

State of West Virginia
Department of Administration
Request for
Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

DEP15304

P	AGI		
		1	

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*322161804 304-739-4397 COWGIRL UP INC PO BOX 243

SIMPSON WV 26435

ENVIRONMENTAL PROTECTION ØH-P DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA	FOB FREIGHTTERMS
01/30/2011	
BID OPENING DATE: 03/31/2011 BID OPENING	G TIME 01:30PM
CAT	UNIT PRICE AMOUNT
0001 JB 962-73	
RECLAMATION: RESTORATION OF LAND & OTHER PROP	PERTIES
THE WEST VIRGINIA PURCHASING DIVISION, FOR TH WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PRO IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS	OTECTION,
CONTRACT TO PROVIDE ALL LABOR AND MATERIALS F RECLAMATION OF 2.2-AC ABANDONED MINE PROJECT	FOR THE KNOWN AS
THE "MAYBEURY (OAKLEY) LANDSLIDE" PROJECT LOC MAYBEURY, WEST VIRGINIA, (MCDOWELL CO.)	CATED AT
A MANDATORY ON SITE PREBID CONFERENCE SHALL B 03/01/11 @ 10:00 AM. ALL INTERESTED PARTIES REQUIRED TO ATTEND THIS MEETING. FAILURE TO MANDATORY PRE-BID SHALL RESULT IN DISQUALIFIC THE BID. NO ONE PERSON MAY REPRESENT MORE TH	ARE ATTEND TH CATION OF
BIDDER. ALSO, PREBIDS WILL INVOLVE EXTENSIVE TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING I WEATHER.	E FOOT
AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FO POTENTIAL BIDDERS TO COMPLETE. THIS WILL SER OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE	RVE AS THE
PRE-BID. FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET W	
IN DISQUALIFICATION OF THE BID. THE STATE WI ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTE	ENDANCE. IVED
THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HE COMPLETED THE INFORMATION REQUIRED ON THE ATT	TENDANCE
SHEET. THE PURCHASING DIVISION AND THE STATE WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDD	AGENCY AND PLAZIN
FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SH	HEET. IN SING DIVISION
SEE REVERSE SIDE FOR TERMS AND CONDITIONS FIGURE 1 1 23 9 4	DATE 2/2,4/14
TITLE 1/	DDRESS CHANGES TO BE NOTED ABOVE

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division

and have paid the required \$125 fee.

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.

3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.

4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130

5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



State of West Virginia
Department of Administration

Request for
Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

DEP15304

ADDRESS:CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*322161804 COWGIRL UP INC PO BOX 243 SIMPSON WV

