

RFQ COPY

LLC

TYPE NAME/ADDRESS HERE

185 Mawani Terrace

Tree Works Land Development

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Guotation 0512C0422

1

| ********* | ADDRESS CORRES | PONDENCE TO ATTENTION OF |
|-----------|----------------|--------------------------|
|           | CUMMINGS       |                          |
| 104-      | 558-2402       |                          |

DIVISION OF HIGHWAYS VARIOUS LOCALES AS INDICATED BY ORDER

| Berkele  | y Springs W  | V 25411   | [20000]  |  |                             |
|--|--|---|--|--|-----------------------------|
| 04/12/2012   | TERMS  | S OF SALE   | SHIP VIA   | F.O.B,   | FREIGHT TERMS               |
| BID OPENING DATE:  | 04/25/20   | 12  | BID C  | PENING TIME 01   | : 30PM                      |
| LINE   | QUANTITY   | UOP CAT   | ITEM NUMBER  | UNIT PRICE   | AMOUNT                      |
| 001  | IS<br>1  | 9   | 68-88  |  |                             |
| TREE   | REMOVAL  | OPEN-E  | ND CONTRACT  |  |                             |
| AGENC<br>SOLIC<br>CONTE<br>FIVE                            | CY, THE WE<br>CITING BID<br>RACT FOR T   | ST VIRGIN<br>S TO PROV<br>REE REMOV<br>VISION OF                  | PURCHASING DIVI IA DIVISION OF H IDE THE AGENCY W AL AND DISPOSAL HIGHWAYS PER TH  | IGHWAYS, IS<br>ITH AN OPEN-END<br>FOR DISTRICT   |                             |
| EXHIE  |  |   |  |  |                             |
| AWARI<br>YEAR<br>IS NE<br>ORIGI<br>NOT E<br>TIME"<br>REASO | O AND EXTER OR UNTIL SECOND CONTROL CO | NDS FOR A SUCH "REA O OBTAIN ACT. THE LVE (12) OR MAY TE VING THE | CONTRACT BECOME PERIOD OF ONE ( SONABLE TIME" TH A NEW CONTRACT O "REASONABLE TIM MONTHS. DURING RMINATE THIS CON DIRECTOR OF PURC | 1) EREAFTER AS R RENEW THE E" PERIOD SHALL THIS "REASONABLE TRACT FOR ANY  |                             |
| THIS<br>ITS A<br>CONDI                                     | CONTRACT I   | DOCUMENT<br>OR POLITI<br>PRICING                                  | ONS ARE STIPULAT BY THE STATE OF CAL SUBDIVISIONS BET FORTH HEREIN C.  | WEST VIRGINIA,<br>, THE TERMS,   | RECEIVED                    |
| RENEW  | AL: THIS   |   | MAY BE RENEWED U   | All statements and an artist and a statement of the state | WV PURCHASING .<br>DIVISION |
| SIGNATURE Jane Mark  | DEMP!  | SEE RE  | TELEPHONE 3  | NOTIONS<br>104.258.1991 DATE   | 4/22/2012                   |
| TITLE OWNER  | FEIN   | 35-235  | 7818   |  | TO BE NOTED ABOVE           |



