

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for p Quotation

SHIP

AFQ NUMBER 70125002

ADDRESS CORRESPONDENCE TO ATTENTION OF:

PAUL REYNOLDS 304-558-0468

TYPE NAME/ADDRESS HERE Murray Sheet Metal

RFQ COPY

DIVISION OF HIGHWAYS EQUIPMENT DIVISION ROUTE 33 BRUSHY FORK ROAD BUCKHANNON, WV 26201

304-472-1750

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| UNE OUANITY UOP CAT. THE MUMBER UNITFREE AMOUNT OOO1 ROOFING MAINTENANCE, REPAIR, AND INSTALLATION THE WEST VIRGINIA STATE PURCHASING DIVISION FOR THE AGENCY, THE WEST VIRGINIA DIVISION OF HIGHWAYS IS SOLICITING BIDS TO REMOVE AND REPLACE EXISTING ROOF ON ADMINISTRATION BUILDING AT THE WOOD FEQUIPMENT DIVISION AT RI 3 AND BUSHY FORK ROAD, WV PER THE ATTACHED SPECIFICATIONS. TECHNICAL QUESTIONS CONCERNING THIS SOLICITATION WILL BE RECEIVED PHROUGH THE CLOSE OF THE MANDATORY PRE-BID MEETING. TECHNICAL QUESTIONS MUST BE SUBMITTED IN WRITING TO PAUL REYNOLDS WEST VIRGINIA STATE PURCHASING DIVISION. VENDORS MAY SUBMIT QUESTIONS PRIOR TO THE MANDATORY PRE-BID VIA MAIL AT THE ADDRESS LISTED IN THE BODY OF THIS RFQ, VIA FAX AT 304-558-415, OR VIA EMAIL AT PAUL RENNOLDS WWW.GOV. WRITTEN QUESTIONS WILL ALSO BE ACCEPTED DURING THE MANDATORY PRE-BID DEADLINE FOR ALL TECHNICAL QUESTIONS IS THE CLOSE OF THE PRE-BID MEETING. NO ADDITIONAL QUESTIONS WILL BE ACCEPTED AFTER THE PRE-BID MEETING. ANY TECHNICAL QUESTIONS HE CLOSE OF THE PRE-BID MEETING. POR YOUR CONVENIENCE A WORD DOCUMENT HAS BEEN ATTACHED FOR INSPECTION OF PROJECT PRIOR TO MANDATORY PRE-BID MEETING. FOR YOUR CONVENIENCE A WORD DOCUMENT FOR SUBMITTING TECHNICAL QUESTIONS. FOR YOUR CONVENIENCE A WORD DOCUMENT FOR SUBMITTING TECHNICAL QUESTIONS. FOR YOUR CONVENIENCE A WORD DOCUMENT FOR SUBMITTING TECHNICAL QUESTIONS. FOR YOUR CONVENIENCE A WORD DOCUMENT FOR THE MANDATORY PRE-BID MEETING. FOR YOUR CONVENIENCE A WORD DOCUMENT FOR THE PROJECT PRIOR TO MANDATORY PRE-BID MEETING. TO YOUR CONVENIENCE A WORD DOCUMENT FOR THE PROJECT PRIOR TO MANDATORY PRE-BID MEETING. TO YOUR CONVENIENCE A WORD DOCUMENT FOR THE PROJECT PRIOR TO MANDATORY PRE-BID MEETING. TO YOUR CONVENIENCE A WORD DOCUMENT FOR YOUR CONVENIENCE A WO | 10/14/ | 2011 | | | 225 (21212) | | | | N 8-300 | | | |
