

**\*709060417** 

PO BOX 13015

SISSONVILLE WV

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

CARPENTER RECLAMATION INC

304-984-1115

25360-0015

# Request for Quotation

RFQ NUMBER **DEP15411** 

PA	GE
	1

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/07/2011 BID OPENING DATE: 05/25/2011 **BID OPENING TIME** 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE **AMOUNT** 0001 JB 962-73 1 HDDEDDUM RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 2.8-ACR ABANDONED MINE PROJECT KNOWN A THE "JONBEN REFUSE PILE" PROJECT LOCATED AT JONBEN, WEST VIRGINIA, (RALEIGHT CO.) A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 04/27/11 @ 10:00 AM. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND TH MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF NO ONE PERSON MAY REPRESENT MORE THAN ONE ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT BIDDER. TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY FAILURE TO PROVIDE YOUR COMPANY AND PRE-BID. REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. ΙN

SIGNATURE *55-0693493* 

TELEPHONE 304 -984 -III 5

5-25-11

ADDRESS CHANGES TO BE NOTED ABOVE

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

# GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- **3.** Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



TITLE

State of West Virginia
Department of Administration
Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

RFO NUMBER **DEP15411** 

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

25304

304-926-0499

5-25-11

ADDRESS CHANGES TO BE NOTED ABOVE

**\*709060417** 304-984-1115 CARPENTER RECLAMATION INC ENVIRONMENTAL PROTECTION PO BOX 13015 DEPARTMENT OF OFFICE OF AML&R SISSONVILLE WV 25360-0015 601 57TH STREET SE CHARLESTON, WV

DATE PRINT			MS OF SAL	e constant	SHIPA	/ra	F.O.B.		Frigres/ALVA Territoria.
	<u> </u>	:	NIS UF SAL	<u>C</u>	SAIR	/IA	гов		FREIGHT TERMS
04/07/ BID OPENING DATE:	2011	05/25/	2011			BID	OPENING TIME	0.1	:30PM
				CAT				<u> </u>	
LINE	QUA	NTITY	UOP	NO	ITEM NUI	NREH	UNIT PRICE		AMOUNT
	THEIR	EMAIL	ADDRE	SS AN	D FAX NUM	BER.	L BIDDERS INCL		
	THE ST LATE, PORTIC BIDDER PORTIC OF THE	TARTING BUT PR ON OF T RS WHO ON OF T	TIME IOR T HE PR ARRIV HE PR ID, W	FOR O THE E-BID E AFT E-BID	THE PRE-B DISMISSA , WILL BE ER CONCLU , BUT DUR	ID. BI L OF TH PERMIT SION OF ING ANY	ARRIVE PRIOR DDERS WHO ARRI E TECHNICAL TED TO SIGN IN THE TECHNICAL SUBSEQUENT PA TO SIGN THE	VE .	
	FROM ( WV16 1 WV 169 STREET RIGHT	TOWARD S FOR A T / CR- ONTO I	TON, WV97W PPROX 16 FO NDEPE	TAKE / SO IMATE R APP NDENC	PHIA / MU LY 4 MILE ROXIMATEU E ROAD /	ILLENS. S. TUR Y 0.4 M CR-29 /	N LEFT ON E MA ILES. TURN		
	TRAVEI THE LI ON THI	LING AP EFT. S E RIGHT	PROXI ITE I	MATEL S LOC	Y 4.3 MIL ATED APPF	ES TO T ROXIMATE	AD / CR-38 OLLY DRIVE ON LY 0.3 MILES ED FROM WVDEP		
	PH. 30 FEE.	04-926-	0485 T MUS	UPON T BE	PAYMENT (	F \$10.0	STON, WV 25304 O NON-REFUNDAR MONEY ORDER.		
	TATIO	VIRGINI N FOR A	PUBL	IC IM	PROVEMENT	CONSTR	AT: ANY SOLICE OCTION CONTRACE O FOR THE WORK	T	
SIGNATURE		LO EAC	, <b>, , , , , , , , , , , , , , , , , , </b>		VERSE SIDE FOR		   NDITIONS	DATE	

WHEN DESPONDING TO DECLINSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOD'

FEIN



NOOR

SIGNATURE

TITLE

\*709060417

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

304-984-1115

# Request for Quotation

DEP15411

RFQ NUMBER

P/	\GE
<u> </u>	3 '
	a,

ADI	DRESS CORRES	SPONDENCE TO ATTENT	ION OF
HUCK	BOWMAN		

	CHUC	JK .	Вt	JWI	1AN	l
	304-	- 55	8-	2]	57	
71						

þ

Ö

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B FREIGHT TERMS 04/07/2011 BID OPENING DATE: 05/25/2011 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLAINCE THE ENCLOSED DRUG-FREE WORKPLACE WITH THE BID. AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE  $1 \mathrm{D}$ , CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAG RATES AS ESTABLISHED FOR RALEIGH COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. VENDOR IS REQUIRED TO PROVIDE WORKERS' COMPENSATION: A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL SEE REVERSE SIDE FOR TERMS AND CONDITIONS

FEIN

TELEPHONE

DATE

ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia
Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-984-1115

# Request for Quotation

**DEP15411** 

5-25-11

ADDRESS CHANGES TO BE NOTED ABOVE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

