

\*604150016

PO BOX 218

KENNA WV

EAGLE EXCAVATION INC

25248

State of West Virginia
Department of Administration
Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-372-4378

## Request for Quotation

DEP15409

1

| ADDRESS | CORRESPO  | NOFNCE: | ΓΟ ΔΤΤΈΝ    | TION OF |
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|         |           |         |             |         |

CHUCK BOWMAN

304-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF

OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET

PHILIPPI, WV

26416-9998 304-457-3219

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## GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- **4.** All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- **12. BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at <a href="https://www.state.wv.us/admin/purchase/vrc/hipaa.htm">www.state.wv.us/admin/purchase/vrc/hipaa.htm</a> and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- **3.** Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).

| BUYER<br>CB-23                            | PAGE | REQ. OR PO NO.<br>DEP 15409 |  |  |  |  |  |  |
|---|------|-----------------------------|--|--|--|--|--|--|
| SPENDING UNIT                             |      |                             |  |  |  |  |  |  |
| WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL |      |                             |  |  |  |  |  |  |
| PROTECTION/SPECIAL RECLAMATION            |      |                             |  |  |  |  |  |  |

WV-36a

STATE OF WEST VIRGINIA REV. 3-15-10 PURCHASING CONTINUATION SHEET

REVISED

|          | •             | REVISED  | ·····                            |                 |
|----------|---------------|--|----------------------------------|-----------------|
| EM<br>O. | QUANTITY      | DESCRIPTION  | UNIT<br>PRICE                    | AMOUNT          |
|          |               | BID SCHEDULE PERMIT NAME: <u>BURN COAL, INC.</u> PERMIT NUMBER(S): <u>U-2005-97</u>  |                                  |                 |
|          | 1             | EP reserves the right to request additional information and sup<br>tion regarding unit prices when the unit price appears to be un | •                                |                 |
| .0       | LUMP SUM      | MOBILIZATION/DEMOBILIZATION/PROJECT SIGN (5% Total Bid Maximum for this permit)  | LUMP SUM                         | \$ 4,000        |
| 0        | LUMP SUM      | SPILL CONTAINMENT AREA (S.C.A.)  | LUMP SUM                         | \$1,000         |
| .0       | LUMP SUM      | (\$1,000.00 Maximum Bid for this permit)  CONSTRUCTION STAKEOUT (Limited to 5% Total Bid)  | LUMP SUM                         | \$ 10,000       |
| .0       | 950 LF        | HAULROAD/ACCESS ROAD UPGRADE   | \$ 10 ° PER LF                   | \$ 9,500        |
| .0       | <u>50</u> TON | INCIDENTAL STONE FOR ROAD UPGRADE  | \$ 22 <sup>∞</sup><br>PER TON    | \$//00          |
| .0       | LUMP SUM      | STRUCTURE AND/OR DEBRIS REMOVAL  | LUMP SUM                         | \$ <u>5,000</u> |
| .0       | LUMP SUM      | SLIP REPAIR  | LUMP SUM                         | \$30,000        |
| 3.0      | <u>5</u> AC   | REGRADING AND TOPSOILING   | \$ 300<br>PER ACRE               | \$ 1,50C        |
| .0       |               | REVEGETATION   |                                  |                 |
| .1       | <u>5</u> AC   | AGRICULTURAL LIME  | \$ 900 PER ACRE                  | \$ 4,500        |
| 9.2      | <u>5</u> AC   | <u>FERTILIZER</u>  | \$ 460<br>PER ÁCRE               | \$2,300         |
| 0.3      | <u>5</u> AC   | <u>MULCH</u>   | \$ 5/5 PER ACRE                  | \$2,57          |
| 9.4      | <u>5</u> AC   | VEGETATIVE SPECIES   | \$ 324 <sup>20</sup><br>PER ACRE | \$4,620         |
| 0.0      | 4 AC          | VEGETATIVE ENHANCEMENT   | \$ <u>/376</u> PER ACRE          | \$3,480         |
|          |               | SURFACE WATER MANAGEMENT   |                                  |                 |
| 11.0     | LUMP SUM      | CLEAR AND GRUB   | LUMP SUM                         | s <u>25,53</u>  |
|          |               |  | 1                                | Į.              |