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| THE WEST VIRGINIA STATE PURCHASING DIVISION FOR THE AGENCY, THE WEST VIRGINIA DIVISION OF HIGHWAYS IS SOLICITING BIDS TO REMOVE AND REPLACE EXISTING ROOF ON ADMINISTRATION BUILDING AT THE WODOT/EQUIPMENT DIVISION AT T3 33 AND BUSHY FORK ROAD, WV PER THE ATTACHED SPECIFICATIONS. TECHNICAL QUESTIONS CONCERNING THIS SOLICITATION WILL BE RECEIVED THROUGH THE CLOSE OF THE MANDATORY PRE-BID MEETING. TECHNICAL QUESTIONS MUST BE SUBMITTED IN WRITING TO PAUL REYNOLDS WEST VIRGINIA STATE PURCHASING DIVISION. VENDORS MAY SUBMIT QUESTIONS PRIOR TO THE MANDATORY PRE-BID VIA MAIL AT THE ADDRESS LISTED IN THE BODY OF THIS RFC, VIA FAX AT 304-558-4115, OR VIA EMAIL AT PAUL.REYNOLDS WWV.GOV. WRITTEN QUESTIONS WILL ALSO BE ACCEPTED DURING THE MANDATORY PRE-BID. DEADLINE FOR ALL TECHNICAL QUESTIONS IS THE CLOSE OF THE PRE-BID MEETING. NO ADDITIONAL QUESTIONS WILL AFTER THE PRE-BID MEETING. ANY TECHNICAL QUESTIONS RECEIVED WILL BE ANSWERED BY FORMAL ADDENDUM TO BE ISSUED BY THE PURCHASING DIVISION AFTER THE MANDATORY PRE-BID MEETING. FOR YOUR CONVENIENCE A WORD DOCUMENT HAS BEEN ATTACHED FOR SUBMITTING TECHNICAL QUESTIONS. FOR INSPECTION OF PROJECT PRIOR TO MANDATORY PRE-BID MEETING (10/14 TO 10/24 ONLY) PLEASE CONTACT DAN SAELER WVDOT AT 304-473-5326. | | ROOFIN | G MAIN | | | | D INSTA | | | \$46 | ,151.00 | |
| BE RECEIVED THROUGH THE CLOSE OF THE MANDATORY PRE-BID MEETING. TECHNICAL QUESTIONS MUST BE SUBMITTED IN WRITING TO PAUL REYNOLDS WEST VIRGINIA STATE PURCHASING DIVISION, VENDORS MAY SUBMIT QUESTIONS PRIOR TO THE MANDATORY PRE-BID VIA MAIL AT THE ADDRESS LISTED IN THE BODY OF THIS RFQ, VIA FAX AT 304-558-4115, OR VIA EMAIL AT PAUL REYNOLDS WV.GOV. WRITTEN QUESTIONS WILL ALSO BE ACCEPTED DURING THE MANDATORY PRE-BID. DEADLINE FOR ALL TECHNICAL QUESTIONS IS THE CLOSE OF THE PRE-BID MEETING. NO ADDITIONAL QUESTIONS WILL BE ACCEPTED AFTER THE PRE-BID MEETING. ANY TECHNICAL QUESTIONS RECEIVED WILL BE ANSWERED BY FORMAL ADDENDUM TO BE ISSUED BY THE PURCHASING DIVISION AFTER THE MANDATORY PRE-BID MEETING, FOR YOUR CONVENIENCE A WORD DOCUMENT HAS BEEN ATTACHED FOR SUBMITTING TECHNICAL QUESTIONS. FOR INSPECTION OF PROJECT PRIOR TO MANDATORY PRE-BID MEETING (10/14 TO 10/24 ONLY) PLEASE CONTACT DAN SAELER WVDOT AT 304 473-5326. | | AGENCY SOLICI ON ADM DIVISI | T, THE TING E IINISTR ON AT | GIINI WEST IDS T ATION RT 33 | A STA VIRGI O REM BUIL AND | TE PURCHA NIA DIVIS OVE AND R DING AT T BUSHY FOR | SING DI ION OF EPLACE HE WVDO K ROAD, | HIGH EXIS' T/EQ | WAYS IS TING ROOF UIPMENT | | | |
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| TITLE Vice-President/General Manager 55-0457932 ADDRESS CHANGES TO BE NOTED ABOVE | L Cy | | | . Wy | 7 | ~ | 304-42 | 2-543 | 31 | 11-22 | -2011 | |

