



# PITTSBURGH MAILING

4777 STREETS RUN ROAD, PITTSBURGH, PA 15236-1297

PHONE (412) 922-8181 - FAX (412) 937-1730

WWW,PITTSBURGHMAILING,COM

The direct mail professionals you can count on.

www.pittsburghmailing.com

>	12	$\mathcal{J}$
_	200	
00	~	
·≤5	-1,	
80		111
일등	200	<
-0		m
2	ŵ	1 1
(7)	$\bigcirc$	
	-	
N.A.15		

TO: KRI	STA S. FARRE	LL	From: MIKE	1146412
Re: CH	IP 12007		Date: 5/7/12	3
Fax #: 3 C	24 - 558 -39	70	Pages(including cover)	: 17 mm
Urgent	☐ For Review	☐ Please Comment	□ Please Reply	☐ Please Recycle
Comments:				
K	RISTA FE	RRELL - FIL	E 21	
		CHP 12007		
B	SID OPENIN	G DATE: 5	17/12	
F	31D OPENING	TIME: 1:	30 pm.	
	0			
	COVER Page			
12	PROJES OF ON	13iNAC RFQ	Alexander	
- /	A-DDENDUM			
3				
17	70ML			

Confidentiality Notice: This page and any accompanying documents in this transmission contain confidential information intended for a specific individual and purpose. This information is private and protected by law. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of action based on the contents of this information is strictly prohibited.



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation CHP12007

CHP12007

KRISTA FERRELL 304-558-2596

RFQ COPY TYPE NAME/ADDRESS HERE PITTSBURGH Mailing 1777 STREETS RUN Road PITTSBURGH, PA 15236

WEST VIRGINIA CHILDRENS HEALTH INSURANCE PROGRAM SUITE 101 2 HALE STREET CHARLESTON, WV 25301 304-558-2741

ADDRESS CORRESPONDENCE (CAMENTON OF

	PAINTED							The second secon	Ų.	PREPMO	ТБЯМ9
04/0	4/2012				UPS /	COMMON (M					
BID OPENING		4/26/2	S. 42 / 1.32	12/414/4-28	NOON ON ON	was and otherwise to	D_0	PENING T	7. 11. 11. 11. 11. 11. 11. 11. 11. 11. 1	30.PM	100220000 AND 1002
LINE	QUA	NTITY	UOP	CAT,	Π	EM NUMBER		UNIT	PAICE	AMC	TAUC
\$1000 A800 V-500000	1 200 ()(()()()()()	· · · · · · · · · · · · · · · · · · ·	0000000	2000000	20,30000	7	********		CONTRACTOR OF THE PARTY OF THE		
0001			A	9	66-50			Soa	Senead	ChroT	
}	TO TAME TA	1	D111 1/	MATIT	MC OF	UNDTOIL	T 17	EMG	Cricean	arcce,	
1	BKINIII	CIVIA EN	MULUD	ከተች ጉጉጉ	MG OF	VARIOUS	4,1	EMS			
1	1										1
								1			
			REO	UEST	FOR O	MOLKATOU		1		1	1
			TCD &		RFQ)	0021111011					
						ONTRACT					
					3400			1			1
1	THE WES	T VIRG	AINI	STATE	PURC	HASING D	IVI	SION FOR	THE	1	
								ALTH INS			
Į.								PROVIDE		ľ	
1								ERVICES	FOR		
				OGRAM	ITEM	S PER TH	E A	TTACHED			
	SPECIFI	CATION	S.		1						
}											
								CITATIO			
								LL IN TH		}	
								FAX AT 3	04-558-		
	4 LIS OR	C ATV E	MAIL.	AT KR	LSTA.	S.FERREL	下®M	V. GOV.		}	
	NI ADI TN	מסת חו	L	FOUNT	ANT OF	777778078AN	Ta	04/20/0	010		
						DESTIONS	72	04/18/2	0 1. 2	1	
	AT THE	いこうない	OF BU	PINES	β.						3
	ANY TEC	ישאדריאד	OURG	PTONE	PECE.	TUED WIT	T. D	E ANSWER	ED BV	}	
	EDDMAY.	ME TUTE	מעעע מ	ENDLIN	TO BI	E ISSUED	מע. סת	ARBARK TRANSK	ומ טב.		
	DEADLIN				I LO DI	משטממי. ב	Mr.	LEK IND		1	
				Τ'						1	
	VERBAL	COMMUN	CATT	ON: AN	VER	BAL COMM	UNI	CATION B	ETWEEN		
1								OT BINDI			
	INCLUDI	NG THA	L MAD	EAT	THE M	ANDATORY	PR	E-BID ME	ETING.	1	
1						2 15				1	
				1							
Tring Yes! Hors	<u> </u>	hilifi (jiyahur	hildaja hildaja	SEENE	VERSE SID	E FOR TERMS A	ND CC	же виоітіой	A CAN WATER THE	THE WALL AND ADDRESS OF THE PARTY OF THE PAR	in asini Miyasin ara
SIGNATURE	motor D.	71	A AMERICAL	-		WELEPH	ONE	22-8181	UAI	5/4/12	
TITLE			EIN_	100.7		41			DRESS CHANG	ES TO BE NOTE	D ABOVE
SALES	Represent	mise	25-	1580	604						
	WHEN RESI	PONDING	TO RFC	), INSEF	RT NAME	AND ADDE	KESS	IN SPACE A	BOVE LABE	TED AFINDO	H