BUYER PAGE REQ. OR PO NO. CB-23 DEP 15409

SPENDING UNIT
WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/SPECIAL RECLAMATION

WV-36a REV. 3-15-10 STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET

### REVISED

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|--------------------|---|-----------------|
|                    |   | <b>-</b>        |
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| \$ 27°°            | s 3,780   | ~               |
| \$ 3600            | s 6,480   |                 |
| \$ 96°             | s/5 360   | 8               |
| \$ 4000            | \$ 1,600  | 8)              |
| \$ 400             | \$ 1,000  | 0               |
| LUMP SUM           | \$30,000  | 90              |
|                    |   |                 |
|                    | \$267,025   | 8               |
|                    | \$ 77<br>PER LF<br>\$ 36<br>PER LF<br>\$ 96<br>PER LF<br>\$ 40<br>PER LF<br>\$ 40<br>PER LF | PER LF<br>\$ 27 |



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

DEP15409

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

VENDOR

\*604150016 304-372-4378 EAGLE EXCAVATION INC PO BOX 218

KENNA WV 25248

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

| DATE PRINTED TER |  | MS OF SAL   | S OF SALE SHIP VIA   |   |  |  | FOB.  | FREIGHT TERMS   |                     |
|------------------|--|---|--|---|--|--|---|---|---------------------|
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| BID OPENING DATE |  | 06/02/  | 2011   |   |  | BID  | OPENIN  | G TIME 0  | 1:30PM              |
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| ·                | ON 05/<br>REQUIR<br>MANDAT<br>THE BI<br>BIDDER<br>AN ATT<br>POTENT | 705/201<br>RED TO<br>FORY PR<br>ID. NO<br>R.<br>FENDANC<br>FIAL BI    | 1 0 1<br>ATTEN<br>E-BID<br>ONE P<br>E SHE<br>DDERS         | 0:00<br>D THI<br>SHAL<br>ERSON<br>ET WI<br>TO C | AM. ALI<br>S MEETII<br>L RESUL<br>MAY REI<br>LL BE MA<br>OMPLETE | NG. FAILU<br>T IN DISQ<br>PRESENT M<br>ADE AVAIL<br>. THIS WI                        | TED PARE TO UALIFIORE THE ABLE FLL SER                  | ARTIES ARE ATTEND THE CATION OF IAN ONE FOR ALL RVE AS THE        |                     |
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| DATE PRIN         | TED TER       | MS OF SALE | SHIP VIA                    | FOB                | FREIGHT TERMS       |
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| 04/20/            | 2011          |            |                             |                    |                     |
| BID OPENING DATE: |               | 2011       | RID                         | OPENING TIME 01    | :30PM               |
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| TITLE 000         |               |            | - CO & FO                   | ADDRESS CHANGE     |                     |
| 1 KRE             | SIDENT [      | - 35-07    | 62758                       | ADDRESS CHANGES    | S TO BE NOTED ABOVE |



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

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| ٠. | -1. |

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CHUCK BOWMAN

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KENNA WV 25248 **ENVIRONMENTAL PROTECTION** DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

ME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

| DATE PRIN         | TED   | TER                         | MS OF SAL                                     | E                       | SHIP V                              | IA                           | FO:B  | FREIGHT TERMS          |
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| 04/20/            | 2011  |                             |   |                         |                                     |                              |   |                        |
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TITLE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP15409

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*604150016 304-3 EAGLE EXCAVATION INC PO BOX 218

