

Request for Quotation

DNR211071

FRANK WHITTAKER 304-558-2316

RFQ COPY TYPE NAME/ADDRESS HERE Southern Air Inc. #13 Mercer Plaza Mercer Mall Road Bluefield WV 24701

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

ADDRESS: CORRESPONDENCE TO VARIENTION OF A

ADDRESS CHANGES TO BE NOTED ABOVE

1824 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DIVISION OF NATURAL RESOURCES, IS SOLICITING BIDS FOR THE REMOVATION OF THE EXISTING ELECTRICAL SERVICE FOR THE SWIMNING POOL, BATHHOUSE AND LIFT STATION AT BLUESTONE STATE PARK IN SUMMERS COUNTY WV. MANDATORY PRE-BID WILL BE HELD ON 12/02/2010 AT 1:30 PM AT THE BLUESTONE STATE PARK OFFICE. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND THE MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER. AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY PRE-BID. FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THEY BIDDER IS RESPONSIBLE FOR ENGRING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE SHEET. THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDERS INCLUDE THEIR E-MAIL ADDRESS AND FAX NUMBER. **SHEEVERE EXPENSIBILITY FOR A BIDDERS INCLUDE THEIR E-MAIL ADDRESS AND FAX NUMBER.** **SHEEVERE EXPENSIBLATIVE AND STATEMAND AND STATE OF WV	* 100 000 000 000 000	PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHTTERMS
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Manager 54-0604377 ADDRESS CHANGES TO BE NOTED WHEN RESPONDING TO REQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



Request for REGINUMBER Quotation

FRANK WHITTAKER 304-558-2316

RFQ COPY TYPE NAME/ADDRESS HERE Southern Air Inc. #13 Mercer Plaza Mercer Mall Road Bluefield WV 24701

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

#\$24 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

THE BIDDING DOCUMENTS CONSIST OF THE REQUEST FOR QUOTATION AND THE DIANS AND SPECIFICATIONS. REQUEST FOR QUOTATION MAY BE OBTAINED BY CONTACTING FRANK WHITTAKER, SENIOR DESCRIPTIONS WILL BE ADDRESSED TO EAST VIRGINIA PURCHASINS DIVIACON WY 253 DS TELEPHONE: 304-558-2316 PLANS AND SPECIFICATIONS MAY BE OBTAINED BY CONTACTING MILLER ENGRANCED BY CONTACTING MILLER EAST CHARLESTON, WY 253 DS TELEPHONE: 304-558-2316 PLANS AND SPECIFICATIONS MAY BE OBTAINED BY CONTACTING MILLER ENGRAPSING DIVIACON CONTACTING MILLER EAST CHARLESTON, WY 253 DS TELEPHONE: 304-558-2316 PLANS AND SPECIFICATIONS MAY BE OBTAINED BY CONTACTING MILLER ENGRAPSING DIVIACON WILL BE ADDRESSED BY CHARLESTON, WY 253 DS TELEPHONE: 304-558-2316 PLANS AND SPECIFICATIONS MAY BE OBTAINED BY CONTACTING MILLER ENGRINEERING. INC. 250 SCOTT AVENUE, SUITE 3 MORGANTOWN, WY 265 DB TELEPHORE 304-291-2234 EXT. 3	DATE PHINTE	io Ter	IMS OF SALE	SHIP	VIA:	FOB		FREIGHT TE	RMS
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Branch Manager 54-0604377 ADDRESS CHANGES TO BE NOTED ABOVE									30VE
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Request for MEGNUMBER Quotation

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FRANK WHITTAKER 304-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for

SOM SELECTIVITY OF SERVICE SERVICES DNR211071

SSIVORRESHONDENCENTOVATRIENTION OF

FRANK WHITTAKER 304-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

\$24 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

DISOPENING DATE: 12/22/2010 BID OPENING TIME 01:30PM LINE QUANTITY DOP GAT TEMANDER UNIT PROOF ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. () BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN
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furnish proof of builders risk - all risk insurance in
AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.
(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL B SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN TH STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCECPTABLE IN LIEU OF THE 5% BID BOND, BOND, OR LABOR AND MATERIAL BOND.
SEE REVERSE SIDE FOR TERMS AND CONDITIONS GRATURE DATE
304-324-4272 12/21/10
Branch Manager 54-0604377 ADDRESS CHANGES TO BE NOTED ABOVE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



