\*709053330 304-632-1558 DANHILL CONSTRUCTION COMPANY PO BOX 685

~~·

NODZEK

GAI

Danhill Construction Company PO Box 685 Gauley Bridge, WV 25085 304-558-2596

DEPARTMENT OF ADMINISTRATION
GENERAL SERVICES DIVISION
JOBSITE

SEE SPECIFICATIONS

|             | PRINTED  | TEF  | IMS OF SAL  | E  | SHIP V  | 'iA  |  | F.O.B.                                    |                    | FREIGHT    | TERMS                       |
|-------------|--|--|---|--|---|--|--|---|--------------------|------------|-----------------------------|
| 05/0        | 06/2011  | 25/22/2  |   | <u>-</u>   |   |  |  |   |                    |            |                             |
| BID OPENING | 55, k. 7   <b>L</b> . 25, k. 55, k. 7, 55      | 06/09/2  | 898 July 3.                                       | 00.43.4.00°                                      | personal in the distingui   | BID C  | PENING                                       | TIME                                      | 01:3               | 30PM       | ridionera a en en colocado. |
| LINE        | QU   | ANTITY   | UOP   | CAT.<br>NO.                                      | ITEM NUN  | /IBER  | υ  | NITPRICE                                  |                    | AMO        | UNT                         |
| 001 ,       | LOT 98   | I<br>1<br>FUEL 1   | s<br>anks   | \$   | 68-42   | _  |  |   |                    | [120,5     | ۲۱.                         |
|             |  |  |   |  | ST FOR QU<br>(RFQ)<br>NSTRUCTIC   |  |  |   | - Line Water Court |            |                             |
|             | AGENCY<br>IS SOL<br>LABOR<br>ON LOT<br>COMPLE  | THE WICITING AND MATERIAL PROPERTY PROP | EST V<br>BIDS<br>ERIAI<br>ATED<br>ARLES           | IRGIN<br>TO I<br>FOR<br>ON TH                    | PURCHASI VIA DIVISI ROVIDE THE THE INSTA E WEST VI WEST VIRO            | ON OF G<br>IE AGENO<br>LLATION<br>RGINIA             | ENERAL Y WITH OF FU                          | SERVIC<br>ALL<br>EL TANK<br>CAPITOL       | S                  |            |                             |
|             | MAY 19 THE EN IN CHA INTERE HAILUR DISQUA      | , 2011'<br>GINEERI<br>RLESTON<br>STED PA<br>E TO AT<br>LIFICAT   | AT 10<br>NG BU<br>, WES<br>RTIES<br>TEND<br>ION C | :00 F<br>TLDIN<br>T VIF<br>ARE<br>THE M          | TING WILL M IN THE G LOCATED GINIA. A REQUIRED ANDATORY BID. NO BIDDER. | CONFERE<br>AT 103<br>LL<br>TO ATTE<br>PRE-BIL        | NCE ROO<br>MICHION<br>ND THIS                | OM IN<br>GAN AVE<br>S MEETI<br>RESULT     | NUE<br>NG.         | REC        |                             |
|             | POTENT<br>OFFICI<br>PRE-BI<br>REPRES<br>IN DIS | IAL BII<br>AL DOCU<br>D. FAI<br>ENTATIV<br>QUALIFI   | DERS<br>MENT<br>LURE<br>E NAM<br>CATIC            | TO CO<br>VERIF<br>TO PF<br>E ON<br>N OF<br>OCUME | L BE MADE MPLETE. YING ATTE OVIDE YOU THE ATTEN THE BID. NTATION I      | THIS WI<br>INDANCE<br>IR COMPA<br>IDANCE S<br>THE ST | LL SER' AT THE NY AND HEET WI ATE WII Y ATTE | VE AS TI<br>MANDATO<br>ILL RESI<br>LL NOT | ORY                | MINUTE     | 9 AMIL S<br>ICHAS<br>ICHAS  |
| SIGNATURE   | RI. +  | 1 /  | 10  | <u>is esteuroperario nora-</u>                   |   | TELEPHONE 30   |  | <i>.</i>                                  | DATE               | C = C      |                             |
| TITLE       | porcy  | <u>, ノノ、/ ヤ</u>  | EIN   |  |   |  |  |   |                    | 6-09-      |                             |
| TÉES        | DENT   |  | <u> 55-</u>                                       | 0648   |   |  |  |   |                    | O BE NOTED |                             |
|             | WHEN RESP                                      | PONDING  | TO RFQ  | . INSER  | T NAME AND  | ADDRESS  | IN SPACE                                     | ABOVE LA                                  | BELEC              | VENDOR     | •                           |



\*709053330

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

DANHILL CONSTRUCTION COMPANY

304-632-1558

#### Request for Quotation

RFQ NUMBER GSD116466 2

ADDRESS CORRESPONDENCE TO ATTENTION OF

KRISTA FERRELL 304-558-2596

DEPARTMENT OF ADMINISTRATION GENERAL SERVICES DIVISION JOBSITE

VENDOR PO BOX 685 þ GAULEY BRIDGE WV SEE SPECIFICATIONS 25085 Ţ 304-558-2317 DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 05/06/2011 BID OPENING DATE: 06/09/2011 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE THE PURCHASING DIVISION AND THE STATE AGENCY  ${ t SHEET}$  . WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER-S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUD THEIR E-MAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. TECHNICAL QUESTIONS AND/OR CLARIFICATIONS CONCERNING THIS PROJECT MUST BE SUBMITTED IN WRITING TO KRISTA FERRELL IN THE WEST VIRGINIA STATE PURCHASING DIVISION VIA MAIL AT THE ADDRESS SHOWN IN THE BODY OF THIS RFO. 'IA FAX AT 304-558-4115, OR VIA EMAIL AT KRISTA.S.FERRELL@WV.GOV. VENDORS SHOULD REFERENCE THIS

RFQ NUMBER ON ALL CORRESPONDENCE AND IF SUBMITTING INQUIRIES VIA EMAIL SHOULD LIST THE RFO NUMBER IN THE SUBJECT LINE OF THE EMAIL. DEADLINE FOR ALL TECHNICAL QUESTIONS AND CLARIFICATIONS IS 05/26/2011 AT THE ANY TEHCNIAL QUESTION RECEIVED WILL CLOSE OF BUSINESS. BE ANSWERED BY FORMAL ADDENDUM TO BE ISSUED BY THE PURCHASING DIVISION AFTER THE DEADLINE HAS LAPSED. VERBAL COMMUNICATION: ANY VERBAL COMMUNICATION BETWEEN THE VENDOR AND ANY STATE PERSONNEL IS NOT BINDING, INCLUDING THAT MADE AT THE MANDATORY PRE-BID MEETING.

ONLY INFORMATION ISSUED IN WRITING AND ADDED TO THE RFQ SPECIFICATIONS BY OFFICIAL WRITTEN ADDENDUM IS SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE

