



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER:
GSD106450

PAGE:
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
**KRISTA FERRELL
 304-558-2596**

RFQ COPY

TYPE NAME/ADDRESS HERE

P. J. Dick Incorporated
 225 North Shore Drive
 Pittsburgh, Pennsylvania 15212

DEPARTMENT OF ADMINISTRATION
 GENERAL SERVICES DIVISION
 BUILDING 3 - MOTOR VEHICLES
 1900 KANAWHA BOULEVARD, EAST
 CHARLESTON, WV
 25305 304-558-2317

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
10/29/2010				

BID OPENING DATE: ~~10/29/2010~~ 4/19/11 (Addendum #8) BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	LS		968-42		
<p>RENOVATIONS TO BUILDING THREE, CAPITOL COMPLEX</p> <p>REQUEST FOR QUOTATION (RFQ) CONSTRUCTION</p> <p>THE WEST VIRGINIA STATE PURCHASING DIVISION FOR THE AGENCY, THE WEST VIRGINIA DIVISION OF GENERAL SERVICES, IS SOLICITING BIDS TO PROVIDE THE AGENCY WITH ALL LABOR AND MATERIALS FOR RENOVATIONS TO BUILDING #3 LOCATED ON THE WEST VIRGINIA STATE CAPITOL COMPLEX IN CHARLESTON, WEST VIRGINIA.</p> <p>PROJECT MANUALS AND DRAWINGS MAY BE OBTAINED AT THE FOLLOWING LOCATION:</p> <p>CHARLESTON BLUEPRINT 1203 VIRGINIA STREET, EAST CHARLESTON, WV 25301 PHONE: 304-343-1063 OR 1-800-220-9625 FAX: 304-343-1095</p> <p>**A NON-REFUNDABLE \$375.00 PER SET IS REQUIRED.</p> <p>A MANDATORY PRE-BID MEETING WILL BE HELD ON NOVEMBER 17, 2010 AT 1:00 PM. VENDORS ARE ASKED TO MEET IN THE LOBBY OF BUILDING 3 LOCATED ON THE WV CAPITOL COMPLEX. THIS IS A SECURE BUILDING. PLEASE ARRIVE IN TIME FOR SECURITY CLEARANCE PRIOR TO MEETING. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING</p>						

RECEIVED
 2011 APR 19 PM 1:26
 WV PURCHASING DIVISION

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE 	TELEPHONE 412.807.2000	DATE April 19, 2011	
TITLE Executive Vice President	FBN 25-1357716	ADDRESS CHANGES TO BE NOTED ABOVE	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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<p>FAILURE TO ATTEND THE MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER.</p> <p>AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY PRE-BID. FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE SHEET. THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER-S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. IN ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR E-MAIL ADDRESS AND FAX NUMBER.</p> <p>ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.</p> <p>TECHNICAL QUESTIONS, CLARIFICATIONS, AND REQUESTS FOR PRODUCT SUBSTITUTIONS (SEE SECTION 1.08 OF THE INSTRUCTIONS TO BIDDERS FOR MORE DETAILED INFORMATION CONCERNING THE SUBMISSION OF REQUESTS FOR PRODUCT SUBSTITUTIONS) MUST BE SUBMITTED IN WRITING TO KRISTA FERRELL IN THE WEST VIRGINIA STATE PURCHASING DIVISION VIA MAIL AT THE ADDRESS SHOWN IN THE BODY OF THIS RFQ, VIA FAX AT 304-558-4115, OR VIA EMAIL AT</p>						

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KRISTA.S.FERRELL@WV.GOV. DEADLINE FOR ALL TECHNICAL QUESTIONS, CLARIFICATIONS, AND REQUESTS FOR PRODUCT SUBSTITUTIONS IS NOVEMBER 24, 2010 AT THE CLOSE OF BUSINESS. ALL TECHNICAL QUESTIONS RECEIVED WILL BE ANSWERED BY FORMAL ADDENDUM TO BE ISSUED BY THE PURCHASING DIVISION AFTER THE DEADLINE HAS LAPSED. ALL VERBAL REPRESENTATIONS CONCERNING THIS PROJECT ARE NOT BINDING UNTIL SUCH TIME AS IT IS ADDED BY FORMAL ADDENDUM TO THIS SOLICITATION.

ALL CORRESPONDENCE MUST BE SUBMITTED THROUGH THE PURCHASING DIVISION. VENDORS MAY NOT HAVE CONTACT CONCERNING THIS SOLICITATION WITH THE AGENCY OR ANY EVALUATION, OR AWARD OF THIS SOLICITATION.

EXHIBIT 5

WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE BID. THE ENCLOSED DRUG-FREE WORKPLACE AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID.

NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 545 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. (485 SUBSTANTIAL/60 FINAL=TOTAL 545). THE AGENCY WILL ISSUE A WRITTEN NOTICE TO PROCEED TO THE SUCCESSFUL VENDOR.

CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN

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<p>NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.</p> <p>WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR KANAWHA COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)</p> <p>ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p> <p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$1,000,000.00.</p> <p>() BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.</p> <p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL</p>						

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<p>BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.</p> <p>() MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR.</p> <p>REV. 11/00</p> <p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS</p> <p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p>						

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<p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p> <p>REV. 3/88</p> <p>EXHIBIT 9</p> <p>NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA</p> <p>THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:</p> <p>(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS</p>						

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<p>AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.</p> <p>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.</p> <p>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.</p> <p>REV. 11/96</p> <p>EXHIBIT 10</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NOS. :</p> <p>NO. 1 November 24, 2010 NO. 1A December 15, 2010</p>						

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NO. 2		January 7, 2011		No. 6	March 21, 2011	
NO. 3		January 12, 2011		No. 7	April 6, 2011	
NO. 4		February 25, 2011		No. 8	April 12, 2011	
NO. 5		March 10, 2011				

I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.

VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.

..... SIGNATURE
 Jeffrey J. Turconi
 P. J. Dick Incorporated COMPANY

..... DATE
 April 19, 2011

REV. 11/96

CONTRACTORS LICENSE

WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR

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CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: CONTRACTORS NAME: P. J. Dick Incorporated CONTRACTORS LICENSE NO.: WV003183 WEST VIRGINIA PURCHASING DIVISION VENDOR NO. 107138216 THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS' LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THE CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER.						

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REV. 5/2009						
<p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: KRISTA FERRELL-FILE 21</p> <p>REQ. NO.: GSD106450</p> <p>BID OPENING DATE: 12/09/2010 4/19/11 (Addendum #8)</p> <p>BID OPENING TIME: 1:30 PM</p> <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 412.807.2012</p> <p>-----</p> <p>PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: Jeffrey D. Turconi</p> <p>-----</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE 	TELEPHONE 412.807.2000	DATE April 19, 2011
TITLE Executive Vice President	FEN 25-1357716	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

State of West Virginia
General Services Division

West Virginia State Capitol
West Virginia State Office Building No. 3 Renovations
Project No. GSD 106450

Proposal Form

State of West Virginia – General Services Division
West Virginia State Capitol
West Virginia State Office Building No. 3 Renovations
Charleston, West Virginia

Project No. GSD 106450

Name of Bidder: P. J. Dick Incorporated

The undersigned, hereinafter called Bidder, being familiar with and understanding the Bidding Documents and also having examined the site and being familiar with all local conditions affecting the project hereby proposes to furnish all labor, material, equipment, supplies and transportation and to perform all Work in accordance with the Bidding Documents within the time set forth for the sum of:

Base Bid:

Thirty Three Million Nine Hundred Sixty
Thousand Dollars (\$ 33,960,000)
(Show amount in both words and numbers)

(In the event of a difference between the written amount and the number amount, the written amount shall govern.)

**UNIT PRICE #1: 7TH FLOOR PARAPET DEMOLITION AND RECONSTRUCTION
(REFER TO SECTION 012200 "UNIT PRICES")**

Unit Price No. 1A:	Parapet 'pier with vertical steel' section at 7 th floor roof.	\$ <u>12,000</u>	Per section.
Unit Price No. 1B:	Parapet 'pier without vertical steel' section at 7 th floor roof.	\$ <u>12,000</u>	Per section.
Unit Price No. 1C:	Parapet 'picket' section at 7 th floor roof.	\$ <u>9,000</u>	Per section.
Unit Price No. 1D:	Parapet 'corner' section at 7 th floor roof.	\$ <u>15,000</u>	Per section.

**UNIT PRICE #2: MASONRY REPOINTING
(REFER TO SECTION 012200 "UNIT PRICES")**

Unit Price No. 2A:	Spot point masonry at exterior masonry	\$ <u>11.00</u>	Per linear/ft.
Unit Price No. 2B:	Spot point masonry at interior marble panels.	\$ <u>11.00</u>	Per linear/ft.

State of West Virginia
General Services Division

West Virginia State Capitol
West Virginia State Office Building No. 3 Renovations
Project No. GSD 106450

UNIT PRICE #3: REPAIR AND RESTORE EXISTING BRONZE WINDOWS
(REFER TO SECTION 012200 "UNIT PRICES")

Unit Price No. 3	Unit Cost to Repair	Unit Cost to Replace	
Frame	\$ 8,500	\$ 12,000	Per window
Sashes	\$ 7,300	\$ 10,000	Per window
Mullions	\$ 90	\$ 130	Per window
Hardware	\$ 120	\$ 150	Per window

UNIT PRICE #4: HAZARDOUS MATERIALS
(REFER TO SECTION 011130 "SUMMARY OF WORK - ASBESTOS ABATEMENT")