OWNER

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Guotation 0512C0422

2

ADDRESS CORRESPONDENCE TO A TELENTION OF ALAN CUMMINGS 304-558-2402

DIVISION OF HIGHWAYS VARIOUS LOCALES AS INDICATED BY ORDER

RFQ COPY TYPE NAME/ADDRESS HERE

Tree Works Land Development LLC 185 Mawani Terrace Berkeley Springs WV 25411

| DATE PRINTED                                 | 000100000000000000000000000000000000000                        | MS OF BALE   | \$HIP VI   | ٨  | F.O.B.  | FREIGHT TERMS          |
|--|--|--|--|--|---|------------------------|
| 04/12/2012<br>BID OPENING DATE:              | 04/25/2  | 112  |  | RTD OF   | ENING TIME O  | 1:30PM                 |
| LINE   | QUANTITY   | UOP CAT  | ITEM NUM   | 00000000000000000000000000000000000000             | UNIT PRICE  | AMOUNT                 |
| SUBN<br>DAYS<br>BE I<br>ORIC                 | MITTED TO ' F PRIOR TO IN ACCORDA GINAL CONT                   | THE EXPIR  | OR OF PURC<br>ATION DATE<br>HE TERMS A<br>HALL BE LI               | HASING<br>SUCH<br>ND COND                          | THIRTY (30)<br>RENEWAL SHALL<br>ITIONS OF THE                             |                        |
| RIGH<br>NOTI<br>SUPI                         | HT TO CANC<br>ICE TO THE<br>PLIED ARE                          | EL THIS COL<br>VENDOR IF<br>DF AN INFE   | NTRACT IMM<br>THE COMMC<br>RIOR QUALI                              | EDIATE<br>DITIES<br>TY OR D                        | G RESERVES THE Y UPON WRITTEN AND/OR SERVICE O NOT CONFORM ONTRACT HEREIN | r<br>SS                |
| AUTI<br>MARI<br>EST:<br>IMMI<br>CAUS<br>TRAI | HORIZE A S<br>KET, WITHOUMATE, ITE<br>EDIATE DEL<br>SES (INCLU | PENDING UN<br>OT THE FIL<br>OS SPECIFIE<br>OVERY IN EN<br>OING BUT NO<br>OR AN UNI | IT TO PURC<br>ING OF A F<br>ED ON THIS<br>MERGENCIES<br>DT LIMITEI | CHASE ON<br>REQUISITE<br>CONTRA<br>DUE TO<br>TO DE | TION OR COST<br>CT FOR<br>UNFORESEEN                                      |                        |
| COVI<br>PRIC<br>SPEC                         | ERAGE OF CO<br>OR TO ISSU<br>CIFIED IN '                       | MMERCIAL O   | SENERAL LI<br>E CONTRACT<br>CUMENTS, T                             | ABILITY '. UNLE 'HE MIN                            | SH PROOF OF INSURANCE SS OTHERWISE MUM AMOUNT OF                          |                        |
|  |  |  |  | 5.77   | D TO PROVIDE A  | <b>.</b>               |
| FФR  | BANKRUPTC<br>LY NULL AN  | PROTECTION AND   | ON, THIS C   | ONTRAC'<br>NATED                                   | TRACTOR FILES IS AUTOMATI-  | 2                      |
| SIGNATURE pufuel                             |  |  | VERSE SIDE FOR TE  |  |   | ATE 4/22/2012          |
| TITLE CHANGE                                 | 0/ F   | EIN 35-77  | 57018  |  | ADDRESS CHAN  | IGES TO BE NOTED ABOVE |

35-2357818



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for REQNUMBER 0512C0422

3

ADDRESS CORRESPONDENCE TO A TENTION OF

ALAN CUMMINGS 304-558-2402

|   | 001 000 1 | ,  |       |      |           |
|---|-----------|----|-------|------|-----------|
|   | DIVISION  | OF | нтсни | ZYAL | INDICATED |
| 6 | VARIOUS   | LO | CALES | AS   | INDICATED |
| ï | BY ORDER  | 5  |       |      |           |

RFQ COPY TYPE NAME/ADDRESS HERE

Tree Works Land Development LLC 185 Mawani Terrace Berkeley Springs WV 25411

| DATE PRIN   | ren l ten   | MS OF BALE  | SHIP.VIA   | F.O.B.   | FREIGHT TERMS |
|---|---|---|--|--|---------------|
| 04/12/2   |   |   |  |  |               |
| BID OPENING DATE:                                 | 1   |   |  |  | 30PM          |
| LINE  | QUANTITY  | UOP CAT.  | ITEM NUMBER  | UNIT PRICE   | AMOUNT:       |
| R   | EV. 9/98  |   |  |  |               |
| (<br>T<br>T<br>T                                  | L) HE OR SHE<br>HE BID OR AN<br>HE BIDDER, (<br>HE BIDDER IN<br>HE BIDDER HA                            | IS AUTHOR Y DOCUMENT 2) THAT HE A CONTRAC S PROPERLY                              | THIS BID IS CERT IZED BY THE BIDD S RELATED THERET OR SHE IS AUTHO TUAL RELATIONSHI REGISTERED WITH RE REGISTRATION.   | ER TO EXECUTE<br>O ON BEHALF OF<br>RIZED TO BIND<br>P, AND (3) THAT  | 6             |
| E   | KHIBIT 4  |   |  |  |               |
| AI<br>AI<br>TO<br>V<br>PI<br>PO<br>CI<br>SI<br>MA | N THE BID HI ND CONDITION ND OTHER LOC. O POLITICAL IRGINIA. IF RICES, TERMS OLITICAL SUBI LEARLY INDIC | E REFUSAL E OF THE BAL GOVERNM EUBDIVISIO THE VENDO AND COND DIVISIONS ATE SUCH R | : UNLESS THE VIO EXTEND THE PRICE TO COUNTY, SCIENT BODIES, THE STATE RESTORMS OF THE BILLIONS | ICES, TERMS, HOOL, MUNICIPAL BID SHALL EXTEND OF WEST TO EXTEND THE D TO ALL E VENDOR MUST D. SUCH REFUSAL |               |
|   |   | CONTRACT  | DRS LICENSE  |  |               |
| P)<br>S'<br>L:<br>L:<br>M/                        | ERSONS DESIR<br>PATE MUST BE<br>CENSING BOAN<br>CENSE, APPI<br>ADE BY CONTAC                            | ING TO PERI<br>LICENSED,<br>RD IS EMPOV<br>LICATIONS I                            | VERED TO ISSUE T   | WORK IN THIS VIA CONTRACTORS HE CONTRACTORS LICENSE MAY BE VISION OF LABOR                                 |               |
| IGNATURE  | [D}=hill  | šee he  | VERSE SIDE FOR TERMS AND COI   | NOTIONS OU 258 1991 DATE   | 4/22/2012     |