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



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TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for REONUMBER Quotation

70125002

ADDRESS CORRESPONDENCE TO ATTENTION OF: PAUL REYNOLDS 304-558-0468

DIVISION OF HIGHWAYS EQUIPMENT DIVISION ROUTE 33 BRUSHY FORK ROAD BUCKHANNON, WV

304-472-1750 26201

FREIGHT TERMS SHIP VIA F,O.B, DATE PRINTED TERMS OF SALE 10/14/2011 BID OPENING DATE: BID OPENING TIME 01:30PM 11/09/2011 AMOUNT UNIT PRICE ITEM NUMBER LINE QUANTITY UOP MANDATORY PRE-BID A MANDATORY PRE-BID WILL BE HELD ON 10/26/2011 AT 10:00 A.M. AT RT 3B BUSHY FORK RD, BUCKHANNON, WV 25201. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING FAILURE TO A TEND THE MANDATORY PRE-BID SHALL RESULT IN disqualification of the bid. No one person may REPRESENT MORE THAN ONE BIDDER. AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OFHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER-S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR E-MAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BLD WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. EXHIBIT 5 NEST VIRGINIÀ CODE 21-1D-5 PROVIDES THÀT: ANY SOLICITA SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE304-422-5431 DATE 11-22-2011 andall ll FEIN 55-0457932 TITLE V-Pres/Gen Mgr ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for BEGNUMBER Quotation

70125002

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ADDRESS CORRESPONDENCE TO ATTENTION OF: PAUL REYNOLDS 804-558-0468

EQUIPMENT DIVISION

RFQ COPY DIVISION OF HIGHWAYS TYPE NAME/ADDRESS HERE ROUTE 33 BRUSHY FORK ROAD BUCKHANNON, WV 304-472-1750 26201

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

PAUL REYNOLDS 304-558-0468

DIVISION OF HIGHWAYS EQUIPMENT DIVISION ROUTE 33 BRUSHY FORK ROAD BUCKHANNON, WV

26201

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Request for REGNUMBER

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DIVISION OF HIGHWAYS EQUIPMENT DIVISION ROUTE 33 BRUSHY FORK ROAD BUCKHANNON, WV 26201

304-472-1750

RFO COPY TYPE NAME/ADDRESS HERE

TERMS OF SALE DATE PRINTED SHIP VIA F.O.B. FREIGHT TERMS 10/14/2011 BID OPENING DATE: BID OPENING TIME 11/09/2011 01:30PM UNIT PRICE AMOUNT ITEM NUMBER LINE QUANTITY YOP DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE \$-19-1 ET., \$EQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES IN ADDITION, ITEMS OF WACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 pounds of strel are used in public works projects. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND O BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL ABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS WAY BE SUPPLIED DNLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. F, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING ΦFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE 11-22-2011 304-422-5431 dalen. TITLE V-Pres/Gen Mgr ADDRESS CHANGES TO BE NOTED ABOVE 55-0457932



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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Guotation 7012500

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PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

RFQ COPY TYPE NAME/ADDRESS HERE PAUL REYNOLDS 304-558-0468

DIVISION OF HIGHWAYS EQUIPMENT DIVISION ROUTE 33 BRUSHY FORK ROAD BUCKHANNON, WV 26201

| INDIO PENNING DIE 11/09/2011 BID OPENING TIME 01:30EM ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR I BSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECY/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: (1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. (2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND IF NECESSARY, EXTEND THE BID OPENING DATE ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE (3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY AL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE OFFICIAL BIDDING DOCUMENT THAT APPLY TO THE SAME RULES AND REGULATIONS SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR ANY ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR SECRETOR SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR SECRETOR SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR SECRETOR SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR SECRETOR SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR SECRETOR SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR SECRETOR SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR SECRETOR SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR SECRETOR SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR SECRETOR SOLE PURPOSE OF CHANGING ADDRESS CHANGES TO BE NOTED ABOVE | ****************** | TED TER | IMS OF SALE | SHIP VIA | | F,O,B; | FREIGHT TERMS |
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Request for BEGNUMBER Quotation

