				
					THE 5% BI		PERFURMA	INCE	1
i	ROWD,	UK LA	BUK AN	IAM U	TERIAL BON	, געוו			
		4 A T &! T F &	JANCE	BUND.	A TWO (	OI VEAD	MATNTENA	NCE	
					ING SYSTE				
		SUCCE				,,, WILL			
	OF THE	_ 3000		• • • • • • • • • • • • • • • • • • •					
	REV. ]	17/00					ļ		
			* * * * *	(××××	******	*****	******	******	
			1						
					TION FORM				
					31/2013) 1				
					FORM TO				
			1	 	 EVERSE SIDE FOR:	FEDME AND OF	MOITIONS		
SIGNATURE				OFFR	EVENOE OIUE FUH		CHURCHER	DATE	
						TELEPHONE		10AIL	4.4
	-		FEIN			TELEPHONE			· · · · · · · · · · · · · · · · · · ·



304-414-0255

Request for Quotation

DEP15421

ADDRESS:CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

EASTERN ARROW CORP INC PO BOX 4108

\*709063722 01

CHARLESTON WV 25364 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN	NTED	TERMS	OF SALE	SHIP VIA	FO.B	FREIGHT TERMS
05/12						
BID OPENING DATE		07/06/20	11	BID	OPENING TIME 01	:30PM
LINE	QUAI	NTITY !	UOP CAT NO	ITEM NUMBER	UNIT PRICE	TAUOMA
	CONTRA IF THE BIDDIN 800-64	CTOR. T ORIGINA G DOCUME 3-9748 O	HIS IS A AL OMB #1 ENTS YOU DR WWW.AV	029-0119 IS NOT CAN CONTACT THE S.OSMRE.GOV	ER 30 CFR 874.16. Attached to the	
			-	TORS LICENSE	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
	PERSON STATE LICENS LICENS MADE B CAPITO	S DESIRI MUST BE ING BOAR E. APPL Y CONTAC L COMPLE	NG TO PE LICENSED D IS EMP ICATIONS TING THE	OWERED TO ISSUE FOR A CONTRACTO WEST VIRGINIA D ING 3, ROOM 319,	G WORK IN THIS INIA CONTRACTORS THE CONTRACTORS RS LICENSE MAY BE IVISION OF LABOR,	
	PROSPE NUMBER	IRGINIA CTIVE BI ON THEI TO COMP	DDER TO	DE 21-11-11 REQU INCLUDE THE CONT	IRES ANY RACTORS LICENSE	
	CONTRA	CTORS NA	ME:	testrein Ar	isort Coso	
	CONTRA	CTORS LI	CENSE #:		£	
	COPY O	F THEIR	BIDDER CONTRACTO ER/CONTR	WILL BE REQUIRED DRS LICENSE PRIO ACT.	TO FURNISH A R TO ISSUANCE OF	
			APP	LICABLE LAW		
	& REGUI	LATIONS,	AND THE	INFORMATION PRO	PURCHASING	
SIGNATURE	<b>/</b> //	<b>1</b> 1 1	oee hev	ERSE SIDE FOR TERMS AND CON TELEPHONE	DITIONS DATE	
TITLE		FEIN		304-6	14.0255	TO BE NOTED ABOVE
PRRSID		ANDING TO		5754491	N. D. A. C.	TO DE NOTED ABOVE