CARPENTER RECLAMATION INC

PO BOX 13015

\*709060417

SISSONVILLE WV 25360-0015 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

DATE PRINTED	TE	RMS OF SALE	SHIP VIA	F.O.B	FREI	SHT TERMS
04/07/201	1					
OPENING DATE:	05/25/	/2011		BID OPENING T	IME 01:30PM	
LINE	QUANTITY	UOP CAT.	ITEM NUMBER	UNITPI	RICE	AMOUNT
OF	THIS CON	TRACT:	·	L BE A REQUIR		
OF ISS The	COMMERCIA UANCE OF BID DOC	AL GENERAL CONTRACT.	LIABILITY IN UNLESS OTHE E MINIMUM AMO	SHALL FURNISH NSURANCE PRIOR ERWISE SPECIFI DUNT OF INSURA	TO ED IN	
AN	NISH PRO AMOUNT E	OF OF BUIL	DERS RISK - A 0% OF THE AM	CCESSFUL VENDO ALL RISK INSUR DUNT OF THE CO	ANCE IN INTRACT.	
THE SUI BII Mat	BID PAY MITTED W DER SHAL ERIAL BO	ABLE TO TH ITH EACH B L ALSO FUR ND FOR 100	E STATE OF WI ID AS A BID NISH A PERFO % OF THE AMO	THE TOTAL AMO EST VIRGINIA,S BOND. THE SUC RMANCE BOND AN UNT OF THE CON OF A CERTIFIE	SHALL BE CCESSFUL ID LABOR ITRACT.	
IRF SOI STA IN UNI ACC	EVOCABLE VENT SUR TE OF WE LIEU OF DER \$100,	LETTER OF ETY COMPAN ST VIRGINI A BOND WIL 000. PERS IN LIEU OF	CREDIT, OR Y AUTHORIZED A. A LETTER L ONLY BE AL ONAL OR BUSI THE 5% BID	BOND FURNISHED TO DO BUSINES OF CREDIT SUB LOWED FOR PROJ NESS CHECKS AR BOND, PERFORMA	D BY A SS IN THE BMITTED JECTS RE NOT	
( B0	) MAINTE	NANCE BOND	FING SYSTEM	YEAR MAINTENA WILL BE A REQU		
**				****	<b>***</b> ****	
AM	CONTRAC	TOR INFORM	IAITION FORM O	MB #1029-0119		
		set1	REVERSE SIDE FOR TERM	IS AND CONDITIONS		

FEIN

TITLE



**ADDOR** 

TITLE

\*709060417

PO BOX 13015

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

CARPENTER RECLAMATION INC

SISSONVILLE WV 25360-0015

304-984-1115

# Request for Quotation

**DEP15411** 

RFQ NUMBER

P/	(GE	١
	_	
.,	5 .	ı

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV 25304

304-926-0499

" 5-25-//

ADDRESS CHANGES TO BE NOTED ABOVE

est a verse les en la la			He of car	·	elile vav	- 2-2-	FREIGHT TERMS
DATE PRINT	<u> </u>	I IEH	MS OF SAL	E	SHIP VIA	F.O.B.	FREIGHT TEHMS
04/07/ BID OPENING DATE:	<del></del>	05/25/	2011		RID	OPENING TIME 01	• 30 DM
				CAT			
LINE	QUAI	NHHY	OOP	NO.	HEM:NUMBER	UNIT PRICE	AMOUNI
LINE	CONTRACTORY  CONTR	TE THI TION T CTOR. ORIGI G DOCU 3-9748 *****  VIRGINI IS DESI MUST B SING BO SE. AP BY CONT OL COMP OCTORS ACTORS JCCESSF	DATE: S DETS NANT W THIO NANT	O1/ALN GINAN A1 GINAN A1 WW.** AC TTO SEMPS TG U55 CO ITRACT TRACT	TEMNUMBER  1/2013) IS ATTA FORM TO OBTAIN E YOUR ELIGIBIL REQUIREMENT UN 029-0119 IS NOT CAN CONTACT THE S.OSMRE.GOV **************  TORS LICENSE  DE 21-11-2 REQU RFORM CONTRACTI . THE WEST VIR OWERED TO ISSUE FOR A CONTRACT WEST VIRGINIA ING 3, ROOM 319 7890.  DE 21-11-11 REQ INCLUDE THE CON  CALLER  WILL BE REQUIRE ORS LICENSE PRI	UNIT PRICE  CHED. YOU MUST AN AVS DATA ITY AS AN AML DER 30 CFR 874.16. ATTACHED TO THE AVS OFFICE AT  ***********************************	
				APF	LICABLE LAW		
	THE WE	EST VIR	GINIA	1		ING DIVISION RULE	
	l		<u> </u>	SEE RE	VERSE SIDE FOR TERMS AND C	CONDITIONS	

FEIN



SIGNATURE

TITLE

KC

FEIN

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

25360-0015

# Request for Quotation

DEP15411

PAGE

- 25-11

ADDRESS CHANGES TO BE NOTED ABOVE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

DATE PRINT	TED	TER	IMS OF SAL	Ē	SHIP VIA	F.O.B.	FREIGHT TERMS
04/07/	2011						
BID OPENING DATE:	1	05/25/	2011		BID	OPENING TIME 0	1:30PM
LINE	QUA	NTITY	UOP	CAT. NO	ITEM NUMBER	UNITPRICE	AMOUNT
	& PECI	אחדדה וו	S. AN	D THE	INFORMATION PRO	NITHE IN THE	
					" ISSUED BY THE		
					UTHORITY GOVERNI		
	PROCUE	REMENT.					
					ED IN SPECIFICAT		
						HICH CONTRADICTS	
					PARAGRAPH IS VO	M THE SOURCES AS	
	EFFECT		1775	ABUVE	PARAGRAFH 15 VI	DID AND OF NO	
		•					
	(1) NO	TICE T	O PRO	CEED:			
		THE C	ONSTR	UCTIC	N WORK SPECIFIED	HEREIN IS TO BE	
					ALENDAR DAYS AF		
			1	1	RECEIVED. IN THE	I .	
						ED, THE NOTICE TO	
					RENCE.	TABLISHED IN THE	
	PRE-CI	טאו פאע	TON	CONFE	RENCE		
	(2) GI	UARANTE	E AND	MAIN	TENANCE:		
					LS AND WORKMANS	HIP AFFECTED BY	
			9	1	l l	RANTEE ESTABLISHE	1
						IN THE ABSENCE OF	
					OM OR A SPECIAL		
					BOTH AS TO THE MA	FINAL PAYMENT BY	
					SIDERED GUARANTE		
	1					OF THE ACCEPTANC	E
				1	THE FINAL ACCEP	i e	
	FINAL	PAYMEN	T SHA	LL RE	LIEVE THE CONTR	ACTOR OF	
	RESPO	NSIBIL	I TY FO	R NE	SLIGENCE OR FAUL	TY MATERIALS, AND	
						ANTEE PERIOD SHAL	L
	1			IE EXI	PENSE OF THE CON	IRACTOR UPON	
	MKILL	EN NOT:		ING T	HE ONE-VEAD CHAP	ANTEE PERIOD, THE	
	CUNTR					TO THE CONDITIONS	
	CONTR	ACTOR 1	- I- I- I				
				SEER	EVERSE SIDE FOR TERMS AND C	ONDITIONS	