TITLE FEIN

SIGNATURE

ADDRESS CHANGES TO BE NOTED ABOVE

DATE



VENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

25085

#### Request for Quotation

GSD116466

PAGE 3

ADDRESS CORRESPONDENCE TO ATTENTION OF

KRISTA FERRELL 304-558-2596

\*709053330 304-632-1558 DANHILL CONSTRUCTION COMPANY PO BOX 685

GAULEY BRIDGE WV

SH F

DEPARTMENT OF ADMINISTRATION
GENERAL SERVICES DIVISION
JOBSITE

SEE SPECIFICATIONS

|                                      | ~  |   |   |  |   |   |   |                      |
|--------------------------------------|--|---|---|--|---|---|---|----------------------|
| DATE PRIN                            |  | TER   | MS OF SAL   | E  | SHIP VI   | 4   | F.O.B.  | FREIGHT TERMS        |
| 05/06/<br>BID OPENING DATE           |  | 25/22/  |   |  |   |   |   |                      |
|                                      |  | <u>06/09/:</u>  | \$1000000000000000  |  | 88888   | BID (   | OPENING TIME  | 01;30PM              |
| LINE                                 | QUA  | YTITM   | UOP   | CAT<br>NO:   | ITEM NUMI   | BER   | UNIT PRICE  | AMOUNT               |
|                                      | PERMIT<br>STATE  | TACT BI<br>TED WI'<br>BUYER.  | TUOHT<br>IOIV   | THE THE LATION   | N MAY RESU  | ITTEN (<br>LT IN 1  | CONSENT OF THE REJECTION OF THE   | 3                    |
|                                      | FOR AN RELEAS THE MOTHE ACTURE ALTERNIAL ALTERNIAL ACTURE TO WALTEN ACCURATE ACCURAT | Y AND A ED.  DEL/BRA CEPTABI ED TO F ULAR BE ATES SE TURE AN ATION E ION OF VE MINCE ION LEGI | AND/SI<br>AND/SI<br>REFLECTION<br>ROULD<br>OULD<br>TO SPE<br>THE E<br>OR IRE      | PECIFICE OF SOLUTION OF SOLUTI | IES AFTER ICATIONS N. F QUALITY ( PREFERENCE NDOR. VENITATE AND II CATIONS. II TERNATES MI THE STATE                          | THIS RI AMED HI ONLY AN OR FAV DORS WI NCLUDE FAILURE AY BE C RESERV BIDS C   | OR ANY OR ARE BIDDING PERTINENT TO PROVIDE GROUNDS FOR VES THE RIGHT OR SPECIFICATION   |                      |
| I<br>S<br>O<br>O<br>O<br>O<br>O<br>V | FION FOR EQUIRE SUBMIT THE BII OF THE LE 1D, TO SUBMIT OF THE BII OTICE  | OR A PUES EACH AT THE D. THE E SIGNE VENDOR CHAPT HIT THE D SHALL TO PRO 90 CAL               | BLIC<br>VEND<br>SAME<br>ENCLO<br>D AND<br>'S CO<br>ER 21<br>SIGN<br>RESU<br>CEED: | IMPRO OR THE SED D SUBM MPLIA OF T ED DR LT IN THI DAYS  | OVEMENT CONTACT  IAT SUBMITS  IAN AFFIDA  PRUG-FREE V  IITTED WITH  THE WEST VI  UG-FREE WO  DISQUALIF  S CONTRACT  AFTER THE | NSTRUCT A BID AVIT OF NORKPLA I THE B THE PRO TRGINIA ORKPLAC TICATIO I IS TO | T: ANY SOLICITATION CONTRACT FOR THE WORK TO COMPLIANCE WITH CE AFFIDAVIT ID AS EVIDENCE VISIONS OF ARTICODE. FAILURE E AFFIDAVIT WITH NOF SUCH BID.  BE PERFORMED E TO PROCEED DITIONS | H<br>H               |
| FITLE                                |  | FEI   | N   |  |   |   | ADDRESS CHANG   | ES TO BE NOTED ABOVE |
| 5.821.11                             | EN DECO  | 1   |   |  |   |   | I   | -0.00LHOILD ABOVE    |



VENDOR

\*709053330

PO BOX 685

GAULEY BRIDGE WV

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

DANHILL CONSTRUCTION COMPANY

304-632-1558

25085

#### Request for Quotation

RFQ NUMBER GSD116466 PAGE 4

ADDRESS CORRESPONDENCE TO ATTENTION OF

KRISTA FERRELL

304-558-2596 DEPARTMENT OF ADMINISTRATION

Ţ

GENERAL SERVICES DIVISION JOBSITE SEE SPECIFICATIONS

304-558-2317

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 05/06/2011 **BID OPENING DATE:** <u>06/09/2011</u> BID OPENING TIME 01:30PM CAT NO LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT THE AGENCY WILL ISSUE A WRITTEN NOTICE IS RECEIVED. TO PROCEED TO THE SUCCESSFUL VENDOR. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR KANAWHA COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT) ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY \$TATE LAW) | CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: | VENDOR IS REQUIRED TO PROVIDE CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT ΦF THIS CONTRACT: \$UCCE\$SFUL VENDOR SHALL FURNISH PROOF (XX) INSURANCE: ΦF COMMERCIA↓ GENERAL LIABILITY INSURANCE PRIOR TO SSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS THE | MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED | IS \$1,000,000.00. BUILDER\$ RISK INSURANCE: SUCCESSFUL VENDOR SHALL SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



\*709053330

PO BOX 685

GAULEY BRIDGE WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

DANHILL CONSTRUCTION COMPANY

304-632-1558

25085

#### Request for Quotation

GSD116466

PAGE 5

ADDRESS CORRESPONDENCE TO ATTENTION OF

KRISTA FERRELL 304-558-2596

DEPARTMENT OF ADMINISTRATION
GENERAL SERVICES DIVISION
JOBSITE
SEE SPECIFICATIONS

304-558-2317

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 05/06/2011 BID OPENING DATE: 06/09/2011 BID OPENING TIME 01:30PM QUANTITY LINE UOP ITEM NUMBER UNIT PRICE AMOUNT FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE \$ubmitted with each bid as a bid bond.| THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED In lieu of a bond will only be allowed for projects UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCECPTABLE IN LIEU OF THE 5% BID BOND. PERFORMANCE BOND, OR LABOR AND MATERIAL BOND. ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BON COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 9-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF HUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STREL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINU SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



**HZDOR** 

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

#### Request for Quotation

GSD116466

PAGE 6

ADDRESS CORRESPONDENCE TO ATTENTION OF

KRISTA FERRELL 804-558-2596

\$04-558-25 DEPARTMENT

DEPARTMENT OF ADMINISTRATION
GENERAL SERVICES DIVISION
JOBSITE
SEE SPECIFICATIONS

304-558-2317

\*709053330 304-632-1558
DANHILL CONSTRUCTION COMPANY
PO BOX 685

GAULEY BRIDGE WV 25085

DATE PRINTED TERMS OF SALE SHIP VIA FO.B. FREIGHT TERMS 05/06/2011 BID OPENING DATE: 06/09/2011 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT CLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM! GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 Pounds of steel are used in public works projects. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% or more higher than the bid price for foreign made IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO ₿E SUPPLIED OR PRODUCED IN|A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ΦNLY IF DOME\$TIC ₱RODU¢TS ARE 30% OR MΦRE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. F, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING office may request, in writing, a reevaluation and REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 potice for issuance & Acknowledgement of construction PROJECT ADDENDA SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE **ADDRESS CHANGES TO BE NOTED ABOVE** 



MODZEK

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

RFO NUMBER GSD116466 7

ADDRESS CORRESPONDENCE TO ATTENTION OF

KRISTA FERRELL 304-558-2596

304-632-1558

DANHILL CONSTRUCTION COMPANY PO BOX 685

\*709053330

GAULEY BRIDGE WV 25085

DEPARTMENT OF ADMINISTRATION SH-P GENERAL SERVICES DIVISION JOBSITE SEE SPECIFICATIONS T

| DATE PRINTED T  | ERMS OF SALE   | SHIP VIA  | FOB  | FREIGHT TERMS     |
|---|--|---|--|-------------------|
| 05/06/2011  |  |   |  |                   |
| BID OPENING DATE: 06/09   |  | BID C   | PENING TIME 01   | :30PM             |
| LINE QUANTITY   | UOP CAT  | ITEM NUMBER   | UNITPRICE  | AMOUNT            |
| TO ABIDE BY CONSTRUCTION (1) THE ARC AND A LIST CAND SPECIFICAND LIST SHAPE TO THE PURCHASING I | THE FOLLOW PROJECT ALL PARTS FOR ALL BE FORWARD IVISION.   | RDED TO THE BUYE  | SSUING AGENCIES: RE THE ADDENDUM CURED DRAWINGS E ADDENDUM R IN THE STATE INEER SHALL ALSO |                   |
| WHICH THE CO<br>(2) THE BUY<br>INTERESTED I<br>OPENING DATE<br>BUYER WITHIN<br>OPENING DATE     | ONTRACT IS INTRACT IS INTERPOLATION OF THE PARTIES AND ADDRESS OF THE PARTIES OF  | SSUED.  IND THE ADDENDUM  IF NECESSARY, E  INDUM SHOULD BE R  (14) DAYS PRIOR T | TO ALL<br>XTEND THE BID<br>ECEIVED BY THE<br>O THE BID                                     |                   |
| BIDDERS ANI DIVISION. THAT APPLY SHALL ALSO A EXCEPTION MA SOLE PURPOSE DATE.                   | SUBMITTED THE SAME TO THE CAMPAINT OF THE CAMP | TO THE STATE RULES AND REC RIGINAL BIDDING ADDENDUM DOCUMEN ADDENDUM THAT I     | ULATIONS DOCUMENT T. THE ONLY S ISSUED FOR TH  |                   |
| REV. 11/96 EXHIBIT 10 ADDENDUM ACK  | NOWLEDGEMEN  | ·   |  |                   |
| I HEREBY ACK  | NOWLEDGE RE  | CEIPT OF THE FOL<br>DE THE NECESSARY<br>VERSE SIDE FOR TERMS AND CO             | REVISIONS TO   |                   |
| SIGNATURE   |  | TELEPHONE   | DATE   |                   |
| TITLE   | FEIN   |   | ADDRESS CHANGES  | TO BE NOTED ABOVE |