Request for Quotation

DNR211071

PAGE

ADDRESSICORRESPONDENCE TO AGENTION OF FRANK WHITTAKER

FRANK WHITTAKER 304-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

#324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

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Request for Quotation

DNR211071

SSERAGESS

ADDRESS:CORRESPONDENCE TO ATTENTION OF

FRANK WHITTAKER 304-558-2316

pivision of natural resources Parks & recreation section

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

DATE PRINTED TERMS OF SALE SHIP VIA	FOB: FREIGHTTERMS
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THE ARCHITECT ENGINEER AND/OR AGENCY SHA	LL BE REQUIRED
TO ABIDE BY THE FOLLOWING SCHEDULE IN IS	SUING
construction project addenda for state a	GENCIES:
(1) THE ARCHITECT ENGINEER SHALL PREPAR	
AND A LIST OF ALL PARTIES THAT HAVE PROC	
	ADDENDUM
AND LIST SHALL BE FORWARDED TO THE BUYER PURCHASING DIVISION. THE ARCHITECT/ENGI	
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WHICH THE CONTRACT IS ISSUED.	AGENCI FOR
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(2) THE BUYER SHALL SEND THE ADDENDUM T	OALL
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OPENING DATE. ANY ADDENDUM SHOULD BE RE	CEIVED BY THE
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Request for Quotation

DNR211071

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FRANK WHITTAKER 304-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE BOUTH CHARLESTON, WV 25303-1228 304-558-3397

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Southern Air Inc.

#13 Mercer Plaza Mercer Mall Road Bluefield WV 24701

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for | Quotation

DNR211071

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FRANK WHITTAKER

3**04-558-2316**

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

24 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

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Request for Quotation

DNR211071

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FRANK WHITTAKER 304-558-2316

pivision of natural resources Parks & recreation section

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

RFQ COPY TYPE NAME/ADDRESS HERE

> Southern Air Inc. #13 Mercer Plaza Mercer Mall Road Bluefield WV 24701

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Request for

aconumber: DNR211071

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FRANK WHITTAKER 304-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

\$24 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

RFQ COPY YPE NAME/ADDRESS HERE Southern Air Inc. #13 Mercer Plaza

Mercer Mall Road

Bluefield WV 24701

DATE PRINTED TERMS OF SALE SHIP VIA: FOB FREIGHT TERMS 11/10/2010 BID OPENING DATE: BID OPENING TIME 01.30PM12/22/2010 LINE QUANTITY. UOP ITEM NUMBER UNIT PRICE AMOUNT CHARLESTON, WV 25805-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: 44 REQ. NO.: DNR211071 BID OPENING DATE: 12/22/10 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304-324-4274 PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THES QUOTE: Jeffrey Justice DNR211071 ***** TOTAL: THIS IS THE END OF REO \$191.069.**0**0 SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-324-4274 12/21/10 54-0604377 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Request for quotations may be obtained by contacting:

Frank Whittaker, Senior Buyer
Finance and Administration, Purchasing Division
2019 Washington Street, East
Charleston, WV 25305
Telephone: 304-558-2316 Ext. 218

Plans and specifications may be obtained by contacting:

Miller Engineering, Inc. 250 Scott Avenue, Suite 3 Morgantown, WV 26508 Telephone: 304-291-2234 Ext. 3

There is a non-refundable \$155 fee for plans and specifications. The fee includes shipping by USPS Priority Mail. Contact Miller Engineering at the above location to arrange payment. An additional fee may be required if a purchaser requests special shipping arrangements.

The bidder understands that to the extent allowed by the West Virginia Code, the Owner reserves the right to waive any informality or irregularity in any Bid, or Bids, and to reject any or all Bids in whole or in part; to reject a bid not accompanied by the required bid security or by other data required by the Bidding Documents; to reject any condition of the bid by the Bidder that is in any way inconsistent with the requirements, terms and conditions of the Bidding Documents; or to reject a bid that is in any way incomplete or irregular.

