

2400 Ritter Drive Daniels, WV 25832 PH: 304-763-4573

Fax: 304-763-4591 www.aspen-golf.com

Bid Opening Time:

#### Aspen Corporation



To:	Chuck Bowman  Department of Administ Purchasing Division, B  2019 Washington Street  Charleston, WV 25305	uilding #15 et, East	From	Linda C. Freeman	NOSIA	A 8: 19
Fax:	304-558-3970		Pages:	23		
Phone:	304-558-2157		Date:	3-17-2011		
Re:	Kingwood Rt. 7 Highwa	all Project	CC:	File		
□ Vrge	ent 🔲 For Review	☐ Please Con	nment	□ Please Reply	🗆 Please F	Recycle
• Com	ments:					
Buye	r:	CB-23				
RFQ.	NO.	DEP15308				
Bid O	pening Date:	March 17, 2	011			

IMPORTANT: The information contained in this facsimile transmission is only for the use of the individual or entity named above and may contain information that is privileged, confidential or exempt or protected from disclosure under applicable law. If the reader of this transmission is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone and return the original message to us at the above address via the U.S. Postal Service. Thank you.

1:30 PM



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for AFONUMBER Quotation

**DEP15308** 

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ADDRESS CORRESPONDENCE MOTATIENTION OF THE CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

\*709052150 304-763-4573 ASPEN CORPORATION 2400 RITTER DR DANIELS WV 25832

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ASPEN CORPORATION

2400 RITTER DR



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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304-763-4573

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CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499 DATE PRINTED TERMS OF SALE SHIP VIA F:0.B FREIGHT TERMS 01/27/2011 BIO OPENING DATE: 03/17/2011 BID OPENING TIME 01:30PM ITEM:NUMBER QUANTITY OP : UNITPRICE TRUOMA LINE 0001 JB 962-73 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 12-ACRE ABANDONED MINE PROJECT KNOWN AS THE "KINGWOOD ROUTE 7 HIGHWALL" PROJECT LOCATED IN KINGWOOD, WEST VIRGINIA, (PRESTON CO.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 02/15/11 a 10:00 AM. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND TH

MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER. ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER.

AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY PRE-BID. FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY DITHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET.

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SIGNATURE TITLE

TELEPHONE 304-763-4573

ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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CHUCK BOWMAN 304-558-2157

**\*709052150** 2400 RITTER DR

304-763-4573 ASPEN CORPORATION

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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#### HEQUEST TO RECINOMEER Quotation

**DEP15308** 

PROFESSION OF THE PROPERTY OF

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DATE PHINTED TERMS OF SALE FOB; 01/27/2011 BID OPENING DATE: 03/17/2011 BID OPENING TIME 01:30PM AMOUNT ITEM NUMBER UNIT PRICE QUANTITY LINE UOP... REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLAINCE THE ENCLOSED DRUG-FREE WORKPLACE WITH THE BID. AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 120, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: |THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR PRESTON COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) |ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAWN CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSAITION: VENDOR IS REQUIRED TO PROVIDE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



TITLE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

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ADDRESSICORRESPONDENCIALOR ENHONORS CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 .

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

**\*709052150** 304-763-4573 ASPEN CORPORATION 2400 RITTER DR

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2400 RITTER DR

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

25832

304-763-4573

#### Request for Quotation

DEP15308

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CHUCK BOWMAN

CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 30.4-926-0499

FOR FREIGHT TERMS TERMS OF SALE DATE PRINTED 01/27/2011 01:30PM BID OPENING DATE: 03/17/2011 BID OPENING TIME AMOUNT UNITABLE QUANTITY UOP ITEM NUMBER CINE AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2013) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16 CONTRACTOR. IF THE ORIGINAL DMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY B LICENSE. MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: HSpen. Corporation. CONTRACTORS NAME: NV-000653 CONTRACTORS LICENSE #: THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE DATE SIGNATURE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

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CHUCK BOWMAN
304-558-2157

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DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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State of West Virginia Department of Administration
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2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

304-763-4573

Request for Accommendation Quotation

**DEP15308** 

ADDRESS CORRESPONDENCESTO: ATTENTION OF

CHUCK BOWMAN 304-558-21<u>57</u>

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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ASPEN CORPORATION

2400 RITTER DR

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State of West Virginia
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Post Office Box 50130
Charleston, WV 25305-0130

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CHUCK BOWMAN 304-558-2157

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DEPARTMENT OF
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601 57TH STREET SE
CHARLESTON, WV

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ASPEN CORPORATION

2400 RITTER DR



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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#### Request for Quotation

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CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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State of-West Virginia
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DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

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State of West Virginia Department of Administration Quotation . Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

304-763-4573 \*709052150 ASPEN CORPORATION 2400 RITTER DR

DANIELS WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRINTED TERMS OF SALE F.O.B FAEIGHTJERMS 01/27/2011 BID OPENING DATE: 03/17/2011 BID OPENING TIME 01:30PM AMOUNT LINE QUANTITY UOP ITEM:NUMBER UNITPRICE 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECIT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO OF THE ADDENDUM TO THE STATE AGENCY FOR SEND A COPY SEE REVEASE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE



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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

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ADDRESS:GORRESPONDENCE (OF A TELEVISION CONTROL CHUCK BOWMAN 304-558-2157

ADDRESS CHANGES TO BE NOTED ABOVE

304-763-4573 **\*709052150** ASPEN CORPORATION 2400 RITTER DR

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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CHUCK BOWMAN
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DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

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Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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Contractor's Bid Sheet

Company Name:	ASPEN CORPORATION					
Address:	2400 RITTER DRIVE					
·	DANIELS, WV 25832					

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM	•					
NO.	QUANTITY	DESCRIPTION	Ų	NIT PRICE		AMOUNT
1.0	LS	Total Bid)		LS	\$	15,000.00
2.0	LS	Construction Layout (Limited to 5% of Total Bid)		LS	\$	12,700.00
3.0	LS	Quality Control (Limited to 3% of Total Bid)		LS	\$	5,825.00
4.1	LS	Site Preparation (Limited to 10% of Total Bid)		LS	\$	43,000.00
4.2	2 EA	Temporary Construction Entrance	\$	2,650.00	\$	5,300.00
4.3	1,030 LF	Access Road Rehabilitation	\$	6,00	\$	6,180,00
5.1	2,680 LF	Straw Wattles	\$	4.00	\$	10,720.00
5.2	1,785 LF	Super Silt Fence	\$	10.25	\$	18,296.25
5.3	5 EA	Triangular Silt Dikes	\$	75.00	\$	375,00
5.4	1 EA	Sediment Basin	\$	20,555.00	\$	20,555.00
5.5	8 EA	Rock Check Dams	\$	150.00	\$	1,200.00
5.6	135 SY	Permanent Erosion Control Matting	\$	6.40	S	864.00
5.7	1,490 LF	Diversion Berm	\$	5,60	45	8,344.00
6.0	12,0 AC	Revegetation	\$	1,950.00	\$	23,400.00
7.1	254 LF	Type 1 Channel	\$	8.60	\$	2,184.40
7.2	190 LF	Type 2 Channel	\$	10.00	\$	1,900.00
7.3	246 LF	Type 3 Channel	\$	12.65	\$	3,111.90
7.4	265 LF	Type 4 Channel	\$	28.50	\$	7,552.50
7.5	36 LF	Type 5 Channel	\$	34.65	\$	1,247.40
7.6	946 LF	Type 6 Channel	\$	52.00	\$	49,192.00
7.7	198 LF	Type 7 Channel	\$	62.50	\$	12,375.00
7.8	48 LF	Riprap Groin	\$	75.00	\$	3,600.00
7.9	77 CY	Riprap Aprons	\$	65,25	\$	5,024.25
7.10	1 LS	Drive Through	\$	1,800.00	\$	1,800.00
8.0	45,610 CY	Unclassified Excavation	\$	3.00	\$	136,830.00
9.1	2 EA	Bat Gate Mine Scal	\$	12,000.00	\$	24,000.00
9.2	1 EA	Dry Mine Seal	\$	2,100.00	\$	2,100.00
11.0	50 LF	Underdrain	\$	50.00	\$	2,500.00
12.0	1 AC	9-Inch Soil Cover	\$	9,200.00	\$	9,200.00
			w		<b></b>	<b>********</b>
		TOTAL	88		\$	434,376.70

Part A: General Information

OMB #1029-0119 Expiration Date: 1/31/13

#### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Business Name: ASpen	Corporation Tax Payer ID No	: <u>55-0627</u> 766-001
City: Degists	State: LAN Zip Code: 25/232 Ph	one: 304-763-4573
Fax No.: 304-763-4591	State: WV Zip Code: 35832 Ph E-mail address: dudisios &	aspen-golf.com
Part B: Legal Structure		
( Corporation ( ) Sole ( ) Other (please specify)	Proprietorship ( ) Partnership	()LLC
	ting information in the Applicant/Violang options, follow the instructions for that	
I, Donnie A	dkins, have the express authority	to certify that:
accurate, complete, a	attached Entity Organizational Family Tond up-to-date. If you select this option, you form. Sign and date below and do not content to the select this option.	ou must attach an Entity
and must be updated.	ion on the attached Entity OFT from AV If you select this option, you must attack se Part D to provide the missing or correct complete Part D.	h an Entity OFT from
	ly has no information in AVS. If you selon required in Part D. Sign and date below	· · · · · · · · · · · · · · · · · · ·
3-17-11	Donnie Adkins	Pres.
Date	Signature	Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.