VENDOR

\*709053330

PO BOX 685

GAULEY BRIDGE WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

DANHILL CONSTRUCTION COMPANY

304-632-1558

25085

#### Request for Quotation

GSD116466

PAGE 8

| **ADDRESS CORRESPONDENCE:T | O. A THE MITION LOCK |
|----------------------------|----------------------|
| ADDRESS CORRESPONDENCE II  | OALIENHONUS.         |
|                            |                      |

KRISTA FERRELL 304-558-2596

DEPARTMENT OF ADMINISTRATION
GENERAL SERVICES DIVISION
JOBSITE
SEE SPECIFICATIONS

| DATE PRI                               | NTED     | TER         | MS OF SAL         | E            | SHIP VIA                                |           | F.O.B         |      | FREIGHTTERMS      |
|--|----------|-------------|-------------------|--------------|---|-----------|---------------|------|-------------------|
| 05/06/                                 |          |             |                   |              |   |           |               |      |                   |
| OPENING DAT                            | ≣:<br>   | 06/09/2     | 2011              | 100002002000 | 100000000000000000000000000000000000000 | BID (     | PENING TIME   | 01   | 30PM              |
| LINE                                   | QUA      | INTITY      | UOP               | CAT<br>NO.   | ITEM NUMBE                              | ≅R        | UNITPRICE     |      | AMOUNT            |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |             |                   |              |   |           |               |      |                   |
|  | NY PRO   | POSAL.      | <br> PLANS        | <br>  AND    | OR SPECIFI                              | CATION    | . ETC.        |      | ļ                 |
|  |          | <b>,</b>    |                   | ,            |   |           | ,             |      | 1                 |
|  | ADDEND   | UM NOS.     | <b> </b> :        |              |   |           |               |      |                   |
|  | NTO 1    |             | 960               | 111 20       | 1                                       |           |               |      |                   |
|  | NO. 1    |             | ر جر جر           |              | 1                                       |           |               |      |                   |
|  | NO. 2    |             | ]                 | ]            | <b></b>                                 |           | •             |      |                   |
|  |          |             |                   |              |   |           |               |      |                   |
|  | NO. 3    |             |                   |              |   |           |               |      |                   |
|  | NO. 4    |             |                   |              |   |           |               |      |                   |
|  | 10. 4    | • •         |                   | • • • • •    |   |           |               |      |                   |
|  | NO. 5    |             |                   | <b></b> .    |   |           |               |      |                   |
|  |          |             |                   |              |   |           |               |      |                   |
|  |          |             | 1                 | I            | Į.                                      |           | E RECEIPT OF  | THE  |                   |
|  | ADDEND   | UM(S) N     | TAY BE            | CAUS         | SE FOR REJE                             | CTION     | OF THE BIDS.  |      |                   |
|  | VENDOR   | MUST C      | LEARI             | Y UNI        | <br> <br> ERSTAND TH                    | AT AN     | VERBAL        |      |                   |
|  |          |             | 1                 | I            | 1                                       |           | DE DURING ANY | Y    |                   |
|  | · ·      |             | •                 | 1            |   |           | EPRESENTATIV  | ΞS   |                   |
|  |          |             |                   | 1            | IS NOT BI                               |           |               |      |                   |
|  |          |             | 1                 | 1            | RITING AND                              |           | P             |      |                   |
|  | SPECIF   | TCATION     | IS BY             | AN OF        | FICIAL ADD.                             | ENDUM     | IS BINDING.   |      |                   |
|  |          | DD          | 1 2               | h 11         | 11                                      |           |               |      |                   |
|  |          | Tope        | 1.                | 1.//-        |   | sic       | NATURE        |      |                   |
|  |          |             |                   | c ma         | 200                                     |           |               |      |                   |
|  |          | shir.       | Co.               | STR          | 1961 190                                | COM       | IPANY         |      |                   |
|  |          | اختلا ف     | 1. Zc             | 11           |   | DAT       | ,<br>TC       |      |                   |
|  | 1        | • • • • • • | .,                | . `          |   | DA1       | Ti            |      |                   |
|  | REV. 1   | 1/96        |                   |              |   |           |               |      |                   |
|  |          |             |                   |              |   |           |               |      |                   |
|  |          |             | 905               |              |   | _         |               |      |                   |
|  |          |             | CON               | TRACT        | ORS LICENS                              | E         |               |      |                   |
|  | <u> </u> |             | <u> </u>          | SEE RE       | <br>VERSE SIDE FOR TER!                 | MS AND CO | L<br>NDITIONS |      | l .               |
| TURE                                   | Pobe     | 11)         | 14,1              |              | TEL                                     | LEPHONE   | 632-1600      | DATE | 6-09-11           |
| $\overline{}$                          | MT.      | FE FE       | <sup>™</sup> 55 - | -<br>-       | 92 C \                                  | <u> </u>  |               |      | TO BE NOTED ABOVE |



\*709053330

PO BOX 685

GAULEY BRIDGE WV

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

DANHILL CONSTRUCTION COMPANY

304-632-1558

25085

## Request for

GSD116466

9

ADDRESS CORRESPONDENCE TO ATTENTION OF

KRISTA FERRELL

304-558-2596 DEPARTMENT OF ADMINISTRATION

GENERAL SERVICES DIVISION JOBSITE

SEE SPECIFICATIONS

304-558-2317

DATE PRINTED TERMS OF SALE SHIP VIA FREIGHT TERMS FOB 05/06/2011 BID OPENING DATE: 06/09/2011 BID OPENING TIME LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED THE WEST VIRGINIA CONTRACTORS icensing board is empowered to issue the contractors. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE LICENSE. MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV TELEPHONE! (304) 558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: BUHILL CONTRACTORS NAME: CONTRACTORS LICENSE NO : VIII OO !! PIC THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF PURCHASE ORDER/CONTRACT APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS ФR ALTERS TH♯ INFФRMAT‡ON PROVIDED FRON THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-632-1600 SIGNATURE 55-0648251 ADDRESS CHANGES TO BE NOTED ABOVE resident