304-739-4397

26435

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN	TED	TEF	IMS OF SAL	E	SHIP VIA	FOB.	FREIGHT TERMS
01/30/						· ·	
BID OPENING DATE:	(10000000000000000000000000000000000000	03/31/	2011	100000000000000000000000000000000000000	BID	OPENING TIME 0:	L:30PM
LINE	QUAN	TITY	UOP	CAT NO	ITEM NUMBER	UNITPRICE	AMOUNT
***************************************		<u> </u>	<u> </u>				
	ADDITI	ON. WE	PEUII	ECT T	HAT ALL DOTENTIA	L BIDDERS INCLUDE	
	THEIR R	EMATI	ADDRE	SS AN	D FAX NUMBER.	L BIDDERS INCLUDE	=
					P PAX HOMDER.		
	ALL PO	TENTIA	L BID	DERS	ARE REQUESTED TO	ARRIVE PRIOR TO	
	THE STA	ARTING	TIME	FOR	THE PRE-BID. BI	DDERS WHO ARRIVE	
					DISMISSAL OF TH		
					, WILL BE PERMIT		
	RIDDEKS	S WHO	ARRIV	E AFT	ER CONCLUSION OF	THE TECHNICAL	
	DE THE	PDE_B	HE PK	E-RID	OT BE PERMITTED	SUBSEQUENT PART	
	ATTENDA			TI'L M	OI DE LEKUTITED	IN SIGN THE	
	DIRECT	CONS T	O PRE	BID:			
					•		
	FROM BL	UEWEL	L, IN	MERC	ER COUNTY, TRAVE	L NORTH ON	
	US RT.	52 TO	MAYB	EURY.	THE PROJECT IS	LOCATED ALONG	
	RT. 52	AND E	LKHOR	N CRE	EK, IN THE COMMU	NITY OF MAYBEURY	,
					VIS RESIDENCES.	A FORMER OSM	
					ACENT TO THE PRO ING WALL CAN BE		
	RT. 52)		I DIN K	CIAIN	ING WALL CAN BE	SEEN FRUM	
		•					
	PLANS A	AND SP	ECIFI	CATIO	NS MAY BE OBTAIN	ED FROM WVDEP.	·
	OFFICE	AML&R	, 601	57TH	ST., SE, CHARLE	STON, WV 25304,	
	PH. 304	4-926-	0485	UPON	PAYMENT OF \$20.0	O NON-REFUNDABLE	
1					MADE BY CHECK OR	MONEY ORDER.	
	NO CASI	1 WILL	BE A	CCEPT	ED.		
	EXHIBIT	re					
	CANIDI	ر ر					
	WEST VI	RGINI	A COD	E 21-	1D-5 PROVIDES TH	AT: ANY SOLICI-	
	TATION	FOR A	PUBL	IC IM	PROVEMENT CONSTR	UCTION CONTRACT	
}	REQUIRE	S EAC	H VEN	DOR T	HAT SUBMITS A BI	D FOR THE WORK	·
	TO SUBM	1IT AT	THE	SAME	TIME AN AFFIDAVI	T OF COMPLAINCE	
	W.ITH TH	IE BID	. TH	E ENC	LOSED DRUG-FREE	WORKPLACE	
1	AFFIDAV	ATT MO	ST BE	SIGN	ED AND SUBMITTED	WITH THE BID	
				SEERE	/ERSE SIDE FOR TERMS AND CO	L VDITIONS	<u> </u>
SIGNATURE	mil	2 Ni	ado	11	TELEPHONE	7394397 DATE	2/11/11
TITLE DY OUT	- inte	FE	IN C	/ / / / / / / / / / / / / / / / / / / 	,		STO BE NOTED ABOVE
	EN BESPO		TO REO		101563	IN SPACE ABOVE LABELE	



TITLE

ent

*322161804

SIMPSON WV

COWGIRL UP INC PO BOX 243

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26435

304-739-4397

Request for

Ţ

RFQ NUMBER DEP15304

JADDRESS	CORRESPO	NIMENCET	OATTEN	TION OF
	CONTINUE C		V. ~ () () (

ADDRESS CHANGES TO BE NOTED ABOVE

CHOCK DOMIN	414
304-558-215	7
ENVIRONMENT	TAL PROTECTIO

DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

DATE PRINTED TERMS OF SALE FREIGHT TERMS SHIP VIA FOB 01/30/2011 **BID OPENING DATE:** 03/31/2011 **BID OPENING TIME** 01:30PM CAT QUANTITY UOP LINE ITEM NUMBER UNIT PRICE AMOUNT AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY ON DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR MCDOWELL COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET,SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: SEE REVERSE SIDE FOR TERMS AND CONDITIONS. 5047394397 SIGNATURE

800 ld 1563



DOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15304

PAC	ìΕ
	4

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*322161804 COWGIRL UP INC PO BOX 243

304-739-4397

SIMPSON WV 26435

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304
304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 01/30/2011 BID OPENING DATE: 03/31/2011 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNITPRICE AMOUNT (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 CEXPIRATION DATE: 01/31/2013) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE JO ADDRESS CHANGES TO BE NOTED ABOVE 00101563