The Bidder, if successful and awarded the contract, (herein called the Contractor) agrees that all work is to be complete within 120 consecutive calendar days following receipt of the Owner's written Notice to Proceed. For each calendar day of delay in achieving completion, the Contractor shall be liable for, and shall pay the Owner liquidated damages in the amount of \$100 per day.

Any work performed or any materials contracted for prior to the receipt of the Owner's written Notice to Proceed, shall be at the Bidder's risk.

PROGRESS PAYMENTS - The CONTRACTOR will make current estimates in writing once each month on AIA Forms G702 and G703 on or before the date set by the OWNER at the time of starting the WORK. The progress payments shall be a true estimate of the materials complete in place and the amount of WORK performed in accordance with the CONTRACT during the preceding month and the value thereof figured at the CONTRACT unit prices or based on the approved schedule of value. Should there be any doubt of the OWNER as to the integrity of any part of the COMPLETED work, the estimates for that portion will not be allowed modified by the CONTRACTOR accordingly. CONTRACTOR shall submit evidence to document the extent of progress payments as required by the OWNER.

Progress payments will not be made when the total value of the WORK done since the last estimate amounts to less than Five Hundred Dollars (\$500.00). From the total of the amounts ascertained as payable, an amount equivalent to and in accordance with Article 9 of A201-2007 Supplementary Conditions of the State of West Virginia will be deducted and retained by the OWNER until completion of the entire CONTRACT in an acceptable manner. The balance, less all previous payments, will be certified for payment by the OWNER.

When the WORK under contract has been completed and its acceptance is recommended by the OWNER, the retainage shall be released and paid to the CONTRACTOR.



PARTE ESTATE

named in the second of the sec FRANK WHITTAKER

304-558-2316

Southern Air Inc. #13 Mercer Plaza Mercer Mall Road Bluefield WV 24701

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

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324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

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Bluestone State Park Swimming Pool Bath House Renovation RFQ# DNR211071 Pre-Bid Meeting Summary Date of Meeting: December 2, 2010

- 1. A pre-bid meeting was held at the Activities Building on the specified date and began at 1:30 pm.
- 2. A sign in sheet was circulated and a copy is attached.
- 3. The Pre-bid meeting checklist was used and a copy is attached.
- 4. Rob Angus (Miller Engineering) went over the scope of work and answered questions.
- 5. Everyone had a chance to view the drawings at the meeting and ask questions.
- 6. The project shall be issued a notice to proceed as soon as possible after the purchase order has been issued and the time for completion shall be 120 days.
- 4. All present had an opportunity to view the work site.
- 5. The meeting was concluded at approximately 2:30pm.

SIGN IN EET

Request for Quotation Number:

Date:

PLEASE PRINT LEGIBLY. THIS INFORMATION IS ESSENTIAL TO CONTACT THE ATTENDEES IN A TIMELY MANNER. FAILURE TO DO SO MAY RESULT IN DELAYS IN YOUR COMPANY GETTING IMPORTANT BID INFORMATION.

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PRE-BID CONFERENCE SIGN IN JEET

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e Attending: er: e Attending: er:	Representive Attending: Phone Number: Fax Number: Email Address:	AMA VEST 304-487-3912 SAME WWW, MSBWV. COM	Representative Attending: Phone Number: Fax Number: Email Address:	
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BLUEFIELD WV

SOUTHERN AIR INC

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

13 MERCER PLAZA MERCER MALL RD

24701

304-324-4272

request for ARCHUMBER

DNR211071

ADDRESS CORRESPONDENCE TO ACTENTION OF PRANK WHITTAKER 04-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV. 25303-1228

304-558-3397

DATE PRINTED POR TERMS OF BALE SHIP VIO 12/15/201<u>0</u> 01:30PM BTD OPENING TIME BID OPENING DATE: 12/22/2010 LINITPRICE THEM NUMBER UOP QUANTITY ** ADDENDUM NO. 2 ************* THIS ADDENDUM IS ISSUED TO PROVIDE: 1) THE ATTACHED SCOPE CLARIFICATION AND TECHNICAL QUESTION AND ANSWER. *************** END ADDENDUM NO. 2 ********** 968-42 ЦS d001 1 GENERAL CONSTRUCTION THIS IS THE END OF RFQ DNR211d71 ****** TOTAL: \$191,069.00 SHE REVERSE SIDE FOR THRIVIS AND CONDITIONS PAT 2721/10 304-324-4272 ADDRESS CHANGES TO BE NOTED ABOVE 54-0604377

