



JEFFREY SCOTT LAURITA
SCIL CO-LEASING CORP, INC
8 HUNTER ZANE ROAD
FAIRMONT, WV 26554
PHONE 304-290-4608
FAX 304-296-8252

AUTOMATIC COVER SHEET

DATE 6/02/2011
TO DEPT OF PURCHASING CHUCK BOWMAN
FAX# 1-304-558-2157
FROM JEFFREY SCOTT LAURITA
PAGES ENCLOSED (26) INCLUDING COVER SHEET

RE: SEALED BID ENCLOSED

RQF NUMBER DEP 15431
BUYER CB-23
BID OPENING DATE 06/02/2011
BID OPENING TIME 1:30 PM

MAIL TO
DEPARTMENT OF ADMINISTRATION
PURCHASING DIVISION
BUILDING 15
2019 WASHINGTON ST EAST
CHARLESTON, WV 25305-0130

THANK YOU

JEFFREY SCOTT LAURITA

RECEIVED
PURCHASING DIVISION
STATE OF WV
JUN 03 2011 12:48



RE: NY DEPT #15431
MORRINTOWN LANDFILL

THE OCCASION OF THIS AN ARBITRAL WARDMARK REMOVED ON THE MARK. THE FRONT OF THE DOCUMENT HAS A FACSIMILE MANAGER LINE AND IS NOT A LEGAL ALIEN IN THE STATES WILL NOT BE A C.A.T.V.

5080098791

OFFICIAL CHECK

DATE June 02, 2011

六千零九十八元七角一分

PAY TO THE ORDER OF SIX THOUSAND DOLLARS AND ZERO CENTS
NY DEPT PURCHASING DIVISION*

DRAWER: CENTRA BANK

Quinn M...
AUTHORIZED SIGNATURE

RECORDED BY: MONEYGRAM PAYMENT SYSTEMS, INC.
P.O. BOX 9876, MINNEAPOLIS, MN 55480
DRAWER: THE BANK OF NEW YORK MELLON, EVERETT, MA



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 DEP15431

1

CHUCK BOWMAN
 304-558-2157

RFQ COPY

TYPE NAME/ADDRESS HERE

SOIL CLEANING CORP. INC
 8 HUNTER ZANE ROAD
 FAIRMONT WV, 26554

ENVIRONMENTAL PROTECTION
 DEPARTMENT OF
 ENVIRONMENTAL REMEDIATION
 601 57TH STREET SE
 CHARLESTON, WV
 25304 304-926-0499

AWARDED DATE	04/14/2011	ITEM OF SALE	RFQ NO	FORM	PREPARED BY
BID OPENING DATE	06/02/2011	BID OPENING TIME		01:30PM	

LINE	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
0001	1	JB	962-73 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES		60,000.0
<p>THE WEST VIRGINIA PURCHASING DIVISION, FOR THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE MORGANTOWN LANDFILL EROSION REPAIR PROJECT LOCATED AT THE MORGANTOWN LANDFILL LOCATED AT MORGANTOWN, WEST VIRGINIA, (MONONGALIA CO.)</p> <p>A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 05/05/11 @ 00:00 AM. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND THE MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER. ALSO, PREBIDS MAY INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER.</p> <p>AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY PRE-BID. FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE SHEET. THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. IN</p>					

SIGNATURE: *Clair B. Laurita* TELEPHONE: 304-290-4608 DATE: 6/2/11
 TITLE: Sec FEN: 55064-5553 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
Department of Administration
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2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP15431

2

CHUCK BOWMAN
304-558-2157

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SCJL Co. LEASING CORP Inc
8 HUNTER ZANE ROAD
FAIRMONT, WV 26554

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
ENVIRONMENTAL REMEDIATION
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE	TIME	DATE	TIME
04/14/2011		06/02/2011	01:30PM

LINE	QUANTITY	UNIT	PRICE	TOTAL PRICE	REMARKS
<p>ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER.</p> <p>ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.</p> <p>DIRECTIONS TO PREBID:</p> <p>I-68 TO SABRATON EXIT, GO 1 MILE TURN RIGHT ON RT. 857 -HARTMAN RUN ROAD; GO 7 MILES TURN RIGHT TO TOP OF HILL -LEFT THROUGH THE GATE. SIGNS WILL BE POSTED.</p> <p>EXHIBIT 5</p> <p>WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE BID. THE ENCLOSED DRUG-FREE WORKPLACE AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID.</p> <p>NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 90 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED.</p>					

SIGNATURE: *Clair B. Laurita* TELEPHONE: 304-290-4608 DATE: 6/2/11
 TITLE: Sec. FAX: 55-064-5353 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
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PROJECT NUMBER
DEP15431

PAGE NO.
3

VENDOR CONTACT INFORMATION
CHUCK BOWMAN 304-558-2157

RFQ COPY
 TYPE NAME/ADDRESS HERE
 SCSL Co. LEASING Corp
 8 Hunter Zane Road
 Fairmont, WV 26554

ENVIRONMENTAL PROTECTION
 DEPARTMENT OF
 ENVIRONMENTAL REMEDIATION
 601 57TH STREET SE
 CHARLESTON, WV
 25304 304-926-0499