9" Black Floor Tile & Adhesive		\$ 2.45	Per Square Foot
Internal Boiler Components		\$ 7700.00	Per Boiler
Sprayed Acoustical Plaster		\$ 7.00	Per Square Foot
Pipe Covering	on 4 inch diameter pipe	\$ 10.00	Per Linear Foot
	on 6 inch diameter pipe	\$ 11.00	Per Linear Foot
	on 10 inch diameter pipe	\$ 12.00	Per Linear Foot
	on 12 inch diameter pipe	\$ 13.00	Per Linear Foot
	on 14 inch diameter pipe	\$ 15.00	Per Linear Foot
	on 18 inch diameter pipe	\$ 19.00	Per Linear Foot
Pipe Insulation	on 1-2 inch diameter pipe	\$ 8.50	Per Linear Foot
(Cardboard/Paper pipe, corrugated)	on 4 inch diameter pipe	\$ 9.50	Per Linear Foot
	on 6 inch diameter pipe	\$ 10.50	Per Linear Foot
	on 10 inch diameter pipe	\$ 11.60	Per Linear Foot
Pipe Fittings on Pipe Covering	6 inch diameter pipe	\$ 12.70	Per Fitting
	8 inch diameter pipe	\$ 14.00	Per Fitting
	10 inch diameter pipe	\$ 15.00	Per Fitting
	12 inch diameter pipe	\$ 16.00	Per Fitting
Pipe Fittings on Insulation	4 inch diameter pipe	\$ 29.50	Per Fitting
	6 inch diameter pipe	\$ 32.00	Per Fitting
	10 inch diameter pipe	\$ 33.00	Per Fitting

State of West Virginia
General Services Division

West Virginia State Capitol
West Virginia State Office Building No. 3 Renovations
Project No. GSD 106450

Exterior Duct Insulation	\$	<u>13.00</u>	Per Square Foot
Boiler Tank Insulation	\$	<u>13.00</u>	Per Square Foot
Asbestos Cloth	\$	<u>6.50</u>	Per Linear Foot
Fireproofing	\$	<u>19.50</u>	Per Square Foot
Boiler Breeching	\$	<u>15.50</u>	Per Square Foot
Insulated wires in floor duct	\$	<u>0.65</u>	Per Linear Foot

UNIT PRICE #5: RECONSTRUCTED EXTERIOR CORNER OF STONE VENEER AT THE 7TH & 8TH FLOOR
(REFER TO SECTION 012200 "UNIT PRICES")

Unit Price No. 5:	Reconstruction of exterior corner stone veneer at the 7th & 8th floor per detail SK-13.	\$	<u>22,000</u>	Per corner of Bldg.
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ALTERNATES: (REFER TO SECTION 012300 "ALTERNATES")

Alternate No. 1:	Roof Tile	\$	<u>-170,000</u>	(Add/Deduct)
Alternate No. 2:	Infill Below Typical Upper Floor Windows - Floors 2-8.	\$	<u>-240,000</u>	(Add/Deduct)
Alternate No. 3:	Lump sum allowance to cover electric utility company charges for their reconfiguration of electrical service entrance items, duct banks switches and equipment. (Refer to Section 012100 - Allowances) Includes Contractor O&P.	\$	<u>450,000</u>	(Add/Deduct)

Note: Unit Prices shall be used solely for the formulation of any Change Orders requested subsequent to the award of the Contract. They shall not be calculated into the Base Bid in any manner when determining award of the Contract.

State of West Virginia
General Services Division

West Virginia State Capitol
West Virginia State Office Building No. 3 Renovations
Project No. GSD 106450

The Bidder, if successful and awarded the contract, agrees that all work is to be complete within the specified time period following issuance of the OWNER'S written notice to proceed. For each calendar day of delay in achieving Substantial completion, the Contractor shall be liable for, and shall pay the OWNER liquidated damages in the amount specified in the Contract Documents.

No work shall be performed prior to issuance of a signed Purchase Order issued by the State Purchasing Division and Notice to Proceed issued by the Owner. Any materials contracted for prior to the issuance of the OWNER'S written Notice to Proceed shall be at the Bidder's risk.

Signature of Bidder:

Name of Firm: P. J. Dick Incorporated

Address: 225 North Shore Drive

City/ State/ Zip Pittsburgh, Pennsylvania 15212

Phone No. (412) 807.2000

Fax No. (412) 807.2012

By: Jeffrey D. Turconi
Executive Vice President

Signature: 
(in colored ink)

Signed and Sealed this 19th day of April, 20 11

Addenda:

The undersigned acknowledges receipt of the following Addenda covering revisions to the Drawings, Specification and Bidding Documents. The cost, if any, of such revisions is included in the prices quoted.

- Addendum No. 1, Dated 11/24/10
- Addendum No. 1a, Dated 12/15/10
- Addendum No. 2, Dated 01/07/11
- Addendum No. 3, Dated 01/12/11
- Addendum No. 4, Dated 02/25/11
- Addendum No. 5, Dated 03/10/11
- Addendum No. 6, Dated 03/21/11
- Addendum No. 7, Dated 04/06/11
- Addendum No. 8 04/12/11

Contractor's License:

West Virginia Contractor's License No. WV003183

State of West Virginia
General Services Division

West Virginia State Capitol
West Virginia State Office Building No. 3 Renovations
Project No. GSD 106450

References:

Reference No 1:

Mr. Scott Pollock

Reference Name: Oxford Development Company (Developer)

Position: Vice President of Development

Address: One Oxford Center, Suite 4500
301 Grant Street, Pittsburgh, Pennsylvania 15219