#### AVS OFT Report - 4/13/2010 9:16:19 AM

## All OFT's where the selected entity is listed as an entity or related entity

#### Entity Selected (248573) Aspen Corporation

Latent court
(248573) Aspon Corporation
(248573) Aspen Corporation
(248573) Aspen Corporation
(248573) Aspen Corporation
(248573) Aspen Corporation
(248471) Aspen Compression

Description	Related Entity	% Ownership	Begin Date	End Date
Shareholder	(248574) Donnie L Adkins	50%	1/1/1982	
Prosident	(24B574) Donnis L Adkins		1/1/1982	
Shureholder	(248575) Ronnie L Adkins	50%	1/1/1982	
Vice President	(248575) Ronnio L Adkina		1/1/1982	
Secretary	(248575) Ronnie L Adkins		1/1/1982	
Trensurer	(248575) Ronnie L Adkins		1/1/1982	

	Agency <u>DEP# 15308</u> REQ.P.O# <del>P18</del>
	BID BOND
KNOW ALL MEN BY THESE PRESENTS	3, That wa, the undersigned, Aspen Corporation
of 2400 Ritter Dr. Dan	diels, WV 25832 as Principal, and Cincinnati Insurance
	field, CH s corporation organized and existing under the laws of the State of
Ohio with its principal office in the City	of Fairfield , as Surely, are held and firmly bound unto the State
of West Virginia, as Obligee, in the penal sum of	5% of bid (5 5% of bid ) for the payment of which,
well and truly to be made, we jointly and severally be	oind ourselves, our helis, administrators, executors, successors and essigns.
The Condition of the above obligation is su	uch that whereas the Principal has submitted to the Purchasing Section of the
•	sal, attached herato and made a part hereof, to enter into a contract in writing for
•	ect DEP15308 (located in Kingwood, WV - Preston.
County)	
_COMMCV.	**************************************
NOW THEREFORE,	
<ul> <li>(a) If said bid shall be rejected, or</li> <li>(b) If said bid shall be accepted and the Principle</li> </ul>	incipal shall enter into a contract in accordance with the bid or proposal attached
hereto and shall fumish any other bonds and insurant	ca required by the bid or proposal, and shall in all other respects perform the
agreement created by the acceptance of said bid, the	an this obligation shall be null and void, otherwise this obligation shall remain in full
force and effect. It is expressly understood and agree	ed that the liability of the Surety for any and all claims hereunder shall, in no event,
exceed the penal amount of this obligation as herain	stated,
The Surety, for the value received, hereby at way impaired or affected by any extension of the time waive notice of any such extension.	tipulales and agrees that the obligations of said Surety and its bond shall be in no within which the Obligea may accept such bid, and said Surety does hereby
· · · · · · · · · · · · · · · · · · ·	sty have hereunto set their hands and seals, and such of them as are corporations
	nto and these presents to be signed by their proper officers, this
17th day of March 2011	•
n a :	Aspen Corporation
Principal Corporate Seal	(Name gl. Principal)
· · · · · · · · · · · · · · · · · · ·	
	By
	(Must be President or Vice President)
	V - vice () - v v
•	VICE President
	(Title)
Surely Corporate Seal	Cincinnati Insurance Company
Onloth collection can	(Name of Surety)
<b>.</b> V.	
	A ment of the first
	KININGW ONUFFER
	Altomey-p Fact
MANAGET'S NET Curaby against in hands must be lisans	sed in West Virginia to transact surely insurance. Raised corporate seals
mportAnt = Spiety executing bottes indet be inten- nual be affixed, a power of attorney must be attached	L
• =	· · · · · · · · · · · · · · · · · · ·

#### THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

#### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

Jim Songer, II; William Steven Cochran and/or Brenda Snuffer

of Beckley, West Virginia

its true and lawful Attorney(s)-in-Fact to sign, execute, seal and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:

Any such obligations in the United States, up to

Five Million and No/100 Dollars (\$5,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect:

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate scal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and scaled and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be scaled with its corporate seal, duly attested by its Vice President this 10th day of October, 2008.

SEAL

STATE OF OHIO COUNTY OF BUTLER

) ss;

On this 10th day of October, 2008, before me came the above-named Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporation.

MARK J. HÜLLER, Attorney at Lew NOTARY PUBLIC - STATE OF OHIO

My commission has no expiration date. Seatlon 147.00 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio.

day of March, 2011

THE BID.



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF West Virginia
COUNTY OF Releigh TO-WIT:
I,
1. I am an employee of Aspen Corporation; and, (Company Name)
2. I do hereby attest that Aspen Corporation (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.
The above statements are sworn to under the penalty of perjury.
Acom Curphration
(Company Name)
By: Donnie Adkins
Title: Mesident
Date:
Taken, subscribed and sworn to before me this 17th day of March 2011.
By Commission expires 2-14-2015
OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA LINDA C. FREEMAN
ASPEN CORPORATION (Notary Public)
THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO
THE TO INCLUDE THE
AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF

Rev March 2009

#### STATE OF WEST VIRGINIA Purchasing Division

## **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE		
Vendor's Name: Aspen Corparation	Date:	3-17-2011
Authorized Signature:		
State of		
County of <u>Raleigh</u> , to-wit:  Nance		20.41
Taken, subscribed, and sworn to before me this 17th day of		, 20/
My Commission expires		
AFFIX SEAL HERE NOTARY PUBLIC	Sin.	de C. Meen