35-2357818 OWNER

ADDRESS CHANGES TO BE NOTED ABOVE



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for REGNUMBER Quotation

0512C0422

WADDRESS CORRESPONDENCE TO A BLENTON OF ALAN CUMMINGS 304-558-2402

DIVISION OF HIGHWAYS VARIOUS LOCALES AS INDICATED BY ORDER

RFQ COPY TYPE NAME/ADDRESS HERE

Tree Works Land Development LLC 185 Mawani Terrace Berkeley Springs WV 25411

|   | IMS OF SALE  | SHIP VIA                                  | F,O.B       |                     | FREIGHTTERMS        |
|---|--------------|---|-------------|---------------------|---------------------|
| 04/12/2012<br>BID OPENING DATE: 04/25/2 | 0012         | BTD C                                     | PENING TIME | 01:                 | 30PM                |
| LINE QUANTITY                           | UOP CAT.     | ITEM NUMBER                               | UNIT-PRICE  |                     | AMOUNT              |
| 25305. TELE                             | HONE: (304   | ) 558-7890.                               |             |                     |                     |
|   | IDDER TO I   | E 21-11-11 REQUINCLUDE THE CONTR<br>BID.  |             |                     |                     |
| BIDDER TO COM                           | PLETE:       | ×   |             |                     |                     |
| CONTRACTORS 1                           | AME:         | MICHAEL E. K                              | (EEFER      |                     |                     |
| CONTRACTORS I                           | ICENSE NO.   | WV.Ø1.155                                 | 4           |                     |                     |
|   | CONTRACTO    | ILL BE REQUIRED<br>RS LICENSE PRIOR<br>CT |             | OF                  |                     |
|   | тои          | ICE                                       |             |                     |                     |
| A SIGNED BID                            | MUST BE SU   | BMITTED TO:                               |             |                     |                     |
| PURCHASI<br>BUILDING<br>2019 WAS        | NG DIVISIO   | REET, EAST                                |             |                     |                     |
|   |              | THIS INFORMATION<br>MAY NOT BE CONS       |             | OF                  |                     |
| SEALED BID                              |              |   |             |                     |                     |
| BUYER:                                  | AL           | AN CUMMINGS - FI                          | LE 33       |                     |                     |
| REQ. NO.:                               |              | 12C0422                                   |             | .,,,,,,,,,,,,,,,,,, |                     |
| SIGNATURE                               | SEE RE       | VERISE SIDE FOR TERMS AND CO              |             | DATE                | 4/22/2012           |
| Mulpux fff                              | EIN 75 . 791 | 3   | 04.258.1991 | VNGE                | FT BE NOTED ABOVE   |
| OWNER (//                               | 35-23        | 5 1818                                    | ADDRESS CH  | HINGES              | , TO BE HOTED ADOTE |



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

| HEQ | NOWORH |  |
|-----|--------|--|
| 051 | 2C0422 |  |

| PAGE |
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| -    |

5

| ALAN  | CUMMINGS |
|-------|----------|
| 804-5 | 58-2402  |

\$H-P TO

DIVISION OF HIGHWAYS
VARIOUS LOCALES AS INDICATED
BY ORDER

ADDRESS:CORRESPONDENCE TO ATTENTION OF

RFQ COPY TYPE NAME/ADDRESS HERE

Tree Works Land Development LLC 185 Mawani Terrace Berkeley Springs WV 25411

|                                      | ERMS OF SALE | SHIP VIA                         | F.O.B;                     | FREIGHT TERMS      |
|--------------------------------------|--------------|----------------------------------|----------------------------|--------------------|
| 04/12/2012<br>ID OPENING DATE: 04/25 | /0000        |                                  | DENITIVE MENT              | 2071/              |
| ID OPENING DATE: 04/25 LING QUANTITY | UOP CAT      | ITEM NUMBER                      | OPENING TIME 01 UNIT PRICE | : 3 O PM<br>AMOUNT |
|                                      |              | 1                                |                            |                    |
| BID OPENING                          |              | 4/25/2012                        |                            |                    |
| BID OPENING                          | TIME: 1      | 30 P.M.                          |                            |                    |
|                                      | YOU RECARDII | MBER IN CASE IT                  |                            |                    |
|                                      | .            | 04.258.5058                      |                            | eec                |
| FLEASE PRING<br>CONCERNING           |              | ME OF PERSON TO                  | CONTACT                    |                    |
|                                      |              | KE OR RAE K                      | EEFER                      |                    |
|                                      |              |                                  |                            |                    |
| ***** THIS                           | S IS THE ENI | OF RFQ 0512C04                   | 22 ***** TOTAL:            |                    |
|                                      |              |                                  |                            |                    |
|                                      |              |                                  |                            |                    |
|                                      |              |                                  |                            |                    |
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|                                      |              |                                  | e                          |                    |
|                                      |              |                                  |                            |                    |
| ,                                    |              |                                  |                            |                    |
|                                      | SEFOR        | <br>EVERSE SIDE FOR TERMS AND CO | j<br>nditions              |                    |
| IGNATURE RYMULT                      | /            | TELEPHONE 30                     | 04. 258. 1991 DATE         | 4/22/2012          |
| TLE OWNER                            | FEIN 35-23   |                                  |                            | TO BE NOTED ABOVE  |