\*709053330

PO BOX 685

GAULEY BRIDGE WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

DANHILL CONSTRUCTION COMPANY

304-632-1558

25085

## **Request for**

RFO NUMBER GSD116466 10

ADDRESS CORRESPONDENCE TO ATTENTION OF

KRISTA FERRELL

304-558-2596

DEPARTMENT OF ADMINISTRATION GENERAL SERVICES DIVISION JOBSITE P SEE SPECIFICATIONS

| DATE PRIN        | ITED    | TER     | MS OF SAL      | E                  | SHIP VIA                    |              | F.O.B.     |      | FREIGHTTERMS      |
|------------------|---------|---------|----------------|--------------------|-----------------------------|--------------|------------|------|-------------------|
| 05/06/           |         |         |                |                    |                             |              |            |      |                   |
| BID OPENING DATE | : O     | 16/09/2 | 011            |                    | BID C                       | PENING       | TIME       | 01:  | :30PM             |
| LINE             | QUAN    | YTITY   | UOP            | CAT                | ITEM NUMBER                 | U            | NIT PRICE  |      | AMOUNT            |
|                  |         |         | 50.000,000,000 |                    |                             |              |            |      |                   |
|                  |         |         |                |                    |                             |              |            |      |                   |
|                  |         |         |                |                    |                             |              |            | ٠    |                   |
|                  |         |         |                |                    | NT THE VENDOR/CO            |              |            | S    |                   |
|                  |         |         |                |                    | ON, THE STATE MA            |              |            |      |                   |
|                  | l l     |         |                |                    | AND TERMINATE S             | UCH CO       | NTRACT     |      |                   |
| · ·              | TUOHTI  | ' FURTH | ER OF          | DER.               |                             |              |            |      |                   |
|                  |         | 10000   |                |                    |                             |              |            |      |                   |
|                  | HEV. 5/ | 2009    |                |                    |                             |              |            |      |                   |
|                  |         |         |                |                    |                             |              |            |      |                   |
|                  |         |         |                | NIOT               | ICE                         |              |            |      |                   |
|                  |         |         |                | 1101               | ICE                         |              |            |      |                   |
|                  | STONE   | D BTD   | MIIST          | BE SI              | BMITTED TO:                 |              |            |      |                   |
| '                | 7 DIGNI | טבט טו  | 11001          | ים בם              |                             |              |            |      |                   |
|                  | DF      | PARTME  | NT OF          | L<br>LMCA          | NISTRATION                  |              | -          |      |                   |
|                  |         | JRCHASI |                |                    |                             |              |            |      |                   |
|                  |         | JILDING | 1              |                    |                             |              |            |      |                   |
|                  | 3       |         |                | ON SI              | REET, EAST                  |              |            |      |                   |
|                  |         |         |                |                    | 305-0130                    |              |            |      | !                 |
|                  |         |         |                |                    |                             |              |            |      |                   |
|                  |         |         |                | :                  |                             |              |            |      |                   |
|                  |         |         |                |                    | THIS INFORMATION            |              |            | OF   |                   |
|                  | THE ENV | ELOPE   | OR TH          | E BII              | MAY NOT BE CONS             | IDERED       | :          |      |                   |
|                  | 1       |         |                |                    |                             |              |            |      |                   |
| 1                | SEALED  | BID     |                |                    |                             | •            |            |      |                   |
|                  |         |         |                |                    | Worden Bedoett T            | ********* O1 |            |      | :                 |
| ,                | BUYER:  |         |                |                    | KRISTA FERRELL-F            | TUR ZI       |            |      |                   |
|                  | DEC NC  |         |                |                    | GSD116466                   |              |            |      |                   |
|                  | REQ. NO | / •   • |                |                    | GPDITOFOR                   |              |            |      |                   |
|                  | BID OPE | NTNG F  | ΔTE·           |                    | 06/09/2011                  |              |            |      |                   |
|                  |         |         |                |                    | 00,00,2011                  |              |            |      |                   |
|                  | BID OPE | NING T  | IME:           |                    | 1:30 PM                     |              |            |      |                   |
|                  |         |         |                |                    |                             |              |            |      |                   |
|                  | LEASE   | PROVIE  | EAF            | ли ха <sup>,</sup> | MBER IN CASE IT             | IS NEC       | ESSARY     |      |                   |
|                  | то соит | ACT YO  | U REG          | ARDII              | G YOUR BID:                 |              | •          |      |                   |
|                  |         |         |                | ·<br>              |                             |              |            |      |                   |
|                  |         |         |                | SEERE              | VERSE SIDE FOR TERMS AND CO | NDITIONS     |            |      |                   |
| SIGNATURE        |         |         |                |                    | TELEPHONE                   |              |            | DATE |                   |
| TITLE            |         | FE      | EIN            |                    |                             | Δ            | DDRESS CHA | NGES | TO BE NOTED ABOVE |
|                  |         |         |                |                    |                             |              |            |      |                   |

Charleston, WV 25305-0130

304-632-1558 DANHILL CONSTRUCTION COMPANY

PO BOX 685

\*709053330

GAULEY BRIDGE WV 25085

KRISTA FERRELL 304-558-2596

DEPARTMENT OF ADMINISTRATION GENERAL SERVICES DE JOBSITE
T SEE SPECIFICATIONS GENERAL SERVICES DIVISION

| DATE PRINT        | ED TER         | MS OF SALE      | SHIP VIA                        | FOB                    | FREIGHT TERMS       |
|-------------------|----------------|-----------------|---------------------------------|------------------------|---------------------|
| 05/06/2           |                |                 |                                 |                        |                     |
| BID OPENING DATE: | 06/09/2        | 011             | BTD (                           | OPENING TIME 01        | ;30PM               |
| LINE              | QUANTITY       | UOP CAT.<br>NO. | ITEM NUMBER                     | UNIT PRICE             | AMOUNT              |
|                   | LEASE PRINT    |                 | 304-632-1501<br>ME OF PERSON TO | CONTACT                |                     |
|                   |                |                 | Daw Hill                        |                        | \$120.941°°         |
| ,                 | **** THIS      | IS THE EN       | OF RFQ GSD116                   | 466 ***** TOTAL:       |                     |
|                   |                |                 |                                 |                        |                     |
|                   |                |                 |                                 |                        |                     |
| SIGNATURE         | Robert D       | SEE R           | EVERSE SIDE FOR TERMS AND C     |                        | 6-09-11             |
| TITLE             | 1000100        | EIN E E         |                                 |                        | S TO BE NOTED ABOVE |
| TESI DE           | Tur            | 37 ~ O          | 64 8251                         | S IN SPACE ABOVE LABE  |                     |
| W⊢                | IFN RESPONDING | TO REQ. INSE    | R I NAME AND ADDRES             | D IIN OLACE AROAE CARE | -EN AEMINOM         |



WY PURCHASING ACA SECT Fax 304-558-4115 **REQUEST FOR** State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

GSD116466

Jun 7 2011 02:22pm P001/004

and the second commence of the commentation of the comments of KRISTA FERRELL B04-558-2596

VEXCOR

RFQ COPY TYPE NAME/ADDRESS HERE

> **Danhill Construction Company** PO Box 685 Gauley Bridge, WV 25085

DEPARTMENT OF ADMINISTRATION GENERAL SERVICES DIVISION JOBSITE SEE SPECIFICATIONS

304~558-2317

| DATE PRIN                  | ITED:                       | J. J | MS:OF 6A       | Œ                                       | SHI           | ²VIA  | FGE          |                                     | FREIGHT TERMS    |
|----------------------------|-----------------------------|--|----------------|---|---------------|---|--------------|-------------------------------------|------------------|
| 06/07/<br>BID OPENING DATE | 2011                        |  |                |   |               |   |              |                                     |                  |
|                            | ::<br>of bossessessessesses | _06/09/                                  | and the second | 100000000000000000000000000000000000000 |               | PID   | OPENING TIME |                                     | -30PM            |
| LINE                       | QL QL                       | ANTITY                                   | - WOP:         | CAT.                                    | ITEMN         | UMBER,  | UNITPRICE    | and the second second second second | AMOUNT           |
|                            |                             |  |                |   |               |   |              |                                     |                  |
|                            |                             |  | 7.             |   | 74 270 -      |   |              |                                     |                  |
|                            |                             |  | . ^            | DDEND                                   | UM NO. 1      |   |              |                                     |                  |
|                            | THIS 2                      | ADDENDU                                  | M IS           | ESSUE                                   | l<br>η το .   |   |              |                                     |                  |
| 1                          |                             |  |                | }                                       |               |   |              |                                     |                  |
| <u> </u>                   | <b>1.</b> ) 2               | ANSWER .                                 | ALL T          | ECHNI                                   | CAL QUEST     | TIONS SU                                      | BMITTED IN   |                                     |                  |
| 1                          | ACCOR                       | DANCE W.                                 | LTH T          | HE PRO                                  | DVISIONS      | ов тнв  | PRIGINAL     |                                     |                  |
|                            | REQUES                      | ST FOR (                                 | QUOTA          | TION                                    | (GSD1164      | 56) AND                                       |              |                                     | ·                |
| ĺ                          | ١, ,                        | מתדוניםם                                 | 3 00           | N 07                                    |               |   |              |                                     |                  |
| İ                          | ל ( 2.)<br>מאייישיתית       | DEE LIS                                  | A CO           | PY OF                                   | THE MANI      | DATORY P                                      | RE-BID       |                                     |                  |
|                            |                             | JEE HAD.                                 | <b>†</b> •     | ,                                       |               |   |              |                                     |                  |
|                            | ****                        | ****                                     | ***            | ENID AI                                 | DENETITE N    | TO 1 **:                                      | *******      |                                     |                  |
|                            |                             |  | ]              |   | DELINE I      | (O. 1 "A                                      | ******       |                                     |                  |
|                            |                             |  |                | <i>'</i>                                |               |   |              | ļ                                   |                  |
|                            | 1                           |  |                |   |               |   |              |                                     |                  |
|                            |                             |  |                |   |               |   |              |                                     |                  |
|                            |                             |  |                |   |               |   |              |                                     |                  |
|                            | ł                           |  | _              |   |               |   |              |                                     |                  |
| 0001                       |                             |  | s              | •                                       | 968-42        |   |              |                                     |                  |
|                            | OT AS                       | FUEL 1                                   | ranks          |   |               |   |              |                                     |                  |
|                            | 101 36                      | , roen '                                 | MINTS          | ĺ                                       |               |   |              |                                     |                  |
|                            |                             |  |                |   |               | -   | •            |                                     |                  |
|                            | }                           |  |                | J                                       |               |   |              |                                     |                  |
|                            |                             |  |                |   |               |   |              |                                     |                  |
|                            | 1                           |  |                | ļ                                       |               |   |              |                                     |                  |
| •                          | ****                        | THIS                                     | IS T           | ie eni                                  | OF RFQ        | GSD1164                                       | 66 ***** T   | OTAT.                               |                  |
|                            | j                           |  | }              |   |               |   | _            |                                     | <del></del>      |
|                            |                             |  | 1              |   |               | i   |              | }                                   |                  |
|                            |                             |  | 1              | .                                       |               |   |              | 1                                   | •                |
|                            |                             |  | ł              |   |               | ,   |              | }                                   |                  |
| į                          |                             |  |                |   |               |   |              | į                                   |                  |
| -                          |                             | ]  | [              | ĺ                                       |               | j   |              | 1                                   |                  |
|                            |                             | Ì  | ļ              | 1                                       |               |   | v,           | -                                   |                  |
|                            | i                           |  | [              |   |               | ļ   |              | ļ                                   |                  |
| HONATURE                   |                             |  |                | SEE REV                                 | ease side for | Ferms and con                                 | PORTIONS     |                                     |                  |
| representatives            | 10                          | best.                                    | ンル             | 11/                                     |               | 304-6   | 32-1600      | DATE                                | 09-11            |
| Beene                      |                             | FEI                                      | N 55.          | 0648                                    | 9 51          | <u>, , , , , , , , , , , , , , , , , , , </u> |              |                                     |                  |
| PRESIDENT                  |                             |  |                | ~~10                                    |               |   | ADDUE 33 C   | APPROPRIES !                        | O BE NOTED ABOVE |

