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>ENDOR

RFQ COPY

P.O. Box 160

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

**Building & Utility Systems, LLC** 

Jumping Branch, WV 25969

304-466-3412 \*307130749

#### **Request for** Quotation

AD	DRESS CORRE	SPONDENCE	TOATTENT	TON OF:
ниск	BOWMAN			
n // _ E E	20-21-57			

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

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SIGNATURE	<b>7</b>	1	<del> </del>					ATE 4/13/2011

TO BEO, INSERT NAME AND AD SPACE ABOVE LABELED 'VENDOR'

26-0473732

## GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



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Member

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

DEP15343

PAGE

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ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

\$ H P T O

Building & Utility Systems, LLC P.O. Box 160 Jumping Branch, WV 25969 304-466-3412 \*307130749 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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PAGE

ADDRESS:CORBESPONDENCE FO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

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DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS

02/09/2011

DENING DATE:

BID OPENING DATE: 04/14/2011 BID OPENING TIME 01:30PM QUANTITY LINE UOP ITEM NUMBER UNIT PRICE AMOUNT FAILURE TO SUBMIT THE SIGNED DRUG-VIRGINIA CODE. FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR BOONE COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET,SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF

SIGNATURE John Miller
TITLE SOLYMENDEV FEIN

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE

(304) 466-3412

4/13/2011

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

SHIP VIA FREIGHT TERMS FØB DATE PRINTED TERMS OF SALE 02/09/2011 BID OPENING DATE: 04/14/2011 BID OPENING TIME 01:30PM CAT NO UNIT PRICE AMOUNT LINE QUANTITY UOP ITEM NUMBER OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. | UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. ) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN TH STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS PERSONAL OR BUSINESS CHECKS ARE NOT UNDER \$100,000. ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND. ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2013) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

26-0473732

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6H-P #0

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DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

304-466-3412 \*307130749 25304 304-926-0499 DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 02/09/2011 BID OPENING DATE: 04/14/2011 BID OPENING TIME 01:30PM CAT NO LINE QUANTITY HOP ITEM NUMBER UNIT PRICE AMOUNT THIS IS A REQUIREMENT UNDER 30 CFR 874.16. CONTRACTOR. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: Building & Utility Systems, CONTRACTORS WV 042848 CONTRACTORS LICENSE #: . THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW

	"REQUEST F	TOUQ ROT	ATION	ISSUED	BY TH	HE PI	URCHASING			•	
	<i></i>		SEE REVE	ASE SIDE FOR	ERMS ANI	D COND	ITIONS				
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TITLE SOLE ME	ember	FEIN 26	-0473	732.			ADDRESS CH	ANGES T	O BE	NOTED ABO	VC

THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES

& REGULATIONS, AND THE INFORMATION PROVIDED IN THE



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Sole/Member

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ADDRESS CHANGES TO BE NOTED ABOVE

Building & Utility Systems, LLC P.O. Box 160 Jumping Branch, WV 25969 304-466-3412 \*307130749

DATERMINED  D2/9/2011  BD OPENING TIME 01/30 PROCED:  ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.  (1) NOTICE TO PROCEED:  THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE CONFLICTION CONFERENCE IS REQUIRED, THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE.  (2) GUARANTEE AND MAINTENANCE:  (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON A CECEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON MRITTEN NOTICE.  (B) DURING THE ONE-YEAR GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON MRITTEN NOTICE.  (B) DURING THE ONE-YEAR GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON MRITTEN NOTICE.  (B) DURING THE ONE-YEAR GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON MRITTEN NOTICE.  (B) DURING THE ONE-YEAR GUARANTEE PERIOD THE CONTITACTOR UPON MRITTEN NOTICE.			10000000000000000000000000000000000000										and the same
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Jumping Branch, WV 25969

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Request for Quotation

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CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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Member

26-0473732



SIGNATURE

RFQ COPY

P.O. Box 160

Building & Utility Systems, LLC

Jumping Branch, WV 25969

304-466-3412 \*307130749

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for REQNUMBER Quotation

**DEP15343** 

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499

25304 DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 02/09/2011 BID OPENING DATE: 04/14/2011 **BID OPENING TIME** UNIT PRICE AMOUNT QUANTITY UOP ITEM NUMBER LINE OF ENVIRONMENTAL PROTECTION. PAYMENTS AND COMPLETION: THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF THE FORM INCLUDED VALUES AS HEREIN BEFORE REQUESTED. IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS OF PAYMENT. IT IS THE DEP'S INTENT THAT THE PAYMENT TO THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: (7) THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMI FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. IN THE EVENT THE VENDOR/CONTRACTOR FILES BANKRUPTCY: FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THIS CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATIO

26-0473732 Nember WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE 304) 466-3412

13/1/



TITLE

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RFQ COPY

P.O. Box 160

Building & Utility Systems, LLC

Jumping Branch, WV 25969

304-466-3412 \*307130749

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

**Hequest for** Quotation

DEP15343

RFQ NUMBER

MADDRESSICORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 02/09/2011 BID OPENING DATE: 04/14/2011 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, O PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES MEANS THE UNITED STATES OF С. AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN 2. WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT Α. EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION В. DETERMINES THAT SPECIFIED STEEL MATERIALS ARE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 304)466-3412 13/2011



TITLE

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

DEP15343

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

SH-P TO

Building & Utility Systems, LLC P.O. Box 160 Jumping Branch, WV 25969 304-466-3412 \*307130749 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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304)466-3412

13/2011



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P.O. Box 160

Building & Utility Systems, LLC

Jumping Branch, WV 25969

304-466-3412 \*307130749

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

RFQ NUMBER **DEP15343** 

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CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 02/09/2011 BID OPENING DATE: 04/14/2011 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM (1) AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE THE ARCHITECT/ENGINEER SHALL ALSO PURCHASING DIVISION. SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID

SIGNATURE

ember

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

466-5412



SIGNATURE

RFQ COPY

P.O. Box 160

Building & Utility Systems, LLC

Jumping Branch, WV 25969

304-466-3412 \*307130749

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

**DEP15343** 

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

TERMS OF SALE SHIP VIA FØB FREIGHT TERMS DATE PRINTED 02/09/2011 BID OPENING DATE: 01:30PM BID OPENING TIME 04/14/2011 UNIT PRICE AMOUNT QUANTITY UOP ITEM NUMBER LINE ANY ADDENDUM SHOULD BE RECEIVED BY THE OPENING DATE. BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM DOCUMENT. ADDENDUM THAIT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 REQUISITION NO.: .DEP15343... ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO M PROPOSAL, PLANS AND/OR SPECIFICATION, ADDENDUM NO. S: Received NO. 2 NO. 3. ΝО. SEE REVERSE SIDE FOR TERMS AND CONDITIONS

26-0473732

466-3412

413/2011



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RFQ COPY

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130 Request for Quotation

DEP15343

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ADDRESS CHANGES TO BE NOTED ABOVE

\*\*ADDRESS:CORRESPONDENCE:TO/ATTENTION/OF

CHUCK BOWMAN 304-558-2157

SH-PTO

Building & Utility Systems, LLC P.O. Box 160 Jumping Branch, WV 25969 304-466-3412 \*307130749 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHTTERMS 02/09/2011 BID OPENING DATE: 04/14/2011 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. SIGNATURE ding & Utility Systems COMPANY REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:

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SEE REVERSE SIDE FOR TERMS AND CONDITIONS

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

DEP15343

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CHUCK BOWMAN 304-558-2157

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Building & Utility Systems, LLC P.O. Box 160 Jumping Branch, WV 25969 304-466-3412 \*307130749

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 02/09/2011 BID OPENING DATE: 04/14/2011 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT SEALED BID BUYER: CB-23 RFQ. NO.: DEP15343 BID OPENING DATE: 04/14/2011 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: VENDOR SHOULD SUBMIT WITH THEIR BID THE CURRENT REMIT-TO ADDRESS TO BE USED FOR PAYMENT PROCESSING: P.O. Box 160 Jumping Branch, W 25969 PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: Amanda Tyler SEE REVERSE SIDE FOR TERMS AND CONDITIONS

26 0473732

TELEPHONE

304)466 3412

### Drawdy Circle Portals DEP15343

#### **Contractor's Bid Sheet**

Company Name: Building & Utility Systems, LLC
Address: P.O. Box 160
Jumping Branch, WV 25969
3337.76.70