## Cost Sheet RFQII: 0512C0422 Tree Removal In District Five

### Vendor Name: TREE WORKS LAND DevelopMENT LLC

County:

**Berkeley County** 

| Berkel         | ey County  |                      |                 |             |                  |
|----------------|--|----------------------|-----------------|-------------|------------------|
| Item<br>Number | Description  | Estimated Usage      | Unit of Measure | Unit Cost   | Extendend Amount |
| 1              | Saw and Chipper with wood being left on site. Debris cleaned up. | 40                   | Hours           | \$ 2.2.5.00 | \$ 9,000 - 00    |
| 2              | All inclusive mobilization/demobilization fee                    | 5                    | Jobs            | \$500.00    | \$ 2,500 -00     |
|                | Total (sum   | of extended amount o | olumn)          | <b>&gt;</b> | \$ 11,500 -00    |

| Berkel         | ey County   |                   |                 |           |                  |
|----------------|---|-------------------|-----------------|-----------|------------------|
| ltem<br>Number | Description   | Estimated Usage   | Unit of Measure | Unit Cost | Extendend Amount |
| 1              | Saw and Chipper with wood being taken by vendor. Debris cleaned up. | 40                | Hours           | \$42500   | \$ 17,000 -00    |
| 2              | All inclusive mobilization/demobilization fee                       | 5                 | Jobs            | \$500.00  | \$ 2,500.00      |
|                | Total (sum of   | extended amount c | olumn) ==       | <b>→</b>  | \$ 19,500 .00    |

| Grand Total (sum of debris left and taken) | <b>\</b> | \$ 31,000.00 |
|--|----------|--------------|

Quantities listed in this RFQ are approximations only. It is understood and agreed that the contract shall cover the quantities actually ordered for delivery during the term of the contract, whether more or less than the quantities shown. Award will be based on lowest total cost

#### NOTE: VENDOR SHOULD TYPE COST SHEET

The "Cost Sheet" is available for download on Purchasing's Web site at www.state.wv.us/admin/purchase

#### Cost Sheet RFQ#: 0512C0422 Tree Removal in District Five

Vendor Name: TREE WORKS LAND Development LLC

County:

**Grant County** 

| Grant (        | County   |                      |                 |           |                  |
|----------------|--|----------------------|-----------------|-----------|------------------|
| Item<br>Number | Description  | Estimated Usage      | Unit of Measure | Unit Cost | Extendend Amount |
| 1              | Saw and Chipper with wood being left on site. Debris cleaned up. | 40                   | Hours           | \$225.00  | \$ 9,000 ·X      |
| 2              | All inclusive mobilization/demobilization fee                    | 5                    | Jobs            | \$500.00  | \$ 2,500.00      |
|                | Total (sum   | of extended amount o | olumn)          | <b>→</b>  | \$ 11,500 -00    |

| Grant (        | County  |                      |                 |           |      |               |
|----------------|---|----------------------|-----------------|-----------|------|---------------|
| ltem<br>Number | Description   | Estimated Usage      | Unit of Measure | Unit Cost | Exte | endend Amount |
| 1              | Saw and Chipper with wood being taken by yendor. Debris cleaned up, | 40                   | Hours           | \$ 425.00 | \$   | 17,000.α      |
| 2              | All Inclusive mobilization/demobilization fee                       | 6                    | Jobs            | \$500.00  | \$   | 2,500.00      |
|                | Total (sum o  | f extended amount of | olumn)          | <b>→</b>  | \$   | 19,500 · O    |

| Grand Total (sum of debris left and taken)   | \$ 31,000 .00 |
|--|---------------|
| Annual contests of the section of th | 15 011000 .00 |