DATE PRINTED	ISSUE DATE	REV. NO.	FOR	PROJECT NAME
04/14/2011				
BID OPENING DATE: 06/02/2011		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UNIT	UNIT PRICE	TOTAL AMOUNT	REMARKS
<p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p> <p>WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR MONONGALIA COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.)</p> <p>ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p> <p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> <p>() BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.</p> <p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF</p>					

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
<i>Clair B. Laurita</i>	304-290-4608	6/2/11
TITLE	FAX	ADDRESS CHANGES TO BE NOTED ABOVE
Sec	55-064-5553	

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Request for Quotation

PROGRAM #
DEP15431

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4

OFFICE USE ONLY (FOR IDENTIFICATION OF)
CHUCK BOWMAN
304-558-2157

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TYPE NAME/ADDRESS HERE
SCSL Co-LEASING Corp Inc
8 HUNTER ZANE ROAD
FAIRMONT, WV 26554

**ENVIRONMENTAL PROTECTION
DEPARTMENT OF
ENVIRONMENTAL REMEDIATION
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499**

DATE QUOTED	TERM/D DATE	THE VA	FOR	ITEM/ITEMS
04/14/2011				
BID OPENING DATE: 06/02/2011		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UNIT	QTY	DESCRIPTION	UNIT PRICE	AMOUNT
<p>THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.</p> <p>() MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR.</p> <p>REV. 11/00 *****</p> <p>CONTRACTORS LICENSE</p> <p>WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305, PH. 304-558-7090.</p> <p>WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE:</p>						

SEE REVERSE SIDE FOR DATES AND CONDITIONS

SIGNATURE *Clair B. Laurita* TELEPHONE **304-290-4608** DATE **6/2/11**

TITLE **Sec** FIRM **55-064-5553** ADDRESS CHANGES TO BE NOTED ABOVE

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DEPARTMENT OF ADMINISTRATION
 DEP15431

PAGE
 5

ADDRESS CORRESPONDENCE TO
 CHUCK BOWMAN
 304-558-2157

RFQ COPY

TYPE NAME/ADDRESS HERE

SCJL Co-LEASING Corp Inc
 8 Hunter 2 Ave Road
 Fairmont, WV 26554

ENVIRONMENTAL PROTECTION
 DEPARTMENT OF
 ENVIRONMENTAL REMEDIATION
 601 57TH STREET SE
 CHARLESTON, WV
 25304 304-926-0499

DATE PRINTED	TERM OF SALE	OFF. NO.	FORM	INSTR. TERMS
04/14/2011				
BID OPENING DATE: 06/02/2011		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UNIT	UNIT PRICE	AMOUNT
<p>CONTRACTORS NAME: SCJL Co-LEASING Corp Inc</p> <p>CONTRACTORS LICENSE #: WV 041859</p> <p>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT.</p> <p>APPLICABLE LAW</p> <p>THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.</p> <p>ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.</p> <p>(1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 90 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE.</p> <p>(2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND</p>				

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *Clair B. Laurita* TELEPHONE: 304-290-4608 DATE: 6/2/11

TITLE: Sec FEM: 55-064-5553 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED VENDOR



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 60130
Charleston, WV 25305-0190

Request for Quotation

PROJ NUMBER
DEP15431

PAGE
6

ADDRESS FOR PROPOSALS TO BE MAILED TO
**CHUCK BOWMAN
304-558-2157**

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TYPE NAME/ADDRESS HERE

*SCFC Co-LEASING Corp Inc
8 Hunter Lane Road
Fairmont, WV 26554*

**ENVIRONMENTAL PROTECTION
DEPARTMENT OF
ENVIRONMENTAL REMEDIATION
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499**

DATE AWARDED	DATE OF SALE	BID TIME	FOR	PROJECT NAME
04/14/2011				
BID OPENING DATE: 06/02/2011		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOM	UNIT PRICE	AMOUNT
<p>WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE OF THE WORK. NEITHER THE FINAL ACCEPTANCE NOR THE FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIATED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE.</p> <p>(B) DURING THE ONE-YEAR GUARANTEE PERIOD, THE CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR AT ITS EXPENSE.</p> <p>(C) THE ONE-YEAR GUARANTEE PERIOD SHALL NOT BE CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIME ALLOTTED FOR WORK UNDER THE CONTRACT.</p> <p>(D) GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN.</p> <p>(3) TERMINATION: (1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING, WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATE.</p> <p>(4) IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL VENDOR TO: (A) OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND</p>				

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *Clair B Laurita* TELEPHONE: 304-280-4608 DATE: 6/2/11

TITLE: *Sec* FAX: 55-064-5553 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED VENDOR



State of West Virginia
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Request for Quotation

NUMBER
DEP15431

PAGE
7

CHUCK BOWMAN
304-558-2157

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SC-JL Co - LEASING Corp Inc
8 Hunter Lane Road
Fairmont, WV 26554

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
ENVIRONMENTAL REMEDIATION
601 57TH STREET SE
CHARLESTON, WV
25306 304-926-0499