# **GENERAL TERMS & CONDITIONS** REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

1. Awards will be made in the best interest of the State of West Virginia.

2. The State may accept or reject in part, or in whole, any bld.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods being made available. this Purchase Order/Contract becomes vold and of no effect after June 30.
- Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or relmburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.html and is hereby made part of the agreement provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the Information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

# INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.

3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.

4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications; Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division,

is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for AFONUMBER Quotation

CHP12007

KRISTA FERRELL 3.04-558-2596

RFQ COPY TYPE NAME/ADDRESS HERE Pittsburgh Mailing

WEST VIRGINIA CHILDRENS HEALTH INSURANCE PROGRAM SUITE 101

ADDRESS CORRESPONDENCE TO AMENTION OF

2 HALE STREET CHARLESTON, WV 25301

304-558-2741

O4/04/2012  O0 OPENIGONE  O4/26/2012  BID DENING TIME 01:20PM  O0 OPENIGONE  O4/26/2012  BID DENING TIME 01:20PM  OVER OF ONE 01  DEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE CRIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE.  UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIPS OF THE CONTRACT.  RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO FIRE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONJITIONS OF THE CRIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.  CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT MEMBLIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INVERTOR QUALITY OR DO NOT COMFORM TO THE SPECIFICATIONS OF THE DIRECTOR OF PURCHASING MAY ANTHONIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET CLAUSE THE DIRECTOR OF PURCHASING MAY ANTHONIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN  SECRETARIES OF FORCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, THEM SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN  SECRETARIES OF FORCHASE OR OPEN ORDER OF BENOTED ADDOVE	DATE PRINTED. TERMS OF SALES SHIP VIA	FO.B. FREIGHT TERMS
HXHIBIT 3  IIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON AMARD AND EXTENDS FOR A PERIOD OF ONE (1).  WEAR OR UNTIL SUCH "REMSONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE CRIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON CYVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE.  UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICTING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.  RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.  CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATE, Y UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN IMPERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.  OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, TIEMS SPECIFIED ON THIS CONTRACT FOR LIMBEDIATE DELIVERY IN EMERGENCIES DUE TO UNPORRSEEN.  SIGNATURAL THE SECURITIES OF THE BURCHORES ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, TIEMS SPECIFIED ON THIS CONTRACT FOR LIMBEDIATE DELIVERY IN EMERGENCIES DUE TO UNPORRSEEN.	04/04/2012	
HXHIBIT 3  IIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON AMARD AND EXTENDS FOR A PERIOD OF ONE (1).  WEAR OR UNTIL SUCH "REMSONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE CRIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON CYVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE.  UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICTING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.  RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.  CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATE, Y UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN IMPERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.  OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, TIEMS SPECIFIED ON THIS CONTRACT FOR LIMBEDIATE DELIVERY IN EMERGENCIES DUE TO UNPORRSEEN.  SIGNATURAL THE SECURITIES OF THE BURCHORES ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, TIEMS SPECIFIED ON THIS CONTRACT FOR LIMBEDIATE DELIVERY IN EMERGENCIES DUE TO UNPORRSEEN.	BID OPENING DATE: 04/26/2012 BTD OP	ENING TIME 01:30PM
LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON AMARD AND EXTENDS FOR A PERIOD OF ONE (1).  MEAR OR UNTIL SUCH "REASONABLE TIME" THREATTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR REMEW THE CRIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VERDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON CIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE.  UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, COMDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.  RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.  CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.  OPEN MARKET CLAUSE THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ENTIMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN  SIGNATURE THE SPECIFICATIONS OF THE BID AND CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN  OPEN MARKET CLAUSE THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ENTIMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN  SERBEVERS SIDE FOR HERMANDE ADDRESS CHANGES TO BE NOTED ADOVE	LINE QUANTITY UGP NO ITEM NUMBER	UNIT PAICE: AMOUNT