304-372-4378 ON INC

KENNA WV 25248

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

ADDRESS CHANGES TO BE NOTED ABOVE

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\*604150016

PO BOX 218

KENNA WV

EAGLE EXCAVATION INC

25248

State of West Virginia Request 101 Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-372-4378

## **Request for**

RFQ NUMBER

DEP15409

ADDRESS CORRESPONDENCE (O ATTENTION C

CHUCK BOWMAN 304-558-2157

5 H P

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**ENVIRONMENTAL PROTECTION** DEPT. OF OFFICE OF SPECIAL RECLAMATION

105 S. RAILROAD STREET

PHILIPPI, WV 26416-9998

304-457-3210

ADDRESS CHANGES TO BE NOTED ABOVE

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

8 H – p DEP15409

PAGE

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

V E N D

TITLE

\*604150016 304-372-4378 EAGLE EXCAVATION INC PO BOX 218

KENNA WV 25248

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

ADDRESS CHANGES TO BE NOTED ABOVE

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State of West Virginia Department of Administration Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

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ADDRESS CORRESPONDENCE TO ATTENTION (

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**ENVIRONMENTAL PROTECTION** DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

EAGLE EXCAVATION INC PO BOX 218 KENNA WV 25248

304-372-4378

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State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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\*604150016 304-372-4378 EAGLE EXCAVATION INC PO BOX 218

KENNA WV 25248 ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/20/2011 BID OPENING DATE: 06/02/2011 **BID OPENING TIME** 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS. PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE

TELEPHONE

DATE

6-

ADDRESS CHANGES TO BE NOTED ABOVE

4378



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

GH-P

DEP15409

3 3, 27

ADDRESS CHANGES TO BE NOTED ABOVE

ADDRESS CORRESPONDENCE TO ATTENTION OF

|              | £. |
|--------------|----|
| CHUCK BOWMAN |    |
| 304-558-2157 |    |

\*604150016 304-372-4378 EAGLE EXCAVATION INC PO BOX 218

KENNA WV 25248

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

| DATE PRINT        | Œΰ  | TER  | MS OF SAL                                 | £                                      | SHIP VIA  |                                     | F.O.B,  | FREIGHT TERMS |
|-------------------|---|--|---|--|---|-------------------------------------|---|---------------|
| 04/20/            | 2011  |  |   |  |   |                                     |   |               |
| BID OPENING DATE: |   | 06/02/                                       | 2011                                      |  |   | BID                                 | OPENING TIME  | 01:30PM       |
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**\*604150016** 

PO BOX 218

KENNA WV

EAGLE EXCAVATION INC

25248

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

304-372-4378

Request for Quotation

DEP15409

PAGE

10

ADDRESS CORRESPONDENCE TO A HIENTION OF

CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET

PHILIPPI, WV 26416-9998

304-457-3219

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for **Quotation**

DEP15409

ADDRESS CORRESPONDENCE TO A TI

CHUCK BOWMAN 304-558-2157

\*604150016 304-372-4378
EAGLE EXCAVATION INC
PO BOX 218

KENNA WV 25248

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

ADDRESS CHANGES TO BE NOTED ABOVE

| DATE PRINT        | ED                    | TER                        | MS OF SAL              | E              | SHIP VIA                                      |          | F.O.B                  |     | FREIGHTTERMS |
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| 04/20/            |                       |                            |                        |                |   |          |                        |     |              |
| BID OPENING DATE: |                       | 06/02/                     | 2011                   |                | •   | BID      | OPENING TIME           | 01  | 30PM         |
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|                   | BUYER:                |                            |                        | CB-            | 23  |          |                        |     |              |
|                   | REQ. N                | 0.:                        |                        | DEP            | 15409   |          |                        |     |              |
|                   | BID OP                | ENING                      | DATE:                  | 06/            | 02/2011                                       |          |                        |     |              |
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|                   | PLEASE<br>TO CON<br>- | PROVI                      | DE A<br>OU RE          | FAX N<br>GARDI | umber in cas<br>ng your bid:<br>_372-4378     | E IT     | IS NECESSARY           |     |              |
|                   |                       | PRINT<br>NING T            | HIS Q                  | UOTE:          | AME OF PERSON                                 |          |                        |     |              |
|                   | _                     |                            | — <b>⊣ ,</b>           | ··· •v =       |   | <u>-</u> |                        |     |              |
|                   |                       |                            |                        |                |   |          |                        |     |              |
|                   | •                     |                            |                        | , SEE RE       | I<br>VERSE SIDE FOR TERMS /                   | AND CO   | L<br>NDITIONS          |     |              |
| GIGNATURE //      | 11/                   | C) I                       |                        |                | TELEPH  | IONE     | 202-11200              | ATE | 6-2 11       |