\*709063722 01

CHARLESTON WV

PO BOX 4108

EASTERN ARROW CORP INC

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25364

304-414-0255

# Request for Quotation

DEP15421

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN

304-558-2157

þ

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

						***************************************			FOR ION TO THE
DATE PRINT	ED	TER	VIS OF SAL	E	SHIPV	A	FOB		FREIGHT TERMS
05/12/	2011						00EUTY0 T		7.0 DM
BID OPENING DATE:	201000000000000000000000000000000000000	07/06/	<u> 2011</u>			BID	OPENING T		30PM
LINE	QUA	NTITY	UOP	CAT. NO	ITEM NUK	IBER	UNIT PE	ICE	AMOUNT
,		***************************************	50000000000000000						
	DIVICI	ION TO	THE C	DIE A	UTHORITY	CUVERNI	NG THIS		
		REMENT.	1111 3	OLL A	O I II OKI I I	OUVERNI	11120		·
	I KOCON	(							*
	ANY IN	IFORMAT	ION P	ROVID	ED IN SPE	CIFICAT	ION MANUAI	S, OR	
							HICH CONTI		
							M THE SOUI		•
	DESCRI	IBED IN	THE	ABOVE	PARAGRAP	H IS VO	ID AND OF	ИО	
	EFFEC1	Γ.							
•	l								
· ·	(1) NO	TICE T					UEDETM T	C 70 BE	
							HEREIN I		
					ECEIVED.		ER THE OF		
							D, THE NO		
	DDUCE:	IN CHVI	I RE	THE S	PECIFIC D	ATF FST	ABLISHED	IN THE	
		DNSTRUC					[		
			1						
	(2) GI	JARANTE	E AND	MAIN	TENANCE:			ļ	
						RKMANSH	IP AFFECT	ED BY	
	THE CO	DNTRACT	OR AR	E SUE	JECT TO 1		ANTEE EST		
					CTIVE TRA		N THE ABS		
							GUARANTEE		
							TERIALS A		
							FINAL PAY	MENI BY	
					IDERED GU			CEDTANCE	٠
	1						OF THE AC		
,		E WORK.			LIEVE THE			1116	
							Y MATERIA	LS. AND	
							NTEE PERI		
							RACTOR UP		
		EN NOTI		T					
		(B)	DUR				NTEE PERI		
							TO THE CON		
							E OF THE W		
	ANY F	AILURES	DUE	TO TI	HE NEGLIGI	ENCE OR	WORKMANSH	IP OF	
	<u> </u>			 	VERSE SIDE FOR	TERMS AND CO	DIDITIONS		<u> </u>
SIGNATURE					a. , p 11 (300 pa. 300) (40 (40 ) (1. 300 (4))	TELEPHONE		DATE	
			CIN						· · · · · · · · · · · · · · · · · · ·
TITLE		iF.	EIN				) ADDD	ECC CUANCEC	TO BE MOTED ABOVE



# Request for Quotation

**DEP15421** 

CHUCK BOWMAN 304-558-2157

**\*709063722 01** 304-414-0255 EASTERN ARROW CORP INC PO BOX 4108

CHARLESTON WV 25364

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

ADDRESS CORRESPONDENCE TO ATTENTION OF

05/12/2011			MS OF SAL	E	SHIP VI	4	F.	O.B		FREIGHT TERMS
05/12/ BID OPENING DATE:	· · · · · · · · · · · · · · · · · · ·									
	la de la companya de	07/06/	2011	500040040000	*************************	BID	OPENING	<u>TIME</u>	<u>01</u>	:30PM
LINE	QUAN	ITITY	UOP	CAT NO	ITEMNUM	3ER	UNI	IT PRICE		AMOUNT
									200000000	
	CONTRA	CTOR I	N ANY	OF T	HE WORK TH	AT DEV	FLOPS DI	IRTNG T	THE	
					BE CORREC					•
	AT ITS					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	11112 00.	TIKAGIG	"	,
·		(C)		ONE - Y	EAR GUARAN	ITEE PE	RIOD SHA	ALL NOT	BE	
	CONSTR	UED AS			EXTENSION					
	ALLOTT	ED FOR	WORK	UNDE	R THE CONT	RACT.	<b></b>			
		(D)	GUAR	ANTEE	S CONCERNI	NG REV			BE	
	FURTHE	R DEFI			TECHNICAL					
	CONTAI							•		
ı		ļ								
	(3) T	ERMINA	1							
					ACT MAY BE				OR	
					THE DIRECT				1	
					NY OTHER F					}
	HAVE,	PROVID	ED TH	AT TH	E CONTRACT	OR IS	GIVEN NO	JT LESS	;	
	THAN I	HIRIY	CALEN	DAR D	AYS WRITTE	N NOTI	CE, (DEL	_IVERED	BY	
				ETURN	RECEIPT F	REQUEST	ED) OF 1	INTENT		•
	TO TERI	MINAIE	•							
	(6) 1	T CHAI	DE	т <u>и</u> с в	ESPONSIBIL	*** OF	THE CHE		.,	
	VENDOR			INE K	FOLONOIDII	.lly ur	THE SUC	JUESSFU	<b>'-</b>	
	VEHDOR	(A)	DRTA	TN AL	L NECESSAF	V DIVI	STON OF	UTCUMA	VS	
	PERMIT		AII T	DVNCD	ORTATION (	L EUNIT	DMENT VY	ли Нтримы	'A2	
	MATERI	AIS TO	VAL	CDUM	THE JOB S	L EMOT	PHENI AL	עוי,		
	MAILKE.	(B)			Y AND ALL		רח המאכז בט המאכז	FDHCTIO	I NI	•
	PERMIT		FLATE	מחו ח	PERMITS.	KEGOTK	ED COMO	IKOCITO	'' <sup>18</sup>	
	<b></b>				, EK112101					
	(5) TI	ECHNIC	AL SP	ECIFI	CATIONS:					
					THIS CONT	RACT S	HALL BE	IN		
	ACCORD				ECIFICATIO				.	
					ACH RIDGE					
	PROJEC.	1			•					
					RPORATED H					
					AUSES AND					
					F THIS CON				OF	
	12 DRAI	MINGS	AS PR	EPARE	D BY POTES	TA & A	SSOCIATE	ES.		
			I	SEEREV	ERSE SIDE FOR TE	I RMS AND CON	NDITIONS			
SIGNATURE			a), felt af af af af an an an an an an a			ELEPHONE		<u> </u>	DATE	
TITLE		FE	IN				· · · · · · · · · · · · · · · · · · ·			
		1					ADD	DRESS CHAP	NGES 7	TO BE NOTED ABOVE