Telephone Number: 412.395.3432

Project Name & Owner: Three PNC Plaza
The PNC Financial Services Group

Project Location: 225 Fifth Avenue
Pittsburgh, Pennsylvania 15222

Project Description: New 25 story, 78,000 SF mixed use building
in downtown Pittsburgh. Building is LEED Gold Certified
CM at Risk Services

Reference No 2:

Mr. Todd Reidbord

Reference Name: Walnut Capital (Owner)

Position: President

Address: 5500 Walnut Street, Suite 300
Pittsburgh, Pennsylvania 15232

Telephone Number: 412.683.3810

Project Name & Owner: Bakery Square
Walnut Capital

Project Location: 6425 Penn Avenue
Pittsburgh, Pennsylvania 15203

Project Description: Renovation/Restoration of former Nabisco Bakery into 216,000 SF office,
125,000 SF retail, 41,000 SF fitness facility, parking garage,
110 room Marriott Springhill Suites. Building LEED Platinum Certified.
CM at Risk Services

Reference No 3:

Mabon Lichtenfels

Reference Name: Soffer Organization (Owner)

Position: Vice President of Construction

Address: 424 South 27th Street, Suite 300
Pittsburgh, Pennsylvania 15203

Telephone Number: 412.481.1750

Project Name & Owner: Quantum II and Quantum III
Soffer Organization

Project Location: Hot Metal Street
Pittsburgh, Pennsylvania 15203

Project Description: II - New 6 story, 186,000 SF SS w/brick & curtain wall exterior
III - New 5 story, 150,000 SF SS frame w/masonry, curtain wall &
metal panel exterior. Both projects CM at Risk Services



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

WV PURCHASING DIVN. Fax 304-558-3970

Nov 29 2010 09:10am P001/019

**request for
 Quotation**

ITEM NUMBER
 GSD106450

PAGE
 1

ADDRESS CORRESPONDENCE TO (ATTENTION OF)
 KRISTA FERRELL
 304-558-2596

RFQ COPY
 TYPE NAME/ADDRESS HERE
 P. J. Dick Incorporated
 225 North Shore Drive
 Pittsburgh, Pennsylvania 15212

DEPARTMENT OF ADMINISTRATION
 GENERAL SERVICES DIVISION
 BUILDING 3 - MOTOR VEHICLES
 1900 KANAWHA BOULEVARD, EAST
 CHARLESTON, WV
 25305 304-558-2317

DATE PRINTED	TERMS OF SALE	SHIP VIA	CB	FREIGHT TERMS
11/24/2010				

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
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ADDENDUM NO. 1

THIS ADDENDUM IS ISSUED TO:

- 1.) PROVIDE A COPY OF THE PRE-BID ATTENDEE LIST,
- 2.) PROVIDE CONTACT INFORMATION FOR ADDITIONAL SITE VISITS. PLEASE NOTE THAT ALL QUESTIONS ARISING FROM ADDITIONAL SITE VISITS MUST BE IN ACCORDANCE WITH THE PROVISIONS FOR TECHNICAL QUESTIONS CONTAINED IN THE ORIGINAL REQUEST FOR QUOTATION.

ADDITIONAL SITE VISITS MAY BE ARRANGED BY CONTACTING ROGER WINES AT 304-382-7905 (CELL)

- 3.) REPLACE THE BID FORM WITH THE ATTACHED
- 4.) DELETE SECTION 012100 OF THE PROJECT MANUAL IN ITS ENTIRETY.
- 5.) DELETE SECTION 1.11 (A) OF THE INSTRUCTIONS TO BIDDERS AND REPLACE WITH THE FOLLOWING:
 "A. THE SUCCESSFUL BIDDER SHALL SUBMIT A LISTING OF ALL SUBCONTRACTORS AND MAJOR EQUIPMENT/MATERIAL SUPPLIERS (ALONG WITH THE CONTRACTOR'S LICENSE NUMBER FOR EACH SUBCONTRACTOR AS REQUIRED BY THE "WEST VIRGINIA CONTRACTOR LICENSING ACT) PROPOSED FOR EACH MAJOR BRANCH OF WORK, TO THE PURCHASING DIVISION WITH THE PERFORMANCE AND LABOR AND MATERIAL BONDS, ALL INSURANCE REQUIREMENTS, AND ANY OTHER REQUESTED DOCUMENTATION UPON REQUEST. ONLY ONE SUBCONTRACTOR OR EQUIPMENT/MATERIAL SUPPLIER MAY BE LISTED FOR EACH AREA OF WORK."