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ADDRESS CORRESPONDENCE TO ATTENTION OF: PAUL REYNOLDS 304-558-0468

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DIVISION OF HIGHWAYS EQUIPMENT DIVISION ROUTE 33 BRUSHY FORK ROAD BUCKHANNON, WV 26201 304~472-1750

DATE PRINTED TERMS OF SALE SHIP VIA F,O.B. FREIGHT TERMS 10/14/2011 BID OPENING DATE: 11/09/2011 BID OPENING TIME 01:30PM AMOUNT ITEM NUMBER UNIT PRICE LINE QUANTITY UOP DATE. REV. 11/96 EXHIBIT 10 ADDENDUM ACKHOWLEDGEMENT HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NOS NO. 1 的. 2 如0.3 前0.4 的. 5 UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS. YENDOR MUST ¢LEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE NFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. REV. 11/96 SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-422-5431 alen. a 11-22-2011 TITLE V-Pres/Gen Mgr ADDRESS CHANGES TO BE NOTED ABOVE 55-0457932



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PAGE 8

ADDRESS CORRESPONDENCE TO ATTENTION OF PAUL REYNOLDS 304-558-0468

DIVISION OF HIGHWAYS EQUIPMENT DIVISION ROUTE 33 BRUSHY FORK ROAD BUCKHANNON, WV

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PAUL REYNOLDS 04-558-0468

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DIVISION OF HIGHWAYS EQUIPMENT DIVISION ROUTE 33 BRUSHY FORK ROAD BUCKHANNON, WV

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| SIGNATURE | ndal | LK. | Xo | een | | JELEPHONE 3 | 04-422-54 | 31 | ATE 1 | 11-22-2 | 2011 | |
| TITLEV Pres/C | The state of the s | | 55. | -04579 | 32 | | ADD | RESS CHAP | IGES | TO BE NO | TED ABOVE | |



ADDOCK

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for MFONUMBER Quotation

70125002

10

ADDRESS CORRESPONDENCE TO ATTENTION OF PAUL REYNOLDS 304-558-0468

DIVISION OF HIGHWAYS EQUIPMENT DIVISION ROUTE 33 BRUSHY FORK ROAD BUCKHANNON, WV 26201

| DATE PRINT | | TERI | NS OF SAL | E | SHIP VIA | | | F.O.B, | | FREIGHT TEAMS |
|-------------------|------------------|--------------------|-----------|---|-------------------|------------|------------|------------|-------|---------------------|
| 10/14/ | 2011 | | | | | | 0000 | TTYO MILLE | 01 | . 2.0 DM |
| BID OPENING DATE: | | 11/09/ | | 100000000000000000000000000000000000000 | | | OPE | NING TIME | 01 | :30PM |
| LINE | QUA | NTITY | VOP | CAT. NO. | ITEM NUMB | ER | | UNIT PRICE | | AMOUNT |
| | - | | | | 304-428 | -4623 | <u>C</u> P | 74 Y | | |
| | PLEASI CONCER | E PRINT RNING T | OR I | YPE N UOTE: | AME OF PER | SON TO | CO | NTACT | | |
| | | | | 1 | ROGERS | | | | | |
| | | | | | ysheetmetal | .com | | | | |
| < | | | Landy | GIIGELA | ly Sheetime eas | | | | | |
| | **** | * THIS | IS T | HE EN | D OF RFQ | 70125 | 002 | ***** TC | TAL: | \$46,151.00 |
| | | | | | | | | | | |
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| | | | | SEE O | EVERSE SIDE FOR T | ERMS AND C | ITIONO | ÖNS | | |
| SIGNATURE | nda | ee K | So | se~ | | | | 422-5431 | DATE | 11-22-2011 |
| TITLE Pros/G | | | cent. | 55 - 045 | 7932 | L | - 0. T. C. | | HANGE | S TO BE NOTED ABOVE |