#### POWER OF ATTORNEY

#### AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

Gregory T. Gordon, Larry D. Kerr, Allan L. McVey, Patricia A. Moye, Kimberly J. Wilkinson

This Power of Attorney shall expire without further action on March 18, 2015. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Altorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver; any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 31st day of March, 2011.

AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

Corporate Seals







By:

Daniel P. Aguilar, Vice Presiden

State of California

County of Los Angeles SS:

On this 31st day of March, 2011, before me, Deborah Reese, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Signature

debarah reese

(Seal)

DEBORAH REESE
Commission # 1926048
Notary Public - California
Los Angeles County
My Comm. Expires Mar 18, 2015

I, Jeannie J. Kim, Assistant Secretary of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

Corporate Seals

Bond No. BID
Agency No. 12116







Jeannie J. Kim, Assistant Secretary

# Kan't Kopy\* K1 Security Paper

- Hidden Pantograph
   Color Match
   Artificial Watermark
   Arti-Copy Coin Bub
   Erasure Protection
   Security Features Box
   Microphint Protection
   Acid Free

## Kan't Kopy" K1 Security Paper

- Hidden Pantograph
   Color Match
   Artificial Watermark
   Arti-Copy Coin Rub
   Erasure Protection
   Security Features Box
   Microprint Protection
   Acid Free

## Kan't Kopy" K1 Security Paper

Hidden Pantograph
 Color Match
 Artificial Watermark
 Anti-Copy Coin Rub
 Erssure Protection
 Security Features Box
 Microprint Protection
 Acid Free

Kan't Kopy" K1 Security Paper

- Hidden Pantograph
   Color Match
   Artificial Watermark
   Anti-Copy Coin Bub
   Erasure Protection
   Socurity Features Box
   Microprint Protection
   Acid Free

| Agency | Environmental Protection |
|--------|--------------------------|
|        | O# DEP15409              |