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15304

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

*32	2161	804	
COV	/GIRI	. UP	1
PΟ	BOX	243	

304-739-4397

INC

SIMPSON WV 26435

ENVIRONMENTAL PROTECTION SH-P DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DATE PRIN	TED	TER	MS OF SALE	SHIP VIA	FO.B.	FREIGHT TERMS
01/30/						
BID OPENING DATE:		03/31/	Experience and an investment from	BID	OPENING TIME 0:	L:30PM
LINE	QUAI	YTITY	UOP CAT. NO.	ITEM NUMBER	UNITPRICE	TRUOMA
	CONTRA IF THE BIDDIN 800-64	CTOR. ORIGI G DOCU 3-9748	THIS IS ANAL OMB #1 MENTS YOU OR WWW.AN	029-0119 IS NOT CAN CONTACT THE S.OSMRE.GOV	ER 30 CFR 874.16. ATTACHED TO THE	
			CONTRAC	TORS LICENSE		
	PERSON STATE LICENS LICENS MADE B CAPITO	S DESI MUST B ING BO E. AP Y CONT L COMP	RING TO PE E LICENSEI ARD IS EMF PLICATIONS ACTING THE	OWERED TO ISSUE FOR A CONTRACTO WEST VIRGINIA D ING 3, ROOM 319,	G WORK IN THIS INIA CONTRACTORS THE CONTRACTORS RS LICENSE MAY BI IVISION OF LABOR	1
	PROSPE NUMBER	CTIVE ON TH	1	DE 21-11-11 REQUINCLUDE THE CONT		
		CTORS	NAME:	W/ N7/282	n.	•
	COPY O	F THEI	l l	1 11	TO FURNISH A R TO ISSUANCE OF	·
			АРГ	LICABLE LAW		·.
	& REGU	LATION	S, AND THE QUOTATION	INFORMATION PRO	PURCHASING	s
SIGNATURE	mai C	> Min	endlu	EVERSE SIDE FOR TERMS AND CO		2/21/10/
TITLE Press	ING K	\U	\$00/01 S		7394397 DATE ADDRESS CHANGE	S TO BE NOTED ABOVE
1100	a cn 1		00000	<u> </u>		



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP15304

PAGE 6

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

,

*322161804 304-739-4397 COWGIRL UP_INC PO BOX 243

SIMPSON WV 26435

ENVIRONMENTAL PROTECTION

DEPARTMENT OF

OFFICE OF AML&R

601 57TH STREET SE

CHARLESTON, WV

25304

304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FREIGHTTERMS FOB. 01/30/2011 BID OPENING DATE: 03/31/2011 BID OPENING TIME 01:30PM CAT. LINE QUANTITY LIOP ITEM NUMBER UNIT PRICE AMOUNT DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE OF THE WORK. NEITHER THE FINAL ACCEPTANCE NOR THE FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHAL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. DURING THE ONE-YEAR GUARANTEE PERIOD, THE (B) CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE りロケ ADDRESS CHANGES TO BE NOTED ABOVE 00101563