TELEPHONE



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

DEP15411

304-558-2157

P <i>t</i>	\GE
, ,	7 ·

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

\*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TE	RMS OF SALE SHIP VIA	F.O.B. FREIGHT TERMS
04/07/2011	·	
BID OPENING DATE: 05/25	/2011 BID	OPENING TIME 01:30PM
LINE QUANTITY	UOP CAT. ITEM NUMBER	UNIT PRICE AMOUNT
ANY FAILURE CONTRACTOR	THE DATE OF THE ACCEPTANCE S DUE TO THE NEGLIGENCE OR IN ANY OF THE WORK THAT DEV	WORKMANSHIP OF ELOPS DURING THE
AT ITS EXPE	ERIOD SHALL BE CORRECTED BY NSE. THE ONE-YEAR GUARANTEE PE	
CONSTRUED A	S BEING AN EXTENSION OF THE R WORK UNDER THE CONTRACT.	PERFORMANCE TIME
CONTAINED H	INED IN THE TECHNICAL SPECI	1.
IN PART IN	THIS CONTRACT MAY BE CANCE WRITING BY THE DIRECTOR OF	PURCHASING,
HAVE, PROVI	JUDICE TO ANY OTHER RIGHT O DED THAT THE CONTRACTOR IS CALENDAR DAYS WRITTEN NOTI AIL, RETURN RECEIPT REQUEST	GIVEN NOT LESS CE, (DELIVERED B
TO TERMINAT  (4) IT SHA	E. LL BE THE RESPONSIBILITY OF	THE SUCCESSFUL
VENDOR TO: (A)	OBTAIN ALL NECESSARY DIVI	
MATERIALS T	O AND FROM THE JOB SITE. OBTAIN ANY AND ALL REQUIR	·
	RELATED JOB PERMITS.  CAL SPECIFICATIONS:	
ALL ACCORDANCE	WORK UNDER THIS CONTRACT S WITH THE SPECIFICATIONS PRE	PARED FOR THE
PROJECT.	OF THE "JONBEN REFUSE PILE CS ARE INCORPORATED HERE IN	
	VISIONS, CLAUSES AND CONDIT	IONS THEREIN ARE
SIGNATURE	SEE REVERSE SIDE FOR TERMS AND CO TELEPHONE	NDITIONS DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE



TITLE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER **DEP15411** 

ADDRESS CORRESPONDENCE TO A FIENTION OF CHUCK BOWMAN 304-558-2157

ADDRESS CHANGES TO BE NOTED ABOVE

**\*709060417** 304-984-1115 CARPENTER RECLAMATION INC **VEXDOR** PO BOX 13015 SISSONVILLE WV 25360-0015

P Ţ

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
04/07/201 BID OPENING DATE:	<del></del>	DID	ODENTIAL OF	. 70DM
LINE	05/25/2011  QUANTITY UOP CAT. NO.	ITEM NUMBER	OPENING TIME 01 UNIT-PRICE	:30PM AMOUNT
1	E PROPERLY A PART OF RAWINGS AS PREPARED	1	AND CONSISTS OF	
VAL IN OF THE	THE CONTRACTOR LICATION FOR PAYMEN UES AS HEREIN BEFOR THE SPECIFICATIONS	SHALL FURNISH TO THE WITH AN ITEMIZE REQUESTED. THE SHALL BE USED FOR THE THE WITHIN 60 DAYS	ED SCHEDULE OF E FORM INCLUDED R APPLICATIONS AT THE PAYMENT TO	
COM Pay Wor	· · · · · · · · · · · · · · · · · · ·	R MAY, ON A PERION ASED ON THE AMOUNT OF THE SUBMITTAL INED FROM THE ACTURED UPON UNIT MEAS	. THE AMOUNT OF TUAL QUANTITY OF URES OR THE	
FOR CON WIT	KRUPTCY: IN THE ENBANKRUPTCY PROTECT TRACT NULL AND VOID HOUT FURTHER ORDER.	, AND TERMINATE	AY DEEM THIS	
PRE	FERENCE FOR USE OF	DOMESTIC STEEL P	RODUCTS	
1.	EXCEPT WHEN AUTHOR PURCHASING DIVISION NO CONTRACTOR MAY A STATE CONTRACT FOODUCTS MADE IN THIS CONTRACT,	ON PURSUANT TO SUUSE OR SUPPLY ST PROJECT OTHER THAT THE UNITED STATES	BSECTION 2 BELOW, EEL PRODUCTS FOR N THOSE STEEL . AS USED IN	
SIGNATURE KC	SEE RI	EVERSE SIDE FOR TERMS AND CO TELEPHONE		5-25-11