BLUESTONE PARK ELECTRICAL UPGRADE DNR211071 ADDENDUM #2

1) SCOPE CLARIFICATION: Subsequent to the pre-bid meeting, it was determined that the contractor currently wiring the Bathhouse will install a 200 amp, 120/208 volt, 3 phase 4 wire panel, with main; and land all the Bathhouse loads in the panel. As such, the 200 amp 120/208 volt panel to serve the Bathhouse called for in the project is removed by this addendum. HOWEVER, the 480 volt panel, the 75 KVA transformer, all associated feeders and conduit; and the line side feeders and conduit from the 75 KVA transformer to the 200A120/208 panel remain in the scope of work of this project.

2) Question: 'Please detail the Bathhouse loads in the 200 amp 208 volt panel.'

Answer: loads will already be connected in the panel by the Bathhouse

contractor – see #1.

End of Addendum



Request for Guotation DNR211071

DNR211071

FRANK WHITTAKER <u> 304-558-2316</u>

RFQ COPY TYPE NAME/ADDRESS HERE

Southern Air Inc. #13 Mercer Plaza Mercer Mall Road Bluefield WV 24701

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 304-558-3397 25303-1228

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Branch	Manager		4-060		T NAME AN	ID 1555		1			IOTED ABOVE

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



CERTIFICATE OF LIABILITY INSURANCE

OPID .i

DATE (MM/DD/YYYY)

10/04/10

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES RELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED EPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in ileu of such endorsement(s).

PRODUCER	CONTACT	·····
PRODUCER	NAME:	
Scott Insurance (Rke) 10 Franklin Road SE Ste. 550 Roanoke VA 24011	PHONE (A/C, No, Ext): E-MAIL ADDRESS: PRODUCER CUSTOMER ID #: SOUTH-1	
Phone: 540-343-8071 Fax: 540-345-2958	COSTOMERID#; DOOTIL T	
FROME: 340-343-60/I FAX: 540-345-2956	INSURER(S) AFFORDING COVERAGE	NAIC#
INSURED	INSURER A: Massachusetts Bay Ins Co (A-)	22306
Southern Air, Inc. P.O. Box 4205 Lynchburg VA 24502	INSURER B: North River Insurance Co. (A-)	21105
Lynchburg VA 24502	INSURER C: PMA GROUP (A-)	
	INSURER D: Hanover Insurance Company (A-)	22292
	INSURER E :	
	INSURER F:	
COVERAGES CERTIFICATE NUMBER:	REVISION NUMBER:	

CERTIFICATE NUMBER: REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

ISR ITR		INSR	SUBF	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	8
	GENERAL LIABILITY						EACH OCCURRENCE	\$1,000,000
A	X COMMERCIAL GENERAL LIABILIT	Υ		LDR3932207	10/01/10	10/01/11	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$100,000
	CLAIMS-MADE X OCCU	R					MED EXP (Any one person)	\$5,000
			-				PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PE	R:			Ì		PRODUCTS - COMP/OP AGG	\$2,000,000
	POLICY X PRO-	3	<u> </u>					\$
Ă	AUTOMOBILE LIABILITY X ANY AUTO			ADR4072078			COMBINED SINGLE LIMIT (Es accident)	\$1,000,000
^	ALL OWNED AUTOS			ADR4072076	10/01/10	10/01/11	BODILY INJURY (Per person)	\$
	SCHEDULED AUTOS						BODILY INJURY (Per accident)	\$
	HIRED AUTOS						PROPERTY DAMAGE (Per accident)	\$
į	NON-OWNED AUTOS							\$
					.]			\$
в	UMBRELLA LIAB X OCCU	R		553-093702-2	10/01/10	10/01/11	EACH OCCURRENCE	\$ 25,000,000
į	EXCESS LIAB CLAIM	S-MADE					AGGREGATE	\$25,000,000
ļ	DEDUCTIBLE							\$
	RETENTION \$	<u> </u>						\$
c	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	YIN		2010757650609	10/01/10	10/01/11	X WC STATU- OTH- TORY LIMITS ER	
	ANY PROPRIETOR/PARTNER/EXECUTI OFFICER/MEMBER EXCLUDED?	VE N/A					E.L. EACH ACCIDENT	\$1,000,000
	(Mandatory In NH)	1				Į	E.L. DISEASE - EA EMPLOYEE	\$1,000,000
	if yes, describe under DESCRIPTION OF OPERATIONS below					<u></u>	E.L. DISEASE - POLICY LIMIT	\$1,000,000
Ρİ	Equipment		ĺ	RHR4060235	10/01/10	10/01/11	Lsd/Rent	150,000
D	Installation Risk			RHR4060235		}	Bldr Rsk	1,000,000