# Request for Quotation

Ċ

DEP15421

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

> EZ DOR

\*709063722 01 304-414-0255 EASTERN ARROW CORP INC PO BOX 4108

**CHARLESTON WV 25364** 

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

		MS OF SAL	E	SHIP VIA		FOB	FREIGHTTERMS	
05/12/								
BID OPENING DATE:	(2000)	07/06/	2011			BID	OPENING TIME	01:30PM
LINE	QUAN	VTITY	UOP	CAT NO	ITEM NUMB	ER	UNITPRICE	AMOUNT
	(6) P APPLIC VALUES IN THE OF PAY THE CO APPLIC (7) A FOR PA COMPLE PAYMEN WORK C PERCEN BANKRU	AYMENT THE ATION AS HE SPECI MENT. NTRACT ATION PPLICA THE THE TED AT IT WILL COMPLET IT COMP	S AND CONTR FOR P REIN FICAT OR BE FOR P TION CONTR PAYME BE D ED IF LETED	COMPACTOR AYMEN BEFORE AYMEN FOR THE AYME BEFORE BE	LETION: SHALL FUR T WITH AN E REQUESTE SHALL BE U DEP'S INT WITHIN 60 T. ARTIAL PAY MAY, ON A SED ON THE OF THE SUB INED FROM D UPON UNI ASED UPON	NISH T ITEMIZ D. TH SED FO ENT TH DAYS MENT: AMOUN MITTAL THE AC T MEAS A LUMP	O DEP AN ED SCHEDULE OF E FORM INCLUDE R APPLICATIONS AT THE PAYMENT AFTER RECEIPT  DIC BASIS, SUB T OF WORK . THE AMOUNT TUAL QUANTITY URES OR THE	ED S T TO OF OF
	CONTRAWITHOUREV. 1 PREFER 1. EX PU NO A PR	CT NUL T FURT  1/2005 RENCE F  (CEPT V  IRCHASI ) CONTF  STATE RODUCTS HIS CON	HER OF US	VOID RDER. UTHOR VISIC MAY ACT F	DOMESTIC S IZED BY THE PURSUANT USE OR SUF ROJECT OTHE	STEEL P HE DIRE I TO SU PPLY ST HER THA STATES	SUCH CONTRACT	FOR
			1	ION C	F, OR ANY	ADDIT	IDN TO, ALTERA	
SIGNATURE					ľ			
TITLE		F	EIN	<del></del>	·		ADDRESS CHA	ANGES TO BE NOTED ABOVE



VENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

25364

# Request for Quotation

DEP15421

PAGE

9

\*\*ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709063722 01 304-414-0255 EASTERN ARROW CORP INC PO BOX 4108