FEIN



NEXDOR

TITLE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN

RFQ NUMBER

304-558-2157

þ

\*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015

FEIN

ENVIRONMENTAL PROTECTION **DEPARTMENT OF** OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED	1	TERMS OF SAL	E	SHIP VIA		FOB	FREIGHT TERMS
04/07/20	11		<u> </u>		unidad)		
BID OPENING DATE:		05/25/2011		BI	D	OPENING TIME (	1:30PM
LINE	QUAN	TITY UOP	CAT. NO	ITEM NUMBER		UNIT PRICE	AMOUNT
	Α.	CONSTRUCT OF OR OTH STRUCTURE OR HIGHWA OR COOLIN EQUIPMENT SUCH PROJ	ION OER IM, INC YS, OG OR COTS, WEST	F, OR ANY ADDI PROVEMENT TO A LUDING, BUT NO R THE INSTALLA VENTILATING PL THE SUPPLY OF PURSUANT TO A VIRGINIA FOR W	TI NY TI AN AN C	LIMITED TO, ROAI ON OF ANY HEATIN TS OR OTHER D MATERIALS FOR ONTRACT WITH THE CH BIDS WERE	DN DS NG
	В.	"STEEL PR SHAPED, D FABRICATE PROCESSED SUCH OPER HEARTH, B	ODUCT RAWN, D OR BY A ATION ASIC	EXTRUDED, FOR OTHERWISE SIMI COMBINATION O	CT GE LA F MA IC	S ROLLED, FORMEDD, CAST, RLY PROCESSED, ( TWO OR MORE OF DE BY THE OPEN FURNACE,	
	c.	AMERICA A	ND IN R, SU	BJECT TO THE J	RI	ED STATES OF TORY, CONTINENTA ISDICTION OF THE	1
2.	WR:			E PURCHASING D THE USE OF FO		ARTMENT MAY, IN IGN STEEL	
	Α.	EXCEED ON TOTAL CON HUNDRED D GREATER. COST IS T	E TEN TRACT OLLAR FOR T HE VA	TH OF ONE PERC COST OR TWO T S (\$2,500.00),	EN HO W T	HICHEVER IS HIS SECTION, TH	E
SIGNATURE		•	SEE RE	VERSE SIDE FOR TERMS AND TELEPHON		NDITIONS DAT	E



MODZEK

**\*709060417** 

PO BOX 13015

State of West Virginia
Department of Administration
Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for | Quotation

**DEP15411** 

RFQ NUMBER

304-558-2157

10

ADDRESS:CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

304-984-1115 CARPENTER RECLAMATION INC

SISSONVILLE WV 25360-0015

**ENVIRONMENTAL PROTECTION DEPARTMENT OF** OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINT	TED TE	RMS OF SALE	SHIP VIA	F.O.B	FREIGHTTERMS
04/07/					
BID OPENING DATE:	05/25	än inäksennennenna mankaniskuurika	BID	OPENING TIME O	1:30PM
LINE	QUANTITY	UOP CAT.	ITEM NUMBER	UNIT PRICE	AMOUNT
	DET NOT QUA	ERMINES THA PRODUCED I NTITY OR OT	F THE PURCHASING T SPECIFIED STEE N THE UNITED STA HERWISE ARE NOT EET CONTRACT REQ	L MATERIALS ARE TES IN SUFFICIEN REASONABLY	<b>T</b>
	OF THIS	SECTION MA	SES STEEL PRODUC Y BE SUBJECT TO E SECTION 5A-3-5	CIVIL PENALTIES	
	REV. 10/01/	0 1			
	EXHIBIT 7		·		
	DOMESTIC AL PROJECTS	UMINUM, GLA	SS & STEEL IN PU	BLIC WORKS	
	EVERY CONTR ALTERATION, PUBLIC WORK IN THE CASE MORE THAN \$ STEEL ARE R GLASS, OR S IN ADDITION FOR USE AT DOMESTIC AL THE PRODUCT POUNDS OF S FOREIGN MAD ACCEPTED ON TO BE UNREA	ACT FOR CON REPAIR, IM S, WHERE TH OF STEEL OF 50,000 OR WEQUIRED, THE SITE OF THE SITE OF UMINUM, GLAIS LESS THE LARE US E ALUMINUM, LY IF THE CONABLE.	T VIRGINIA CODE STRUCTION, RECON PROVEMENT OR MAI E COST IS MORE T NLY, WHERE THE C HERE MORE THAN 1 E STATE WILL ACC TS PRODUCED IN T MACHINERY OR EQU PUBLIC WORKS SH SS OR STEEL, UNL AN \$50,000 OR LE ED IN PUBLIC WOR GLASS OR STEEL OST OF DOMESTIC UCH COST IS UNRE	STRUCTION, NTENANCE OF HAN \$50,000 AND, OST OF STEEL IS 0,000 POUNDS OF EPT ONLY ALUMINU HE UNITED STATES IPMENT PURCHASED ALL BE MADE OF ESS THE COST OF SS THAN 10,000 KS PROJECTS.  PRODUCTS MAY BE PRODUCTS IS FOUN ASONABLE IF IT I	D S
		IF THE DOME	N THE BID PRICE STIC ALUMINUM, G	LASS OR STEEL	
SIGNATURE KC		SEE RE	VERSE SIDE FOR TERMS AND CO TELEPHONE	NDITIONS DATE	5-25-11
TITLE	-	FEIN		ADDRESS CHANGE	S TO BE NOTED ABOVE



SIGNATURE

TITLE

**\*709060417** 

PO BOX 13015

SISSONVILLE WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

CARPENTER RECLAMATION INC

304-984-1115

25360-0015

# Request for Quotation

DEP15411

RFQ NUMBER

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

6 H - P T C

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB: FREIGHT TERMS 04/07/2011 BID OPENING DATE: 05/25/2011 **BID OPENING TIME** 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: (1)THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL (2)