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP15304

PAGE 7

TABBLE COMPRESSORIDENCE T	へんしんしんしんしん
ADDRESS CORRESPONDENCE	CHILINIONS

CHUCK BOWMAN 304-558-2157

RFQ NUMBER

*322161804 304-739-4397

COWGIRL UP INC
PO BOX 243

SIMPSON WV 26435

CHARLESTON, WV
25304

304-558-2157

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304
304-926-0499

DATE PRINT	ĖD	TER	MS OF SAL	Ė	s	HIP VIA			F.O.B.		FREIGHT TER	vis:
01/30/	2011											
BID OPENING DATE:		03/31/	2011			I	BID	OPENIN	G TIME	01	:30PM	
LINE	QUA)	YTITY	UOP	CAT NO	ITE	M NUMBER			UNITPRICE		AMOUNT	
				NO.								00,000,000,000,000,000,000,000,000,000
			1						DURING	- 1		
			1 1	SHALL	BE COL	RRECTE) BY	THE C	ONTRAC	TOR		
	AT ITS	EXPEN										
		(0)							HALL N			
					l .			PERFU	RMANCE	ITWE		
	ALLUII				R THE					V. D.		
	CUBTUE	(D)	1 3	1	•				ION MA	YBE		
				l	TECHN	ICAL SI	ECI	FILAII	UNS			
	CUNIAL	NED HE	KEIN.									
	(7) T	COMTNA	TIONA									
	(3) T	ERMINA	,	l	ACT MAY	V DC C	NACE	LIED I	N WHOL	- np		
	TN DAD			l	THE DI					ב טגן		
				l	l			L	DY IT	MAV		
				l	l			3	NOT LE	1		
					l				DELIVER			
				l	l			1 '	INTEN			•
	1	MINATE		LIUKI	KLCLI,	I KEQ	JLJ!	LD) 01	THILL	'		
<u> </u>	IO ILK	BINAIL	•							ļ		
	(4) T	т снаі	I RE	THE R	FSPNNS	TRTLTT	V DE	THE S	SUCCESS	FIII		
	VENDOR				LOI ONO			,	,000	' ''		
	LILDON	(A)	DRTA	TN AI	NECE:	SSARY 1	ז ע ז כ	STON C	F HIGH	WAYS		
	PERMIT			1	ORTATI			1				
1				1	THE JO							
		(B)	1	F				ED CON	ISTRUCT	ION		
	PERMIT			1	PERMI							
	(5) T	ECHNIC	AL SP	ECIFI	CATION	S:						
		ALL	WORK	UNDER	THIS	CONTRA	CT S	HALL E	BE IN .			
	ACCORD	ANCE W	ITH T	HE SP	ECIFIC	ATIONS	PRE	PARED	FOR TH	E		
	RECLAM	ATION	OF TH	E "MA	YBEURY	(OAKL	EY)	LANDSL	IDE"			•
	PROJEC	T. SA	ID	1								
	PLANS	& SPEC	S ARE	INCO	RPORAT	ED HER	E IN	BY RE	EFERENC	E		
	AND AL	L PROV	ISION	S, CL	AUSES .	AND CO	NDIT	IONS 1	THEREIN	ARE		
	MADE P	ROPERL	YAP	ART 0	F THIS	CONTR	ACT,	AND (CONSIST	S OF		
	21 DRA	WINGS	AS PR	EPARE	D BY M	ICHAEL	BAK	ER JR	., INC.			
000000000000000000000000000000000000000	100000000000000000000000000000000000000		1	 	 VERSE SIDE	OD TEOM	(KID)	MEDITIONIC	32333333333333333	8888888		00.000.000.000
SIGNATURE			<u>، الران</u>	OEE KE	v たわらた らした	TELEPH	ONE			DATE	7/21/12	
	ma	16. M	XXXII	<i>!!</i>		30	BH	1391	4397	7	3/24 M)	
TITLE Presi	dent	_ ' F	5 S	<u>00</u>	1015	63			ADDRESS C	HANGES	TO BE NOTED AB	OVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

304-739-4397

Request for Quotation

DEP15304

PAGE

MADDRESS CORRESPONDENCE TO ATTENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

*322161804 COWGIRL UP INC PO BOX 243

SIMPSON WV 26435

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304
304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 01/30/2011 BID OPENING DATE: 03/31/2011 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT (6) PAYMENTS AND COMPLETION: THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS OF PAYMENT. IT IS THE DEP'S INTENT THAT THE PAYMENT TO THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. (7) APPLICATION FOR PARTIAL PAYMENT: THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMI FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. IN THE EVENT THE VENDOR/CONTRACTOR FILES BANKRUPTCY: FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THIS CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT. "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATIO SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 50H 39439