CHARLESTON WV

SH D T 6

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRINT	DATE PRINTED TERMS OF SALE				SHIP VI	Α		F.O.B		FREIGHT TERMS
05/12/	2011									
BID OPENING DATE:		07/06/2	011			BID	OPE	NING TIME	01	:30PM
LINE	QUAN		UOP	CAT	1777 S.					
LINE	QUAN	U111 t	UUP	NO.	ITEM NUM	DET.		UNIT PRICE		AMOUNT
		0E 0B	ОТИ	гр тм		TO ANY	D. 1	TUDING OD		
					PROVEMENT	I				
			N.	- 1	-		\$	ITED TO, RO		
								OF ANY HEAT	ING	
					VENTILATI					
		EQUIP	MENT	, OR	THE SUPPLY	/ OF AN	D M	ATERIALS FO	R	
		SUCH	PROJ	ECTS,	PURSUANT	TO A C	ONTI	RACT WITH T	HE	
		STATE	OF N	WEST	VIRGINIA F	OR WHI	CH I	BIDS WERE		
					R AFTER JU					
						,		* *		-
	В.	"CTEE	, DD	חחורים	CH MEANS E	BUNICE	e Di	DLLED, FORM	ED	
									ED,	
					EXTRUDED,				_	
								PROCESSED,		
								OR MORE OF		
								BY THE OPEN		
					OXYGEN, EI					
. ]		BESSE	MER	OR OT	HER STEEL	MAKING	PR	DCESS.		
		ļ.	i							
	с.	TINU	ED S	TATES	" MEANS TI	IE UNIT	ED :	STATES OF		
								Y, CONTINEN	ΤΔΙ	
								ICTION OF T		
		UNITE			DOLC: 10	IIIL JUK	עכיו	ICITON OF I	111	
		ONTIF	ייכ ע	AIES.						
				ar +	E DUDOU40:					
						1	1	MENT MAY, I	N	
		-		ORIZE	THE USE	OF FORE	IGN	STEEL		
	PR	ODUCTS	IF:							
						1				
	Α.	THE C	OST	FOR E	ACH CONTRA	ACT ITE	M U	SED DOES NO	T	
		EXCEE	D ON	E TEN	TH OF ONE	PERCEN	T (	.1%) OF THE		
		TOTAL	CON	TRACT	COST OR	гио тно	USA	ND FIVE	*	
					S (\$2,500	1	1			
•								SECTION, T	HE	
		1			LUE OF THE					
					HE PROJECT		I I K	ODUCI A3		
		DELIA	EKED	10 1	ME PROJEC	I UK,		10 miles		
		L		TOP -						
	В.				F THE PURC				_	
		DETER	MINE	S THA	1 SPECIFI	:N STEE	L M	ATERIALS AR	E	
			150000000000000000000000000000000000000		ERSE SIDE FOR TE	DING AND GO		16	400495594	
SIGNATURE				OEE HE	and the state of t	ELEPHONE	ADITIO		DATE	
S. S. IST OF ILE						CLEI (PONE		ľ	MIE	
TITLE		FEIN	l	······································				ADDRESS CHA	NGES	TO BE NOTED ABOVE



# Request for Quotation

DEP15421

PAGE 1 0

ADDRESSICORRESPONDENCE TO A STENITION OF

CHUCK BOWMAN 304-558-2157

VENDOR

\*709063722 01 304-414-0255 EASTERN ARROW CORP INC PO BOX 4108

CHARLESTON WV 25364

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE				E	SHIPVI	4	1	· F.C	).B.		FREIGHTTERMS
05/12/	2011									_   _	
BID OPENING DATE:		07/06/	2011			BID	OPEN	NING	TIME	01	:30PM
LINE	QUA	YTITY	UOP	CAT. NO	ITEM NUM	BER		UNIT	PRICE		AMOUNT
				NO.							
		NOT	PRODU	CED I	N THE UNI	TED STA	TES	IN S	UFFICI	ENT	
					HERWISE AF						•
		AVAI	LABLE	TO M	EET CONTRA	ACT REQ	UIRE	EMENT	S.		
										ľ	
					SES STEEL						
					Y BE SUBJ			IL PE	NALTIE	s	
	PU	RSUANT	TO W	v con	E SECTION	5A-3-5	ō 6 .				
				1			-				
1	REV. 1	0/01/0	1								
	L = =									1	
	EXHIBI	T 7		1			1				
	L a				CC & CTET	The De	D . T	ը հերբ	o v c		
			MUNTAN	, GLA	SS & STEE	L IN PU	1011	C WUN	CNO		
	PROJEC	115		1							
	TAL ACC	ODDANC		u wee	T VIRGINI	A CODE	E 1	0_1 E	T SED		
					STRUCTION					•	
					PROVEMENT						
					E COST IS					в.	
	TN THE	. WORKS	DE SI		NLY, WHER	F THE (	COST	OFS	STEFL T	s,	
					HERE MORE						
					E STATE W						
	GLASS	OR ST	EEL F	RODUC	TS PRODUC	ED IN	THE	UNIT	ED STAT	ES.	•
					MACHINERY						
,					PUBLIC W						
					SS OR STE						
	THE PE	RODUCT	IS LE	SS TH	IAN \$50,00	O OR LI	ESS	THAN	10,000		
	POUNDS	S OF S1	FEL A	ARE US	ED IN PUB	LIC WOL	RKS	PROJ!	ECTS.		
						•					1
	FOREIG	ON MADE	E ALUN	NUM I	GLASS OR	STEEL	PRO	DUCT	S MAY B	Ε	
	ACCEPT	TED ONL	Y IF	THE (	OST OF DO	MESTIC	PRO	DUCT:	S IS FO	מאטו	
	TO BE	UNREAS	SONABL	_ E •	SUCH COST	IS UNR	EASO	NABL	E IF IT	_ IS	
					N THE BID					DE	
	PRODUC				STIC ALUM						
	PRODUC	CTS TO	BE St	JPPL I	D OR PROD	UCED I	N A	"SUB	STANTIA	\L	
	LABOR	SURPL	J S ARE	Ε <b>Α"</b> , /	S DEFINED	BY TH	E UN	TTED	STATES	•	
	1	303333333333333	<u> </u>	  SEE PI	 EVERSE SIDE FOR T	ERMS AND CO	ONDITIO	NS			I
SIGNATURE	<u> </u>					TELEPHONE	остопия	<u> </u>	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	DATE	
					·	l	Т				
TITLE		1	FEIN					AD	DRESS CHA	NGES	TO BE NOTED ABOVE
100	IEN DEOL	20110110	TO DE	) INICE	OT NAME AND	ADDDECC	O INI O	DACE	ADOVE LA	DELE	ED "VENDOD"