FEIN

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE

DATE

ADDRESS CHANGES TO BE NOTED ABOVE



MODZEN

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-984-1115

# **Request for** Quotation

RFQ NUMBER **DEP15411** 

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

CARPENTER RECLAMATION INC PO BOX 13015

**\*709060417** 

SISSONVILLE WV 25360-0015 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN	red	TER	MS OF SAL	E	SHIP VI	A	FOB		FREIGHT TERMS
04/07/									
BID OPENING DATE:		05/25/	2011			BID	OPENING TI	ME 01	:30PM
LINE	QUAI	NTITY	UOP	CAT. NO	ITEM NUM	BER	UNIT PR	ICE	AMOUNT
300000000000000000000000000000000000000									
	INTERE	STED P	ARTIE	S AND	. IF NECES	SSARY.	EXTEND THE	RID	
							RECEIVED B		
	BUYER	WITHIN	FOUR	TEEN	(14) DAYS	PRIOR	TO THE BID	)	
	OPENIN	G DATE	•						
	(3) A	11 400	ENDA	en UIII	D DE EODM		KNOWLEDGED	N DV AI	
							CHASING DI		
							PLY TO THE		
							PPLY TO AN		
							MAY BE FO	OR AN	
					D FOR THE				
	CHANGI	NG A B	ID OP	ENING	TIME AND	OR DAT	<b>E</b> •		
	REV. 1	1/96							
		1770				* 5 .			
	EXHIBI	T 10							
					250.5				
					KEQU1:	SITION	NO.: .DEPI	15411	
	ADDEND	UM ACK	NOWLE	DGEME	NT				
					:				
	1			I			LLOWING CH		
	ł				1		Y REVISION	IS TO MY	(
	PRUPUS	AL, PL	ANS A	NU/UR	SPECIFIC	AIIUN,	EIC.		
	ADDEND	UM NO.	'ş:				:		
		1/							
	NO. 1								
	NO 2								
	110. 2	• • • • •	•						
	NO. 3	• • • • •							
	NO (								
	NO. 4	• • • • •							
	NO. 5								
				 	 VERSE SIDE FOR TO	EBMS AND CO	MOITIONS		
SIGNATURE				······································	THE RESERVE TO BE AND THE PROPERTY OF THE PROP	TELEPHONE	(fur) IONG	DATE	
TITLE			EIN						5-25-11
		-1	EII A				ADDRE	SS CHANGES	S TO BE NOTED ABOVE



VENDOR

TITLE

State of West Virginia
Department of Administration
Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-984-1115

# Request for Quotation

RFQ NUMBER DEP15411

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

P

Ğ

CARPENTER RECLAMATION INC PO BOX 13015

\*709060417

SISSONVILLE WV 25360-0015 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRIN	TED	TER	MS OF SAL	E	5	HIP VIA		F.O.B.			FREIGHT TE	RMS
04/07/												
BID OPENING DATE:		05/25/	2011			В	ID	OPENING T	IME	01	:30PM	
LINE	QUA	NTITY	UOP	CAT. NO	ITEN	NUMBER		UNIT PR	lice		AMOU	VT.
LINE	I UNDE ADDEND VENDOR REPRES ORAL D AND AN INFORM SPECIF	RSTAND SUM(S) MUST ENTATI PISCUSS BY STAT PATION PICATION	THAT MAY B CLEAR ON MA ION H E PER ISSUE NS BY	FAIL E CAU LY UN DE OR ELD B SONNE D IN AN O	URE TO SE FOR DERSTAN ASSUME ETWEEN L IS NO WRITING FFICIAL ASSUMENTATION OF THE PROPERTY OF T	CONFIRING REJECT  ND THAT ED TO BE VENDOR BIND A ADDEN	AN E M 'S ING DDE DUM	HE RECEIPT OF BIDS. Y VERBAL ADE DURING REPRESENTA	T OF S ANY Ative		AMOU	AT.
	THE BI	DEPARTM PURCHAS BUILDIN 2019 WA CHARLES ID SHOU	ENT O ING D G 15 SHING TON,	F ADM IVISI TON S WV 2	TREET, 5305-0	ATION  EAST 130  INFORMA		N ON THE Sidered:	FACE	OF		
				SEERE	VERSE SIDE	FOR TERMS A		NDITIONS		DATE		
SIGNATURE KA						TELEPHO	ME			DAIL	5-25-11	

FEIN



TITLE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

**DEP15411** 

RFO NUMBER

	P	A	QI	=
			4	,

5-25-11

ADDRESS CHANGES TO BE NOTED ABOVE

ADDRESSIONER	PONDENCE TO ATTENTION OF
CHUCK BOWMAN	
304-558-2157	

**\*709060417** 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/07/2011 BID OPENING DATE: 05/25/2011 BID **OPENING TIME** 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT BUYER: CB-23 RFQ. NO.: DEP15411 BID OPENING DATE: 05/25/2011 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: VENDOR SHOULD SUBMIT WITH THEIR BID THE CURRENT REMIT-TO ADDRESS TO BE USED FOR PAYMENT PROCESSING: sissonville WY 25360 PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: endy Carpenter 304-984-1115. 304-543-1726 THIS IS THE END OF REQ DEP15411 \*\*\*\*\* TOTAL: \*\*\*\* SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE

FEIN

# Jonben Refuse Pile DEP15411

**Contractor's Bid Sheet** 

Company Name:_	Carpenter Reclamation Inc.	
Address:	P.O Box 13015	
	Sissonville WV 25360	

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

Comma e l		r		
ITEM	OT LA DEPENDI	DESCRIPTION	UNIT PRICE	AMOUNT
NO.	QUANTITY	DESCRIPTION	UNITIACE	AMOUNT
	·	Mobilization and Demobilization (Lump Sum)		
1.0	LS	(Cannot Exceed 10% of the Total Amount Bid)	LS	\$ 3,000.
		Construction Layout Stakes (Lump Sum)		\$ 5,000.00 \$ 2,000.00 \$ 1,000.00 \$ 5,000.00
2.0	LS	(Cannot Exceed 5% of the Total Amount Bid)	LS	\$ 2,000.
		Quality Control (Lump Sum)	<b>.</b> .	
3.0	LS	(Cannot Exceed 3% of the Total Amount Bid)	LS	\$ 1,000.
		Site Preparation (Lump Sum)	<b>.</b> .	
4.0	LS	(Cannot Exceed 10% of the Total Amount Bid)	LS	\$ 5,000.
5.0		Erosion and Sediment Control		
5.1	1 EACH		\$ 1,000.00	\$ 1,000.00
5.2	95 LF	3117.7.017.0		\$ 380.00
5.3	850 LF	Super Site 1 etter		\$ 6,800.00
6.0	2.8 ACRES	A.G. OBOUTON	\$ 2,500.00	\$ 7,000.00
7.0		Drainage Structures		
7.1	32 LF	Tomporary to med 1 po		\$ 960.00
8.1	2,686 CY	Citotabolito Sitoa atto	\$ 6.00	\$ 16,116,00
8.2	1.2 ACRES		\$10,000.00	\$ 12,000,00
10.0		Sub-Surface Drains		
10.1	200 LF	Underdrain	\$ 30.00	\$ 6,000.00
		•		
<del>                                     </del>				
				1
AL ASSESSED FOR			78.00	
		TOTAL		\$ 63, 256,00
Established &	Section of Association		A se of Australia and Australi	

