

*004103656

BARNES EXC INC

SISSONVILLE WV

PO BOX 13384

State of West Virginia
Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304 984-1725

Request for Quotation

DEP15334

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

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GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- **12. BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- **3.** Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



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PO BOX 13384

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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Request for [Quotation

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

RFO NUMBER

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FO.B. FREIGHTTERMS 02/10/2011 BID OPENING DATE: 04/06/2011 BID OPENING TIME 01:30PM CAT. QUANTITY UNIT PRICE LINE UOP ITEM NUMBER AMOUNT ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. DIRECTIONS TO PREBID: AT THE INTERSECTION OF US RT. 50 WITH WV ST. RT. 92 NORTH TWO MILES WEST OF FELLOWSVILLE, WEST VIRGINIA: THEN TRAVEL NORTH ON ST. RT. 92 FOR APPROXIMATELY 9.65 MILES TO THE INTERSECTION WITH IRISH RIDGE ROAD, TURN EAST (RIGHT) AND GO UP THE PRESTON CO. RT.58. HILL 1.8 MILES TO THE INTERSECTION WITH PRESTON COUNTY RT. 58/1. TURN RIGHT (SOUTH) AND GO 0.25 MILES TO THE WESTERLY BEGINNING OF THE BIRDS CREEK #4 PROJECT AREA. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$30.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 WEST VIRGINIA CODE 21-11D-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLAINCE WITH THE BID. THE ENCLOSED DRUG-FREE WORKPLACE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE **TELEPHONE** DATE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



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Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304 984-1725

Request for

RFQ NUMBER <u>DEP15334</u>

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

***004103656** BARNES EXC INC PO BOX 13384

SISSONVILLE WV 25360

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499 DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 02/10/2011 BID OPENING DATE: 04/06/2011 **BID OPENING TIME** CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16. CONTRACTOR. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV ************************************* CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305, PH. 304-558-7890.

WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: BAINES EXC. Inc. CONTRACTORS NAME: ... WV023257 CONTRACTORS LICENSE #: THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPILICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES

& REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING

SEE REVERSE SIDE FOR TERMS AND CONDITIONS. SIGNATURE

TITLE

TELEPHONE 304-1725

550736745 ADDRESS CHANGES TO BE NOTED ABOVE



TITLE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15334

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN
304-558-2157

ADDRESS CHANGES TO BE NOTED ABOVE

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304 984-1725

BARNES EXC INC PO BOX 13384

*004103656

SISSONVILLE WV 25360

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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TITLE

***004103656**

BARNES EXC INC

SISSONVILLE WV

PO BOX 13384

State of West Virginia
Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25360

304 984-1725

Request for Quotation

DEP15334

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

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State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for REQNUMBER Quotation

DEP15334

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

*004103656 304 984-1725 BARNES EXC INC PO BOX 13384

SISSONVILLE WV 25360 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 02/10/2011 BID OPENING DATE: 04/06/2011 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT PAYMENTS AND COMPLETION: THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS OF PAYMENT. IT IS THE DEP'S INTENT THAT THE PAYMENT T THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. (7) APPLICATION FOR PARTIAL PAYMENT: THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. **BANKRUPTCY:** IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THIS CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



***004103656**

PO BOX 13384

BARNES EXC INC

SISSONVILLE WV

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25360

304 984-1725

Request for Quotation

RFQ NUMBER **DEP15334**

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK	BOWMAN
304-55	8-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 02/10/2011 BID OPENING DATE: 04/06/2011 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC DXYGEN, ELECTRIC FURNACE. BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTA OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, В. THE DIRECTOR OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE PRODUCED IN THE UNITED STATES IN SUFFICIEN SEE REVERSE SIDE FOR TERMS AND CONDITIONS. SIGNATURE TELEPHONE DATE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



*004103656 BARNES EXC INC

SISSONVILLE WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

304 984-1725

25360

Request for Quotation

DEP15334

PAGE 10

ADDRESS CORRESPONDENCE TO ATTENTION OF

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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SISSONVILLE WV 25360

*004103656

BARNES EXC INC

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

DEP 15334

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13

CHUCK BOWMAN 304-558-2157

304 984-1725 BARNES EXC INC

PO BOX 13384

*004103656

SISSONVILLE WV 25360

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FREIGHT TERMS F.O.B. 02/10/2011 61D OPENING DATE: 04/06/2011 **BID OPENING TIME** 01:30PM CAT. NO LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. SIGNATURE COMPANY REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID SEE REVERSE SIDE FOR TERMS AND CONDITIONS

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

550736745

TELEPHONE

304-984-1725

ADDRESS CHANGES TO BE NOTED ABOVE



*004103656

BARNES EXC INC

SISSONVILLE WV

PO BOX 13384

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50:130
Charleston, WV 25305-0130

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Birds Ck. #4

DEP15334

Contractor's Bid Sheet

Company Name:	BAINES EXC. INC.	
Address:	P.O. BOX 13384	
•	Sisconville WV 25360	

The DEP reserves the right to request additional information and supporting documentation

regarding Unit Prices, when the Unit Price appears to be unreasonable.