Quotation

#### Charleston, WV 25305-0130

RFQ COPY
TYPE NAME/ADDRESS HERE

ZOOZW

Danhill Construction Company PO Box 685 Gauley Bridge, WV 25085 KRISTA FERRELL B04-558-2596

DEPARTMENT OF ADMINISTRATION
GENERAL SERVICES DIVISION
JOBSITE
SEE SPECIFICATIONS

304~558-2317

| DATEPRIN   | er bleverenderengeren besteht | TERMS OF 6A       | E                                       | SHIP VIA                                  |                 | FO          |            | FREIGHT TERMS     |
|--|-------------------------------|-------------------|---|---|-----------------|-------------|------------|-------------------|
| 06/07/<br>BID OPENING DATE   |                               | 100 (001 1        | <del></del>                             | <u> </u>                                  |                 |             |            |                   |
| £INE   | QUANTITY                      | /09/2011<br>/ UOP | CAT                                     | ITEM NUMBE                                |                 | ENING TIME  | 01;        | 30PM              |
| EINE.  |                               |                   | NO                                      | o con records                             | 9               | UNITPRICE   |            | AMOUNT            |
|  |                               | A                 | DDEND                                   | UM NO. 1                                  |                 |             |            |                   |
| }<br> <br>   | THIS ADDI                     | ENDUM IS          | SSUE                                    | то:                                       |                 |             |            |                   |
|  | ACCORDANG                     | CE WİTH T         | HE PR                                   | CAL QUESTIO<br>OVISIONS OF<br>(GSD116466) | THE OR          |             |            |                   |
|  | 2.) PROV                      |                   | PY OF                                   | THE MANDAT                                | ORY PRE         | -BID        |            |                   |
|  | ****                          | ***               | END A                                   | DDENDUM NO.                               | 1 ****          | *****       |            |                   |
| 0001   |                               | Ls                | THE THE THE THE THE THE THE THE THE THE | 968-42                                    |                 |             |            |                   |
|  | LOT 98 FO                     | 1  <br>JEL TANKS  |   |   |                 |             |            |                   |
|  | *****                         | THIS IS T         | HE EN                                   | OF RFQ G                                  | SD11646         | 6 ***** T   | : LATC     | 120,941 20        |
| The state of the s |                               |                   |   |   |                 |             |            |                   |
|  |                               |                   |   | VERSE SIDE FOR TER                        | INC. MAIN PONCE | TALIC       |            |                   |
| SIGNATURE  | Robe                          | AD.1.             | 4.811                                   | / II                                      | EPHONE          | S-1600      | DATE<br>OC | -09-11            |
| LESSIOEN   | ·                             | FEIN 55           | -064                                    | 8251                                      |                 | ADDRESS (   | HANGES     | TO BE NOTED ABOVE |
| W  | IEN RESPON                    | DING TO REC       | , INSEF                                 | RT NAME AND AD                            | DRESS IN        | SPACE ABOVE | LABELE     | D'VENDOR'         |

# REQUEST FOR QUOTATIONS FUEL VAULT TANKS, PAD AND INSTALLATION CAPITOL CAMPUS - LOT 98

Location:

West Virginia State Capitol Building

1900 Kanawha Blvd, East

Charleston, West Virginia 25305

For:

State of West Virginia General Services Division 1900 Kanawha Blvd; East

Charleston, West Virginia 25305

All inquiries for specification clarification shall be addressed to:

Krista Ferrell, Buyer Supervisor

Purchasing Division P. O. Box 50130

Charleston, West Virginia 25305-0130

Telephone: (304) 558-2596

Fax: (304) 558-4115 Krista.S.Ferrell@wv.gov

The Acquisition and Contract Administration Section of the Purchasing Division "State" for the West Virginia General Services Division is soliciting quotations to provide fuel storage vaults, fuel pumps, concrete pad and related construction and electrical work to be located at the State Capitol Campus located at 1900 Kanawha Blvd, East in Charleston, West Virginia. This document is intended to supplement information provided in the standard "Request for Quotation" and "General Terms and Conditions" issued by the Purchasing Division for this project. Contractors should carefully review all documents.

#### **Mandatory Pre-Bid Meeting:**

A mandatory pre-bid conference will be held on May 19, 2011, at 10:00 am. Contractors attending the meeting shall assemble at the Engineering Section Conference Room at 103 Michigan Street (south of Washington Street). See Purchasing Division Request for Quotation for additional information.

#### Definitions:

- A. "Agency", as herein stated, shall mean The Department of Administration, General Services Division.
- B. "Contractor", as herein stated, shall mean the vendor or service organization contracted by these specifications.
- C. "The Contract", as herein stated, shall mean the agreement between the Owner and the Contractor to provide the services as herein specified.
- D. "Agency Representative", as herein stated, shall be defined as that person so designated by the Director of the General Services Division.
- E. "Architect/Engineer", as herein stated in these Contract Documents shall refer to the General Services Division.

#### Payment:

Upon completion of the Contract, the Contractor shall submit one invoice. The invoice shall be signed in blue ink. Deliver invoice to:

General Services Division Attn: Business Manager 1900 Kanawha Blvd. East Building 1, Room MB-68 Charleston, West Virginia 25305

All work shall be inspected and approved prior to payment. Contractor shall submit certified payrolls with the invoice.

#### **General Conditions:**

- 1. The Contractor shall procure all necessary permits and licenses to comply with all applicable laws, Federal, State, or municipal, along with all regulations, and ordinances of any regulating body.
- 2. The Contractor shall pay any applicable sales, use, or personal property taxes, arising out of this Contract and the transactions contemplated thereby. Any other taxes levied upon this Contract, the transaction, or the equipment, or services delivered pursuant hereto shall be borne by the Contractor. It is clearly understood that the State of West Virginia is exempt from any taxes regarding performance of the scope of work of this Contract.
- 3. Contractor shall be responsible for parts and materials as follows:
  - a) The Contractor shall supply all tools, tool accessories, personal safety equipment and supplies necessary to execute the responsibilities of this Contract.
  - b) Contractor shall furnish a warranty of twelve (12) months for labor and materials.

State of West Virginia General Services Division Lot 98 Fuel Vaults Project No. GSD 116466

#### Use of Facilities - -

Contractor shall be permitted reasonable use of building utilities including power, water and sanitary sewage disposal as required for conducting the work. Coordinate the location of service connections or use of receptacle with the building manager to avoid overloading existing circuits.