AWARD AND EXTENDS FOR A PERIOD OF ONE (1)  MEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS  NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE  CRIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL  NOT EXCERD TWELVE (12) MONTHS. DURING THIS "REASONABLE  TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS  MRITTEN NOTICE.  UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE  IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIM ARE FIRM FOR THE LIFE OF THE  CONTRACT.  RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL  WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30)  DAYS PRIOR TO THE SYPIRATION DATE. SUCH RENEWAL SHALL  BB IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE  ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE  (1) YEAR PERIODS.  CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE  RICHT TO CANCEL THES CONTRACT IMMEDIATELY UPON WRITTEN  NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES  SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM  TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.  OPEN MARKET CLAUSE THE DIRECTOR OF PURCHASE ON THE OPEN  WARKET, WITHOUT THE FILLING OF A REQUISITION OR COST  EFTIMATE, ITEMS SPECIFICION THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN  SUPPLIED ARE OF AN INFERIOR OF THE BID AND CONTRACT HEREIN.  OPEN MARKET CLAUSE THE DIRECTOR OF PURCHASE ON THE OPEN  WARKET, WITHOUT THE FILLING OF A REQUISITION OR COST  EFTIMATE, ITEMS SPECIFICIED ON THIS CONTRACT HEREEN.  SECRETORISES OF PORTURE AND SOURCES SOURCES SOURCES SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN  SECRETORISES OF PORTURESS OF PORTURE ADDRESS CHANGES TO BE NOTED ADDRESS.	EXHIBIT 3	
IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.  RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30)  DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.  CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.  OPEN MARKET CLAUSE THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN  FEED SONNIUME THE FILING OF THE STENDED TO UNFORESEEN  FEED SONNIUME THE FILING OF THE STENDED TO UNFORESEEN  FEED SONNIUME THE FILING OF THE STENDED TO UNFORESEEN  FEED SONNIUME THE STENDED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN  FEED SONNIUME THE STENDED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN	AWARD AND EXTENDS FOR A PERIOD OF ONE (1. YEAR OR UNTIL SUCH "REASONABLE TIME" THE NECESSARY TO OBTAIN A NEW CONTRACT OR RECORDER OF EXCEED TWELVE (12) MONTHS. DURING THE THE VENDOR MAY TERMINATE THIS CONTREASON UPON GIVING THE DIRECTOR OF PURCH.	REAFTER AS IS NEW THE "PERIOD SHALL "HIS "REASONABLE "RACT FOR ANY
WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30)  DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL  BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE  (L) YEAR PERIODS.  CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.  OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILLING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN  SIGNATURE  FEEN  ADDRESS CHANGES TO BE NOTED ADOVE	IN THIS CONTRACT DOCUMENT, THE TERMS, CO. PRICING SET HEREIN ARE FIRM FOR THE LIFE	NDITIONS AND
RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.  OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN  SIGNATURE  SIGNATURE  SIGNATURE  FEIN  ADDRESS CHANGES TO BE NOIED ABOVE	WRITTEN CONSENT OF THE SPENDING UNIT AND SUBMITTED TO THE DIRECTOR OF PURCHASING DAYS PRIOR TO THE EXPIRATION DATE. SUCH BE IN ACCORDANCE WITH THE TERMS AND CONDOCREGINAL CONTRACT AND SHALL BE LIMITED FOR	VENDOR, THIRTY (30) RENEWAL SHALL ITIONS OF THE
AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN  SECHEVERSE SIDE FOR TEMPLIANS AND CONDITIONS  SIGNATURE  FEIN  ADDRESS CHANGES TO BE NOTED ABOVE	RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY NOTICE TO THE VENDOR IF THE COMMODITIES AND SUPPLIED ARE OF AN INFERIOR QUALITY OR DESCRIPTION OF THE PROPERTY OF T	Y UPON WRITTEN AND/OR SERVICES O NOT CONFORM
TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE	AUTHORIZE A SPENDING UNIT TO PURCHASE ON MARKET, WITHOUT THE FILING OF A REQUISIT ESTIMATE, ITEMS SPECIFIED ON THIS CONTRAINMEDIATE DELIVERY IN EMERGENCIES DUE TO SECHEVERSE SIDE FORTERMS AND COM-	THE OPEN TON OR COST CT FOR UNFORESEEN ONIONS
ADDRESS CHARGE TO BE NOTE ADOVE	h. In Deg	5/4/12
TO DECLINATE AND ADDRESS IN SPACE ADOVE I ARELED 'VENDOR'	The state of the s	A STATE OF THE PROPERTY OF THE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for REGULATION REFORMS REPORT Quotation