ITEM NO.	QUANTITY		hen the Unit Price appears to be unreasonable. DESCRIPTION	UNIT PRICE	AMOUNT
1.0	Lump Sum		Mobilization and Demobilization (Cannot be more than 10% of TOTAL AMOUNT BID)	\$ 50,000.	\$ 50,000.
2.0	Lump	Sum	Construction Layout Stakes (Cannot be more than 5% of TOTAL AMOUNT BID)	\$ 25,000.	\$ 50,000. \$ 25,000.
3.0	Lump	Sum	Quality Control (Cannot be more than 3% of TOTAL AMOUNT BID)	\$ 15,000.	\$ 15,000.
4.1	Lump	Sum	Site Preparation (Cannot be more than 7% of TOTAL AMOUNT BID)	\$ 35,000.	\$ 35,000.
4.2	4	Ea.	Gates	\$ 200.00	\$ 800.
5.1	5,200	L.Ft.	Silt Fence	\$ 1.00	\$ 5,200.
5.2	2,200	L.Ft.	Super Silt Fence	\$ 2.00	\$ 4,400.
5.3	3,300	L.Ft.	Sediment Control Device	\$ 5.00	\$ 16,500.
5.4	9,000	L.Ft.	Straw Wattles	\$ 1.00	\$ 9,000.
5.5	3	Ea.	Stone Construction Entrance	\$ 9,443.	\$ 28,329.
6.0	28.0 Acs.		Revegetation	\$ 1,350.	\$ 37,800.
7.1	3,243 L.Ft.		2.0 Ft. Deep Riprap "Vee" Shaped Ditch	\$ 15.00	\$ 48,645.
7.2	1,511	L.Ft.	2.0 Ft. Deep Grouted Riprap "Vee" Shaped Ditch	\$ 31,00	\$ 46,841.
7.3	241	L.Ft.	2.0 Ft. Deep by 6.0 Ft. Flat Bottom Shaped Riprap Ditch	\$ 31.00	\$ 7,471.
7.4	228	L.Ft.	2.0 Ft. Deep by 6.0 Ft. Flat Bottom Shaped Grouted Riprap Ditch	\$ 59.00	\$ /3, 452.
7.5	170	L.Ft.	Pipe Numbers One and Two	\$ 22.00	\$ 3,740.
7.6	1	Ea.	15" Inline Cleanout	\$ 350.00	\$ 350.00
7.7	1	Ea.	Type "A" Manhole	\$ 22,000.	\$ 22,000.
8.0	34,600	C.Yds.	Unclassified Excavation	\$ 2.50	\$ 86.500.
9.1	4	Ea.	Type I or II Mine Seals	\$ 4,000.	\$ 16,000.
9.2	4 Ea.		Type III Mine Seals	\$ 6,000.	\$ 24,000.
9.3	1	Ea.	Type IV Mine Seals	\$ 2,000.	\$ 2,000.
9.4	650	L.Ft.	Mine Seal Conveyance Pipes	\$ 7.00	\$ 4,550.
9.5	800	Bags	Soda Ash Briquettes	\$ 1.00	\$ 800.
10.0	750 L.Ft.		Subsurface Drain	\$ 29.00	\$ 800. \$ 21,750.
			TOTAL:	\$ 5.	25,128.