#### Contractor Schedule:

Provide overall project schedule within seventy-two hours of Notice to Proceed.

Provide a proposed construction schedule indicating areas to be worked. Where coordination or disruption of occupants may be required, provide at least one week's advance notice prior to conducting work in those areas. Adhere to schedule provided and coordinate with through Project Manager.

#### Waste Removal

Contractor shall make arrangements for the collection and disposal of Contractor's waste and construction related debris. Debris shall be removed on a daily basis.

#### **Contractor Visitor Badges**

The Capitol Campus is a semi-secure facility. Contractor shall provide a list of all personnel working on this project. This list shall include a copy of a valid driver's license or other legal identification and include date of birth. All proposed workers may be subjected to a criminal history / driver's license background check prior to being permitted to work in state buildings. Workers shall carry valid Contractor Photo ID Badges to be worn when working in the building. Under no circumstances shall a worker be assigned to this project without the validation first being submitted to the General Services Division and approval given.

#### Work Restrictions:

Work shall be generally performed inside the existing building during normal business working hours of 7:00 am to 5:00 pm, Monday through Friday, except state recognized holidays.

This is a non-smoking building: Smoking is not permitted within the building or near entrances, operable windows or outdoor air intakes.

#### **Parking**

No parking is available on the project site. Parking in non-designated areas is not permitted. A limited number of spaces will be allocated for contractors vehicles near the project site. Parking for Contractor's personnel will be available in the designated contractor's parking area near Laidley Field. Provisions will be made for locating refuse dumpsters if required by the project.

# GENERAL SERVICES DIVISION FUEL VAULT TANKS, PAD AND INSTALLATION Capitol Campus - Lot 98 BID OR PROPOSAL

| DANHILL CONSTRUCTION CO        |       |
|--------------------------------|-------|
| PO Box 685 GAULET BRIDGE, WV   | 75085 |
| 304-632-1600<br>PHONE NUMBER   |       |
| WV CONTRACTOR'S LICENSE NUMBER |       |

We, the undersigned, having examined the site and being familiar with the local conditions affecting the cost of the work and also being familiar with the general conditions to bidders, drawings, and specifications, hereby propose to furnish all materials, equipment, and labor to complete all work in a workmanlike manner, as described in the Bidding Documents.

BASE BID: All labor, materials and equipment as stipulated in the Bidding Documents.

BASE BID AMOUNT for Two Fuel Vaults, Pumps, Pad and other specified work:

ONE HUNDRED TWENTY THOUSAND NINE HUNDRED FORTY ONE DOLLARS 7 700 (\$ 120,941°)

(Total to be written in figures and words.)

The Bidder, if successful and awarded the contract, agrees that all work is to be complete within Ninety (90) consecutive calendar days following receipt of the OWNER'S written notice to proceed. For each calendar day of delay in achieving completion, the Contractor shall be liable for, and shall pay the OWNER liquidated damages in the amount of \$100.00 per day.

No work shall be performed prior to receipt of a signed Purchase Order and Notice to Proceed issued by the Owner. Any materials contracted for prior to the receipt of the OWNER'S written Notice to Proceed shall be at the Bidder's risk.

#### SECTION -PROTECTED FUEL VAULTS

#### PART 1 - GENERAL

#### 1.1 SUMMARY

- A. This Section specifies 'Protected' and 'Fire Resistant' steel fuel vaults and accessories Including a 1000 gallon Gasoline and 500 gallon Diesel Vaults.
- B. The intended purpose of the tanks is to store and dispense petroleum products including gasoline and diesel fuels.
- C. Provide complete tanks with matching accessories as specified herein, delivered to the site, set up and ready for use.

#### 1.2 SUBMITTALS

- A. Product Data: Provide product data for each size of tank specified including capacity, dimensions and required clearances.
- B. Shop Drawings: For steel tanks and accessories. Provide complete product data, including dimensioned drawings, cut sheets and necessary material test reports or certificates.
- C. Instruction Manuals: Provide three (3) copies of operating manuals and parts lists for applicable accessories. Submittal shall include a chart showing the actual capacity of the tank and calibrations in inches showing the fuel available (in gallons) at low level, mid level, 80% filled and 90% filled for each specific tank.

#### 1.3 QUALITY ASSURANCE

- A. Manufacturer Qualifications: Manufacturer shall be a licensed member company of the Steel Tank Institute and subject to Steel Tank Institute's Quality Assurance program.
- B. Products and work shall be in accordance with NFPA 30 and 30A.
- C. Vaults shall meet applicable Underwriter's Laboratory (UL) standards, including UL 2245 for construction and UL 2085 for Containment of Protected Tanks.
- D. Wiring shall be in accordance with NFPA 70.
- E. Preinstallation Conference: Conduct conference at Project site prior to delivery and installation.

#### 1.4 WARRANTY

A. The contractor warrants to the Owner that all fuel storage tanks furnished under this specification shall be new, of good workmanship, and agrees to replace promptly any part or

#### 2.3 FUEL DISPENSER

- A. Provide a 110 volt, 11 gallon per minute capacity at the nozzle fuel dispenser (15 gpm for diesel dispenser).
- B. The dispenser shall be UL listed with a single hose, single product, unlighted type. The operation of the dispenser shall only require removing the nozzle and flipping one lever, which automatically resets the output register and starts the pump.
- C. The pumping system shall include a metering system that can be manually calibrated in US gallons. Recalibration of the metering device shall be performed by following a simple procedure that requires turning of a 'calibration' screw.
- D. The metering components shall be housed within a cabinet. The register shall have a resettable readout plus totalizer readout. Readout can either be a mechanical wheel type or electronic using LCD or equivalent in function.
- E. Emergency Shut-off Valve: The emergency shut-off valve shall be located underneath the dispensing unit in the supply line from the tank. It shall be mounted rigidly to the dispenser brackets such that if an impact dislodges the dispenser, the valve automatically closes. The valve shall include a fusible link which automatically closes the valve if the temperature reaches 165 degrees F.
- F. The dispenser shall be mounted on top of or on a vertical side of the tank unit. The height of the register shall be a minimum of five feet above the ground level. If the tank height precludes the dispenser from being mounted on the top surface, then the register shall be mounted on the side.
- G. A control shall be provided that will permit the pump to operate only when the dispensing nozzle is removed from its bracket or normal position with respect to the dispensing unit, and the switch in this dispensing unit is manually activated.
- H. A solenoid valve shall be provided in the delivery piping located at the top of the tank unit. This valve shall be controlled by the pump control electrical circuitry such that the valve is open when the pump is on and is closed to prevent siphoning when the pump is off. A valve shall be provided to relieve system pressure which develops between the closed solenoid valve and the delivery nozzle during hot weather or hot sun loading.
- I. Only listed nozzles may be used for dispensing Class I liquids. The nozzle valve shall:
  - 1. Have a spout that will break off at 150 pounds or less;
  - 2. Will automatically shut off when dropped from a height of 22 inches to a concrete floor;
  - 3. Has been pressure tested to 10 psi;
  - 4. Has a poppet seat that has been pressure tested to 50 psi;
  - 5. Will shut off automatically at a minimum flow rate of 5 gpm;
  - 6. Can be reasonably be expected to operate without malfunctioning due to mechanical failure in excess of 100,000 cycles under laboratory conditions; and

C. Provide manufacturer's standard thru-tank leak detector tube allow for physical check-up and monitoring capability

#### 2.8 EMERGENCY VENTS

- A. Primary steel tanks (2000 gallons and smaller) shall be furnished with a UL listed, six inch diameter, 'emergency vent' valve.
- B. Secondary container emergency vent: Where the interstitial space is enclosed, it shall be provided with emergency venting per NFPA 30, section 2-3.6.

#### 2.9 STANDARD RELIEF VALVE AND VENT

A. A minimum 2 inch diameter vent shall be provided, which terminates twelve feet above grade. The normal vent pipe assembly will be shipped loose and field installed. A pressure vacuum relief valve shall limit the internal tank pressure to 1 psig and the vacuum to 1 oz psig. Provide a water resistant vent cap.

#### 2.10 SPARE OPENINGS

A. A two inch diameter capped access port shall be provided.

#### 2.11 SIGNAGE

- A. Provide "No Smoking" Labels for each of the four sides of the tank to be applied after finish painting.
- B. Provide "GASOLINE" and "DIESEL" labels for each of the four sides of the tanks to be applied after finish painting.