DATE PRINTED	VERSION OF DATE	SHIP VIA	FOB	EXEMPT TERMS
04/14/2011				
BID OPENING DATE: 06/02/2011		BID OPENING TIME 01:30PM		

QTY	QUANTITY	UNIT	UNIT NO	ITEM DESCRIPTION	UNIT PRICE	AMOUNT	
	<p>MATERIALS TO AND FROM THE JOB SITE.</p> <p>(B) OBTAIN ANY AND ALL REQUIRED CONSTRUCTION PERMITS OR RELATED JOB PERMITS.</p> <p>(5) TECHNICAL SPECIFICATIONS: ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE PROJECT. PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF 1 DRAWING AS PREPARED BY TRIAD.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THIS CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER.</p> <p>REV. 1/2005</p> <p>PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS</p> <p>1. EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT,</p> <p>A. "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR</p>						

SIGNATURE: *Clair B Laurita* TELEPHONE: 304-290-4608 DATE: 6/2/11
 TITLE: Sec FE#: 55-064-5553 ADDRESS CHANGES TO BE NOTED ABOVE

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Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
DEP15431

PAGE
8

ADDRESS OF THE RESPONDER TO ATTENTION
**CHUCK BOWMAN
304-558-2197**

RFQ COPY

TYPE NAME/ADDRESS HERE

*SCJL Co - LEASING Corp Inc
8 Hunter ZALE ROAD
FAIRMONT, WV 26554*

**ENVIRONMENTAL PROTECTION
DEPARTMENT OF
ENVIRONMENTAL REMEDIATION
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499**

DATE PRINTED 04/14/2011	ISSUE DATE	STATE	RFQ NO.	FOB	FRIGHT TERMS
BID OPENING DATE 06/02/2011			BID OPENING TIME 01:30PM		

LINE	QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE	REMARKS
<p>SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001.</p> <p>B. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS.</p> <p>C. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES.</p> <p>2. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF:</p> <p>A. THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR,</p> <p>B. THE DIRECTOR OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS.</p> <p>3. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION</p>					

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Clair B. Laurita</i>	TELEPHONE 304-290-4608	DATE 6/2/11
TITLE <i>Sec</i>	FAX 85-064-5553	ADDRESS CHANGES TO BE NOTED ABOVE

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Post Office Box 50130
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Request for Quotation.

DEPARTMENT
DEP15431

9

CHUCK BOWMAN
304-558-2157

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SCJL Co - Leasing Corp Inc
8 Hunter Lane Road
Fairmont, WV 26554

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
ENVIRONMENTAL REMEDIATION
601 57TH STREET SE
CHARLESTON, WV
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DATE AWARDED	TERM OF AWARD	BID NO.	FBI	PROJECT NAME
04/14/2011				
BID OPENING DATE: 06/02/2011		BID OPENING TIME 01:30PM		

UNIT	QUANTITY	UNIT	UNIT PRICE	AMOUNT
<p>OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WV CODE SECTION 5A-3-56.</p> <p>REV. 10/01/01</p> <p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS</p> <p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p> <p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE</p>				

SIGNATURE: *Clair Laurita* TELEPHONE: 304-290-4608 DATE: 6/2/11
 TITLE: Sec FPN: 55-064-5553 ADDRESS CHANGES TO BE NOTED ABOVE

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 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

DEP15431

10

CHUCK BOWMAN
 304-558-2157

RFQ COPY

TYPE NAME/ADDRESS HERE

SCJL & LEASING Corp
 8 Hunter ZANE ROAD
 FAIRMONT WV 26554

ENVIRONMENTAL PROTECTION
 DEPARTMENT OF
 ENVIRONMENTAL REMEDIATION
 601 57TH STREET SE
 CHARLESTON, WV
 25306 304-926-0499

DATE POSTED	DEPARTMENT	DEPT. NO.	FOR	PROJECT NUMBER
04/14/2011				
BID OPENING DATE:		06/02/2011	BID OPENING TIME 01:30PM	

LINE	QUANTITY	UNIT	QTY NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p> <p>REV. 3/88</p> <p>EXHIBIT 9</p> <p>NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA.</p> <p>THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:</p> <p>(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION: THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.</p> <p>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.</p> <p>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION</p>						

SIGNATURE: *Clair B. Laurita* TELEPHONE: 304-290-4608 DATE: 6/2/11
 TITLE: SEC FEED: 55-064-5553 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEPARTMENT OF ADMINISTRATION
DEP15431

PAGE
11

CHUCK BOWMAN
304-558-2157

RFQ COPY
TYPE NAME/ADDRESS HERE
SCSL Co-LEASING Corp Inc
8 Hunter Zane Road
Fairmont WV 26554

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
ENVIRONMENTAL REMEDIATION
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED: **04/14/2011**
BID OPENING DATE: **06/02/2011**
BID OPENING TIME: **01:30PM**

QTY	QTY	UNIT	UNIT PRICE	TOTAL PRICE	REMARKS
<p>THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.</p> <p>REV. 11/96</p> <p>EXHIBIT 10</p> <p>REQUISITION NO.: DEP15431</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NO.'S:</p> <p>NO. 1 <input checked="" type="checkbox"/></p> <p>NO. 2 <input checked="" type="checkbox"/></p> <p>NO. 3 NO. 4 NO. 5</p> <p>I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS.</p> <p>VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES</p>					