CHP12007

KRISTA FERRELL 304-558-2596

25301

WEST VIRGINIA CHILDRENS HEALTH INSURANCE PROGRAM SUITE 101 2 HALE STREET CHARLESTON, WV

304-558-2741

ADDRESS CORRESPONDENCE TO MITTEN TONICE

RFQ COPY TYPE NAME/ADDRESS HERE Pittsburgh Mailing

DATE PRINTED	MS OF SAVE	AO B FREIGHT TERMS
04/04/2012		
BID OPENING DATE: 04/26/2	012 BTD OPEN	VING TIME 01:30PM
LINE: QUANTITY	UOP NO. ITEM NUMBER	UNIT PRIDE : AROUNT
dauses (Inclusion or de Work.)	DING BUT NOT LIMITED TO DELAY AN UNANTICIPATED INCREASE IN	YS IN TRANS- THE VOLUME
APPROXIMATION THE STATE SPE THAT THE CONT CRDERED FOR I WHETHER MORE  CRDERING PROC WRITTEN STATE THE VENDOR FOR THE ORIGINAL VENDOR AS AUT MAILED TO THE	UANTITIES LISTED IN THE REQUISION ONLY, BASED ON ESTIMATES SUNDING UNIT. IT IS UNDERSTOOD RACT SHALL COVER THE QUANTITIES OR LESS THAN THE QUANTITIES SEDURE: SPENDING UNIT(S) SHALL CONTRACT ORDER (FORM NUMBER OF COMMODITIES COVERED BY THIS COPY OF THE WV-39 SHALL BE MAINTED TO THE WV-39 SHALL BE WANTED TO THE WV-39 SHALL BE WA	UPPLIED BY D AND AGREED IES ACTUALLY HE CONTRACT, SHOWN.  L ISSUE A WV-39) TO S CONTRACT. ALLED TO THE ECOND COPY
BANKRUPTCY:	HE SPENDING UNIT. IN THE EVENT THE VENDOR/CONTECTION, THE STATE MAY I AND VOID, AND TERMINATE SUCH	DEEM THE
SHALL SUPERSI CONDITIONS WE DOCUMENTS SUC AGREEMENTS OF	CONDITIONS CONTAINED IN THIS DE ANY AND ALL SUBSEQUENT FER HICH MAY APPEAR ON ANY ATTACHE CH AS PRICE LISTS, ORDER FORMS R MAINTENANCE AGREEMENTS, INCL EDIUM SUCH AS CD-ROM.	RMS AND ED PRINTED S, SALES
REV. 05/26/20	9	
CURRENTLY UT	ARD ACCEPTANCE: THE STATE OF LIZES A VISA PURCHASING CARD ROUGH A BANK. THE SUCCESSFUL	PROGRAM WHICH VENDOR
SIGNATURE Mulio D. J	TELEPHONE	DAYE 5/4/12
HILLE C	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE



RFQ COPY

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for AFONUMBER Quotation

CHP12007

ADDRESS CORRESPONDENCE TO AMENTION OF KRISTA FERRELL 304-558-2596

25301

WEST VIRGINIA CHILDRENS HEALTH INSURANCE PROGRAM SUITE 101 2 HALE STREET CHARLESTON, WV 304-558-2741

TYPE NAME/ADDRESS HERE Pittsburgh Mailing

DATÉ PRINTED TERMS OF SALE SHIP VIA F.O.B, 04/04/2012 BID OPENING TIME BID OPENING DATE: 04/26/2012 AMOUNY. UOP OAT UNIT PRICE LINE YTITUAND MUST ACCEPT THE STATE OF WEST VIRGINIA VISA PURCHASING CARD FOR PAYMENT OF ALL ORDERS PLACED BY ANY STATE AGENCY AS A CONDITION OF AWARD. ANY INDIVIDUAL SIGNING THIS BID IS CERTIFYING THAT: (1) HE OR SHE IS AUTHORIZED BY THE BIDDER TO EXECUTE THE BID OR ANY DOCUMENTS RELATED THERETO ON BEHALF OF THE BIDDER, (2) THAT HE OR SHE IS AUTHORIZED TO BIND THE BIDDER IN A CONTRACTUAL RELATIONSHIP, AND (3) THAT THE BIDDER HAS PROPERLY REGISTERED WITH ANY STATE ACENCIES THAT MAY REQUIRE REGISTRATION. NOTICE SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID KRISTA FERRELL-FILE 21 BUYER: SEE HEVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 5/4/12 SIGNATURESm W. ADDRESS CHANGES TO BE NOTED ABOVE FEIN TITLE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 60130 Charleston, WV 25305-0130

Request for BEONUMBER Quotation

CHP12007

ADDRESS CORRESPONDENCES OVALUENTON OF KRISTA FERRELL 304-558-2596

WEST VIRGINIA CHILDRENS HEALTH INSURANCE PROGRAM SUITE 101 2 HALE STREET CHARLESTON, WV 304-558-2741 25301

RFQ COPY TYPE NAME/ADDRESS HERE Pittsburgh Mailing

The state of the s	is of sale	SHIP VIA		F.O.B.	ERÉIGHTTERMS
04/04/2012					1 2000
BID OPENING DATE: 04/26/20	013	136	_BID_OPEN	ocuudoudoo, kuu en nivernana etudoorda	1:30PM
	UOP CAT	ITEM NUMB	EP	:UNIT: PRICE	TAUDMA
RFQ. NO.:	СНЕ	12007		• '	
EID OPENING DE	ATE: 04/	26/2012			
EID OPENING T	IME: 1:3	O PM			
PLEASE PROVIDE TO CONTACT YOU 	E A FAX NU J REGARDIN 937-1	G YOUR BII	ASE IT IS	NECESSARY	
CONTACT PERSON	MARYTZ	1	ARLY):		
				**** TOTAL	
	<u> </u>	EVENSE SIDE FOR T	EBWS VND CONDII	löNs lo	ATE
SIGNATURE Miles N. Jy					3/4/12
TITLE	EIN	for the second s		ADDRESS CHAN	IGES TO BE NOTED ABOVE

6

# RFQ# CHP12007 Request for Quotations Specifications

#### Purpose:

To establish an open end contract to provide printing and associated bulk mailing services to the West Virginia Children's Health Insurance Program (WV CHIP).

#### 1.0 DEFINITIONS

- A. The "Agency" shall be defined as the WV CHIP.
- B. The "Vendor" shall be defined as the successful bidder.
- C. The "Contract" shall be defined as the binding agreement that is entered into between the State of West Virginia and the Vendor to provide the services as herein specified.
- D. "Release Order" shall be defined as order placed against the Contract by the Agency.
- E. Mandatory Requirements: The terms "must", "will", "shall", "minimum", "maximum", or "is/are required" identify a mandatory item or factor. Decisions regarding compliance with any mandatory requirements shall be at the sole discretion of the State.

#### 2.0 SCOPE OF WORK

The successful Vendor shall provide to WV CHIP office (2 Hale St., Charleston, WV) a finished hard copy proof of all the items listed on the cost sheet for agency approval. All proofs must be approved by the Agency before any orders are place.

## 2.1 Technical Requirements:

- 2.1.1 Summary Plan Descriptions (SPD's) this is an 80 90 page booklet that is printed once a year. These have a cover 4/4 full color and inside pages 2/2 color. These are printed on 50# paper with offset printed on both sides. These should be saddle stitched with tabs per USPS regulations. Pages above 90 will be paid an additional fee, based on a 4 page fee.
- 2.1.2 Miscellaneous Booklet this is an 8 page booklet that is printed as needed by the Agency. These have a cover 4/4 full color and inside pages 2/2 color. These are printed on 50ff paper with offset printed on both sides. These should be saddle stitched with tabs per USPS regulations. Pages above 8 will be paid an additional fee, based on a 4 page fee.
- 2.1.3 WV CHIP Poster this is a one-sided 11" X 14" size poster. This is printed on 80# Altima Gloss Cover. This item must be packed in cartons only.
- 2.1.4 WV CHIP various flyers -- this is 9 various flyers that will be printed on an as needed basis. Examples of each flyer will be provided to the Vendor.