#### **PART 3 - EXECUTION**

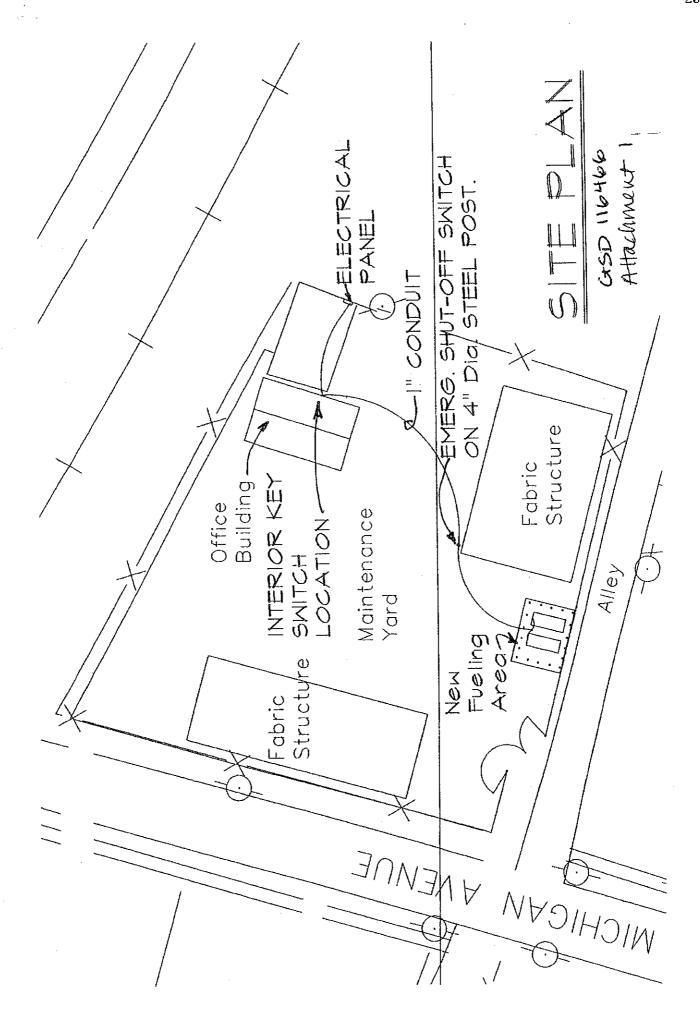
#### 3.1 INSTALLATION

A. Tank supplier to deliver and install tanks on concrete pad.

#### 3.2 TRAINING

- A. Provide three (3) copies of operating manuals and parts lists for applicable accessories. Submittal shall include a chart showing the actual capacity of the tank and calibrations in inches showing the fuel available (in gallons) at low level, mid level, 80% filled and 90% filled for each specific tank.
- B. Instruct Owner's personnel in proper operation and maintenance of tanks and dispensing units.

#### END OF SECTION





# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF WU   |  |  |  |  |  |
|---|--|--|--|--|--|
| COUNTY OF <u>fayette</u> , TO-WIT:  |  |  |  |  |  |
| I, $Robert D.W.W$ , after being first duly sworn, depose and state as follows:  |  |  |  |  |  |
| 1. I am an employee of Danhill Construction Company; and, (Company Name)  |  |  |  |  |  |
| 2. I do hereby attest that Danhill Construction Company (Company Name)  |  |  |  |  |  |
| maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.                 |  |  |  |  |  |
| The above statements are sworn to under the penalty of perjury.   |  |  |  |  |  |
| Donhill Construction Company<br>(Company Name)  |  |  |  |  |  |
| By: Robert D. Hell  |  |  |  |  |  |
| Title: Prasident  |  |  |  |  |  |
| Date: <u>6/9/2011</u>   |  |  |  |  |  |
| Taken, subscribed and sworn to before me this day of  |  |  |  |  |  |
| By Commission expires $3/28/20/5$   |  |  |  |  |  |
| (Seal)  OFFICIAL SEAL  Notary Public, State Of West Virginia  JESSICA VANMETER  PO Box 27  Glen Ferris, WV 25090  My Comprission Exprise News 25090 |  |  |  |  |  |
| THIS APPIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE                                    |  |  |  |  |  |
| AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF  |  |  |  |  |  |
| THE BID.  Rev March 2009  |  |  |  |  |  |

| Agency   | GSD    |
|----------|--------|
| REQ.P.O# | 116466 |

#### **BID BOND**

|  | KNOW ALL ME   | N BY THESE PRES                               | SENTS, That we, the u                         | ndersigned, <u>Danh</u> | ill Constructi | on Company           |   |  |  |
|--|---|---|---|-------------------------|----------------|----------------------|---|--|--|
| of   | Gauley Bridge   |   | West Virginia                                 | , as Principal,         | and            | Colonial Surety Co   | <u>),                                    </u> |  |  |
|  | Montvale,   | New Jersey                                    | _, a corporation organi                       | zed and existing un     | der the laws   | of the State of      | NJ with its                                   |  |  |
| principa   | al office in the City   | ofMontvale                                    | e, as Surety, are held a                      | and firmly bound un     | to the State   | of West Virginia,    | as Obligee, in the                            |  |  |
| penal s  | penal sum of 5 % Of Bid Amount (\$5%) for the payment of which, well and truly to be made, we jointly and |   |   |                         |                |                      |   |  |  |
| severally bind ourselves, our heirs, administrators, executors, successors and assigns.  |   |   |   |                         |                |                      |   |  |  |
|  |   |   |   |                         |                |                      |   |  |  |
|  | The Condition o   | f the above obligati                          | on is such that wherea                        | s the Principal has s   | submitted to   | the Purchasing Se    | ection of the                                 |  |  |
| Departr  | ment of Administra  | ation a certain bid o                         | r proposal, attached he                       | ereto and made a pa     | art hereof, to | enter into a contr   | act in writing for                            |  |  |
| Installation of fuel tanks and slabs on lot 98 at the Capitol Complex  |   |   |   |                         |                |                      |   |  |  |
|  | · .   |   |   |                         | ····           |                      |   |  |  |
|  |   |   |   |                         |                |                      |   |  |  |
|  |   |   | •   |                         |                |                      |   |  |  |
|  | NOW THEREFO   | ORE,  |   |                         |                |                      |   |  |  |
|  |   | hall be rejected, or                          | nd the Principal shall er                     | ntor into a contract i  | n accordanc    | o with the hid or n  | ronocal attached                              |  |  |
|  | and shall furnish a   | any other bonds and                           | d insurance required by                       | the bid or proposal     | l, and shall i | n all other respect  | s perform the                                 |  |  |
|  |   |   | d bid, then this obligati                     |                         |                |                      |   |  |  |
|  |   | ressly understood a<br>t of this obligation a | and agreed that the lial<br>is herein stated. | bility of the Surety fo | or any and a   | II claims nereunde   | r shall, in no event,                         |  |  |
|  |   |   |   |                         |                |                      |   |  |  |
| The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby |   |   |   |                         |                |                      |   |  |  |
| waive n  | notice of any such  | extension.                                    |   |                         |                | •                    |   |  |  |
|  | IN WITNESS W  | HEREOF, Principal                             | l and Surety have here                        | unto set their hands    | and seals,     | and such of them     | as are corporations                           |  |  |
| have ca  | aused their corpor  | ate seals to be affix                         | ed hereunto and these                         | presents to be sign     | ned by their   | proper officers, thi | s   |  |  |
| 9th  | day of  | June , 20 11                                  |   |                         |                |                      |   |  |  |
|  |   |   |   |                         |                | •                    |   |  |  |
| Principa   | al Corporate Seal   |   |   |                         | Danhill        | Construction Compa   |   |  |  |
|  |   |   |   |                         |                | (Name of Princip     | gi) 10111                                     |  |  |
|  |   |   |   | Ву                      | Robert I       | D. Hill Kob          | ent D. Hel                                    |  |  |
|  |   |   |   | -<br>-                  |                | (Must be Preside     | ent or  |  |  |
|  |   |   |   |                         |                | Vice President)      |   |  |  |
|  | •   |   |   |                         | Presiden       |                      |   |  |  |
|  |   |   |   |                         |                | (Title)              |   |  |  |
| Surety   | Corporate Seal  |   |   |                         | Colonial       | Surety company       |   |  |  |
|  |   |   |   |                         |                | (Name of Surety)     | )   |  |  |
|  |   |   | •   |                         |                | ( ) 1                | (1O) A  |  |  |
|  |   | •   |   |                         | Roberta        | Bird Kollet          | assim   |  |  |
|  |   |   |   | <del></del>             |                | Attorney-in-Fac      | t   |  |  |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

#### **Colonial Surety Company**

Administrative Office 50 Chestnut Ridge Road Montvale, NJ 07645

#### **CONSENT OF SURETY**

State of WV GSD PO Box 50130 Charleston, WV 25301

RE: Installation of fuel tanks and slabs on lot 98 at the Capitol Complex.