SIGNATURE: *Clair Laurita* TELEPHONE: **304-290-4608** DATE: **6/2/11**

TITLE: **Sec** FAX: **55064-5553** ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED VENDOR



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 60130
Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
DEP15431

PAGE
12

ADDRESS FOR BIDDERS TO ATTENTION OF
CHUCK BOWMAN
304-558-2157

RFQ COPY
TYPE NAME/ADDRESS HERE
SCOTH CO-LEASING CORP INC
8 HUNTER ZIPS ROAD
FAIRMONT, WV 26554

**ENVIRONMENTAL PROTECTION
DEPARTMENT OF
ENVIRONMENTAL REMEDIATION
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499**

DATE PRINTED	TERMS OF SALE	BID VIA	FSN	CHECK IT TERMS
04/14/2011				
BID OPENING DATE: 06/02/2011		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UNIT	UNIT PRICE	AMOUNT
<p>AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.</p> <p>.....<i>Clair Laurita</i>.....SIGNATURE SCOTH CO-LEASING CORP INC.....COMPANY 6/2/2011.....DATE</p> <p>REV. 11/96</p> <p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: CB-23</p> <p>RFQ. NO.: DEP15431</p> <p>BID OPENING DATE: 06/02/2011</p> <p>BID OPENING TIME: 1:30 PM</p>				

SIGNATURE	TELEPHONE	DATE
<i>Clair Laurita</i>	304-290-4608	6/2/11
TITLE	FAX	ADDRESS CHANGES TO BE NOTED ABOVE
SEC	55-064-5553	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25306-0130

Request for Quotation

DEP15431

13

CHUCK ROMAN
304-558-2157

RFQ COPY
TYPE NAME/ADDRESS HERE
SCL Co LEASING Corp
8 Hunter Zane Road
Fairmont, WV 26554

**ENVIRONMENTAL PROTECTION
DEPARTMENT OF
ENVIRONMENTAL REMEDIATION
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499**

DATE POSTED 04/14/2011	TERMS OF SALE	REV TO	FOUR	EXHIBIT TERMS
BID OPENING DATE: 06/02/2011	BID OPENING TIME 01:30PM			

LINE	QUANTITY	UNIT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL
<p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304-290-8252</p> <p>VENDOR SHOULD SUBMIT WITH THEIR BID THE CURRENT REMIT-TO ADDRESS TO BE USED FOR PAYMENT PROCESSING: 8 Hunter Zane Road Fairmont, WV 26554</p> <p>PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: Jeffrey S. Laurita</p> <p>***** THIS IS THE END OF RFQ DEP15431 ***** TOTAL:</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE Clair B. Laurita TELEPHONE 304-290-4608 DATE 6/2/11

TITLE Sec FAX 304-558-5553 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED VENDOR

INFORMATION FOR BIDDERS

SOIL COLLEASING CORP

The State of West Virginia, Department of Environmental Protection, Landfill Closure Assistance Program (LCAP) is requesting quotes for the installation of a rip-rap ditch and repair erosion at the City of Morgantown Landfill. There will be no engineering services for this contract.

The Contractor shall furnish all personnel, facilities, equipment, material, supplies, and services for all the scope of work required in this contract.

BACKGROUND

It is the intent of this contract to provide personnel, facilities; equipment, material, supplies, and services to install a rip-rap ditch and repair erosion at the City of Morgantown Landfill.

LOCATION OF WORK

The area of work shall be at the City of Morgantown Landfill located above Rt. 7 (Sabraton) off Rt. 857, below the Morgantown Airport, along the right side edge of the landfill.

SERVICES REQUIRED

The WVDEP/LCAP is requesting quotes for the installation of a rip-rap ditch and repair erosion at the City of Morgantown Landfill.

The WVDEP/LCAP shall be responsible for retaining the right of entries. The WVDEP/LCAP shall be responsible for collection and analyses of any soil and water samples required during activities.

The Contractor will be responsible for complying with any and all health and safety requirements related to the work, including; but not limited to, employees, traffic control, confined space entry, and utility location verification. The Contractor will be responsible for contacting Miss Utility. The Contractor will also be held responsible for all cost associated for replacing or repairing any utilities damaged by the Contractor. WVDEP will not reimburse Contractor for any repair or replacement of any such damaged utility. WVDEP will not pay any down time due to utility damage/repair or any other unforeseen reasons. Contractor shall also be responsible for obtaining and complying with any city or county ordinances, such as building or demolition permits.

The Contractor shall be responsible for paying and/or securing all taxes, permits, fees, compensation, and any other items necessary to render and hold the WVDEP and the property owner free and harmless from all claims arising from services performed under this contract.

Work and services to be performed under this contract shall be subject to continuous monitoring and inspection by the State's authorized representatives. Such inspection will, among other things, ensure technical compliance.

In accomplishing services to fulfill the requirements of this RFQ, neither the Contractor nor his subcontractor shall create any adverse environmental effects, and shall be responsible for compliance with all applicable local, state and federal environmental and occupational health and safety laws and regulations pertinent to the work.