Cost Sheet RFQ#: 70125002

| Item | Description | Unit Price | Amount |
|------|----------------------------------|-------------|-------------|
| reom | Equipment Division/Adm. Building | \$46,151.00 | \$46,151.00 |
| 1 | Remove/Replace Flat Roof | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| | Total Amount | \$46,151.00 | \$46,151.00 |

| Agency Purchasing | |
|-------------------|--|
| REQ.P.O# 70125002 | |
| Bond # 25270 | |

BID BOND

s --- --

| | KNOW ALL MEN BY TH | | at we, the undersigned, | Murray Sheet Metal Co., Inc. |
|----------|-----------------------------|---------------------------|-----------------------------|--|
| | of Parkersburg | , West Vi | | _, as Principal, and American Southern Insurance Company |
| | of Reynoldsburg | Ohio Ohio | , a corporation o | rganized and existing under the laws of the State of |
| Kansas | with its princip | oal office in the City of | Atlanta, GA | _, as Surety, are held and firmly bound unto the State |
| of West | Virginia, as Obligee, in th | ne penal sum of Three | e Thousand and No/100 | (\$ <u>\$3,000.00</u>) for the payment of which, |
| well and | truly to be made, we join | ntly and severally bind | ourselves, our heirs, adr | ministrators, executors, successors and assigns. |
| | | | | |
| | The Condition of the ab | ove obligation is such | that whereas the Principa | al has submitted to the Purchasing Section of the |
| Departm | ent of Administration a c | certain bid or proposal, | attached hereto and ma | de a part hereof, to enter into a contract in writing for |
| Reroof | Division of Highways, R | T 33, Bushy Fork Roa | ad, Buchannon, WV 261 | 02 |
| | | | | |
| | | | | |
| | | | | |
| | NOW THEREFORE, | | | |
| | (a) If said bid shall be | | | |
| horoto o | | | | ntract in accordance with the bid or proposal attached roposal, and shall in all other respects perform the |
| agreem | ent created by the accep | tance of said bid, then | this obligation shall be n | ull and void, otherwise this obligation shall remain in full |
| force an | d effect. It is expressly u | understood and agreed | that the liability of the S | urety for any and all claims hereunder shall, in no event, |
| exceed | the penal amount of this | obligation as herein st | ated. | |
| | The Surety, for the valu | e received, hereby stir | oulates and agrees that the | ne obligations of said Surety and its bond shall be in no |
| | aired or affected by any | extension of the time v | within which the Obligee | may accept such bid, and said Surety does hereby |
| waive no | otice of any such extensi | on. | | |
| | IN WITNESS WHEREC | OF, Principal and Suret | y have hereunto set their | hands and seals, and such of them as are corporations |
| have ca | | | | be signed by their proper officers, this |
| 16th | day of November | , 20_11 | | Section and the section of the secti |
| | | | | |
| Principa | l Corporate Seal | | | Murray-Sheet Metal Co., Inc. |
| | | | | (Name of Pringipal) |
| | | | | Jandall M. Joger |
| | | | | (Must be President or 0 |
| | | | | Vice President) |
| | | | | / VILE PRESIDENT / G.M. |
| | | | | (Title) |
| Surety (| Corporate Seal | | | American Southern Insurance Company |
| ā | | | | (Name of Surety) |
| | | | | <i>t.</i> . |
| | | | | flut |
| | | | | Attorney-in-Fact Andrew C. Heaner |
| | | | | Andrew C. Heaner |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