COLONIAL SURETY COMPANY organized and existing under the laws of the Commonwealth of Pennsylvania and duly qualified to transact busin ess in the State of WV hereby agrees that

**Danhill Construction Company** 

Gauley Bridge, WV

has submitted a proposal on the captioned project. We hereby agree that in the event an award is made to

**Danhill Construction Company** 

Gauley Bridge, WV

that we will provide the required performance, payment and/or maintenance bonds.

Signed and sealed this 7th day of June 2011.

**COLONIAL SURETY COMPANY** 

Roberta Bird

(Attorney-in-Fact)

COLONIAL SURETY COMPANY

Duncannon, Pennsylvania

Administrative Office: 50 Chestnut Ridge Road, Montvale, New Jersey 07645

#### **GENERAL POWER OF ATTORNEY**

| Know all Men by These Presents, That COLONIAL SURETY COMPANY, a corporation duly organized and existing under the laws of the Commonwealth of Pennsylvania and having an administrative office in Montvale, Bergen County, NJ does by these presents make, constitute and appoint  Roberta Bird  W// Wester Numbers of Anthony L Cimpake or Anthony  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Wy Wayne Nunziata or Anthony J. Cimasko or Audie B. Murphy of Montvale and the State of New Jersey its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver.  |  |  |  |  |  |  |  |  |  |
| Any and All Bonds  |  |  |  |  |  |  |  |  |  |
| and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the Colonial Surety Company at a meeting held on the 25th day of July, 1950.   |  |  |  |  |  |  |  |  |  |
| "Be it Resolved, that the President, any Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:  |  |  |  |  |  |  |  |  |  |
| "Section I. Attorney-in-Fact. Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."   |  |  |  |  |  |  |  |  |  |
| "In Witness Whereof, Colonial Surety Company has caused these present and its corporate seal to be hereto affixed the 27th day of  |  |  |  |  |  |  |  |  |  |
| County of Bergen   | COLONIAL SURETY COMPANY  By  Wayne Nunziata, President   |  |  |  |  |  |  |  |  |
| ennsylvania  |  |  |  |  |  |  |  |  |  |
| On this 27th day of April  | i , in the year 2011, before me  |  |  |  |  |  |  |  |  |
| On this 27th day of Apri   | il, in the year 2011, before me<br>, a notary public, personally appeared  |  |  |  |  |  |  |  |  |
| On this 27th day of April  |  |  |  |  |  |  |  |  |  |
| On this 27th day of Apri Theresa Simmons Wayne Nunziata  | , a notary public, personally appeared   |  |  |  |  |  |  |  |  |
| On this 27th day of Apri Theresa Simmons Wayne Nunziata  | , a notary public, personally appeared , personally known to me to be the person who   |  |  |  |  |  |  |  |  |
| On this 27th day of Theresa Simmons  Wayne Nunziata  executed the within instrument as President acknowledged to me that the corporation executed it.  THERESA SIMMONS A Notary Public of New Jersey My Commission Expires September 9, 2015   | , a notary public, personally appeared, personally known to me to be the person who, on behalf of the corporation therein named and  |  |  |  |  |  |  |  |  |
| On this  | , a notary public, personally appeared , personally known to me to be the person who , on behalf of the corporation therein named and  Theresa Simmons  Notary Public ertify that the above and foregoing is a full, true and correct  |  |  |  |  |  |  |  |  |
| Theresa Simmons  Wayne Nunziata  executed the within instrument as President acknowledged to me that the corporation executed it.  THERESA SIMMONS A Notary Public of New Jersey My Commission Expires September 9, 2015  I, the undersigned Secretary of Colonial Surety Company, hereby copy of the Original Power of Attorney issued by said Company, and of in force and effect.  And I do hereby further certify that the Certification of this Power of authority of the following resolution adopted by the Board of Direct   |  |  |  |  |  |  |  |  |  |
| On this  |  |  |  |  |  |  |  |  |  |
| Theresa Simmons  Wayne Nunziata  executed the within instrument as President acknowledged to me that the corporation executed it.  THERESA SIMMONS A Notary Public of New Jersey My Commission Expires September 9, 2015  I, the undersigned Secretary of Colonial Surety Company, hereby copy of the Original Power of Attorney issued by said Company, and of in force and effect.  And I do hereby further certify that the Certification of this Power of authority of the following resolution adopted by the Board of Direct and held on the 30th of January 1968, and that said resolution has not RESOLVED, that the signature of the Secretary or any Assistant Se be affixed or printed by facsimile to any certificate to a Power of Attorney issued by said Company. | , a notary public, personally appeared personally known to me to be the person who no behalf of the corporation therein named and the corporation therein named and the corporation therein named and the corporation therein named and the corporation therein named and the corporation therein named and the corporation therein named and the corporation therein named and the corporation therein named and correct do hereby further certify that the said Power of Attorney is still for the colonial Surety Company at a meeting duly called be corporation the corporation, and the seal of Corporation, may be corporation, and that such printed facsimile significant corporation, and that such printed facsimile significant corporation. |  |  |  |  |  |  |  |  |

Form S-100-101 (Rev 1/11)

| State of West Virginia | _ |
|------------------------|---|
| County of Fayette      | - |

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public in and for the

County of Fault

OFFICIAL SEAL Notary Public, State Of West Virginia JESSICA VANMETER PO Box 27 Glen Ferris, WV 25090

MOTARY PUBLIC

#### **COLONIAL SURETY COMPANY**

Duncannon, Pennsylvania
- Inc 1930--

#### FINANCIAL STATEMENT—DECEMBER 31, 2010

#### **ASSETS**

#### **LIABILITIES & SURPLUS**

| *Stocks and Bonds\$                   | 35,512,506 | Reserve for Unearned Premiums\$ | 5,947,052  |
|---------------------------------------|------------|---------------------------------|------------|
| Cash in Office & Banks                | 3,124,493  | Claim Reserves                  | 12,115,209 |
| Accrued Interest & Dividends          | 355,430    | Other Liabilities               | 837,431    |
| Premiums & Agents Balances Receivable | (843,667)  | Collateral Held                 | 887,474    |
| Other Assets                          | 1,847,750  | Capital Stock                   | 3,000,000  |
| ,,,,                                  |            | Surplus                         | 17,209,346 |
| Total Admitted Assets                 | 39,996,512 | Total Liabilities & Surplus     | 39,996,512 |

<sup>\*</sup>Bonds and stocks are valued on basis approved by National Association of insurance Commissioners.

### STATE OF NEW JERSEY COUNTY OF BERGEN

**\$\$.:** 

I, Wayne Nunziata, President of COLONIAL SURETY COMPANY, do hereby certify that the foregoing is a full, true and correct copy of the Financial Statement of said Company, as of December 31, 2010.

IN WITNESS WHEREOF, I have signed this statement at Montvale, New Jersey, this 14th day of February, 2011.

Theresa Simmons
A Notary Public of New Jersey
My Commission Expires September 9, 2015

Wayne Nunziata

Presiden

eresa Simmons

Notary Public

RFQ No. **GSD116466** 

#### STATE OF WEST VIRGINIA Purchasing Division

#### **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (**West Virginia Code** §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

# WITNESS THE FOLLOWING SIGNATURE Vendor's Name: Danhill (MStruction Company) Authorized Signature: Refer D. Hell Date: (19/2011 State of 100st Virginia County of faythe to-wit: Taken, subscribed, and sworn to before me this 9 day of 11.1 My Commission expires March 28 , 2015. AFFIX SEAL HERE NOTARY PUBLIC State Of West Virginia JESSICA VANMATER

PO Box 27
Glen Ferris, WV 25090
My Commission Expires March 23, 2015