Bidders Authorized Signature: <u>Cathern Sarns</u> Date

Date: 4/6/11

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information

Business Name: BAING Address: P.O. BOX 13 City: 5:550NV:11c Fax No.: 304-984-0074	'S EXC. INC.	Tax Payer ID N	lo.: 550736745
Address: P.O. Box 13	384		
City: Sissonville	State: WV Zin	p Code: 25360 P	Phone: 304-984-1725
Fax No.: 304-984-0074	E-mail address:	BALTES EXCE	DAOL. COM
Part B: Legal Structure			
() Corporation () () Other (please specify)	Sole Proprietorship	() Partnership	() LLC
Part C: Certifying and up Select only one of the follow			
I, <u>Catherine Bain</u> (print name)	, have	the express authorit	ry to certify that:
accurate, complete	the attached Entity Orga e, and up-to-date. If you o this form. Sign and date	u select this option,	Tree (OFT) from AVS is you must attach an Entity complete Part D.
and must be updat AVS to this form.	mation on the attached sed. If you select this op Use Part D to provide to complete Part D.	tion, you must attac	VS is missing or incorrect ch an Entity OFT from cted information. Sign
			lect this option, you must bw and complete Part D.
4/6/11	alter /12	Sarm	periolet
Date	Signa	ture	Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

Do	rf	D
1 7	8 U	# 11

Contractor's Business Name: BAINES EXC. INC.	
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If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors:
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	
Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	T I' D
Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	Ending Date:
Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	Ending Date:
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PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Instructions for Completing AML Contractor Form OMB #1029-01191

Part A: General Information. Part A should be completed by the AML Contractor.

Part B: Legal Structure. Part B should be completed by the AML Contractor.

Part C: Certifying and updating information in the Applicant/Violator System (AVS). Part C should be completed by the AML Contractor, selecting the statement that best describes their situation.

If information is accurate, complete and up-to-date, then check the first statement and sign and date. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with. ²

Upon reviewing an Entity OFT printout, if you discover the information contained in AVS is not accurate, complete and up-to-date, then check the second statement and complete Part D to provide missing or corrected information that needs reflected in AVS. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with.

If your business does not appear to have any information in AVS, then check the third statement and complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

Part D:

If current Entity OFT information for your business is incomplete, incorrect, or if you believe there is no information currently in the AVS for your business, you must complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

company and then "Click" on the "relationship" tab to display your Entity OFT information. Print the Entity OFT from AVS.

If you need any assistance completing OMB #1029-0119, please contact the AVS Office at 800.643.9748.

You may obtain your business' Entity OFT for certification purposes two ways. One way is to contact the AVS Office at 800.643.9748 and request the information. The second way is to access the AVS from your personal computer by visiting https://avss.osmre.gov. Click "Access AVS", and then Login as Guest. Place your cursor on the "Entity" Module and "Click". Type your business name in search box and press enter key. If more than one entity record appears, select your

reportviewer

AVSOFT Report D	er a laine .	mail Report	▶ 1	12/12/2008 12:46:19 FM Liz Cox
Entity is 154752	parties car	1110	SubEntity	Percentage BeginDate EncDate
Parent 154752 Barnes	Description Owner	Is Owned	139731 Catherine Jaima Barnes	01/16/2004
Exc Inc 154752 Barnes	President	By President	139731 Catherine	01/16/2004
Exc Inc 154752 Barnes	Controller	Controller	Jaima Barnes 139733 Robert Barnes	C1/16/2004*
Exc Inc 154752 Barnes	Secretary	Secretary	152181 Cristie Nutter	01/16/2004
Exc Inc 154752 Barnes Exc Inc	Treasurer	Treasurer	152181 Cristie Nutter	01/16/2004