AMERICAN SOUTHERN INSURANCE COMPANY

Home Office: 3715 Northside Parkway, NW

Bldg. 400, Suite 800 Atlanta, Georgia 30327 Mailing Address: P. O. Box 723030

Atlanta, GA 31139-0030

GENERAL POWER OF ATTORNEY

Know all men by these Presents, that the American Southern Insurance Company had made, constituted and appointed, and by these presents does make, constitute and appoint Stefan E. Tauger of Parker, Colorado, Donald J. Kersey of Birmingham, Alabama; Arthur S. Johnson of Atlanta, Georgia; Donald H. Gibbs of Atlanta, Georgia; Andrew C. Heaner of Atlanta, Georgia; Richard L. Shanahan of Atlanta, Georgia; Jeffery L. Booth of Parma, Ohio; James E. Feldner of West Lake, Ohio; Cheryl L. Torrao of Lutz, Florida; Garry W. Black of Murfreesboro, Tennessee; Martha G. Ross of Charlotte, North Carolina; David R. Brett of Columbia, South Carolina; Melanie J. Stokes of Atlanta, Georgia; Jason S. Centrella of Jacksonville, Florida; Brian Clark of Matthews, North Carolina; Michael K. Thompson of Atlanta, Georgia; Julie Klinner of Birmingham, Alabama; Kelley E.M. Nys of Decatur, Georgia; or Diane L. McLain of Fitchburg, Wisconsin, EACH as its true and lawful attorney for it and its name, place and stead to execute on behalf of the said company, as surety, bonds, undertakings and contracts of suretyship to be given to all obligees provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount of the sum of \$1,000,000 (one million dollars), including but not limited to consents of surety for the release of retained percentages and/or final estimates on construction contracts or similar authority requested by the Department of Transportation, State of Florida; and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of the presents, shall be as binding upon the Company as if they had been duly signed by the President and attested by the Secretary of the Company in their own proper persons.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted pursuant to due authorization by the Executive Committee of the Board of Directors of the American Southern Insurance Company on the 26th day of May, 1998:

RESOLVED, that the Chairman, President or any Vice President of the Company be, and that each or any of them hereby is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute in behalf of the American Southern Insurance Company bonds, undertakings and all contracts of suretyship; and that any Secretary or any Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney, and to attach thereto the seal of the Company.

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed and in the future, with respect to any bond undertaking or contract of suretyship to which it is attached.

In Witness Whereof, the American Southern Insurance Company has caused its official seal to be hereto effixed, and these presents to be signed by its President and attested by its Secretary this 4th day of February, 2011,500

By:

Attest:

Gail A. Lee, Secretary

STATE OF GEORGIA

COUNTY OF FULTON

On this 4th day of February, 2011, before me personally came Scott G. Thompson to me known, who being by me duly sworn file depose and say that he resides in Atlanta, in the County of Fulton, State of Georgia, at 421 Hollydale Court; that he is the President of American Southern Insurance

Company, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed and that he signed his name thereto pursuant to due authorization, Candace T. Cheatham

STATE OF GEORGIA COUNTY OF FULTON

SS:

Qualified in DeKalb County

Commission Expires December 7, 2013

Notary Public, State of Georgia (

American Southern Insurance Company

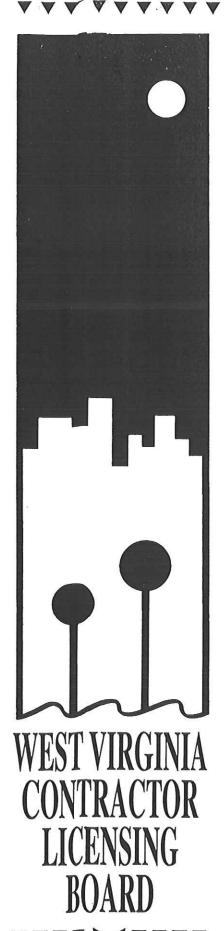
I, the undersigned, a Vice President of American Southern Insurance Company, a Kansas Corporation, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and, furthermore, that the Resolution of the Executive Committee of the Board of Directors set forth in the Power of Attorney is now in force.