#### Cost Sheet RFQII: 0512C0422 Tree Removal In District Five

Vendor Name: TREE WORKS LAND DevelopMENT LLC

County: Hampshire County

| Hamps          | shire County   |                      |                 |           |                  |
|----------------|--|----------------------|-----------------|-----------|------------------|
| ltem<br>Number | Description  | Estimated Usage      | Unit of Measure | Unit Cost | Extendend Amount |
| 1              | Saw and Chipper with wood being left on site. Debris cleaned up. | 40                   | Hours           | \$225.00  | \$ 9,000 00      |
| 2              | All Inclusive mobilization/demobilization fee                    | 5                    | Jobs            | \$ 500.00 | \$ 2,500 -a      |
|                | Total (sum   | of extended amount c | olumn) ==       |           | \$ 11,500 -00    |

| Hamps          | shire County  | ]                 |                 |           |                  |
|----------------|---|-------------------|-----------------|-----------|------------------|
| ltem<br>Number | Description   | Estimated Usage   | Unit of Measure | Unit Cost | Extendend Amount |
| 1              | Saw and Chipper with wood being taken by vendor. Debris cleaned up. | 40                | Hours           | \$425.00  | \$ 17,000.00     |
| 2              | All inclusive mobilization/demobilization fee                       | 5                 | Jobs            | \$500.00  | \$ 2,500 · 00    |
|                | Total (sum of   | extended amount c | olumn) 🖿        | <b></b>   | \$ 19,500 a      |

| Grand Total (sum of debris left and taken) | · | 9.            |
|--|---|---------------|
|  |   | \$ 31,000 -00 |

RFQII: 0512C0422 Tree Removal In District Five

| Vendor Name: TREE WORKS LAND DEVELOPMENT LLC | Vendor Name: TREE | WORKS | LAND | DEVELOPMENT | LLC |
|--|-------------------|-------|------|-------------|-----|
|--|-------------------|-------|------|-------------|-----|

County:

**Hardy County** 

| Hardy          | County   |                      |                 |           |                  |
|----------------|--|----------------------|-----------------|-----------|------------------|
| ltem<br>Number | Description  | Estimated Usage      | Unit of Measure | Unit Cost | Extendend Amount |
| 1              | Saw and Chipper with wood being left on site. Debris cleaned up. | 40                   | Hours           | \$ 225.00 | \$ 9,000 -00     |
| 2              | All Inclusive mobilization/demobilization fee                    | 5                    | Jobs            | \$500.00  | \$ 2,500 .00     |
|                | Total (sum   | of extended amount c | olumn)          | <b></b>   | \$ 11,500 -00    |

| Hardy          | County  |                     |                 |           |                  |
|----------------|---|---------------------|-----------------|-----------|------------------|
| Item<br>Number | Description   | Estimated Usage     | Unit of Measure | Unit Cost | Extendend Amount |
| 1              | Saw and Chipper with wood being taken by vendor. Debris cleaned up. | 40                  | Hours           | \$425.00  | \$ 17,000-00     |
| 2              | All inclusive mobilization/demobilization fee                       | 6                   | Jobs            | \$500.00  | \$ 2,300 00      |
|                | Total (sum o  | f extended amount c | olumn) 🖿        | <b>→</b>  | \$ 19,500.00     |

| Grand Total (sum of debris left and taken) | \$ 31,000 | on  |
|--|-----------|-----|
|  | 13011000  | .00 |

RFQ#: 0512C0422 Tree Removal in District Five

Vendor Name: TREE WORKS LAND DEVELOPMENT LLC

County:

**Jefferson County** 

| Jeffers        | on County  |                       |                 |           |                  |
|----------------|--|-----------------------|-----------------|-----------|------------------|
| ltem<br>Number | Description  | Estimated Usage       | Unit of Measure | Unit Cost | Extendend Amount |
| 1              | Saw and Chipper with wood being left on site. Debris cleaned up. | 40                    | Hours           | \$225.00  | \$ 9,000 · a     |
| 2              | All inclusive mobilization/demobilization fee                    | 5                     | Jobs            | \$500.00  | \$ 2,500 .0      |
|                | Total (sum   | of extended amount of | column) ==      | <b>→</b>  | \$ 11,500.00     |

| Berkele        | ey County   |                     |                 |           |                  |  |
|----------------|---|---------------------|-----------------|-----------|------------------|--|
| ltem<br>Number | Description   | Estimated Usage     | Unit of Measure | Unit Cost | Extendend Amount |  |
| 1              | Saw and Chipper with wood heing taken by vendor. Debris cleaned up. | 40                  | Hours           | \$425.00  | \$ 17,000 ·00    |  |
| 2              | All Inclusive mobilization/demobilization fee                       | 6                   | Jobs            | \$ 500.00 | \$ 2,500.00      |  |
|                | Total (sum o  | f extended amount o | column) =       | <b>→</b>  | \$ 19,500.00     |  |

|  |                   |       |       | _  |
|--|-------------------|-------|-------|----|
| Grand Total (sum of debris left and taken) | $\longrightarrow$ | \$ 31 | ,000. | 00 |

RFQ#: 0512C0422 Tree Removal in District Five

Vendor Name: TREE WORKS LAND DEVELOPMENT LLC

County:

**Mineral County** 

| Minera         | I County   |                                 |           |           |                  |  |
|----------------|--|---------------------------------|-----------|-----------|------------------|--|
| ltem<br>Number | Description  | Estimated Usage Unit of Measure |           | Unit Cost | Extendend Amount |  |
| 1              | Saw and Chipper with wood being left on site. Debris cleaned up. | 40                              | Hours     | \$225.00  | \$ 9,000 · a     |  |
| 2              | All inclusive mobilization/demobilization fee                    | 5                               | Jobs      | \$500.00  | \$ 2,500 .       |  |
|                | Total (sum   | of extended amount c            | olumn) == | <b></b>   | \$ 14,500 a      |  |

| Minera         | l County  |                     |                 |           |                 |  |
|----------------|---|---------------------|-----------------|-----------|-----------------|--|
| ltem<br>Number | Description   | Estimated Usage     | Unit of Measure | Unit Cost | Extendend Amoun |  |
| 1              | Saw and Chipper with wood being taken by vendor. Debris cleaned up. | 40                  | Hours           | \$ 425,00 | \$ 17,000 ·a    |  |
| 2              | All Inclusive mobilization/demobilization fee                       | 5                   | Jobs            | \$ 500.00 | \$ 2,500 · 00   |  |
|                | Yotal (sum o  | f extended amount o | column) =       |           | \$ 19,500.00    |  |

| Grand Total (sum of debris left and taken) | \$ 31,000 | on  |
|--|-----------|-----|
|  | 70,700    | .00 |

#### RFQII: 0512C0422 Tree Removal In District Five

Vendor Name: TREE WORKS LAND DEVELOPMENT LLC

County:

**Morgan County** 

| Morgai         | n County   |                                |        |           |                  |  |
|----------------|--|--------------------------------|--------|-----------|------------------|--|
| ltem<br>Number | Description  | Estimated Usage Unit of Measur |        | Unit Cost | Extendend Amount |  |
| 1              | Saw and Chipper with wood being left on site. Debris cleaned up. | 40                             | Hours  | \$225.00  | \$ 9,000 .a      |  |
| 2              | All inclusive mobilization/demobilization fee                    | 5                              | Jobs   | \$500.00  | \$ 2,500.0       |  |
|                | Total (sum   | of extended amount o           | olumn) | <b></b>   | \$ 11,500 -00    |  |

| Morga          | n County  |                                 |          |               |                  |  |
|----------------|---|---------------------------------|----------|---------------|------------------|--|
| ltem<br>Number | Description   | Estimated Usage Unit of Measure |          | Unit Cost     | Extendend Amount |  |
| 1              | Saw and Chipper with wood helng taken by yendor. Debris cleaned up. | 40                              | Hours    | \$425.00      | \$ 17,000 00     |  |
| 2              | All inclusive mobilization/demobilization fee                       | 5                               | Jobs     | Jobs \$500.00 |                  |  |
|                | Total (sum o  | f extended amount c             | olumn) = | <b>→</b>      | \$ 19,500.00     |  |

| Grand Total (sum of debris left and taken) | 1,000.0 | p |
|--|---------|---|
|--|---------|---|



VENDOR

11

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

SH-P

Ţ Ö

RFQ NUMBER 0512C0422

1

ADDRESS CORRESPONDENCE TO ATTENTION OF:

ALAN CUMMINGS 304-558-2402

\*816131453 185 MAWANI TERRACE

304-258-1991 TREE WORKS LAND DEVELOPMENT LL

BERKELEY SPRINGS WV 25411 DIVISION OF HIGHWAYS VARIOUS LOCALES AS INDICATED BY ORDER

| DATE PRINTED      |               | TERMS OF SALE               |       | SHIP VIA     |                                   | F.O.B.                   | FREIGHT TERMS  |   |
|-------------------|---------------|-----------------------------|-------|--------------|-----------------------------------|--------------------------|--|---|
| 04/24/2012        |               |                             |       |              |                                   |                          |  |   |
| BID OPENING DATE: | 0.5           | 5/02/2                      | 012   |              |                                   | BID OPENING TIME 01;30PM |  |   |
| LINE              | QUANT         | ITY                         | UOP   | CAT.<br>NO.  | ITEM NUMBE                        | P.                       | UNIT PRICE   | AMOUNT  |
| 1:3               | 30 P.N        | OT .P                       | 05/02 | SID OF /2012 |                                   | FROM                     | 04/25/2012 AT<br>TO INCLUDE<br>M.                                    |   |
|                   | EE REN<br>100 | 1<br>10VAL<br>10/d<br>1/1/Z |       | sal<br>1 Fe  | 068-88<br>Of WOO<br>S<br>OF RFQ 0 | el<br>512C04             | \$425,00 .<br>per howr<br>\$ 500.00<br>(per move)<br>22 ***** TOTAL: | 17,000.00  per (40 hours \$ 2,500.00 Gor 5 moves) \$ 19,500.00 (40 hrs) |
|                   |               |                             |       |              |                                   | 22                       |  |   |
|                   |               |                             |       |              |                                   | W                        |  | RECEIVED  |
|                   |               |                             |       |              |                                   |                          |  | 2012 MAY - 1 AM 10: 57  |
|                   | <i> </i>      | lid                         |       | SEE REV      | VERSE SIDE FOR TER                | M AND CON                | IDITIONS   | W PURCHASING DIVISION_  |
| SIGNATURE MANUAL  | ut ()         | MI                          |       | ~            |                                   |                          | 04-258-1991 DATE   | 4/20/2012   |
| TITLE O(A) () ) ( | 0             | / IFF                       | IN    |              |                                   | SC                       |  | 9/27/2012   |
| DWIVE             | K             |                             | 35    | -a3          | 5/8/8                             |                          | ADDRESS CHANGE   | S TO BE NOTED ABOVE   |