OMB #1029-0119 Expiration Date: 1/31/13

### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A. General Information
Business Name: Carpenter Reclamation Tax Payer ID No.: 55-0693493 Address: P.O. Box 13015
City: <u>Sissonville</u> State: <u>WV</u> Zip Code: <u>25360</u> Phone: <u>304-984-1115</u>
Fax No.: 304-984-2710 E-mail address: RCARPEN 1036 AUC. COM
Part B: Legal Structure
( Corporation ( ) Sole Proprietorship ( ) Partnership ( ) LLC ( ) Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I, <u>kelley Carpenter</u> , have the express authority to certify that:
Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
2. Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
5-25-11 Keeley superites Resident  Date Signature Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

### Part D.

Contractor's Business Name:

Carpenter Reclamation

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name Address	Position/Title Telephone #
Begin Date:	% of Ownership Ending Date:
Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	Ending Date:
Name	Position/Title
Address	Telephone #
<del></del>	% of Ownership
Begin Date:	Ending Date:
Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	Ending Date:

### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Instructions for Completing AML Contractor Form OMB #1029-01191

Part A: General Information. Part A should be completed by the AML Contractor.

Part B: Legal Structure. Part B should be completed by the AML Contractor.

Part C: Certifying and updating information in the Applicant/Violator System (AVS). Part C should be completed by the AML Contractor, selecting the statement that best describes their situation.

If information is accurate, complete and up-to-date, then check the first statement and sign and date. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with. <sup>2</sup>

Upon reviewing an Entity OFT printout, if you discover the information contained in AVS is not accurate, complete and up-to-date, then check the second statement and complete Part D to provide missing or corrected information that needs reflected in AVS. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with.

If your business does not appear to have any information in AVS, then check the third statement and complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

### Part D:

If current Entity OFT information for your business is incomplete, incorrect, or if you believe there is no information currently in the AVS for your business, you must complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

<sup>&</sup>lt;sup>1</sup> If you need any assistance completing OMB #1029-0119, please contact the AVS Office at 800.643.9748.

<sup>&</sup>lt;sup>2</sup> You may obtain your business' Entity OFT for certification purposes two ways. One way is to contact the AVS Office at 800.643.9748 and request the information. The second way is to access the AVS from your personal computer by visiting <a href="https://avss.osmre.gov">https://avss.osmre.gov</a>. Click "Access AVS", and then Login as Guest. Place your cursor on the "Entity" Module and "Click". Type your business name in search box and press enter key. If more than one entity record appears, select your company and then "Click" on the "relationship" tab to display your Entity OFT information. Print the Entity OFT from AVS.



(140618) Carpenter Reclamation Inc (140618) Carpenter Reclamation Inc (140618) Carpenter Reclamation Inc (140618) Carpenter Reclamation Inc

Parent Entity

# AVS OFT Report - 4/5/2010 12:56:36 PM

All OFT's where the selected entity is listed as an entity or related entity

Entity Selected (140618) Carpenter Reclamation Inc

Begin Date Kind Date

% Ownership

6861/1/01

10/1/1989

8 8

Related Entity	(140616) Kelley Carpenter	(140616) Kelley Carpenter	(140617) Mary Carpenter	(140617) Mary Carpenter
Description	President	Stareholder	Shareholder	Wind Dangler

Current Supermateric

2-25-11

... 500



**\*709060417** 

PO BOX 13015

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# **Request for**

DEP15411

304-558-2157

PA	GE
	1

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

304-984-1115 CARPENTER RECLAMATION INC

SISSONVILLE WV 25360-0015

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 05/04/2011 BID OPENING DATE: 05/25/2011 **BID OPENING TIME** 01:30PM CAT NO. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE **AMOUNT** ADDENDUM ISSUED FOR THE JONBEN REFUSE PILE PROJECT IN RALEIGH CO., TO DISTRIBUTE THE PRE-BID SIGN-IN SHEETS AND THE Q/A RESULTING FROM THE MANDATORY PRE-BID MEETING ON 04/27/11. BID OPENING DATE AND TIME REMAIN UNCHANGED AS 05/25/11 AT 1:30 PM. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* NO OTHER CHANGES | \*\*\*\*\*\*\*\*\*\*\*\*\* 0001 JB 962-73 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES DEP15411 \*\*\*\*\* TOTAL: \$\\ 43,256.00 THIS IS THE END OF REQ \*\*\*\*\* SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 5-25-11 TITLE ADDRESS CHANGES TO BE NOTED ABOVE 55-0693493

# DEP15411 Jonben Refuse Pile Addendum # 1

- Item 1: The contractor will have 60 days from the date of the Notice to Proceed to complete construction activities on the project. The \$250 per day liquidated damage clause will be in effect after the 60 days. However, the total performance period will be 365 days from the date of the Notice to Proceed for invoicing purposes.
- Item 2: Q) How much soil cover is required?
  - A) Six inches. Please refer to Section 8 of the specifications for details.
- Item 2: Q) Is the soil cover included in the unclassified excavation?
  - A) There is a separate bid item included for soil cover (Item 8.2).
- Item 3: Q) Can you clarify the under drain bid item? No under drains are shown on the plans.
  - A) Please refer to Section 10.0 of the specifications, Sub-Surface Drains. Under drains are not specifically shown on the plans. However, if deemed necessary, they will be constructed at the location(s) designated and approved by the WVDEP. A "Sub-Surface Drain" specification and detail are included in the project plans.

# MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

# PLEASE PRINT LEGIBLY

Req. # :	DEP15411	Pre-Bid Date:	4/27/2011
Project :	Jonben Refuse Pile	Bid Opening Date:	5/25/2011
			0 0
Name:	Hobert BAINES	Name:	Handy Carporter
Company:	BAINIS EXC. Inc.	Company:	Caperter Reclanition
Address:	PO. 130× 13384	Address:	PO'BX 13015
	5,5500 ville WV25360		Sissonvilla, we
Phone #:	304-984-1725	Phone #:	304-984-1115
Fax #:	304 984-0074	Fax #:	984-2770
Email:	BARNS EXCOPARL COM	Email:	Kcorpen 103 d aul com
Nama	Casalis Facularia	• •	011011
Name:	GEORGE / RESTIDUIC	Name:	Mobert (rantery on)
Company:	FAGLE EXCAVATION INC	Company:	DCI SHIRES
Address:	POLDOX 2/8	Address:	Box 1259
Dl	ENNA WV 25248		Blue fild was
Phone #:	6.4272 4208	Phone #:	364-673-9358
Fax #:	304)312-4310	Fax #:	304 323 3037
Email:	NOWE	Email:	Bob. Garler Sung B & Mail ?
Name:	Noël Ryden	Name:	Brian Moore
Company:	DAVID L RYDIN CONT INC	Company:	Cowdiel Up Inc.
Address:	RO. BOX447	Address:	P.O. BOX 243
	White SULPHINSPRIUS WOOD 24986		Simpson, WV 26435
Phone #:	304-536-9383	Phone #:	304-731-4397
Fax #:	304-536-9381	Fax #:	304-739-4401
Email:	Rydon cont. Q Sudden Cint Mail. com	Email:	DCE_congirlup. No Rearthack
Name:	DAVE H. Bownan	Name a .	Fui Torre
	~ · · · · · · · · · · · · · · · · · · ·	Name:	ELI JESTERMAN
Company: Address:	511 50 745TIECT	Company:	12 A DILLAHI
Audress.	11 30,43) 1861	Address:	124 Philpott LN
Phone #:	201-035-0353	Dhana #:	Beaver WV 25813 304-255-0491
	304-925-0253	Phone #:	4-20
Fax #:	7677650 DHL 727881-100	Fax #:	-4232
Email:	DHB 72Ze 14 hou Com	Email:	etesterman@aci- wv.com
			WO,COM

# MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

# PLEASE PRINT LEGIBLY

Req. #:	DEP15411	Pre-Bid Date:	4/27/2011
Project :	Jonben Refuse Pile	Bid Opening Date:	5/25/2011
Name:	Amanda Tyler	Name:	
Company:	Building & Utility Systems, LC	Company:	
Address:	P.O. Box 160	Address:	
	Jumping Branch, W 25969		
Phone #:	(304) 466. 3412	Phone #:	
Fax #:	(304) 466-3746	Fax #:	
Email:	building utility eyahoo. Com	Email:	
Name:	Lester EXCAVING INC	Name:	<del></del>
Company:	221	Company:	5/4/11
Address:	Foundation FORK	Addres NO N	ME OR
	5.MON WU424882	SIGNA	JURE - NOT
Phone #:		Phone #ELIGI	BLETO BID
Fax #:		Fax #:	CO KR
Email:	·¥	Email:	
	-00 O		
Name:	Sett Rupe	Name:	
Company:	Level Land Development	Company:	
Address:	P.O. Rox 975	Address:	
	Sophia W25921		
Phone #:	304-573-9072	Phone #:	
Fax #:		Fax #:	
Email:	Traceyrupe@suddenlink.net	Email:	
Name:		Name:	
Company:		Company:	
Address:		Address:	
Phone #:		Phone #:	
Fax #:		Fax #:	
Email:		Email:	

	Agency REQ.P.O#
	(Kaga . On
BID BOND	0 111 11 11
KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned,	
of	, as Principal, and
of,, a corporation of	organized and existing under the laws of the State of $\_$
with its principal office in the City of	·
of West Virginia, as Obligee, in the penal sum of	
well and truly to be made, we jointly and severally bind ourselves, our heirs, ad	Iministrators, executors, successors and assigns.
The Condition of the above obligation is such that whereas the Princip Department of Administration a certain bid or proposal, attached hereto and ma	
NOW THEREFORE,	
The Surety, for the value received, hereby stipulates and agrees that way impaired or affected by any extension of the time within which the Obligee waive notice of any such extension.	the obligations of said Surety and its bond shall be in remay accept such bid, and said Surety does hereby
IN WITNESS WHEREOF, Principal and Surety have hereunto set the	
have caused their corporate seals to be affixed hereunto and these presents to	o be signed by their proper officers, this
day of, 20	
Principal Corporate Seal	(Name of Principal)
	Ву
	(Must be President or
	Vice President)
	(Title)
Surety Corporate Seal	(Name of Surety)
	Attorney-in-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