**\*709063722 01** 

CHARLESTON WV

PO BOX 4108

EASTERN ARROW CORP INC

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25364

304~414-0255

#### Request for Quotation

**DEP15421** 

ADDRESS CORRESPONDENCE TO ATTENTION OF: CHUCK BOWMAN 304-558-2157

ADDRESS CHANGES TO BE NOTED ABOVE

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF **OFFICE OF AML&R** 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 05/12/2011 BID OPENING DATE: 07/06/2011 BID OPENING TIME 01:30PM QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT LINE DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECIT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE THE ARCHITECT/ENGINEER SHALL ALS PURCHASING DIVISION. SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID ANY ADDENDUM SHOULD BE RECEIVED BY THE OPENING DATE. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE FEIN



Request for Quotation

**DEP15421** 

ADDRESS CORRESPONDENCE TO A TENTION OF

CHUCK BOWMAN 304-558-2157

VENDOR

304-414-0255 **\*709063722 01** EASTERN ARROW CORP INC PO BOX 4108

CHARLESTON WV 25364 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

DATE PRINTED TERMS OF SALE				Ē		SHIP VI	١		F.O.B.		FREIGHT TERMS
05/12/								ODENTAL	TIME	014	ZODM
BID OPENING DATE:		07/06/	2011	505-02-205-00	000000000000000000000000000000000000000		RID	OPENING		OI:	30PM
LINE	QUAN	ITITY	UOP	CAT. NO		ITEM NUM	BER	U	NTPRICE		AMOUNT
		WITHIN G DATE		TEEN	(14)	DAYS	PRIOR	TO THE	BID		
	BIDDER THE SA ORIGIN ADDEND ADDEND	S AND ME RUL AL BID UM DOC UM THA	SUBMI ES AN DING UMENT T IS	TTED D REG DOCUM . TH ISSUE	TO TI ULAT ENT E ON D FO	HE STA IONS 1 SHALL LY EXC R THE	ATE PUR THAT AP ALSO A CEPTION SOLE P OR DAT	CHASING PLY TO PPLY TO MAY BE URPOSE E.	AN FOR AN	DN.	v · · · ·
	REV. 1	1/96						<u> </u>			·
	EXHIBI					REQUI	SITION		DEP15421		
	ADDEND	UM ACK	NOWLE	DGEME	NT						
	ADDEND	UM(S)	AND H	AVE N	ADE	THE N		Y REVI	G CHECKE SIONS TO		
	ADDENE	OUM NO.	'S:								
	NO. 1										
	NO. 2	• • • • •	• •								
		• • • • •									
		• • • • •									
								Tur	ETDT OF		
	1	ERSTANI DUM(S)		E CA	SE F	OR RE	JECT10	N OF BI	EIPT OF DS.	IHE	
				SEER	EVERSE	SIDE FOR T	ERMS AND C	ONDITIONS	· · · · · · · · · · · · · · · · · · ·	DATE	
SIGNATURE		$\mathcal{N}$	$\bigwedge$	* * * *	,	Day 1. T	TELEPHONE	4,4.0		DAIE .	7 slu
TITLE	ORN	┰		55-		491	,				TO BE NOTED ABOVE



