

***709050807 02**

249 N 11TH ST

SUNBURY PA

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

SARA LEE BUTTER KRUST BAKING

17801

570-863-2524

Request for

ADJ1202

ADDRESS CORRESPONDENCE TO ATTENTION OF

TARA LYLE 304-558-2544

ADJUTANT GENERAL'S DEPARTMENT MOUNTAINEER CHALLENGE PROGRAM CAMP DAWSON 240 ARMY ROAD KINGWOOD, WV 26537

304-341-6406

FREIGHT TERMS DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. 08/11/2011 BID OPENING DATE: BID OPENING TIME 01:30PM 09/13/2011 CAT. QUANTITY ITEM NUMBER AMOUNT LINE UOP UNIT PRICE 0001 LS 375-15 1 BREAD PRODUCTS OPEN-END CONTRACT THE WEST VIRGINIA PURCHASING DIVISION FOR THE AGENCY, ADJUTANT GENERAL'S OFFICE, MOUNTAINEER CHALLENGE ACADEMY IS SOLICITING BIDS TO PROVIDE FRESH BREAD PRODUCTS FOR THE MOUTAINEER CHALLENGE ACADEMY IN KINGWOOD, WV, PER THE ATTACHED SPECIFICATIONS. INQUIRIES: WRITTEN QUESTIONS WILL BE ACCEPTED UNTIL CLOSE OF BUSINESS ON 08/26/2011. QUESTIONS MAY BE SENT VIA USPS, FAX, COURIER OR E-MAIL. IN ORDER TO ASSURE NO VENDOR RECEIVES AN UNFAIR ADVANTAGE, NO SUBSTANTIVE QUESTIONS WILL BE ANSWERED ORALLY. IF POSSIBLE, E-MAIL QUESTIONS ARE PREFERRED. ADDRESS INQUIRIES TO: TARA LYLE DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION 2019 WASHINGTON STREET, EAST 2011 SEP -7 AM 10: 12 CHARLESTON, WV 25305 304-558-4115 FAX: WV PURCHASING EMAIL: TARA.L.LYLEDWV.GOV DIVISION SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE 8/26/11 SIGNATURE . TEL5710NE863-2524 FEIN 1-0051040 TITLE Zone Vice President ADDRESS CHANGES TO BE NOTED ABOVE



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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 08/11/2011 BID OPENING DATE: 09/13/2011 BID OPENING TIME 01:30PM CAT. QUANTITY AMOUNT LINE UOP ITEM NUMBER UNIT PRICE EXHIBIT 3 LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON AWARD AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE. UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT. RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICE SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 70-863-2524 8/26/11 The C FEIN71-0051040 Vice President ADDRESS CHANGES TO BE NOTED ABOVE



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ADJUTANT GENERAL'S DEPARTMENT SH-P MOUNTAINEER CHALLENGE PROGRAM CAMP DAWSON 240 ARMY ROAD KINGWOOD, WV

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Zone Vice President 71-0051040 WHEN RESPONDING TO BEO INSERT NAME AND ADDRESS IN									S S Lack Sharthan bases has	



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304-341-6406

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	_				Timothy_				
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Zone Vice	Preside	nt 5	00510		TAIANAT AND ADD		ADDRESS CH	ANGES	TO BE NOTED ABOVE

BREAD PRODUCTS BID FORM	*Estimated				
Description	Weekly Usage	Unit Price	Extended Price		
Bread Crumbs - Dry- 10 lb. pkg.	0.25	\$I/A -	N/A		
Bulk Hamburger Reb. (30 rolls per pkg.)	4-8 pkg	\$ 2.45 -	9.80	#6.	
Bulk Whole Wheat Hamburger Reg. (30 per pkg.)	4-8 pkg	\$ 2.85 -	11.40	#6.	
Cornmeal Kaiser Potato Sandwich Rolls	4 pkg	\$ 2.90 -	11.60	#1	
Dark Sliced Rye	4	\$ 1.50 .	6.00	#2	
Milano Kaiser 8's	12	\$ 1.75	21.00	#7	
Onion Rolls (8)	14	\$ 1.84 .	25.76	#1	
Pullman-Rye (27 oz 22 usable slices)	8	\$1/A -	N/A		
Rye Sing Size (23 oz 28 usable slices)	4	\$ 1.18 -	4.72	#3	
School King (23 oz28 usable slices)	22	\$.84 -	18.48	#1	
Sliced Sub Rols (6 rolls per pkg.)	20	\$.96 -	19.20	#6	
Sour Dough Sliced	4	\$ 2.35 -	9.40		
Steak Rolls - Sliced (12) 6 per pack	20 10=	\$.97 -	19,40	#6	
Texas Toast	20	\$.86 -	17.20	#1	
Wheat King Size (23 oz. 28 usable slices)	14	\$ 1.04 -	14.56	#3	
Failure to use this form may result in disqua	lification	Total	\$ 188.52		
Bidder/Vendor Information: Name: Address: Sunbury, PA 1	Street	ng	_ <i>Iş</i>	20	
Phone#: 570-863-2524 Email Address: tim.apple@sara	11				
Email Address:tim.apple@sara	Contract of the Contract of th			8	
Contract Coordinator Information: Name: Timothy J.	Apple				
	249 N. 11th. Street Sunbury, PA 17801				
Phone#: 570-863-25 Email Address: timpapple@ * Quantities are estimated weekly usage for blooms.	saralee.com	ad hidder'e intorr	nation		
Weekly delivery is required - Products must h					

RFQ No.	ADJ1202	
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STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

Vendor's Name: Sara Lee/Butter Krust Baking							
Authorized Signature: Timothy J. Apple, Zone Vice Presiden	Date: 8/26/11						
State of Pennsylvania							
County of Northumberland to-wit:							
Taken, subscribed, and sworn to before me this 310 day of august	, 20 <u>/ (</u> .						
My Commission expire COMMONWEALTH OF PENNSYLVANIA , 20							
AFFIX SEAL HERE Susan J. Jones, Notary Public City of Sunbury, Northumberland County My Commission Expires July 23, 2013 NOTARY PUBLIC Member, Pennsylvania Association of Notaries	Luan J. Jones						