SOCL & LEASING DEPARTMENT

15

WAGE RATES: The contractor/subcontractors shall pay the higher of the U.S. Department of Labor Davis-Bacon Act or the WV Prevailing wage rate as established for various county, pursuant to West Virginia Code 21-5A, Et. Seq. and 42CSR7 Rules & Regulations for the WV Prevailing Wage Act. A certified payroll shall be required. PREVAILING WAGE RATES CAN BE OBTAINED BY CONTACTING: WV Division of Labor, Capitol Complex Bldg. 6 Room 749B, Charleston, WV 25305 Ph. 304-558-7890 and Website: www.sos.wv.gov

Prior to commencement of work, the Contractor's equipment shall be inspected and shall be subject to the approval of WVDEP. If the equipment delivered to the site does not meet the requirements specified in this contract, or if, as a result of frequent breakdowns after the equipment is in use or other causes, the original equipment cannot be operated efficiently, the Contractor shall deliver to the site satisfactorily replacement equipment. No additional payment shall be allowed for replacement of defective or inadequate equipment. WVDEP shall be the final judge as to the adequacy of the equipment.

GENERAL CONDITIONS

• Invoicing & Payments

- A. Payment to the Contractor will be made on the basis of the items and unit prices outlined in the Purchase Order.
- B. The Contractor shall submit an invoice upon completion of work specified in the purchase order. Invoices must be submitted for each individual task and identifies the performance period (beginning and ending date work was performed). The Notice to Proceed date shall be the beginning of the performance period. Final payment will only be made after all work and reports specified in this contract are delivered and accepted by the State. No payment(s) will be authorized for any work incurred as a result of any error on the part of the Contractor.
- C. Before any invoice is processed for payment, the work performed during the specified timeframe shall be verified by WVDEP.
- D. The contractor shall invoice on required DEP forms to the department after completion of work specified in the purchase order; final inspection has been made; and the work is accepted by the department. All invoices shall show the actual quantities used at the unit prices approved as provided by the Offeror in the proposal.

• Changes in the Contract

The State, without invalidating the contract, may order changes in the work within the general scope of the contract consisting of additions, deletions or other revisions. All such changes in the work shall be authorized by a Change Order. A Change Order signed by both the State and Contractor indicates both parties' agreement to an adjustment to the contract. The cost or credit to the State resulting from a change in the work shall be determined by mutual acceptance of properly documented unit prices.

Soil Co-LEASING Corp Inc

16

Vegetation Mix

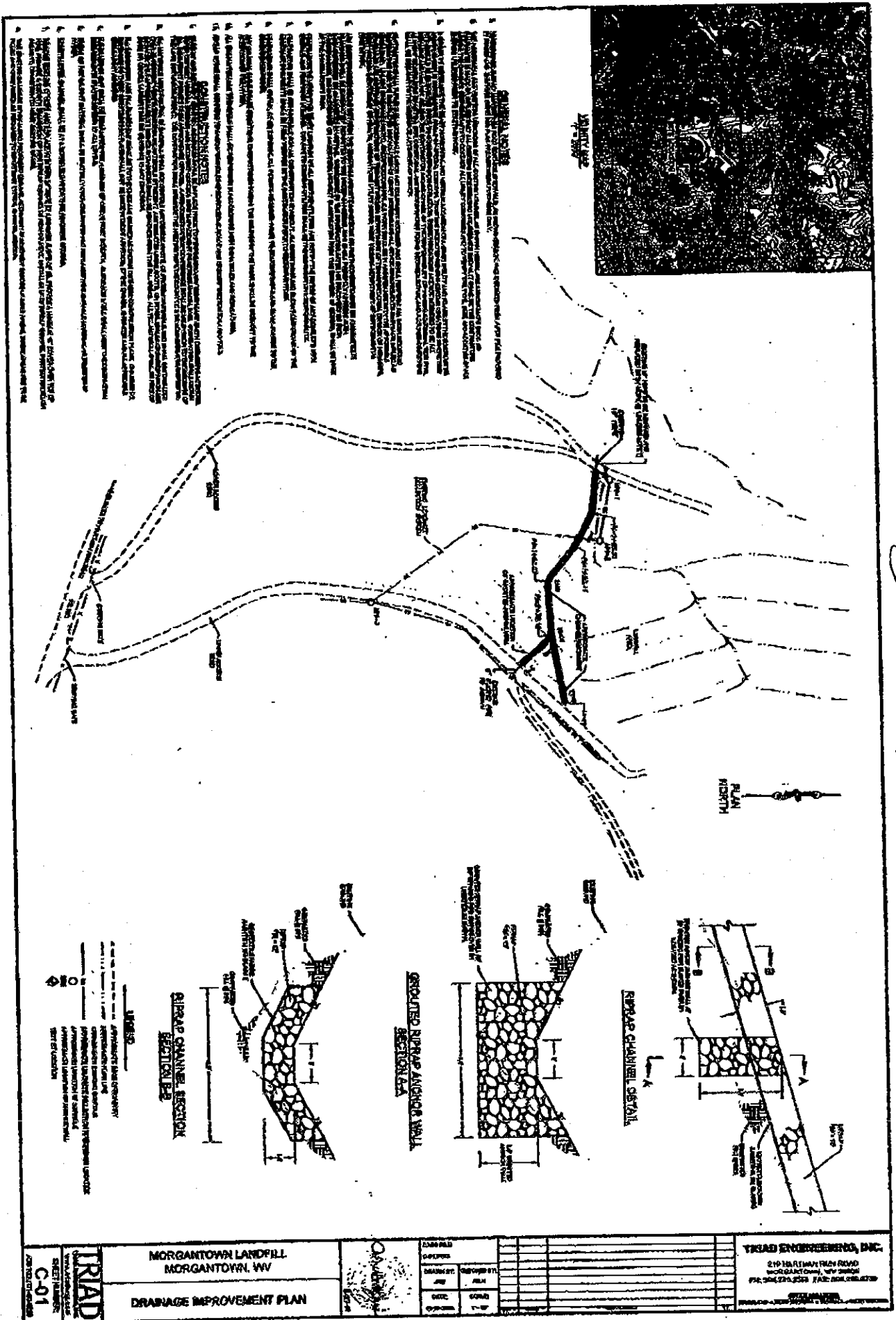
	lb/acre
Orchardgrass (Dactylis Glomerata)	15
Birdsfoot Trefoil(1) (Lotus Corniculatus)	15
Red Clover (Trifolium Pratense)	10
Annual Ryegrass (Lolium Multiflorum)	15
Bicolor Lespedeza	1
Foxtail Millet or	12
Hairy Vetch(2) (Vicia Villosa) or	5
Winter Wheat	10