SIGNATURE: *[Signature]* TELEPHONE: 412.807.2000 DATE: April 19, 2011

TITLE: Executive Vice President FERN 25-1357716

ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

WV PURCHASING ACT SECT Fax 304-558-4115

Dec 15 2010 05:29pm P001/002

**request for
 Quotation**

RFQ NUMBER
GSD106450

PAGE
1

ADDRESS: CORRESPONDENCE OR ATTENTION OF
**KRISTA FERRELL
 304-558-2596**

RFQ COPY

TYPE NAME/ADDRESS HERE
 P. J. Dick Incorporated
 225 North Shore Drive
 Pittsburgh, Pennsylvania 15212

RFQ COPY

DEPARTMENT OF ADMINISTRATION
 GENERAL SERVICES DIVISION
 BUILDING 3 - MOTOR VEHICLES
 1900 KANAWHA BOULEVARD, EAST
 CHARLESTON, WV
 25305 304-558-2317

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERM		
12/15/2010						
BID OPENING DATE: 01/20/2011 4/19/11 (Addendum #8) BID OPENING TIME 01:30PM						
LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 1A						
THIS ADDENDUM IS ISSUED TO EXTEND THE BID OPENING DATE.						
TECHNICAL QUESTIONS WILL BE ANSWERED IN THE A .						
SUBSEQUENT ADDENDUM.						
BID OPENING DATE IS EXTENDED TO: 01/20/2011						
BID OPENING TIME REMAINS: 1:30 PM						
***** END ADDENDUM NO. 2 *****						
0001	1	LS		968-42		
RENOVATIONS TO BUILDING THREE, CAPITOL COMPLEX						
***** THIS IS THE END OF RFQ GSD106450 ***** TOTAL:						
SIGNATURE <i>[Signature]</i>					TELEPHONE	DATE
Executive Vice President					412.807.2000	April 19, 2011
FERN 25-1357716			ADDRESS CHANGES TO BE NOTED ABOVE			

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
GSD106450

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
**KRISTA FERRELL
 304-558-2596**

POSTER

RFQ COPY
 TYPE NAME/ADDRESS HERE
 P. J. Dick Incorporated
 225 North Shore Drive
 Pittsburgh, PA 15212

SHIP TO

DEPARTMENT OF ADMINISTRATION
 GENERAL SERVICES DIVISION
 BUILDING 3 - MOTOR VEHICLES
 1900 KANAWHA BOULEVARD, EAST
 CHARLESTON, WV
 25305 304-558-2317

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
01/07/2011				

BID OPENING DATE: ~~03/02/2011~~ 4/19/11 (Addendum #8) BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 2						
THIS ADDENDUM IS ISSUED TO:						
1.) PROVIDE ANSWERS TO ALL TECHNICAL QUESTIONS, REQUESTS FOR PRODUCT SUBSTITUTIONS, AND BID CLARIFICATIONS SUBMITTED PRIOR TO THE NOVEMBER 24, 2010 DEADLINE.						
2.) PROVIDE ADDITIONAL AND REVISED SPECIFICATIONS AND DRAWINGS PER THE ATTACHED DOCUMENTS DATED DECEMBER 8, 2010 ISSUED BY PERFIDO, WIESKOPF, WAGSTAFF, & GOETTEL,						
3.) EXTEND THE DEADLINE FOR TECHNICAL QUESTIONS, PRODUCT SUBSTITUTIONS, AND BID CLARIFICATIONS TO FEBRUARY 9, 2011. TECHNICAL QUESTIONS, PRODUCT SUBSTITUTIONS, AND BID CLARIFICATIONS MUST BE SUBMITTED IN ACCORDANCE WITH THE PROVISIONS OF THE ORIGINAL REQUEST FOR QUOTATION (GSD106450). ALL TECHNICAL QUESTIONS, PRODUCT SUBSTITUTIONS, AND BID CLARIFICATIONS RECEIVED WILL BE ANSWERED BY FORMAL ADDENDUM TO BE ISSUED BY THE PURCHASING DIVISION AFTER THE REVISED DEADLINE HAS LAPSED., AND						
4.) EXTEND THE BID OPENING DATE.						
BID OPENING DATE IS EXTENDED TO: 03/02/2011						
BID OPENING TIME REMAINS: 1:30 PM						
***** END ADDENDUM NO. 2 *****						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE 	TELEPHONE 412.807.2000	DATE April 19, 2011
TITLE Executive Vice President	FEIN 25-1357716	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

**request for
 Quotation**

RFQ NUMBER
GSD106450

1

ADDRESS CORRESPONDENCE TO AN ENROR OF
**KRISTA FERRELL
 304-558-2596**

RFQ COPY

TYPE NAME/ADDRESS HERE

P. J. Dick Incorporated
 225 North Shore Drive
 Pittsburgh, Pennsylvania 15212

DEPARTMENT OF ADMINISTRATION
 GENERAL SERVICES DIVISION
 BUILDING 3 - MOTOR VEHICLES
 1900 KANAWHA BOULEVARD, EAST
 CHARLESTON, WV
 25305 304-558-2317