CERTIF	CATE	HOI.	UED
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CANCELLATION

SOUTH-5

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

Southern Air, Inc. 2655 Lakeside Drive Box 4205 Lynchburg VA 24502-0205

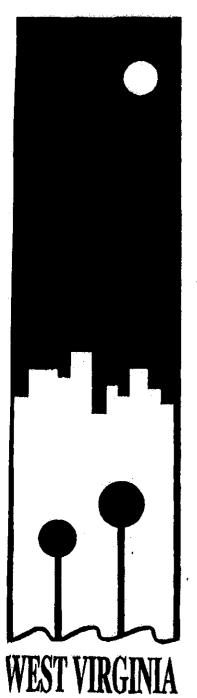
AUTHORIZED REPRESENTATIVE

© 1988-2009 ACORD CORPORATION. All rights reserved.

2000		and the control of th	EPART CONTRACTOR CONTR					· ·	
	CERT	IFICATE OF	INSURA	NCE				ISSUE DATE (MM/DD/YY) 04/20/10	250
P	RODUCER ALL RISKS, LTD. 300 Arboretum Place Su	INURIGHTS (ICATE IS ISSUED A JPON THE CERTIFI ALTER THE COVER	CATE HOL	DER THIS CEL	RTIFIC	ONLY AND CONFERS	_	
		236		COMPANIES AFFORDING COVERAGE					
	Nominolia VA 23	230	COMPANY					URANCE CO (D	-
			COMPANY						
41	ISURED SOUTHERN AIR INCOR	PORATED	COMPANY	,					
	P. O. BOX 4205 LYNCHBURG VA 24502		LETTER	Ų		·			
			COMPANY	_					
			COMPANY LETTER	E					
CC	OVERAGES THIS IS TO CERTIFY THAT THE POLI	ICIES OF INSURANCE LISTED E	BELOW HAVE BEEN I	SELIED TO THE INC	NIDEO NA	MED ABOVE -			_
	THIS IS TO CERTIFY THAT THE POLI INDICATED, NOT WITHSTANDING AN CERTIFICATE MAY BE ISSUED OR M EXCLUSIONS AND CONDITIONS OF								
CO LTF		POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)		LII	MITS		
	GENERAL LIABILITY				GENERAL AC	3GREGATE		\$	-
	COMMERCIAL GENERAL LIABILITY					COMP/OPS AGGREG		\$	_
	OCCUR OWNERS & CONTRACTORS PROT.	t.			PERSONAL 8	ADVERTISING INJU	JRY	\$	
	STATES OF CONTRACTORS PROTE					E (Any one fire)		\$ \$	
						PENSE (Any one pers	50П)	\$	-
	ANY AUTO				COMBINED SINGLE LIMIT				
	ALL OWNED AUTOS				BODILY	-			-
	SCHEDULED AUTOS				INJURY (Per Person	s \$			
	HIRED AUTOS NON-OWNED AUTOS				BODILY INJURY	\$		27 (48.2)	
	GARAGE LIABILITY				(Per Accide	 -		5 (A)	
					PROPERTY DAMAGE	′ \$			W
	EXCESS LIABILITY					ACH URRENCE		AGGREGATE	<u> </u>
	UMBRELLA FORM OTHER THAN UMBRELLA FORM				\$				
	WORKER'S COMPENSATION		 	· · · · · · · · · · · · · · · · · · ·	,	TUTORY	\$		
	AND]		\$	500,000		(EACH ACCIDENT)	#2.
Α	EMPLOYERS LIABILITY	WC10009071-07	04/03/10	04/02/44	\$	500,000		(DISEASE-POLICY LIMIT)	-
	OTHER	7701000071-07	04/03/10	04/03/11	\$	500,000		(DISEASE-EACH EMPLOYEE)	_
ES	CRIPTION OF OPERATIONS/LOCATIONS/VI	EHICLES/SPECIAL ITEMS	<u> </u>			7711			4
ER	TIFICATE HOLDER		CANDELLATION			, , , , , , , , , , , , , , , , , , ,			7
			SHOULD ANY (OF THE ABOVE DES					
	SOUTHERN AIR INCORF	EXPIRATION D	ATE THEREOF, THE	EISSUING	COMPANY WI	LL END	EAVOR TO	ł	
	PO BOX 4205	5.00	WRITTEN NOTICE						
L	YNCHBURG, VA 24502		URE TO MAIL SUCI						
					COMPAN	Y, ITS AGENT	S OR R	EPRESENTATIVES.	4
			AUTHORIZED REF	RESENTATIVE	_	A STATE OF THE STA			
700004		10g		ノロス	-			All Risks, Ltd.	.