101563

800



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15304

PAC	3 E ∵
200000000000000000000000000000000000000	
r	O

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*322161804 PO BOX 243

304-739-4397 COWGIRL UP INC

SIMPSON WV 26435

ENVIRONMENTAL PROTECTION S H P DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB.	FREIGHT TERMS
01/30/2011				
BID OPENING DATE:	03/31/2011	BID OP	PENING TIME 01	:30PM
LINE QUAN	ITITY UOP CAT	ITEM NUMBER	UNIT PRIČE	AMOUNT
В.	OF OR OTHER IM STRUCTURE, INC OR HIGHWAYS, O OR COOLING OR EQUIPMENT, OR SUCH PROJECTS, STATE OF WEST SOLICITED ON O "STEEL PRODUCT SHAPED, DRAWN,	PROVEMENT TO ANY B LUDING, BUT NOT LI R THE INSTALLATION VENTILATING PLANTS THE SUPPLY OF AND PURSUANT TO A CON VIRGINIA FOR WHICH R AFTER JUNE 6, 20 S" MEANS PRODUCTS EXTRUDED, FORGED,	MITED TO, ROADS OF ANY HEATING OR OTHER MATERIALS FOR ITRACT WITH THE BIDS WERE OOL. ROLLED, FORMED, CAST,	
C.	PROCESSED BY A SUCH OPERATION HEARTH, BASIC BESSEMER OR OT	OTHERWISE SIMILARL COMBINATION OF TW S, FROM STEEL MADE OXYGEN, ELECTRIC F HER STEEL MAKING P " MEANS THE UNITED CLUDES ALL TERRITO BJECT TO THE JURIS	OO OR MORE OF BY THE OPEN FURNACE, PROCESS. O STATES OF DRY, CONTINENTAL	
WR PR	ITING, AUTHORIZE ODUCTS IF:	E PURCHASING DEPAR THE USE OF FOREIG	GN STEEL	
A.	EXCEED ONE TEN TOTAL CONTRACT HUNDRED DOLLAR GREATER. FOR T COST IS THE VA	ACH CONTRACT ITEM TH OF ONE PERCENT COST OR TWO THOUS S (\$2,500.00), WHI HE PURPOSES OF THI LUE OF THE STEEL P HE PROJECT OR,	(.1%) OF THE SAND FIVE ICHEVER IS SECTION, THE	
В.	DETERMINES THA	F THE PURCHASING D T SPECIFIED STEEL VERSE SIDE FOR TERMS AND CONDIT	MATERIALS ARE	
SIGNATURE / MA	Window	TELEPHONE	394397 DATE	3/24/11
TITLE President	FEIN 900	101563		TO BE NOTED ABOVE



*322161804

PO BOX 243

SIMPSON WV

COWGIRL UP INC

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26435

304-739-4397

Request for Quotation

DEP15304

1 0

ADDRESS CORRESPONDENCE TO ATTENTION OF ... CHUCK BOWMAN

P

ENVIRONMENTAL_PROTECTION S

DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-558-2157

25304

304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 01/30/2011 BID OPENING DATE: BID OPENING TIME 03/31/2011 01:30PM QUANTITY LINE UOP ITEM NUMBER UNIT PRICE AMOUNT NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION 3. OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WV CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET.,SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS. PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES SEE REVERSE SIDE FOR TERMS AND CONDITIONS: SIGNATURE TELEPHONE 9439 ADDRESS CHANGES TO BE NOTED ABOVE 800101563



***322161804** COWGIRL UP INC

PO BOX 243

SIMPSON WV

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26435

304-739-4397

Request for Quotation

DEP15304

333 B	AC	E	
]	1	

ADDRESS:CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

P

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R **601 57TH STREET SE** CHARLESTON, WV

25304

304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 01/30/2011 BID OPENING DATE: 03/31/2011 **BID OPENING TIME** 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: (1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE 800 101563 WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