7

#### 2.2 Freight/Shipping

All items will be shipped to either Jackson County Development Center (270 Jack Burlingame Dr, Millwood, WV) or WV Chip Office (2 Hale St., Charleston, WV). A separate cost shall be established for both locations.

#### 2.3 Delivery

- 2.3.1 Deliveries shall be made to one of two locations. Jackson County Development Center at 270 Jack Burlingame Drive, Millwood, WV and WV CHIP office at 2 Hale Street, Charleston, WV.
- 2.3.2 SPD's will be mailed to all WV CHIP members throughout the State. The Vendor will be provided with a member listing for this mailing. The Vendor will use the Agency's bulk mail permit to mail these SPD's.
- 2.3.3 Release Orders shall be delivered in a maximum of 10 working days from receipt by the Vendor.

#### 3.0 MINIMUM QUALIFICATIONS

- 3.1 The Vendor must meet the following specifications:
  - 3.1.1 Show examples of 3 printing projects of similar size and scope.
  - 3.1.2 Possess the equipment and staffing capable of producing the documents as described above and processing the bulk mailings of these documents. This will be demonstrated by the examples mentioned in 3.1.1 above.

#### 4.0 ORDERING AND INVOICING

#### 4.1 Release Orders

4.1.1 For all orders, the Agency will Issue to the Vendor a WV-39 Release Order. Issuance of the Release Order shall contain the type of merchandise to be purchased and shall serve as the authorization to begin work. No work other than that specified in the Release Order shall be undertaken by the Vendor.

#### 4.2 Payment

4.2.1 The State of West Virginia currently utilizes a VISA purchasing card program which is issued through a local bank. The Vendor must accept the State of West Virginia purchasing card for payment of all orders placed against this Contract.

8

4.2.2 All invoices must be submitted to WV CHIP office at 2 Hale Street, Charleston, WV for items ordered from this Contract.

## 5.0 COST

#### 5.1 Cost Sheet

5.1,1 The Vendor shall submit the attached cost sheet with all applicable costs associated with this Contract.

## 6.0 AWARD

6.1 Award shall be made to the lowest bidder meeting all the specified qualifications. This is a single award Contract.

	et Unit (each)	Estimated	
Product Description	Cost	Quantity	Cost
tem #1: Summary Plan Descriptions (SPD) based on 84 pages self-	\$1.08	30,000	\$32,400.00
covered. Cost includes mailing services for 17,000. Excludes postage.	ron anacht saidd wy y da'i sa gleat	manufic de de la	
additional 4 pages (cost per (4) pages x 30,000 SPDs)	\$0.05	30,000	\$1,500.00
	Language Co. L. C. L.		mid to do
One Time Ship to Call Center (12,500 booklets)	Andrews ( Part Corr. )	等。	\$560.00
One Time Ship to Agency (500 booklets)	Applied district ( tomb) ( 7 / 4)		\$92.00
		· co Sayanina	40 to 100
Subtotal SPD's:	NAME AND ADDRESS OF THE OWNER, WHEN PERSON O	TO ST. CITTON.	\$34,552.00
tem #2: Booklet based on 8 pages self covered	\$0.19	10,000	\$1,900.00
	. In the substitute of the sub		<u> </u>
additional 4 pages (cost per (4) pages x 10,000 booklets)	\$0.11	10,000	\$1,100.00
	To a seas a time policy in	demonstration of the state of t	gilder i i roo.
Ship to Call Center	The state of the s		None
Ship to Agency (10,000 booklets)	12 Part water of the works of the track of t		\$140.00 (1137/13/17/18/18/17/18/18/17/18/18/17/18/18/17/18/18/18/18/18/18/18/18/18/18/18/18/18/
		tions marries in	\$3,140.00
Subtotal Booklets:			
tem #3: Poster	\$0.70		3700.00
	* ' :	or o	\$40.00
Ship to Call Center (1,000 posters)	1 1 1 1	2 ( 10 ( 1) ( 1) ( 1) ( 1) ( 1) ( 1) ( 1)	None
ship to Agency			None
Subtotal Posters:			\$740.00
	11 11 0 <sub>2</sub> 11 mg/1	CONTRACTOR PROPERTY.	1 1 1 mar
tem #4: Various Flyers	* 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1	
	\$0.14	10,000	\$1,400.00
Prevention Brochures	\$0.09		
nformational Inserts	\$0.13		
ncome Guidelines	\$0.07		
ncome Flyer	\$0.07		
Dental Flyer	The same of the sa	-	
Vision Flyer	\$0.13		
Hearing Flyer	\$0.13		
Healthy Check-up Flyer	\$0.13		
Applications- with guides	\$0.25	10,000	\$2,500.0
Ship to Call Center (all)	: ' 5'1.	1 1 1 1 1	\$612.0
Ship to Agency	<u> </u>	11111	None
		Helicality of the	1 '
Subtotal Various Flyers		4 72 72 7 7	\$12,612.0