EXHIBIT 10

REQUISITION NO.: 05/200422

#### ADDENDUM ACKNOWLEDGEMENT

I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.

| ADDENDUM NO.'S:          |                           |         |
|--------------------------|---------------------------|---------|
| NO. 1                    | *                         |         |
| NO. 2                    |                           |         |
| NO. 3                    | · ,                       |         |
| NO. 4                    | e e                       |         |
| NO. 5                    | •                         |         |
| I UNDERSTAND THAT FAILUR | RE TO CONFIRM THE RECEIPT | OF THE  |
| ADDENDUM(S) MAY BE CAUS  |                           |         |
| MUST CLEARLY UNDERSTAN   |                           |         |
| REPRESENTATION MADE OR   | ASSUMED TO BE MADE DUR    | ING ANY |
| ORAL DISCUSSION HELD BET | rween vendor's represen   | TATIVES |
| AND ANY STATE PERSONNEL  | L IS NOT BINDING. ONLY TH | Е       |

SIGNATURE

INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.

COMPANY

DATE

REV. 11/96



State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

BEQ NUMBER 0512C0422 PAGE 1

ADDRESS CORRESPONDENCE TO ATTENTION OF

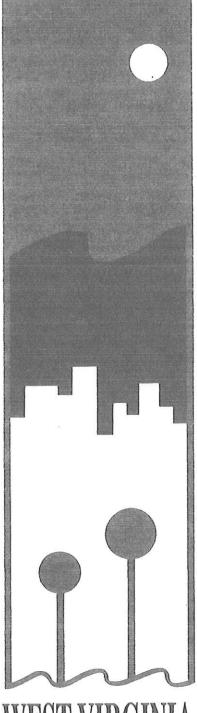
ALAN CUMMINGS

304-558-2402

DIVISION OF HIGHWAYS SH-P VARIOUS LOCALES AS INDICATED BY ORDER Ţ

\*816131453 304-258-1991 TREE WORKS LAND DEVELOPMENT LL 185 MAWANI TERRACE BERKELEY SPRINGS WV 25411

|           | DATE PRINTED | TER                           | RMS OF SAL           | E           | SHII           | Þ VIA                | F.O.B                               |                   | FREIGH      | TTERMS                     |
|-----------|--------------|-------------------------------|----------------------|-------------|----------------|----------------------|-------------------------------------|-------------------|-------------|----------------------------|
|           | 5/01/2012    |                               | Stational management |             |                |                      |                                     |                   |             |                            |
| 500000000 | ENING DATE:  | 05/16/2                       | aldedesseldersen     | engagner.   |                | BID O                | PENING TI                           | ME 01:            | 30PM        |                            |
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|           | 05/02        | /2012 AT                      | NGE B                | ID OP       | TO 05/1        | TE AND T<br>6/2012 A | IME FROM<br>T 1:30 P.I<br>ATTACHED. | M. AND            |             |                            |
| 0001      |              | L<br>1<br>REMOVAL<br>ILIZATIÜ | s<br>Y               | 9           | 68-88          | _                    | 1,800.00<br>500.00                  | per8hes<br>per1mo | e           |                            |
|           | ****         | * THIS                        | IS TH                | E END       | OF RFQ         | 0512C04              | 22 *****                            | TOTAL:            | 2,3<br>pe   | 00.00<br>er 8hours         |
|           | ē            |                               |                      |             | V F E          |                      |                                     | F                 | RECE!       | VED                        |
|           |              | ) <i>[</i>                    |                      | SEE RE      | VERSE SIDE FOR | TERMS AND CO         | NDITIONS                            | 20                | 12 MAY -7   | PM 3: 13<br>NASING<br>SION |
| SIGNATU   | RE July (    | <del>-</del>                  | <u> </u>             |             |                |                      | 258,1991                            | DATE              | E/2 /2      | 4/2                        |
| TITLE     | mufue        | F                             | EIN 67               | o 10        | 1016           | 304,                 |                                     |                   |             | 3/2                        |
|           | owner        |                               | 35-c                 | 335 i       | 1818           |                      | ADDRE                               | SS CHANGES        | IO RE NO LE | DAROVE                     |



## **CONTRACTOR LICENSE**

Authorized by the

West Virginia Contractor Licensing Board

Number:

WV011554

Classification:

GENERAL BUILDING RESIDENTIAL SPECIALTY EXCAVATION LANDSCAPING

> TREE WORKS LAND DEVELOPMENT LLC DBA TREE WORKS LAND DEVELOPMENT LLC 185 MAWANII TERRACE BERKELEY SPRINGS, WV 25411

**Date Issued** 

**Expiration Date** 

DECEMBER 02, 2011

DECEMBER 02, 2012

Authorized Company Signature

Chair, West Virginia Contractor

Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.