#### **BID BOND**

| KI              | NOW ALL MEN BY THESE          | E PRESENTS, That we, the       | undersigned, Eagle Excavation, Inc.  |
|-----------------|-------------------------------|--------------------------------|--|
| of              | Kenna                         | WV                             | , as Principal, and United States Surety Company   |
| of              | Timonium ,                    | MD_,                           | a corporation organized and existing under the laws of the State of  |
| MD              | with its principal of         | fice in the City ofTit         | monium, as Surety, are held and firmly bound unto the State  |
| of West Vir     | ginia, as Obligee, in the pe  | enal sum of Five Percent       | of Amount Bid (\$ 5% ) for the payment of which,   |
| well and tru    | aly to be made, we jointly a  | and severally bind ourselves   | s, our heirs, administrators, executors, successors and assigns.   |
|                 |                               |                                |  |
| Tł              | ne Condition of the above o   | obligation is such that where  | eas the Principal has submitted to the Purchasing Section of the   |
| Departmen       | t of Administration a certai  | in bid or proposal, attached   | hereto and made a part hereof, to enter into a contract in writing for   |
| DEP1540         | 09 Burn Coal, Inc.            |                                |  |
|                 |                               |                                |  |
|                 |                               |                                |  |
|                 |                               |                                |  |
| N               | OW THEREFORE,                 |                                |  |
| (a              | ) If said bid shall be rejec  | ited, or                       |  |
| (b              | ) If said bid shall be accept | pted and the Principal shall   | enter into a contract in accordance with the bid or proposal attached  |
| hereto and      | shall furnish any other bor   | nds and insurance required     | by the bid or proposal, and shall in all other respects perform the ation shall be null and void, otherwise this obligation shall remain in full |
| force and e     | effect. It is expressly under | rstood and agreed that the     | liability of the Surety for any and all claims hereunder shall, in no event,   |
| exceed the      | penal amount of this oblig    | jation as herein stated.       |  |
| Ti              | ne Surety, for the value rec  | ceived, hereby stipulates ar   | d agrees that the obligations of said Surety and its bond shall be in no   |
| way impair      | ed or affected by any exter   | nsion of the time within which | ch the Obligee may accept such bid, and said Surety does hereby  |
| waive notic     | ce of any such extension.     |                                |  |
| 16              | WITNESS WHEREOF, P            | rincipal and Surety have he    | reunto set their hands and seals, and such of them as are corporations   |
|                 |                               |                                | ese presents to be signed by their proper officers, this   |
|                 | day of June                   | 2011                           |  |
| <del></del>     | day or                        |                                |  |
| :<br>Dringing C | orporate Seal                 |                                | Eagle Excavation, Inc.   |
| enncipai C      | orporate ocal                 |                                | (Name of Principal)  |
|                 |                               |                                | on Nails Stardamia   |
|                 | *.                            |                                | (Must be President or  |
|                 |                               |                                | Vice President)  |
|                 |                               |                                | Meike D. Freshour President  |
|                 |                               |                                | (Title)  |
|                 |                               |                                |  |
| Surety Cor      | porate Seal                   |                                | United States Surety Company   |
|                 |                               |                                | (Name of Surety)   |
|                 |                               |                                |  |
|                 |                               |                                | By: Kuberly & Whikinson  |
|                 |                               |                                | Kimberly J. Wilkinson, WV Resident Agent Attorney-in-Fact  |
|                 |                               |                                |  |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.



## State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF  |
|---|
| I. DENNIS OF TRESHOUGETTER being first duly sworn, depose and state as follows:   |
| 1. I am an employee of Fagle Exavation TNC; and, (Company Name)   |
| 2. I do hereby attest that Engle Excavation Inc. (Company Name)   |
| maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5. |
| The above statements are sworn to under the penalty of perjury.   |
| EAGLE EXCAVATION INC<br>(Company Name)  |
| By: Dennis George Fresho  |
| Title: FIEID MANAGER  |
| Date: 3-11-2011   |
| Taken, subscribed and sworn to before me this day of  |
| By Commission expires   |
| OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA BRITTANY S. ATKINS Poca Valley Bank P. O. Box 13456  (Notary Public)             |
| Sissonville, West Virginia 25320 My Commission Expires July 21, 2018  |

THIS AFFIDAVIT MUST'BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

| RFQ No. | _ |
|---------|---|
|---------|---|

## STATE OF WEST VIRGINIA Purchasing Division

### **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

| WITNESS THE FOLLOWING SIGNATURE  |
|--|
| Vendor's Name: EAGLE EXCAVATION INC.   |
| Authorized Signature: Dennis Levyo Treslevy Date: 3-11-2011  |
| State of WU  |
| County of JACKSOM, to-wit:   |
| Taken, subscribed, and sworn to before me this 11 day of   |
| My Commission expires \\ \( \text{21} \) \\ \( \text{2018} \)  |
| AFFIX SEAL HERE  OFFICIAL SEAL  NOTARY PUBLIC  STATE OF WEST VIRGINIA  BRITTANY S. ATKINS  Perca Volley Perk |