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM	<u> </u>			
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
		·		
1.0	Lump Sum	MOBILIZATION (LIMTED TO 10% OF TOTAL BID)		\$ 6000.00
2.0	Lump Sum	CONSTRUCTION LAYOUT (LIMITED TO 5% TOTAL BID)		\$ 3000,00
3.0	Lump Sum	QUALITY CONTROL (LIMITED TO 3% OF TOTAL BID)		\$ 1800,00
4.0	Lump Sum	SITE PREPARATION (LIMITED TO 10% OF TOTAL BID)		\$ 5500,00
5.0	100 L.F.	SEDIMENT CONTROL BARRIER	5.00	\$ 500,00
6.0	Lump Sum	REVEGETATION		\$ 3050,00
7.1	100 L.F.	18" HDPE PIPE		\$ 4800,00
7.2	1 Ea.	DROP INLET	2300,00	\$ 2300,00
7.3	Lump Sum	ROCK SLOPE PROTECTION		\$ 3000,00
7.4	3 Ea.	SPLASH PADS	950,00	\$ 2850,00
9.0		1-1/2" CRUSHER RUN STONE	70,00	\$ 1750.00
10.0	3 <b>E</b> a.	WET MINE SEAL	8500.00	
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		TOTAL		\$ <i>100,050.</i> 1

OMB #1029-0119 Expiration Date: 1/31/13

#### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information
Business Name: Building & Utility Systems, Tax Payer ID No.: 26-0473732  Address: P.O. Box 160  City: Jumping Branch State: WV Zip Code: 25969 Phone: (304) 466-3412  Fax No.: (304) 466-3746 E-mail address: buildinganduhlity systems & Suddenium Wail. Com
Part B: Legal Structure
( ) Corporation ( ) Sole Proprietorship ( ) Partnership ( ) LLC ( ) Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I, John Whitaker, have the express authority to certify that:  (print name)
1Information on the <b>attached</b> Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you <b>must</b> attach an Entity OFT from AVS to this form. Sign and date below and do <u>not</u> complete Part D.
2. Part of the information on the <b>attached</b> Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you <b>must</b> attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
4/13/11 Col Culitat Sole Member
Date Signature Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

Part D.

Contractor's Business Name: Building & Utility Systems, LLC

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors:
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name Address	John Whittaker 171 Pleasant St Hinton, WV 25951	Position/Title Telephone # % of Ownership	Sole Member (304)466-0263
Begin Date:	August, 2007	Ending Date:	Plesent
Name Address		Position/Title Telephone # % of Ownership	
Begin Date:		Ending Date:	
Name Address		Position/Title Telephone # % of Ownership	
Begin Date:		Ending Date:	
Name Address		Position/Title Telephone # % of Ownership	
Begin Date:	· .	Ending Date:	

#### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of <u>22 minutes</u> per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

DEP15343

Agency\_\_\_\_ REQ.P.O#\_

				RID ROND		
	KNOW A	LL MEN BY THES	E PRESENTS, That we	e, the undersigne	, Building and Util	ity Systems
						State Automobile Mutual Ins.
Company		•	<del>-</del> - ·			under the laws of the State of
Chio		with its principal of	fice in the City of <u>Col</u>	umbus	, as Surety, are hel	d and firmly bound unto the State
						) for the payment of which,
well and	I truly to be	e made, we jointly a	and severally bind ours	elves, our heirs, a	administrators, executors	s, successors and assigns.
	The Cond	dition of the above	obligation is such that v	whereas the Princ	cipal has submitted to th	e Purchasing Section of the
Departm	nent of Adı	ministration a certa	in bid or proposal, attac	ched hereto and r	nade a part hereof, to e	nter into a contract in writing for
Drawdy	Circle	Portals AML Pr	oject			
agreement force an exceed way implies waive notes that the case of	(a) If sa (b) If sa and shall fuent create ad effect. I the penal  The Sure paired or a otice of an IN WITN aused their	urnish any other bod by the acceptance it is expressly under amount of this obligation. For the value reffected by any extension.	pted and the Principal nds and insurance requested for said bid, then this retood and agreed that gation as herein stated. Ceived, hereby stipulate nsion of the time within Principal and Surety has be affixed hereunto an	uired by the bid o obligation shall be the liability of the es and agrees the which the Obligative hereunto set the	r proposal, and shall in a e null and void, otherwis s Surety for any and all o at the obligations of said se may accept such bid,	with the bid or proposal attached all other respects perform the e this obligation shall remain in full claims hereunder shall, in no event,  Surety and its bond shall be in no and said Surety does hereby  d such of them as are corporations oper officers, this
Principa	al Corpora	te Seal			By Jula	Utility Systems  Name of Principal  Must be President or Vice President)  (Title)
Surety	Corporate	Seal			_State_Autombi (	le Insurance Company Name of Surety)
	F				Michael	Attorney-in-Fact

IMFORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

## STATE AUTOMOBILE MUTUAL INSURANCE COMPANY COLUMBUS, OHIO

#### **CERTIFIED COPY**

THIS POWER OF ATTORNEY IS SPECIFIC TO:

Bond No. SUR6012629	
Bond Amount. 5,000.00	

Bond / Imodin.		
	POWE	R OF ATTORNEY
duly organized and existing	ng under the laws of the St	TE AUTOMOBILE MUTUAL INSURANCE COMPANY, a corporation, tate of Ohio, and having its principal offices in the City of Columbus, te and appoint Michael L Kemlock
orno, dood nordby by and		
of Oak Hill its true and lawful Aftorne execute, acknowledge and exceed Five thousand	and State of $\underline{V}$ by(s)-in- Fact, with full power deliver the bond describe	er and authority hereby conferred in its name, place and stead, to above, subject to the limitation that the penalty of the bond shall not
and to bind the Company of the Company, hereby re of Attorney is made and	atifying and confirming all the executed pursuant to and	same extent as if the bond was signed by the duly authorized officers hat the said Attorney(s)-in-Fact may do in the premises. This Power d by authority of the following Resolution adopted by the Board of d held on the 8th day of May 1970:
the Company, viz: the Preside assistant Treasurer, shall have the Company, and attach the s obligations in the nature there shall be valid and binding upo	ont any Vice President any Assi the power and authority to app sea[ of the Company thereto, bo of: and any such bond, underta	obile Mutual Insurance Company, that any two (2) of the following officers of istant Vice President, Secretary, any Assistant Secretary, Treasurer, and any point agents and attorneys-in-fact and to authorize them to execute on behalf of onds, undertakings, recognizances, consents of surety or other written aking, recognizance, consent of surety or written obligation in the nature thereof cuted and sealed, if a seal is required, by such attorney-in-fact or agent pursuant of attorney.
BE IT FURTHER RESO authority given to him.	LVED, that any two (2) officers r	may remove any such Attorney-in-Fact or Agent and revoke the power and
President, Secretary, any As the Company, and attach the the nature thereof: which the	sistant Secretary, Treasurer, and a seal of the Company thereto, bond business of the Company may rec	officers of the Company, viz: the President any Vice President any Assistant Vice ny assistant Treasurer, shall have the power and authority to execute on behalf of s, undertakings, recognizances, consents of surety or other written obligations In quire, and any such bond, undertaking recognizance consent of surety or written e Company when duly executed and sealed, If a seal Is required.
		mile under the authority of the following Resolution adopted by the Board cany at a meeting called and held on the 8th day of May, 1970:
BE IT RESOLVED, that Secretary, Treasurer, and special power of attorney or written obligation in the	the signature of the President a any assistant Treasurer and the or certification of either given fo a nature thereof; such signature officer and the original seal of t	any Vice President any Assistant Vice President, Secretary, any Assistant Company seal may be affixed by facsimile to any power of attorney or or the execution of any bond, undertaking, recognizance, consent of surety and seal, when so used being hereby adopted by the Company as the the Company, to be valid and binding upon the Company with the same
In Witness Whereof, the	Company has caused the	ese presents to be signed by its proper officers and its corporate seal
to be hereunto affixed this	lstday ofApril	2010
***************************************	Seul	By: Paul E. Nordman, Vice President/Director of Business Insurance
Form 18-C Cert.	The state of the s	By:



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF West Vivginia  COUNTY OF Summers, TO-WIT:
I, John Whittaler, after being first duly sworn, depose and state as follows:  1. I am an employee of Building White Systems,; and, (Company Name)
2. I do hereby attest that Bulding & White Justices (Company Name)
maintains a valid written drug net workplace with policy is in compliance with <b>West Virginia Code</b> §21-1D-5.  The above statements are sworn to under the penalty of perjury.  Bulding & White Systems, Lice (Company Name)
By: John Member
Title: $30/2$ / 100000000000000000000000000000000000
By Commission expires
THIS AFFIDAVIT MUST BE SOBMETTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF
THE BID. Rev March 2009

#### STATE OF WEST VIRGINIA Purchasing Division

## PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE
Vendor's Name: Building & Whity Systems, LLC
Authorized Signature:Date:
State of West Vaginia
County of Summers, to-wit:
Taken, subscribed, and sworn to before me this 3th day of
My Commission expires Jule 4. , 20 11.  NOTARY PUBLIC MUMALS AND AND AND AND AND AND AND AND AND AND
AFFIX SEAL HERE
OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA AMANDA S. TYLER 818 GORDON DRIVE CHARLESTON, WV 25303

My commission expires June 6, 2011