Request for Quotation

DEP15421

PAGE

ADDRESS CORRESPONDENCE TO A ITENTION OF

CHUCK BOWMAN 304-558-2157

NOCKEY

\*709063722 01 304-414-0255 EASTERN ARROW CORP INC PO BOX 4108

CHARLESTON WV 25364

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 05/12/2011 BID OPENING DATE: 07/06/2011 **BID OPENING TIME** 01:30PM QUANTITY LINE UOP ITEM NUMBER UNIT PRICE AMOUNT VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. SIGNATURE REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 RFQ. NO.: DEP15421 SEE REVERSE SIDE FOR TERMS AND CONDITIONS: SIGNATURE TELEPHONE 304-ADDRESS CHANGES TO BE NOTED ABOVE 55-0754491 イン・ロ グミュ WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

**8** Η

þ

Ť

SHIP VIA

DEP15421

FREIGHT TERMS

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**\*709063722 01** 304-414-0255

DATE PRINTED TERMS OF SALE

EASTERN ARROW CORP INC PO BOX 4108

CHARLESTON WV 25364 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

F.O.B.

05/12/2011											
BID OPENING DATE:	100000000000000000000000000000000000000	<u>07/06/</u>	2011	10.000000000000000000000000000000000000		BID	OPENING	TIME (	)1:30PM		
LINE	QUAN	NTITY	UOP	CAT	ITEM NUMI	BER	UNIT	PRICE	AMOUNT		
						*********************					
	BID OP	ENING	DATE:		07/06/2011						
	BID OP	ENING	TIME:		1:30 PM				1		
	1								·		
					UMBER IN C		IS NECE	SSARY			
	то сои	TACT Y			NG YOUR BI	n:					
			304	4,4-	0526				_		
					ITH THEIR						
	REMIT-	TO ADD	RESS	TO BE	USED FOR	PAYMEN	T PROCES	SSING:			
			ļ		POBOX	4108					
						. 1 1 2 3					
		•			CHARLES-	TOM	~W~	حجعدك	.		
	PLEASE	PRINT	OR T	YPE N	AME OF PEI	RSON TO	CONTACT	Г			
	CONCER					•					
	ļ					1.1.					
					سنائن	· · · · · · · · · · · · · · · · · · ·	vortien	<del>-</del>			
					}						
									4		
	*****	THIS	IS 1	HE EN	D OF RFQ	DEP15	421 ***	*** TOTA	L: 225 266		
									•		
				1							
				}							
				1							
							ļ				
				İ							
			<u></u>								
			<u> </u>	SEE RI	VERSE SIDE FOR T		INDITIONS	DA	TE .		
SIGNATURE	الساكر	$\mathcal{L}$	$\sqrt{1}$			TELEPHONE 4	14.025		" 7/15/11		
TITLE		I	EIN		754491				GES TO BE NOTED ABOVE		
7225.0	VCN DEGI		TOPEC	5 - C	1	ADDRESS	IN SPACE A	I SPACE ABOVE LABELED 'VENDOR'			

OMB #1029-0119 Expiration Date: Ol/31/2010

#### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Contrac	tor Name	TRASTIER	n Arrow con	P INC Tax Payer ID	No.: 55-675	4491
231DDF.	s: <b> c</b>	Ker St.	4108			
City:_ <b>_</b>	<u>Charles</u>	iton	State: WW	Zip Code: 75344 F	hone: 34.41	250.4
Fax No	ه - به دیندن	14-053	E-mail addre	ess:		
Part B:	Legal Str	ucture				
( ) Oth	poration er (please	()S specify)	ole Proprietorship	() Partnership	()LLC	
Part C: one of	Certifyin the follow	g and upda ring option	iting information in s, follow the instruc	the Applicant/Violator stions for that option, an	System (AVS). Select d sign below.	t only
l,	Amm	WAR	nam,	nave the express authori	ty to certify that:	·
	Informati date. If y	on on the ou select t	attached Entity OFT	from AVS is accurate, t attach an Entity OFT f	complete, and upto-	
	Part of the	ne information in a	tion on the attached AVS for my compar	Entity OFT from AVS in must be updated. If yo	s missing or incorre	ct and you

Our company currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.

must attach an Entity OFT from AVS to this form. Use Part D to provide missing or

corrected information. Sign and date below and complete Part D.