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
01/12/2011				

BID OPENING DATE:	02/02/2011 4/19/11 (Addendum #8)	BID OPENING TIME	01:30PM
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LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 3						
<p>THIS ADDENDUM IS ISSUED TO PROVIDE THE ANSWER TO QUESTION #63 (TECHNICAL QUESTIONS AND ANSWERS) ISSUED AS A PART OF ADDENDUM NO. 2.</p> <p>ANSWER #63: "THE BIDDER SUBMITTING THE LOWEST BASE BID MUST SUBMIT A LIST OF SUBCONTRACTORS AND MAJOR EQUIPMENT SUPPLIERS THAT THE BIDDER PLANS TO UTILIZE IN THE COMPLETION OF THE PROJECT NO LATER THAN 2 HOURS AFTER BID OPENING. IF THE BIDDER SUBMITTING THE LOWEST BASE BID CANNOT BE DETERMINED OR IS DEEMED TO BE UNACCEPTABLE, THE STATE OF WEST VIRGINIA RESERVES THE RIGHT TO REQUEST A LIST OF SUBCONTRACTORS AND MAJOR EQUIPMENT AND MATERIAL SUPPLIERS FROM ANY BIDDER. THE LIST OF SUBCONTRACTORS AND MAJOR EQUIPMENT AND MATERIAL SUPPLIERS SHOULD BE DELIVERED TO KRISTA FERRELL AT THE WEST VIRGINIA PURCHASING DIVISION LOCATED AT 2019 WASHINGTON STREET, EAST, CHARLESTON, WV 25305. FAXED SUBMISSIONS SHOULD BE SENT TO FAX NUMBER 304-558-4115. AN EXAMPLE OF THE INFORMATION THAT SHOULD BE PROVIDED IN THE LIST OF SUBCONTRACTORS AND MAJOR EQUIPMENT AND MATERIAL SUPPLIERS IS ATTACHED HERETO AS EXHIBIT A."</p> <p>***** END ADDENDUM NO. 3 *****</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
<i>[Signature]</i>	412.807.2000	April 19, 2011
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
Executive Vice President	25-1357716	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
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WV PURCHASING DIV. Fax 304-558-3970

Feb 25 2011 11:30am P001/001

Request for Quotation

RFQ NUMBER
 GSD106450

PAGES
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF
 KRISTA FERRELL
 304-558-2596

RFQ COPY

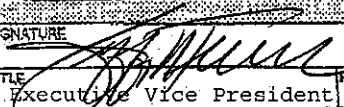
TYPE NAME/ADDRESS HERE

P. J. Dick Incorporated
 225 North Shore Drive
 Pittsburgh, Pennsylvania 15212

DEPARTMENT OF ADMINISTRATION
 GENERAL SERVICES DIVISION
 BUILDING 3 - MOTOR VEHICLES
 1900 KANAWHA BOULEVARD, EAST
 CHARLESTON, WV
 25305 304-558-2317

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS		
02/25/2011						
BID OPENING DATE: 03/16/2011 4/19/11 (Addendum #8) BID OPENING TIME 01:30PM						
LINE	QUANTITY	NO.	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 4						
THIS ADDENDUM IS ISSUED TO EXTEND THE BID OPENING DATE.						
BID OPENING DATE IS EXTENDED TO: 03/16/2011						
BID OPENING TIME REMAINS: 1:30 PM						
**NOTE: REMAINING TECHNICAL QUESTIONS WILL BE ISSUED BY SUBSEQUENT ADDENDUM.						
***** END ADDENDUM NO. 4 *****						
0001	1	LS	968-42			
RENOVATIONS TO BUILDING THREE, CAPITOL COMPLEX						
***** THIS IS THE END OF RFQ GSD106450 ***** TOTAL:						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE:  TELEPHONE: 412.807.2000 DATE: April 19, 2011

TITLE: Executive Vice President PER: 25-1357716 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
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Request for Quotation

RFQ NUMBER
GSD106450

PAGE
1

ADDRESS FOR CORRESPONDENCE/QUOTATION ONLY
**KRISTA FERRELL
 304-558-2596**

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P. J. Dick Incorporated
 225 North Shore Drive
 Pittsburgh, Pennsylvania 15212

DEPARTMENT OF ADMINISTRATION
 GENERAL SERVICES DIVISION
 BUILDING 3 - MOTOR VEHICLES
 1900 KANAWHA BOULEVARD, EAST
 CHARLESTON, WV
 25305 304-558-2317

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERM		
03/10/2011						
BID OPENING DATE: 03/30/2011 4/19/11 (Addendum #8)		BID OPENING TIME 01:30PM				
LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 5						
THIS ADDENDUM IS ISSUED TO EXTEND THE BID OPENING DATE.						
BID OPENING DATE IS EXTENDED TO: 03/30/2011						
BID OPENING TIME REMAINS: 1:30 PM						
NOTE: **REMAINING TECHNICAL QUESTIONS WILL BE ANSWERED BY FORTHCOMING ADDENDUM.						
***** ADDENDUM NO. 5 *****						
0001	1	IS	968-42			
RENOVATIONS TO BUILDING THREE, CAPITOL COMPLEX						
***** THIS IS THE END OF RFQ GSD106450 ***** TOTAL:						
SEE REVERSE SIDE FOR TERMS AND CONDITIONS						
SIGNATURE			TELEPHONE 412.807.2000		DATE April 19, 2011	
TITLE Executive Vice President		FAX 25-1357716		ADDRESS CHANGES TO BE NOTED ABOVE		

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
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 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
 GSD106450