Additional Information

All equipment used must be in good operable condition and be readily available.

All materials must have approval from a DEP representative.

A warranty period of one (1) year shall commence upon completion and payment of the revegetation.



SC8L

	MORGANTOWN LANDFILL MORGANTOWN, WV		TRIAD ENGINEERING, INC. 210 HARRISON BLVD MORGANTOWN, WV 26501 PH: 304.271.2523 FAX: 304.271.2524	
	DRAINAGE IMPROVEMENT PLAN		SHEET NUMBER C-01	

RFQ No. Dep 15431

STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission, municipality, county board of education, any instrumentality established by a county or municipality, any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law, or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (*West Virginia Code §61-5-3*), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

Vendor's Name: SOFL CO-LEASING CORP INC

Authorized Signature: Clair B Laurita Date: 6/2/2011

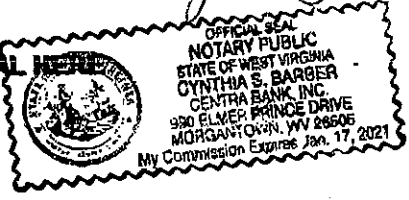
State of WV

County of Morgan, to-wit:

Taken, subscribed, and sworn to before me this 2nd day of June, 2011.

My Commission expires June 17, 2021.

AFFIX SEAL HERE



NOTARY PUBLIC Cynthia S Barber



**State of West Virginia
DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT
West Virginia Code §21-1D-5**

STATE OF West Virginia

COUNTY OF MANONGALIA, TO-WIT:

I, Clair B Laurita, after being first duly sworn, depose and state as follows:

- 1. I am an employee of Setl Co-LEASING Corp INC; and,
(Company Name)
- 2. I do hereby attest that Setl Co-LEASING Corp Inc
(Company Name)

maintains a valid written drug free workplace policy and that such policy is in compliance with **West Virginia Code §21-1D-5**.

The above statements are sworn to under the penalty of perjury.

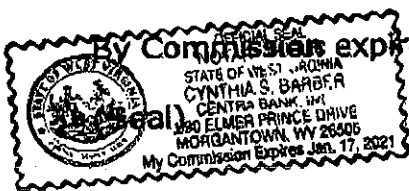
Setl Co-LEASING Corp Inc
(Company Name)

By: Clair B Laurita

Title: Secretary (Owner)

Date: JUNE 2, 2011

Taken, subscribed and sworn to before me this 2nd day of June 2011.



My Commission expires January 17, 2021

Cynthia S. Barber
(Notary Public)

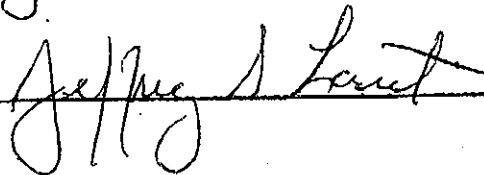
THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