## WEST VIRGINIA STATE TAX DEPARTMENT BUSINESS REGISTRATION CERTIFICATE

ISSUED TO:
TREE WORKS LAND DEVELOPMENT LLC
185 MAWANI TER
BERKELEY SPRINGS, WV 25411-3407

**BUSINESS REGISTRATION ACCOUNT NUMBER:** 

1004-5824

This certificate is issued on:

10/26/2011

This certificate is issued by the West Virginia State Tax Commissioner in accordance with Chapter 11, Article 12, of the West Virginia Code

The person or organization identified on this certificate is registered to conduct business in the State of West Virginia at the location above.

This certificate is not transferrable and must be displayed at the location for which issued.

This certificate shall be permanent until cessation of the business for which the certificate of registration was granted or until it is suspended, revoked or cancelled by the Tax Commissioner.

Change in name or change of location shall be considered a cessation of the business and a new certificate shall be required.

TRAVELING/STREET VENDORS: Must carry a copy of this certificate in every vehicle operated by them. CONTRACTORS, DRILLING OPERATORS, TIMBER/LOGGING OPERATIONS: Must have a copy of this certificate displayed at every job site within West Virginia.

atL006 v.4 L2032245376

#### STATE OF WEST VIRGINIA Purchasing Division

#### **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

# Vendor's Name: TREE WORKS LAND DEVELOPMENT LLC Authorized Signature: Date: 4/93/19 State of Worgan, to-wit: Taken, subscribed, and sworn to before me this 23 day of April , 2012. My Commission expires Duly 29 , 2018. AFFIX SEAL HERE NOTARY PUBLIC Will My

WITNESS THE FOLLOWING SIGNATURE

ACORD CERTIFICATE OF LIABILITY INSURANCE DATE (MM/DD/YYYY) 04/23/2012 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION PRODUCER Smith-Nadenbousch Ins./BS ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR 28 N Washington Street, Ste A ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. P O Box 538 Berkeley Springs, WV 25411 INSURERS AFFORDING COVERAGE NAIC# INSURED INSURER A: Westfield Group Tree Works Land Development LLC INSURER B: BrickStreet Mutual Insurance Co. Michael Keefer, DBA INSURER C: 185 Mawanii Terrace INSURER D Berkeley Springs, WV 25411 INSURER E: COVERAGES THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. INSR ADD'L LTR INSRD POLICY EFFECTIVE DATE (MM/DD/YY) TYPE OF INSURANCE POLICY EXPIRATION DATE (MM/DD/YY) POLICY NUMBER GENERAL LIABILITY CWP1982807 A 01/23/12 01/23/13 EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) X COMMERCIAL GENERAL LIABILITY \$100,000 CLAIMS MADE X OCCUR MED EXP (Any one person) \$5,000 X BI/PD Ded:2,500 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: \$2,000,000 PRODUCTS - COMP/OP AGG POLICY A AUTOMOBILE LIABILITY CWP1982807 01/23/12 01/23/13 COMBINED SINGLE LIMIT (Ea accident) \$750,000 ANY AUTO ALL OWNED AUTOS BODILY INJURY (Per person) X SCHEDULED AUTOS X HIRED AUTOS BODILY INJURY (Per accident) X NON-OWNED AUTOS PROPERTY DAMAGE (Per accident) GARAGE LIABILITY AUTO ONLY - EA ACCIDENT ANY AUTO EA ACC OTHER THAN AUTO ONLY: AGG A **EXCESS/UMBRELLA LIABILITY** CWP1982807 01/23/12 01/23/13 EACH OCCURRENCE \$1,000,000 X OCCUR CLAIMS MADE AGGREGATE DEDUCTIBLE RETENTION WORKERS COMPENSATION AND WC1021743702 10/01/11 X WC STATU-TORY LIMITS 10/01/12 **EMPLOYERS' LIABILITY** \$1,000,000 ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. FACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE If yes, describe under SPECIAL PROVISIONS below E.L. DISEASE - POLICY LIMIT \$1,000,000 OTHER DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS CERTIFICATE HOLDER CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION State of West Virigina Department of Administration NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL **Purchasing Division** IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR **Building 15 2019 Washington** REPRESENTATIVES. Street East **AUTHORIZED REPRESENTATIVE** Stewer Mr Lorges Charleston, WV 25305-0130

Client#: 14160

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