PAGE
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF
 KRISTA FERRELL
 304-558-2596

RFQ COPY

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P. J. Dick Incorporated
 225 North Shore Drive
 Pittsburgh, Pennsylvania 15212

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DEPARTMENT OF ADMINISTRATION
 GENERAL SERVICES DIVISION
 BUILDING 3 - MOTOR VEHICLES
 1900 KANAWHA BOULEVARD, EAST
 CHARLESTON, WV
 25305 304-558-2317

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
03/21/2011				

BID OPENING DATE: ~~04/07/2011~~ 4/19/11 (Addendum #8) BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 6						
THIS ADDENDUM IS ISSUED TO:						
1.) ANSWER ALL TECHNICAL QUESTIONS SUBMITTED PRIOR TO THE 02/09/2011 DEADLINE.						
2.) TO EXTEND THE BID OPENING DATE.						
BID OPENING DATE IS EXTENDED TO: 04/07/2011						
BID OPENING TIME REMAINS: 1:30 PM						
***** END ADDENDUM NO. 6 *****						
0001	1	LS		968-42		
RENOVATIONS TO BUILDING THREE; CAPITOL COMPLEX						
***** THIS IS THE END OF RFQ GSD106450 ***** TOTAL:						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE 	TELEPHONE 412.807.2000	DATE April 19, 2011
TITLE Executive Vice President	FEIN 25-1357716	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
GSD106450

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
**KRISTA FERRELL
 304-558-2596**

RFQ COPY
 TYPE NAME/ADDRESS HERE

P. J. Dick Incorporated
 225 North Shore Drive
 Pittsburgh, Pennsylvania 15212

DEPARTMENT OF ADMINISTRATION
 GENERAL SERVICES DIVISION
 BUILDING 3 - MOTOR VEHICLES
 1900 KANAWHA BOULEVARD, EAST
 CHARLESTON, WV
 25305 304-558-2317

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
04/06/2011				

BID OPENING DATE: ~~04/14/2011~~ 4/19/11 (Addendum #8) BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 7						
THIS ADDENDUM IS ISSUED TO:						
1.) PROVIDE ADDITIONAL CLARIFICATIONS TO THE BID SPECIFICATIONS,						
2.) PROVIDE REVISED PROPOSAL FORM						
3.) PROVIDE DRAWING SK ES-001						
4.) EXTEND THE BID OPENING DATE						
BID OPENING DATE IS EXTENDED TO: 04/14/2011						
BID OPENING TIME REMAINS: 1:30 PM						
***** END ADDENDUM NO. 7 *****						
0001	1	LS	968-42			
RENOVATIONS TO BUILDING THREE, CAPITOL COMPLEX						
***** THIS IS THE END OF RFQ GSD106450 ***** TOTAL:						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE 	TELEPHONE 412.807.2000	DATE April 19, 2011
TITLE Executive Vice President	FEIN 25-1357716	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
GSD106450

PAGE
1

ADDRESS CORRESPONDENCE TO/DEFINITION OF
**KRISTA FERRELL
 304-558-2596**

RFQ COPY

TYPE NAME/ADDRESS HERE

P. J. Dick Incorporated
 225 North Shore Drive
 Pittsburgh, Pennsylvania 15212

DEPARTMENT OF ADMINISTRATION

DEPARTMENT OF ADMINISTRATION
 GENERAL SERVICES DIVISION
 BUILDING 3 - MOTOR VEHICLES
 1900 KANAWHA BOULEVARD, EAST
 CHARLESTON, WV
 25305 304-558-2317

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	PACKET TERMS		
04/12/2011						
BID OPENING DATE: 04/19/2011		BID OPENING TIME 01:30PM				
LINE	QUANTITY	UOF	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 8						
THIS ADDENDUM IS ISSUED TO EXTEND THE BID OPENING DATE.						
BID OPENING DATE IS EXTENDED TO: 04/19/2011						
BID OPENING TIME: 1:30 PM						
***** END ADDENDUM NO. 8 *****						
0001	1	LS	968-42			
RENOVATIONS TO BUILDING THREE, CAPITOL COMPLEX						
***** THIS IS THE END OF RFQ GSD106450 ***** TOTAL:						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>[Signature]</i>	TELEPHONE 412.807.2000	DATE April 19, 2011
TITLE Executive Vice President	FAX 25-1357716	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ. INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



**WEST VIRGINIA
CONTRACTOR
LICENSING
BOARD**

CONTRACTOR LICENSE

Authorized by the
West Virginia Contractor Licensing Board

Number: WV003183

Classification:

GENERAL BUILDING

P J DICK INCORPORATED
DBA P J DICK INCORPORATED
PO BOX 6774
PITTSBURGH, PA 15212

Date Issued

Expiration Date

OCTOBER 08, 2010	OCTOBER 08, 2011
------------------	------------------

Thomas R. Cozzetta
Authorized Company Signature

Michael A. Carl
Chair, West Virginia Contractor
Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.



BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, P. J. Dick Incorporated
of Pittsburgh, PA, as Principal, and Travelers Casualty and Surety Company of America
of Blue Bell, PA, a corporation organized and existing under the laws of the State of
CT with its principal office in the City of Blue Bell, as Surety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the penal sum of Five Percent of Amount Bid (\$ 5%) for the payment of which,
well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the
Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for
West Virginia State Office Building No. 3 Renovations

NOW THEREFORE,

- (a) If said bid shall be rejected, or
- (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached
hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the
agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full
force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event,
exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no
way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby
waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations
have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this
19th day of April, 2011.

Principal Corporate Seal

P. J. Dick Incorporated
(Name of Principal)
By [Signature]
(Must be President or
Vice President)
Jeffrey D. Turconi, Executive Vice President
(Title)

Surety Corporate Seal



Travelers Casualty and Surety Company of America
(Name of Surety)
By: [Signature]
Robert J. Cawley Attorney-in-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed,
and a power of attorney must be attached.

ACKNOWLEDGEMENTS

Acknowledgement by Principal if Individual or Partnership

- 1. STATE OF _____
- 2. County of _____ to-wit:
- 3. I, _____, a Notary Public in and for the
- 4. county and state aforesaid, do hereby certify that _____ whose name is signed to the foregoing writing, has this day acknowledged the same before me in my said county.
- 5. Given under my hand this _____ day of _____.
- 6. Notary Seal
- 7. _____ (Notary Public)
- 8. My commission expires on the _____ day of _____.

Acknowledgement by Principal if Corporation

- 9. STATE OF Pennsylvania
- 10. County of Allegheny to-wit:
- 11. I, Roxanne M. Heineman, a Notary Public in and for the
- 12. county and state aforesaid, do hereby certify that Jeffrey D. Turconi
- 13. who as, Executive Vice President signed the foregoing writing for
- 14. P. J. Dick Incorporated a corporation, has this day, in my said county, before me, acknowledged the said writing to be the act and deed of the said corporation.
- 15. Given under my hand this 19th day of April 2011
- 16. Notary Seal Notarial Seal
Roxanne M. Heineman, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Jan. 25, 2015
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES
- 17. Roxanne M. Heineman (Notary Public)
- 18. My commission expires on the 5th day of January 2015

Acknowledgement by Surety

- 19. STATE OF Pennsylvania
- 20. County of Allegheny to-wit:
- 21. I, Catherine M. Gearing, a Notary Public in and for the
- 22. county and state aforesaid, do hereby certify that Robert J. Cawley
- 23. who as, Attorney-In-Fact signed the foregoing writing for
- 24. Travelers Casualty and Surety Company of America a corporation, has this day, in my said county, before me, acknowledged the said writing to be the act and deed of the said corporation.
- 25. Given under my hand this 19th day of April 2011
- 26. Notary Seal Notarial Seal
Catherine M. Gearing, Notary Public
Ross Twp., Allegheny County
My Commission Expires May 10, 2012
- 27. Catherine M. Gearing (Notary Public)
- 28. My commission expires on the 10th day of May 2012

Sufficiency in Form and Manner Of Execution Approved

Attorney General

This _____ day of _____

By _____ (Assistant Attorney General)



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Surety Bond No. Bid Bond

Principal: P. J. Dick Incorporated

OR

Project Description: West Virginia State Office Building No. 3
Renovations

Obligee: State of West Virginia

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Robert J. Cawley of the City of Pittsburgh, State of PA, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 5th day of August, 2009.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W. Thompson, Senior Vice President

On this the 5th day of August, 2009, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

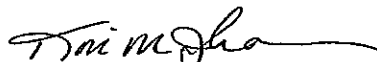
FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kori Johanson, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 19th day of April, 2011.


Kori M. Johanson, Assistant Secretary



To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.



State of West Virginia
DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT
West Virginia Code §21-1D-5

STATE OF Pennsylvania

COUNTY OF Allegheny, TO-WIT:

I, Jeffrey D. Turconi, after being first duly sworn, depose and state as follows:

- 1. I am an employee of P. J. Dick Incorporated; and,
2. I do hereby attest that P. J. Dick Incorporated

maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.

The above statements are sworn to under the penalty of perjury.

P. J. Dick Incorporated
(Company Name)

By: [Signature]
Jeffrey D. Turconi
Title: Executive Vice President

Date: April 19, 2011

Taken, subscribed and sworn to before me this 19th day of April, 2011

By COMMONWEALTH OF PENNSYLVANIA January 25, 2015

Notarial Seal
Roxanne M. Heineman, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Jan. 25, 2015
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

[Signature]
(Roxanne M. Heineman)
(Notary Public)

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

STATE OF WEST VIRGINIA
Purchasing Division**PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (*West Virginia Code* §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATUREVendor's Name: P. J. Dick IncorporatedAuthorized Signature:  Date: April 19, 2011

Jeffrey D. Turconi, Executive Vice President

State of PennsylvaniaCounty of Allegheny, to-wit:Taken, subscribed, and sworn to before me this 19th day of April, 2011.My Commission expires January 25, 2011.

AFFIX SEAL HERE

NOTARY PUBLIC


COMMONWEALTH OF PENNSYLVANIA