DEP 15431
BID SCHEDULE
SCSL Co-LEASING Corp Inc

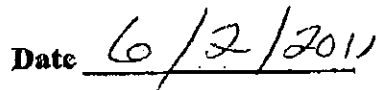
The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	1 EA	Mobilization/Demobilization (Shall not exceed 10% of total bid) (50% for mobilization and 50% for demobilization)	\$ <u>5000</u> EACH	\$ <u>5000</u>
2	1 LS	Clearing and grubbing	\$ <u>2000</u> LS	\$ <u>2000</u>
3	1 LS	Erosion and Sediment Control	\$ <u>2000</u> LS	\$ <u>2000</u>
4	500 LF	Excavation, Waste Relocation (hauling is incidental to excavation)	\$ <u>20.00</u> LF	\$ <u>10000</u>
5	500 LF	Installation of Rip-rap ditch.	\$ <u>75.00</u> LF	\$ <u>37,500</u>
6	10 Each	Installation of Grouted anchor wall	\$ <u>500</u> Each	\$ <u>5000</u>
7	50 LF	Unclassified Fill (as needed where undercutting may be necessary)	\$ <u>50.00</u> LF	\$ <u>2,500</u>
8	1 LS	Revegetation	\$ <u>5000</u> LS	\$ <u>5000</u>
<i>Sixty thousand dollars $\frac{00}{100}$</i>			TOTAL	\$ <u>60,000.00</u>

Authorized Signature



Date



OMB #1029-0119
Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR §74.16.

Part A: General Information

Business Name: SCYL BLEASING CO^{OP} INC Tax Payer ID No.: 55-064-5553
Address: 8 HUNTER CANE ROAD
City: FAIRMONT State: WV Zip Code: 26554 Phone: 304-290-4608
Fax No.: 304-296-8252 E-mail address: lslaurita@yahoo.com

Part B: Legal Structure

Corporation Sole Proprietorship Partnership LLC
 Other (please specify) _____

Part C: Certifying and updating information in the Applicant/Violator System (AVS).
Select only one of the following options, follow the instructions for that option, and sign below.

CLAIR LAURITA have the express authority to certify that:
(print name)

- Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
- Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
- Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.

6/2/2011 Clair Laurita Secretary
Date Signature Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at <https://avs.osmre.gov>.

Part D.

Contractor's Business Name: SCJL Co-LEASING Corp Inc

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name	<u>Joseph A LAURITA III</u>	Position/Title	<u>PRESIDENT</u>
Address	<u>356 ROTARY STREET</u>	Telephone #	<u>304-599-1760</u>
Begin Date:	<u>10/8/1984</u>	% of Ownership	<u>25%</u>
	<u>MORGANTOWN WV 26505</u>	Ending Date:	<u>25%</u>
Name	<u>JEFFREY SCOTT LAURITA</u>	Position/Title	<u>V-PRESIDENT</u>
Address	<u>2 HUNTER ZANE ROAD</u>	Telephone #	<u>304-290-4608</u>
Begin Date:	<u>10/8/1984</u>	% of Ownership	<u>25%</u>
	<u>FAIRMONT WV 26554</u>	Ending Date:	<u>25%</u>
Name	<u>CLAIRE B LAURITA</u>	Position/Title	<u>SECRETARY</u>
Address	<u>356 ROTARY STREET</u>	Telephone #	<u>304-599-1760</u>
Begin Date:	<u>10/8/1984</u>	% of Ownership	<u>25%</u>
	<u>MORGANTOWN WV 26505</u>	Ending Date:	<u>25%</u>
Name	<u>LISA A LAURITA</u>	Position/Title	<u>TREASURER</u>
Address	<u>356 ROTARY STREET</u>	Telephone #	<u>304-599-1760</u>
Begin Date:	<u>10/8/1984</u>	% of Ownership	<u>25%</u>
	<u>MORGANTOWN WV 26505</u>	Ending Date:	<u>25%</u>

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and reviewing data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202-SB, Constitution Ave., NW, Washington, D.C. 20240.

Search Criteria: * Primary Entity Related Entity Hide Related Relationships * Show Related Relationships Entity Name: 091092

Mark To:

NSM

(091092) S.C.J. Co Leasing Corporation Inc

Load Report

of 1

100%

Select a Street



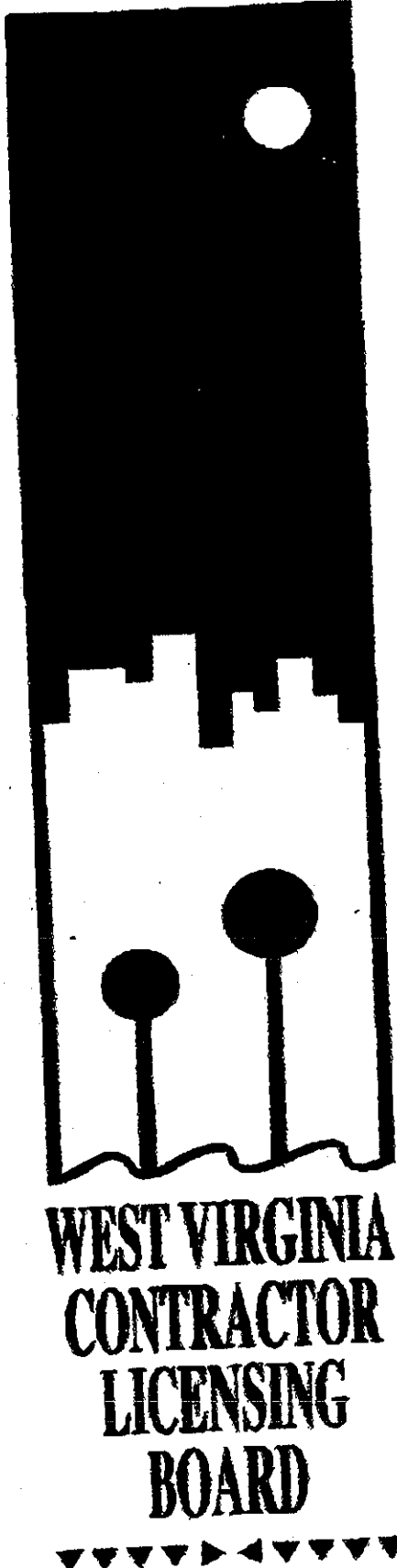
AVS OFT Report - 4/7/2011 10:31:20 AM

ALL OFTs where the selected entity is listed as an entity or related entity

Entity Selected (91892) SCJL Co Leasing Corporation Inc

Parent Entity	Description	Related Entity	% Ownership	Begin Date	End Date
(091092) SCJL Co Leasing Corporation Inc	Director	(091092) Jeffrey Scott Laurita		09/8/1984	
(091092) SCJL Co Leasing Corporation Inc	Shareholder	(091092) Jeffrey Scott Laurita	25%	09/8/1984	
(091092) SCJL Co Leasing Corporation Inc	Vice President	(091092) Jeffrey Scott Laurita		10/8/1984	
(091092) SCJL Co Leasing Corporation Inc	Secretary	(091092) Clair Laurita		10/8/1984	
(091092) SCJL Co Leasing Corporation Inc	Shareholder	(091092) Clair Laurita	25%	09/8/1984	
(091092) SCJL Co Leasing Corporation Inc	Director	(111304) Lisa Ann Laurita		12/28/1990	
(091092) SCJL Co Leasing Corporation Inc	Shareholder	(111304) Lisa Ann Laurita	25%	10/8/1984	
(091092) SCJL Co Leasing Corporation Inc	Treasurer	(111304) Lisa Ann Laurita		12/28/1990	
(091092) SCJL Co Leasing Corporation Inc	Director	(091092) Joseph A Laurita, Jr		09/8/1984	
(091092) SCJL Co Leasing Corporation Inc	President	(091092) Joseph A Laurita, Jr		09/8/1984	
(091092) SCJL Co Leasing Corporation Inc	Shareholder	(091092) Joseph A Laurita, Jr	25%	09/8/1984	
(091092) SCJL Co Leasing Corporation Inc	Treasurer	(091092) Clair Laurita		10/8/1984	12/28/1990
(091092) SCJL Co Leasing Corporation Inc	Director	(091092) Clair Laurita		10/8/1984	12/28/1990
(091092) SCJL Co Leasing Corporation Inc	Treasurer	(111304) Lisa Ann Laurita		09/8/1984	12/28/1990

4 of 1



CONTRACTOR LICENSE

Authorized by the
West Virginia Contractor Licensing Board

Number: WV041859

Classification:

- EKCAVATION
- ASPHALT
- DEMOLITION
- LANDCLEARING

S C J L CO LEASING CORP INC
DRA S C J L CO LEASING CORP INC
8 HUNTER ZANE ROAD
FAIRMONT, WV 26554

Date Issued
JANUARY 12, 2011

Expiration Date
JANUARY 12, 2012

Jeff L. Laurita
Authorized Company Signature

Michael A. Carl
Chair, West Virginia Contractor
Licensing Board

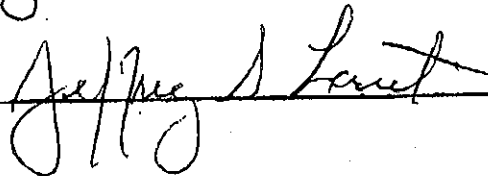
This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is performed. This license number must appear in all advertisements, on all bid submissions and on all fully cost and binding contracts. This license cannot be assigned or transferred by licensee, except under provisions of Virginia Code, Chapter 31, Article 11.

DEP 15431
BID SCHEDULE
SCSL Co-LEASING Corp Inc

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	1 EA	Mobilization/Demobilization (Shall not exceed 10% of total bid) (50% for mobilization and 50% for demobilization)	\$ <u>5000</u> EACH	\$ <u>5000</u>
2	1 LS	Clearing and grubbing	\$ <u>2000</u> LS	\$ <u>2000</u>
3	1 LS	Erosion and Sediment Control	\$ <u>2000</u> LS	\$ <u>2000</u>
4	500 LF	Excavation, Waste Relocation (hauling is incidental to excavation)	\$ <u>20.00</u> LF	\$ <u>1000</u>
5	500 LF	Installation of Rip-rap ditch.	\$ <u>75.00</u> LF	\$ <u>37,500</u>
6	10 Each	Installation of Grouted anchor wall	\$ <u>500</u> Each	\$ <u>5000</u>
7	50 LF	Unclassified Fill (as needed where undercutting may be necessary)	\$ <u>50.00</u> LF	\$ <u>2,500</u>
8	1 LS	Revegetation	\$ <u>5000</u> LS	\$ <u>5000</u>
<i>Sixty thousand dollars $\frac{00}{100}$</i>			TOTAL	\$ <u>60,000.00</u>

Authorized Signature



Date