Signed and sealed at the City of Atlanta, Dated the 16th day of November

2011

Vice President

Power 25270



CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number:

WV000006

Classification:

GENERAL BUILDING
GENERAL ENGINEERING
HEATING, VENTILATING & COOLING
PIPING
PLUMBING
ROOFING

MURRAYS SHEET METAL CO INC DBA MURRAYS SHEET METAL CO INC 3112-7TH STREET PARKERSBURG, WV 26101-3846

Date Issued

Expiration Date

JANUARY 22, 2011

JANUARY 22, 2012

Authorized Company Signature

Chair, West Virginia Contractor
Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.







CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/29/11

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| С | ertificate holder in lieu of such endor | seme | nt(s) | | | | | CONTRACTOR OF A TRACTOR OF CONTRACTOR OF SPECIFICATION OF THE CONTRACTOR OF THE CONT | | | |
|---------|---|-----------------------|----------|--|--|---|---|--|---|------------|--|
| 02000 | DUCER | | 304 | 1-345-8000 | CONTAC NAME: | CT | | | | | |
| 340 | nmercial Insurance Services MacCorkle Ave. Ste #200 | | | 304-345-8014 | PHONE (A/C, No | o. Ext): | | FAX (A/C, No): | | | |
| Cha | rleston, WV 25314 | | | | E-MAIL ADDRE | SS: | | | | | |
| Fra | nk A. Baer, III | | | | PRODU | CER MER ID#: UNIT | E10 | | | | |
| | | | | | 000101 | Section 1 | | DING COVERAGE | | NAIC# | |
| INS | RED Murray Sheet Metal | | | | INCHOL | | | | | 19682 | |
| | Company, Inc. | | | | INSURER A: Hartford Fire Insurance Co. INSURER B: Twin City Fire Insurance Co. | | | | | 10002 | |
| | 3112 7th Street | | | | | INSURER C: St. Paul Fire & Marine 2476 | | | | | |
| | Parkersburg, WV 26104 | | | | | | | | | | |
| | | | | | INSURER D: | | | | | | |
| | | | | | INSURE | RE: | | | | - | |
| | | | | | INSURE | RF: | | | | | |
| | | | | NUMBER: | | | | REVISION NUMBER: | | | |
| IN C | HIS IS TO CERTIFY THAT THE POLICIES IDICATED. NOTWITHSTANDING ANY R ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH | equif Pert Poli | REME | NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE | OF AN' | Y CONTRACT THE POLICIE REDUCED BY | OR OTHER I S DESCRIBED PAID CLAIMS. | DOCUMENT WITH RESPEC | CT TO | WHICH THIS | |
| INSR | | INSR | WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | S | | |
| | GENERAL LIABILITY | | | | | | new promoters | EACH OCCURRENCE | \$ | 1,000,000 | |
| Α | X COMMERCIAL GENERAL LIABILITY | | | 42UENOE0085 | | 04/01/11 | 04/01/12 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 300,000 | |
| | CLAIMS-MADE X OCCUR | | | | | | | MED EXP (Any one person) | \$ | 10,000 | |
| | | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 | |
| | | 8 | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 | |
| | POLICY X PRO- AUTOMOBILE LIABILITY | - | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 | |
| Α | X ANY AUTO | 42UENOE0086 | | 42UENOE0086 | | 04/01/11 | 04/01/12 | BODILY INJURY (Per person) | \$ | | |
| | ALL OWNED AUTOS | | | | | | | (2) 5 5 | E. | | |
| | SCHEDULED AUTOS | | 1 | | | | | BODILY INJURY (Per accident) | \$ | | |
| | X HIRED AUTOS | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | |
| | X NON-OWNED AUTOS | | | | | | | | \$ | | |
| | NON-OMEDACIOS | | | | | | | | \$ | | |
| | UMBRELLA LIAB X OCCUR | 1 | <u> </u> | | | | | EACH OCCURRENCE | \$ | 5,000,000 | |
| | H_warrantan H occor | | | ts. | | | | | | 5,000,000 | |
| C | CLAINSTVIADE | 1 | | QK03700269 | | 04/01/11 | 04/01/12 | AGGREGATE | \$ | 3,000,000 | |
| | DEDUCTIBLE | | | | | | | | \$ | | |
| | X RETENTION \$ 10,000 WORKERS COMPENSATION | - | - | | | | | WCSTATUL TOTH | \$ | | |
| 222 | AND EMPLOYERS' LIABILITY Y/N | | | | | | | X WCSTATU- TORY LIMITS OTH- ER | _ | | |
| В | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | 42WEOE0084 | | 04/01/11 | 04/01/12 | E.L. EACH ACCIDENT | \$ | 1,000,000 | |
| | (Mandatory In NH) | | | | | | } | E.L. DISEASE - EA EMPLOYEE | \$ | 1,000,000 | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | 1,000,000 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| DES | RIPTION OF OPERATIONS / LOCATIONS / VEHIC | LES (A | Attach / | ACORD 101, Additional Remarks \$ | Schedule, | if more space is | required) | | | | |
| EVIC | ence of Insurance. | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| CEI | RTIFICATE HOLDER | | | V | CANO | CELLATION | | | | | |
| ULI | THE POLICE HOLDER | | | | OAN | PELKIION | | | - | | |
| | Murray Sheet Metal Co., Inc 3112 7th Street Parkersburg, WV 26104 | | | | ACC | EXPIRATION CORDANCE W | N DATE TH | ESCRIBED POLICIES BE C EREOF, NOTICE WILL I CY PROVISIONS. | CONTRACTOR OF THE PARTY OF THE | | |
| | | | | | AUTHORIZED REPRESENTATIVE | | | | | | |
| | | | | | 8 | 700 | A. | | | | |