Date 3 23/11

Part A: General Information

Signature Title PRESIDENT

#### IMPORTANT!

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from <a href="https://www.avs.osmre.~ov">www.avs.osmre.~ov</a> on the Internet.

# (141829) EASTERN ARROW CORP INC

Entity ID		Name		Desc Code	Begin Date	End Date	Pct. Own.	Hold Code
139824 139825 139825	WARDWELL, WARDWELL, WARDWELL, WARDWELL,	ANN MICHAEL MICHAEL	 ,	SH	17-Feb-1994 17-Feb-1994 17-Feb-1994 17-Feb-1994 1-Jun-1996		33% 34%	
139826 141837	WARDWELL, WARDWELL, WARDWELL,	JAY R J R	,	TRS SH DIR SH	1-Jun-1996. 1-Jun-1996 1-Jun-1996 1-Jun-1996		33% 28%	,



# Request for Quotation

DEP15421

PAG	3E	
	_	
	1	

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

\*709063722 01 304-414-0255 EASTERN ARROW CORP INC PO BOX 4108 CHARLESTON WV 25364

SH-P TO

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 06/29/2011 **BID OPENING DATE:** 07/20/2011 BID OPENING TIME CAT. LINE QUANTITY UNIT PRICE UOP ITEM NUMBER AMOUNT \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* ADDENDUM NO.1 \*\*\*\*\*\*\*\*\*\*\*\*\* ADDENDUM ISSUED FOR THE PEACH RIDGE COMPLEX PROJECT IN MCDOWELL CO. WV, TO DISTRIBUTE THE PRE-BID SIGN-IN SHEETS, ADDITIONAL SPECIFICATIONS, ADDITIONAL DRAWINGS REVISED BID SCHEDULE, AND THE Q/A RESULTING FROM THE MANDATORY PRE-BID ON 06/08/2011. BID OPENING DATE & TIME ARE EXTENDED FROM 07/06/2011 TO 07/20/2011 AT 1:30 PM. \* NO OTHER CHANGES \*\*\*\*\*\*\*\*\*\* 0001 JB 962-73 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THIS IS THE END OF REQ 225 260 DEP15421 \*\*\*\*\* TOTAL: SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 304-414-0255 ADDRESS CHANGES TO BE NOTED ABOVE 55.0754491

#### PER ADDENDUM NO. 1

# **Peach Ridge Complex**

Contractor's Bid Sheet

Company Name:	EASTERN ARROW	
	P.O. BOX 4108	
Address:	CHARLESTON, WV 25364	
<del></del>	PHONE: 304 414-0255	
	FAX: 304 414-0256	
	easternarrow@hotmail.com	

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ПЕМ		······································			
NO.	QUA	ANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	1	LS	Mobilization and Demobilization (Limited to 10% of Total Bid)		5 5000 T
2.0	1	LS	Construction Layout Stakes (Limited to 5% of Total Bid)		\$ 1000
3.0	1	LS	Quality Control (Limited to 3% of the Total Bid)		\$ 1000
4.1	1	LS	Site Preparation (Limited to 10% of Total Bid)		5 Z.Z.,000 *
4.2	1	LS	Structure Demolition/Debris Removal		\$ 22.131
5.1	600	LF	Silt Fence		\$_3∞ →
5.2	150	LF	Super Silt Fence		\$ 75
5.3	2	EA	Stabilized Construction Entrance		\$ 2000 T
6.0	7.0	AC	Revegetation		\$ 700-
7.1	850	LF	3-foot Grouted Riprap Channel		93500
7.2	200	LF	Grass-lined Channel		5 7.000
7.3	100	LF	24-inch CPP		\$ 1000
8.1	5,300	CY	Unclassified Excavation	7 -	5 10600
8.2	1	AC	Soil Cover	6360	\$ 6360
9.1	4	EA	Wet/Modified Mine Scal	10000	\$ 40,000
9.2	100	LF	12-inch Conveyance Pipe	22-	2200
9.3	200	EA	Soda Ash Briquettes		200 T
12	200	TON	Asphalt Pavement Overlay	767	\$ 152007
<i>.</i>	********				
****			TOTAL		\$ 225266