ARF1007

ACORD 25-8(7/90) SCALLAHAN



CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number:

WV001545

Classification:

ELECTRICAL
HEATING, VENTILATING & COOLING
PIPING
PLUMBING

SOUTHERN AIR INCORPORATED OF VA DBA SOUTHERN AIR INCORPORATED OF VA PO BOX 4205 LYNCHBURG, VA 24502-0205

Date Issued

Expiration Date -

AUGUST 19, 2010

AUGUST 19, 2011

Authorized Company Signature

Chair, West Virginia Contractor

Licensing Board

This license, or a copy thereof, raust be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and en all fully executed and blading contracts. This license cannot be assigned at transferred by Ucensea. Insued under provident of West Virginia Code, Chapter 21, Article 12.

The West Virginia Division of Natural Resources 12
REO.P. of DNR211071

BID BOND

COOW ALL MEN BY THESE PRESENTS, That was,	Southern Air, Inc.
2655 Lakeside Drive, Lynchburg, VA	
pany One Hartford Plaza, Hartford, CT 0615	55 a corporation organized and existing under the laws of the State of ${ m CT}$
	artford, as Steely, are held and firmly board unto the Stein
West Virginia, as Cálgos, in the penal sum of Fixe Per	cent of Amount 5% of Bid for the payment of which
at and duries he made see loinity and secondly hird curtel	ives, our lielies, administrators, suscentors, successors and sassigns.
of data need to so times! and formal and on an all a sum answer	
The Condition of the above obligation is such that we	hereas the Principal has submitted to the Purchasing Section of the
and a section of the restaurant section is a section of the sectio	red hereto and made a part hereof, to enter into a contract in writing for
enovation of the existing electrical service for t	ned have n and made a part harned, to enter into a contract in writing for the swimming pool, bathhouse and lift station
t Bluestone State Park in Summers County, W	V
NOW THEREFORE,	
(a) If said bid shall be rejected, or	that a starting a continue for accompliance with the fifth or proposal attracted
(b) If said bid shan be accepted and the Principle of	hell enter into a contract in secondange with the tild or proposal stindhed
winto and apail things, out office pourts and parametros today	rad by the bid or proposal, and shall in all other respects perform the
greenment created by the acceptance of said bid, then this p	bilgardion shall be nut and void, athersize this obligation shall remain in full
one and affect. It is extressly understood and sureed that t	he liability of the Surety for any and all claims herounder shall, in no event,
arread the penal amount of this obligation as herein stated.	
·	
The Server, for the value received, hereby affordates	s and agrees that the obligations of said Surely and its bond shall be in no
new impaired or effected by any extension of the little Wilhin	which the Obligee may accept such bid, and said Burely does hereby
kaive motice of any such extension.	
	o horeunto and their trande and seeks, and such of them as are corporations
save coused their corporate seets to be attitud frequento and	i tirose presents to be eigned by their proper officers, this
2nd December 20 10	
Visit Co	Southern Air, Inc.
Principal Corporate Seal	Country inc.
Linding Colleges and	(Name of Prindpal)
	By Hiller Com AD
	Blue to President or
	Quality of Presidents of Vice Presidents
	Ben Wilkinson
	Vice-President
4	(Title)
$(a_{\rm HB},0)^{-\alpha}$	
Purety Corporate Seel	
- *	Hartford Accident and Indemnity Company
	Plant of Surph