Pirissish Minling

CHP12007

Rev. 09/08

# State of West Virginia

# VENDOR PREFERENCE CERTIFICATE

Certification and application\* is hereby made for Preference in accordance with West Virginia Code, §5A-3-37, (Does not apply to construction contracts). West Virginia Code, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the West Virginia Code. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

	1.	Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preced-
		ing the date of this certification; or, Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately
	s <del></del> s	Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a fillinitian of the fruitned state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; or,
	2.	Application is made for 2.5% resident vendor preference for the reason checked: Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,
3	3.	Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,
L	4.	Application is made for 5% resident vendor preference for the reason checked: Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,
ソスコン	5.	Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,
Z	6.	Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.
	require	understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the ements for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty t such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency ucled from any unpaid balance on the contract or purchase order.

By submission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and authorizes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid the required business taxes, provided that such information does not contain the amounts of taxes paid nor any other information deemed by the Tax Commissioner to be confidential.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), Bidder hereby certifies that this certificate is true and accurate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate changes during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.

Bidder: Pitts Burgh Mailing	Signed: In his D. My
Date: 5/4/12	Title: Saces Rernesenmine

<sup>\*</sup>Check any combination of preference consideration(s) Indicated above, which you are entitled to receive.

	- 1		
13	/	1	7
	/	•	1

	CHP12007	11
RFQ No.		_

### STATE OF WEST VIRGINIA Purchasing Division

# PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

**DEFINITIONS:** 

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penelty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penallies accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more countles or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities, "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE
Vendor's Name: Pitisburgh Mailing Michael D. Marsz
Authorized Signature: Marked N Mary Date: 5/4/12
State of Pennsylvania
County of ATI eg heny to-wit:
Taken, subscribed, and sworn to before me this 47 day of
My Commission expires Fers 23. 2014, 20
AFFIX SEAL HERE NOTARY PUBLIC NOTARY PUBLIC
COMMONWEALTH OF PENNSYLVANIA  Notarial Seal  Nicholas A. Pantelis, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Feb. 23, 2014  MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

\*324144610

4777 STREETS RUN RD



MODZE

mr

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

PITTSBURGH MAILING SYSTEMS INC

PITTSBURGH PA 15236-1200

412-922-8181

# Request for REONUMBER

CHP12007

@014/017

1

..... ADDRESS CORRESPONDENCE TO ATTENTION OF: KRISTA FERRELL

304-558-2596

WEST VIRGINIA CHILDRENS HEALTH INSURANCE PROGRAM SUITE 101

2 HALE STREET CHARLESTON, WV

304-558-2741 25301

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTÉO TERMS OF SALE SHIP VIA FOR 04/23/2012 01:30PM BID OPENING TIME BID OPENING DATE: 04/26/2012 CAT AMOUNT UNITPRICE CUANTITY ITEM NUMBER UOP LINE NO. ADDENDUM NO. 1 THIS ADDENDUM IS ISSUED TO EXTEND THE HID OPENING DATE. 05/07/2012 BID OPENING DATE IS EXTENDED TO: 1:30 PM BID OPENING TIME REMAINS: \*TECHNICAL QUESTIONS WILL BE ANSWERED BY SUBSEQUENT ADDENDUM. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\* END ADDENDUM NO. ] 966-50 001 HA 1 PRINTING AND BULK MAILING OF VARIOUS ITEMS CHP12007 \*\*\*\*\* TOTAL: THIS IS THE END OF REQ \*\*\*\* BEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE

FEIN

\*324144610

PITTSBURGH PA

4777 STREETS RUN RD



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

PITTSBURGH MAILING SYSTEMS INC

412-922-8181

15236-1200

# Request for REGNUMBER

CHP12007

ADDRESS CORRESPONDENCE T		ONDENCE TO ATTENTION O	O.AT.TENTION.OF;	
		FERRELL		
ב	04-558	3-2596		

WEST VIRGINIA CHILDRENS HEALTH INSURANCE PROGRAM SUITE 101 2 HALE STREET CHARLESTON, WV 304-558-2741 25301

DATE PRINTED FO.B. SHIP VIA SHIP VIA FAEIGHTTERMS 04/27/2012 BID OPENING TIME 01:30PM BID OPENING DATE: 05/07/2012 CAT AMOUNT UNIT PRICE ITEM NUMBER LINE UOP:: QUANTITY ADDENDUM NO. 2 THIS ADDENDUM IS ISSUED TO PROVIDE ANSWERS TO ALL DECHNICAL QUESTIONS SUBMITTED IN ACCORDANCE WITH THE PROVISIONS OF THE CRIGINAL REQUEST FOR dUOTATION (CHP120d7) BID OPENING DATE REMAINS: 05/07/2012 BID OPENING TIME REMAINS: 1:30 PM 966-50 door EA See Sprend Steet 1 FRINTING AND BULK MAILING OF VARIOUS ITEMS CHP12007 \*\*\*\*\* TOTAL: THIS IS THE END OF RFQ SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE FEIN ADDRESS CHANGES TO BE NOTED ABOVE TITLE

2

### ADDENDUM TO CHP12007

QUESTION #1 - SPD's which page count do you want quoted? 80 pages + cover?

ANSWER #1 ~ Yes, the quote is for 80 pages + covers.

QUESTION #2 - CHIP Poster what is the ink for this?

ANSWER #2 - See example for info on this question. Cover coated 80# glossy, 5 color on one side, CMYK + Spot (bleed).

QUESTION #3 - Where are the specs for the various flyers?

ANSWER #3 — See examples for info on this question. Flyers - Full color, 100# gloss text weight sheet, aqueous coated, 4 colors/4 colors CMYK + spot. Prevention brochure — glossy 80# text, 5 color on one side, 4 color on other side, CMYK + spot. Insert — cover coated 80# cornice, 4 colors/4 colors, CMYK + spot, double-sided.

QUESTION #4 - Do we assume bleeds for everything?

ANSWER #4 - Yes.

QUESTION #5 – The sample from last year is an 88 page self-covered booklet. It contains 4 color printing scattered throughout the booklet. The written spec indicates 4/4 on the cover pages only. This would indicate 4 color printing on pages 1, 2, 87 and 88 depending on the final page count only. Do the inside pages have 4 color printing? The written spec says 2/2. What spec would we quote?

ANSWER 115 - Quote 4/4 color for all pages.

QUESTION #6 — The quote requests pricing for up to 90 pages. Since 90 pages aren't divisible by 4, do you want the price to be based on an 88 page booklet with the option to be able to add 4 more pages?

ANSWER #6 - The quote for SPD's should be based on 80 pages + covers.

QUESTION #7 — Are all 30,000 booklets mailed? If not, do all of the non-malls go to one location or are they split between the two locations? If both locations, what is the split?

ANSWER #7 — Only about 17,000+ booklets are mailed to the CHIP enrollees. The additional 13,000 booklets are divided up by 500 going to the main CHIP office and all the rest go to the call center.

QUESTION #8 - There was no sample of this booklet in the sample package. Are we to base our quote exactly as the written spec calls for?

ANSWER #8 - Yes, Just the specs as written.

QUESTION #9 - You're asking for a price based on 10,000:booklets, but you are asking for a price based on 30,000 additional 4 pages. What is the correct quantity for this section?

ANSWER #9 - The correct quantity quote for this booklet is 10,000.

QUESTION 1/10 - Do all the booklets ship to one location? If both locations, what is the split?

ANSWER #10 - These booklets all ship to the main CHIP office.

QUESTION #11 – There was no sample of the application with guides. There was no written description of the application with guides. Will you be providing specs and/or a sample?

ANSWER #11 - Copies have been provided for the application with guides.

QUESTION #12 – Do you ever split a shipment of any one Item between the two locations? If both locations, what is the split?

ANSWER #12 - The only split for any item is described above in question #7. All the other items will be shipped in total to call center.

QUESTION #13 - The stand alone spreadsheet contains three pages. Page 1 of the spreadsheet looks Just like page 9 of the RFQ. Pages 2 and 3 have other specifications not listed in the RFQ. Do pages 2 and 3 of the spreadsheet apply?

ANSWER #13 - Page 1 is the cost sheet for this RFQ, pages 2 and 3 are to be ignored and should not have been included in the RFQ package.