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF WEST VIRGINIA |
|--|
| COUNTY OF WOOD TO-WIT: |
| B. |
| r, RANDALL K. ROGERS , after being first duly sworn, depose and state as follows: |
| I am an employee of MURRAY SHEET METAL CO INC ; and, (Company Name) |
| 2. I do hereby attest that MURRAY SHEET METAL CO INC (Company Name) |
| maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5. |
| The above statements are sworn to under the penalty of perjury, |
| MURRAY SHEET METAL CO INC |
| By: Company Name) Sogen |
| Title: VICE-PRESIDENT/GENERAL MANAGER |
| Date: 11-22-2011 |
| Taken, subscribed and sworn to before me this Zzni day of Neverber |
| By Commission explines of tight effet, 44, 2010 STATE OF WIST VINCENIA ROSEAT L. HOE NUMBRAY EREST METAL CO., INC. S112 7TH STREET FARNETSERING, 44 28104 (Notary Public) |
| We have the state of the state |
| THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO |
| CARMIN A DULLM BOLD LIBER NOTATION STRUCKS INTROPERS OF THE STRUCKS AND RESERVED TO SERVED STRUCKS AND RESERVED STRUCKS AND RE |

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WY CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

Rev March 2009

RFQ No: 70125002

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

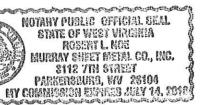
"Debtor" means any Individual, corporation, partnership, association, Limited Liability Company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more countles or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more countles or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

| Vendor's Name; MURRAY SHEET METAL CO INC |
|--|
| Authorized Signature: Oandallk. Oagen Date: 11-22-2011 |
| State of WEST VIRGINIA |
| County of WOOD to-wit: |
| Taken, subscribed, and sworn to before me this 22" day of November , 20 11. |
| My Commission expires |
| AFFIX SEAL HERE NOTORY PUBLIC YRM I. M. |
| NOTARY PUBLIC OFFICIAL SEAL STATE OF WEST VINCIPIA ROSENT L. NOS HUDDRY SHEET ESTAL CO. INC. |



Purchasing Affidavit (Revised 12/15/09)