Agency Environmental Protection
REQ.P.O#_DEP15334

BID BOND

	KNOW ALL MEN BY THESE	PRESENTS That we, the uni	dersigned, Barnes Exc., Inc.
	Sissonville .	WV	, as Principal, and United States Surety Company
of	Timonium		orporation organized and existing under the laws of the State of
M			nium, as Surety, are held and firmly bound unto the State
	Virginia, as Obligee, in the per	al sum of Five Percent of A	mount Bid (\$ 5%) for the payment of which,
moli and	viiginia, as Obligee, in tite per	d severally bind ourselves, or	ir heirs, administrators, executors, successors and assigns.
wen and	fidity to be fridde, we joining an	,	
	The Condition of the above of	oligation is such that whereas	the Principal has submitted to the Purchasing Section of the
Denadm	ent of Administration a certain	bid or proposal, attached her	eto and made a part hereof, to enter into a contract in writing for
ת ת	EP15334 - Birds Cree	k #4 - According to	Plans & Specifications
	H113334, D1148 0101		
<u></u>			
		<u>,</u>	
	NOW THEREFORE,		
		ed or	
		lada - I - ad the Dringing chall and	ter into a contract in accordance with the bid or proposal attached
	nd shall furnish any other bond	Is and insurance required by	ne big or proposal, and shall in all other respecto performance in full
agreeme	ent created by the acceptance	of said bid, then this obligation	lility of the Surety for any and all claims hereunder shall, in no event,
lorce and	d effect. It is expressly unders he penal amount of this obliga	tion as herein stated.	
CAUCCU			
	The Surety, for the value rece	ived, hereby stipulates and a	grees that the obligations of said Surety and its bond shall be in no
way imp	aired or affected by any extent	sion of the time within which t	he Obligee may accept such bid, and said Surety does hereby
	tice of any such extension.		
	IN WITNESS WHEREOF, Pri	ncipal and Surety have hereu	into set their hands and seals, and such of them as are corporations
have cau	used their corporate seals to b	e affixed hereunto and these	presents to be signed by their proper officers, this
6th	day ofApril		
Principa	l Corporate Seal		Barnes Exc., Inc.
, ,,,,o,p =			(Name of Principal)
			By Catherine O Jarne
			(Must be President or Vice President)
			Catherine D. Barnes President (Title)
			(Title)
Surety C	Corporate Seal		United States Surety Company
			(Name of Surety)
			$($ $)$ \sim $($ $)$ \sim
			Bu totalia II I'm
			By: QUULLA H (U) Patricia A. Moye, WV Resident Agent Attorney-in-Fact
			Patricia A. Moye, vvv Nesident Agent Attorney-111-Palay

IMPORTANT – Surely executing bonds must be licensed in West Virginia to transact surely insurance. Corporate seals must be affixed, and a power of attorney must be attached.

POWER OF ATTORNEY

AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make constitute and appoint:

Gregory T. Gordon, Larry D. Kerr, Allan L. McVey, Patricia A. Moye, Kimberly J. Wilkinson

This Power of Attorney shall expire without further action on December 8, 2012 This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Altorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 15th day of June, 2009.

AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

Corporate Seals





Daniel P. Aguilar, Vice President

State of California

County of Los Angeles SS:

On this 15th day of June, 2009, before me, V. Wright, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct WITNESS my hand and official seal.

Signature

(Seal)

I, Jeannie J. Kim, Assistant Secretary of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this _

(0) day

Corporate Seals







Jeannie J. Kim, Assistant Secretary

Commission # 1026148 Notary Public - California Los Angeles County My Comm. Expires Dec 8, 2012

Kan't Kopy° K1 Security Paper

Color March
Color March
Artificial Wetermark
Anti-Copy Coin Rub
Ersure Protection
Security Features Box
Micropint Protection
Acid Free

Kan't Kopy" K1 Security Paper

Hidden Pantograph
 Color Match
 Artificial Watermark
 Anti-Copy Coin Rub
 Erasure Protection
 Security Features Box
 Microphint Protection
 Acid Free

Kan't Kopy" Kf Security Paper

Hidden Pantograph

Hidden Pantograph
 Color Match
 Artificial Watermark
 Arti-Copy Coin Rub
 Erasure Protection
 Security Features Box
 Microprint Protection
 Acid Free

Kan't Kopy" K1 Security Paper

Color Match
 Artificial Watermark
 Anti-Copy Coin Rub
 Ensaure Protection
 Security Features Box
 Wicroprint Protection
 Acid Free



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WV	22
COUNTY OF KAN	, TO-WIT:
I, Robert Barnes state as follows:	, after being first duly sworn, depose and
1. I am an employee of	BAINES EXC. INC.; and, (Company Name)
2. I do hereby attest that _	Barnes Exc. Inc. (Company Name)
maintains a valid written policy is in compliance w	drug free workplace policy and that such ith West Virginia Code §21-1D-5.
The above statements are swor	n to under the penalty of perjury.
	(Company Name)
.*	By: RoberT BAINES Title: General Manager Date: 3/11/11
Taken, subscribed and sworn to	o before me this <u>II</u> day of <u>Morch</u> 2011
Official Seel Schur (Public Brained Medica i es More) Mylinda A. Summerlin Wesbanco Bank, Inc. 1011 Myers Avenue (Seabunber WV 25084 My Commission Expires March 17, 2020	Mylnda C. Sumili (Notary Public)

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

Rev March 2009

RFQ No. Dep 15334

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law, or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership. association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE Vendor's Name: BArnes EXC. Inc. Authorized Signature: 1010 L. Sam. Date: 3/11/11 State of WV. County of KAn, to-wit: Taken, subscribed, and sworn to before me this 11 day of MUNCI My Commission expires March NOTARY PUBLIC // Hy Inda C. Sum