Agency DEP	
REQ.P.O# DEP15421	

# BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned,		g Eastern Arrow Corporation, Inc.	
of PO Box 4108, C	harleston, West Virginia 25364	, as Principal, and Ohio Farmers Insurance Compa	
Of 1 O DOX 3001 VV	estileid Genter Onio, 44201, a corpora	ation organized and existing under the laws of the State of	
Ohio with its princip	al office in the City of Westfield Cente	r , as Surety, are held and firmly bound unto the State	
of West Virginia, as Obligee, in the	ne penal sum of <u>5% of bid amount</u>	(\$ 5% of bid amount ) for the payment of which,	
well and truly to be made, we join	ntly and severally bind ourselves, our heir	s, administrators, executors, successors and assigns.	
		rincipal has submitted to the Purchasing Section of the nd made a part hereof, to enter into a contract in writing for	
DEP15421, Peach Ridge Co	omplex in McDowell County WV, ac	ccording to plans and specifications.	
NOW THEREFORE,			
hereto and shall furnish any othe agreement created by the accept	accepted and the Principal shall enter into r bonds and insurance required by the bid ance of said bid, then this obligation shall nderstood and agreed that the liability of t	o a contract in accordance with the bid or proposal attached d or proposal, and shall in all other respects perform the l be null and void, otherwise this obligation shall remain in full the Surety for any and all claims hereunder shall, in no event,	
	·		
The Surety, for the value way impaired or affected by any e waive notice of any such extension	extension of the time within which the Obli	that the obligations of said Surety and its bond shall be in no igee may accept such bid, and said Surety does hereby	
		t their hands and seals, and such of them as are corporations	
		its to be signed by their proper officers, this	
9th day of June	, 20 <u>11</u> .		
Principal Corporate Seal		Eastern Arrow Corporation Inc.	
		(Name of Principal)	
		ву	
		(Must be President or Vice President)	
•		Ann Wardwell, President	
		(Title)	
Surety Corporate Seal		Ohio Farmers Insurance Company (Name of Surety)	
		1 Men -	
		Attorney-in-Fact Ross E. Johnson, Attorney-In-Fact	
MPORTANT – Surety executing b and a power of attorney must be a	onds must be licensed in West Virginia to trached.	o transact surety insurance. Corporate seals must be affixed.	

General Power of Attorney

# Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ROSS E. JOHNSON, H. RANDOLPH NEVILLE, PATRICK B. KEE. SHEILA D. MCCORMICK, JOINTLY OR SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretvship- - - - - - - - -

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their **Senior Executive** and their corporate seals to be hereto affixed this **25th** day of **AUGUST** A.D., **2008**.

Corporate Seals Affixed State of Ohio

County of Medina

CONAL W

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Senior Executive

A.D., 2008, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 25th day of AUGUST sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies, and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.:



William J. Kahelin, Aporney at Law, Notary Public

My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, **Frank A. Carrino**, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I ha I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 9th day of June







Frank A. Carrino, Secretar



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF V
COUNTY OF KAMAWIAA TO-WIT:
I, And Whoward after being first duly sworn, depose and state as follows:
1. I am an employee of FASTRIN ARRUND (Company Name)
2. I do hereby attest that TEASTREAM ARROW COMP INC. (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.
The above statements are sworn to under the penalty of perjury.
(Company Name)
ву:
Title: PRESIDIENT
Date:6-2-11
Taken, subscribed and sworn to before me this 2 day of JUNE 2011.
By Commission expires May 12, 2019
(Seal OFFICIAL SEAL - NOTARY PUBLIC State of West Virginia LEONARD P. LIVESAY 112 Pryor Street East Bank, WV 25067-0369 My Commission Expires 5/12/2019 (Notary Public)
TUTE AFETDAVIT MUST BE CURNITIED WITH THE

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

RFQ No	
--------	--

Purchasing Affidavit (Revised 12/15/09)

#### STATE OF WEST VIRGINIA Purchasing Division

# **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

#### WITNESS THE FOLLOWING SIGNATURE

Vendor's Name: EASTERN	ARROW CORP INC	
Authorized Signature:	Date:	6-2-11
State of W V		
County of KANAWHA	, to-wit:	
Taken, subscribed, and sworn to before	The me this $\frac{2^{NO}}{2^{NO}}$ day of $\frac{1}{2^{NO}}$	, <sub>20</sub> <u>//</u> _
My Commission expires	12 , 2019.	
AFFIX SEAL HERE	NOTARY PUBLIC	mand O. Trusm
OFFICIAL SEAL - NOTARY PUB State of West Virginia LEONARD P. LIVESAY 112 Pryor Street East Bank, WV 25087-036 My Commission Expires 5/12/2	9	Purchasing Affidavit (Revised 12/15/00)