I neresa S. Stump, Attorney-In-Fact

IMPORTANT — Surety executing bonds must be licensed in West Virginia to transact surety insurance. Relead corporate scale

must be affined, a power of attorney must be affached.

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD BOND, T-4

ONE HARTFORD PLAZA HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835 Agency Code: 14-730214 & 14-730836

CNOW ALL	PERSONS BY	/ THESE PRESE	NTS THAT:

 Х	Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
X	Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
X	Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
يديا	Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
	Twin City Fire insurance Company, a corporation duly organized under the laws of the State of Indiana
-	Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
<u></u>	Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
	Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida
1	Hartford insurance Company of the Southeast, a corporation day of Barrier and the Company of the Southeast, a corporation day

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of unlimited:

E. Bruce Wilsie, Theresa S. Stump, Keith F. Young, Deanna W. Sparks, Sherrie B. Denison, Matthew D. Kerr III, Vickie H. Bibee, Mollie D. Levan of Roanoke, VA; Robert M. Coon, Susan F. Westbrook, Linda P. Greenway of Greensboro, NC; William B. San Soucie, Joanna M. Carson, Lindsey M. DeJarnette, Stephen B. Dolin, Cary A. McFadden, Cara Brown of Lynchburg, VA; Latimer Williams, Tambri Doby of Charlotte, NC; Windy Lebbad of Raleigh, NC;

R. Hutcheson Mauck Jr., Mike Philhower, Stacey W. Hall of Richmond, VA

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by 🖾, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on January 22, 2004 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.

















Scott Sadowsky, Assistant Secretary

M. Ross Fisher, Assistant Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

Hartford

On this 8th day of April, 2010, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

CERTIFICATE

Scott E. Paseka Notary Public My Commission Expires October 31, 2012

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of December 22, 2010 Signed and sealed at the City of Hartford.

















Gary W. Stumper, Assistant Vice President



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF Virginia	**************************************				
COUNTY OF Lynchburg City	, TO-WIT:				
I, Patricia KSwett state as follows:	_, after being first duly sworn, depose and				
1. I am an employee of					
2. I do hereby attest that	(Company Name) Southern Air Inc (Company Name)				
maintains a valid writte policy is in compliance	n drug free workplace policy and that such with West Virginia Code §21-1D-5.				
The above statements are sworn to under the penalty of perjury. Southern AIr Inc					
	By: Sutricin/Shreth Title: Controller Date: 1/3/11				
	to before me this <u>3rd</u> day of <u>January 2011</u> . 31/14				
(Seal)	Valuis Journe (Notary Public)				
COMPLY WITH WV CODE PI AFFIDAVIT WITH THE BID THE BID.	SUBMITTED WITH THE BID IN ORDER TO ROVISIONS, FAILURE TO INCLUDE THE SHALL RESULT IN DISQUALIFICATION OF				
ミング・、OTAR」、タミ	•				

RFQ No. DNR211071 15

STATE OF WEST VIRGINIA **Purchasing Division**

PURCHASING AFFIDAVIT

West Virginia Code \$5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its . political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregale.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" meens any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" meens any county commission; municipality; county board of education; any instrumentality established by a county or municipality, any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law, or any public body charged by tany with the performence of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whather an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, merriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performence of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the metter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITHERS THE FOLLOWING SIGNATURE Southern ATr Inc Vendor's Name: Date: 1/3/11 Authorized Signature: Virginia State of County of Lynchburg City to-wit Taken, subscribed, and sworn to before me this 3 day of January 12/31/14 My Commission expires **AFFIX SEAL HERE** Purchasing Affidavit (Revised 12/15/09)