AGENCY

# BID BOND PREPARATION INSTRUCTIONS

	-				RFQ/RFP# (B)
				id Bond	
(A)	WV State Agency				5, That we, the undersigned,
(- /	(Stated on Page 1 "Spending Unit")	(C)	of	(D)	, <u>(E)</u> ,
	Request for Quotation Number (upper	as Principal, and	<b>(F)</b>	of	(G),
	right corner of page #1)	(H)	, a corpora	tion organized a	and existing under the laws
(C)	Your Company Name	of the State of	(I)	vith its principal	office in the City of
(D)	City, Location of your Company	(J)	, as Surety	, are held and fi	rmly bound unto The State
	State, Location of your Company	of West Virginia, as	Obligee, in the p	enal sum of	(K)
(E)	Surety Corporate Name	(\$ (L)	) for the p	avment of which	n, well and truly to be made,
(F)	City, Location of Surety	we jointly and seve	rally hind oursely	es, our heirs, ad	ministrators, executors,
(G)	State, Location of Surety	successors and assign		,	,
(H)	State of Surety Incorporation	The Condi	tion of the above	obligation is suc	ch that whereas the Principal
(I)	City of Surety Incorporation	has submitted to the	e Purchasing Sect	ion of the Depar	tment of Administration
(J)	Minimum amount of acceptable bid	a certain hid or pro	nosal attached he	reto and made a	part hereof to enter into a
(K)	bond is 5% of total bid. You may state	contract in writing			
	"5% of bid" or a specific amount on	contract in writing	.0	M	
	this line in words.				
	Amount of bond in figures				
(L)	Brief Description of scope of work	NOW TH	EREFORE.		
(M)			d bid shall be reje	cted or	
(N)	Day of the month  Month	(b) If cai	d hid shall be acce	ented and the Pri	incipal shall enter into a
(O)		contract in accorda	nce with the hid o	or proposal attac	hed hereto and shall furnish
(P)	Year	any other hands an	d incurance requi	red by the bid or	proposal, and shall in all
(Q)	Name of Corporation Raised Corporate Seal of Principal	other recnects perf	arm the agreemen	t created by the	acceptance of said bid then
(R)	Signature of President or Vice	this obligation shall	I he null and void	otherwise this	obligation shall remain in ful
(S)	President	force and effect I	t is expressly unde	erstood and agre	ed that the liability of the
(TD)		Surety for any and	all claims hereun	der shall, in no	event, exceed the penal
(T)	Title of person signing	amount of this obli			- · · · · · · · · · · · · · · · · · · ·
(U)	Raised Corporate Seal of Surety	The Cure	y for value recei	ved herehy stim	ulates and agrees that the
(V)	Corporate Name of Surety	ablications of said	Suratu and its ho	nd shall be in no	way impaired or affected by
(W)	Signature of Attorney in Fact of the	our automion of ti	me within which	the Ohligee may	accept such bid: and said
	Surety	Surety does hereby	me whim when	any such extens	ion
NOTE:	Dated, Power of Attorney with Raised	Surety does neled	mee wherethe	Deinginal and S	Surety have hereunto set their
	Surety Seal must accompany this bid	IN WILL	ed such of them a	, i incipal and c	ns have caused their corporate
	bond.	nands and seals, a	hands and those	s arc corporación secessos to be ci	gned by their proper officers,
		seals to be arrixed	nereto and mese	presents to be st	(P)
		this (N)	day of	<u>(U)</u> , 20	<u> </u>
		D: 110	. at		(Q)
		Principal Corpora	te Seat		(Name of Principal)
				D	(S)
•			(R)	Ву	
					(Must be President or
					Vice President)
					(T)
			•		Title
			<b>(U)</b>		(N.D.
		Surety Corporate	Seal		(V)
•					(Name of Surety)
					/\$\$.h
					(W) Attorney-in-Fact
				•	ARREST HEVELLE

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised Corporate Seals must be affixed and a Power of Attorney must be attached.

Agency DEP	
REQ.P.O# 15411	

### **BID BOND**

KNOW ALL MEN BY TH	ESE PRESENTS, That we, the unde	rsigned, <u>Carpenter Reclamation,</u>	Inc
		, as Principal, and Wes	
Of U.S. Steel Tower, 600 Gra	nt Street, Suite 500, Pittsburgh, PA a COrp	poration organized and existing und	er the laws of the State of
	l office in the City of Sioux Falls		
of West Virginia, as Obligee, in the		(\$ 5%	
well and truly to be made, we joint	ly and severally bind ourselves, our l	heirs, administrators, executors, suc	ccessors and assigns.
The Condition of the abo	ve obligation is such that whereas the	e Principal has submitted to the Pu	chasing Section of the
Department of Administration a ce DEP15411, Jonben Refuse F	rtain bid or proposal, attached hereto Piles in Raleigh County WV , acco	o and made a part hereof, to enter it ording to plans and specification	nto a contract in writing for s.
NOW THEREFORE,  (a) If said bid shall be re (b) If said bid shall be adhereto and shall furnish any other	jected, or ccepted and the Principal shall enter bonds and insurance required by the	into a contract in accordance with the	ne bid or proposal attached
exceed the penal amount of this o  The Surety, for the value way impaired or affected by any ex	received, hereby stipulates and agre dension of the time within which the	of the Surety for any and all claims tes that the obligations of said Sure	hereunder shall, in no event,
waive notice of any such extension	ł.		•
IN WITNESS WHEREOF	, Principal and Surety have hereunto	set their hands and seals, and suc	h of them as are corporations
have caused their corporate seals	to be affixed hereunto and these pre	sents to be signed by their proper o	fficers, this
2nd day of May	, 20 <u>11</u> .		
Principal Corporate Seal		Carpenter Reclamation (Name By Carpente Must I	alexentes
·		President (	Fitte)
Surety Corporate Seal		Western Surety Comp	anv
	•	Mw (Name	of Surety)
		Ross E. Johnson Attorn	ey-in-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

# Western Surety Company

### POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

# Ross E Johnson, Beverly A Holstine, Kathryn K Arthur, Sheila Mc Cormick, Individually

of Charleston, WV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 11th day of August, 2010.

W I

WESTERN SURETY COMPANY

Paul & Bruffet Senior Vice President

State of South Dakota
County of Minnehaha

SS

On this 11th day of August, 2010, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

November 30, 2012



D. Krell, Notary Public

### CERTIFICATE

I, i., Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 2nd day of May 2011.



WESTERN SURETY COMPANY

J. Relson. Assistant Secretary

### **Authorizing By-Law**

# ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

Rev March 2009



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF West Verginia
COUNTY OF Kanawha, TO-WIT:
I, Kelley alpenter, after being first duly sworn, depose and state as follows:
1. I am an employee of <u>Superter Reclamation</u> ; and, (Company Name)
2. I do hereby attest that aspentes keclamaticis (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.
The above statements are sworn to under the penalty of perjury.  Appentix Reslamation  (Company Name)
By: Kelly alpesetes
Date: <u>5/25///</u>
Taken, subscribed and sworn to before me this 25 day of May, 2011
By Commission DEFICIAL SEAL UNE 4 ZOVA  (Seal Sissonville, WV 25360  My Commission Expires June 4, 2017  (Notary Public)
THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF

THE BID.

RFQ No. DEP- 15411

# STATE OF WEST VIRGINIA Purchasing Division

# **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

# DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, Limited Liability Company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE
Vendor's Name: Carpenter Reglamation anc
Authorized Signature: Kelley Caupenter Date: 5-25-11
State of West Vinginia
County of Kanaucha, to-wit:
Taken, subscribed, and sworn to before me this ZSday of December, 2011.
My Commission expires June 4 2017
AFFIX SEAL HERE OFFICIAL SEAL NOTORX PUBLIC WHILL down
NICHOLE BEARY
P.O. Box 13194 Sissonville, WV 25360 My Commission Expires June 4, 2017
Wy Commission Expires June 4, 2017