*322161804

PO BOX 243

SIMPSON WV

COWGIRL UP INC

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26435

Request for Quotation

DEP15304

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

304-739-4397

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOR: FREIGHT TERMS 01/30/2011 BID OPENING DATE: BID OPENING TIME 03/31/2011 01:30PM CAT NO LINE QUANTITY: UOP ITEM NUMBER UNIT PRICE AMOUNT ANY ADDENDUM SHOULD BE RECEIVED BY THE OPENING DATE. BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 REQUISITION NO.: .DEP15304.. ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NO. 'S: NO. 2 NO. NO. NO. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 739439 ADDRESS CHANGES TO BE NOTED ABOVE 00101563



*322161804

PO BOX 243

SIMPSON WV

COWGIRL UP INC

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26435

Request for Quotation

DEP15304

304-558-2157

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

304-739-4397	

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304

304-926-0499

DATE PRINT	≑n	· · · · · · · · · · · · · · · · · · ·	MS OF SAL	f ::::::::::::::::::::::::::::::::::::	ns.	P VIA	1	FOB	::::::::::::::::::::::::::::::::::::::	FREIGHT T	⊇DMS
01/30/2											-111VO
OPENING DATE:		3/31/	2011			BID	OPENIN	IG TIME	01:	30PM	
LINE	QUAN	TITY	UOP	CAT. NO.	ITEMI	NUMBER		UNIT PRICE		AMQU	NT
			2421000000000	**************							<u>100400040001</u>
T I						CONFIRM T	I		THE		
ľ	ADDEND	JM(S)	MAY B	E CAU	SE FOR 1	REJECTION	OF BI	DS.			
L L					L	NA TAHT C	1		•		
						D TO BE M VENDOR'S					
)	AND ANY	STAT	E PER	SONNE	L IS NO	F BINDING	ONL	Y THE			
[:	INFORMA	NOITA	ISSUE	D IN	WRITING	AND ADDE	ד סד ס	HE			
\$	SPECIF	CATIO	NS BY	AN O	FFICIAL	ADDENDUM	IS BI	NDING.			
		 i	A . 2	D I	landd	110					
	• • • • • •		MA.	C V	VOLLOU		SIGNAT	URE			
		$ C_{\mathbf{C}}$	Wa	irl ()	lo Ir	<u>C</u>	COMPAN	ıv			
	• • • • • •			/	100		CUMPAN	1 7			•
				1,24.	//······		DATE				
i i	REV. 1	1/06									
ľ	KEV. II	17 76									
				NOT	ICE						,
	A STONE	חזפ ח:	MHCT	מם כ	UBMITTEI	. TO.					
'	H STONE	.U DIU	11031	DE S	OBMILLE) (0;					
			ľ		INISTRA	LION					
		JRCHAS JILDIN		IVISI	DИ						
				TON S	TREET, E	EAST				*	
		IARLES			5305-01]				
							-				
								•			
						VFORMATIO			OF	•	
	IHE ENI	ELUPE	טא ו	HF RI	U MAY NO	OT BE CON	SIDERE	:n:			
	SEALED	BID				•					
			1	SEE RE	VERSE SIDE FO	R TERMS AND CO	 NDITIONS				<u> </u>
ATURE	mai	0	Vind	1011		ITSLEPHONE	7394	2G 7	DATE	2/24/2	<u> </u>
1/2/25	dent	VC FE	N CO		10156			ADDRESS CH	ANICECT	OPENOTED A	POVE



NOOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

304-739-4397

SIMPSON WV 26435

*322161804

PO BOX 243

COWGIRL UP INC

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATEPHIN	465-960-660-660-6	i i i i i i i i i i i i i i i i i i i	MS OF SAL	E.	SHIP VIA	F.O.B.	FREIGHT TERMS
01/30/ BID OPENING DATE:		03/31/	2011		DID	ODENING TIME	01.700
LINE	100 000 000 000			CAT		OPENING TIME	01:30PM
EINE	QUAI	TITY	UOP	NO	ITEM NUMBER	UNIT PRICE	AMOUNT
						`	
	BUYER:				CB-23		
	RFQ. N	n .			DEP15304		·
	1(1 (2) 14	0		-	DEI 15504		
	BID OP	ENING	DATE:		03/31/2011		
							•
	BID OP	ENING	TIME:		1:30 PM		
	DIEVCE	PPOVI	DE V	EAY N	UMBER IN CASE IT	TO NECECCARY	
					NG YOUR BID:	15 NECESSARY	
					4401		
			29	-1524 -	9901		
,							
	VENDOR	SHOUL	D SUB	MIT W	ITH THEIR BID TH	E CURRENT	·
	/ N —			IO BE	USED FOR PAYMEN	PROCESSING:	·
	<u> 120.</u>	BOX	<u>043</u>				
	\C\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	LOSOY	L 11/1	ີ ລ/ _ຜ	112,5		
	_ <u></u>	TARRIT		_ <u>QU</u>	7 22		
					AME OF PERSON TO	CONTACT	
	CONCER				1 1 1 1 1		
		Ima		NU	bdell		
							••
					,		
		•					
				್ಷ ೧೯೯೮ ರ	VERSE SIDE FOR TERMS AND CO	MOLTIONE	
SIGNATURE	1100	1) 1,	1	A A	TELEPHONE,		DATE 2 120111
TITLE 200	innoi	<u> </u>	VUU		13047	1394397	1 2/24/4
"" 17 Csi c	lent		<u> </u>	$^{\prime}$	101563	ADDRESS CH	ANGES TO BE NOTED ABOVE
\\\\	EN RESPO	UNDING:	TO DEO	INICED	T NAME AND ADDDESS	IN COACE ADOME LA	ADELED BIENDOOL

Maybeury (Oakley) Landslide DEP15304

Contractor's Bid Sheet

Vendors Name:	COWGIRL	WP	INC

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM				
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	1 L.S.	Mobilization and Demobilization		15,000 00
		(Cannot exceed 10% of the Total Amount Bid)		
2.0	1 L.S.	Construction Layout Stakes		12,000 00
		(Cannot exceed 5% of the Total Amount Bid)		•
3.0	1 L.S.	Quality Control (Cannot exceed 3% of the Total Amount Bid)		5.000 00
4.1	1 L.S.	Site Preparation (Cannot exceed 10% of the Total Amount Bid)		15,000 00
4.2	79 Ton	Driveway Resurfacing	42 00	3.318
5.1	105 L.F.	Straw Bales	8 000	840 00
5.2	1,490 L.F.	Silt Fence	300	4,470 00
5.3	12 Ea.	Rock Check Dams	40000	4,800 00
5:4	1 Ea.	Stabilized Construction Entrance	1500	1.500 00
5.5	250 S.Y.	Erosion Control Matting	1400	3,500 =
6.0	4 Acres	Revegetation	3.400	13,60000
7.1	1,215 L.F.	Riprap Lined Channel - Type 1	20	24,300 9
7.2	236 L.F.	Riprap Lined Channel - Type 2 (Grouted)	105	24,78000
7.3	100 L.F.	Riprap Lined Channel - Type 3 (Grouted)	12800	12.800
7.4	740 L.F.	Grass Lined Channel - Type 4	14 00	10.360
7.5	165 L.F.	Grass Lined Channel - Type 5	2000	3300
7.6	20 L.F.	12-Inch PVC SDR 35 Pipe Culvert	7000	1.400 00
7.7	1 Ea.	Riprap Apron	500	500 ºº
7.8	1 Ea.	4-Foot Dense Graded Aggregate Gutter	1,000 00	1.000 00
7.9	1 Ea.	Concrete Inlet Structure	5,000	5,000
8.0	220 C.Y.	Unclassified Excavation	400	8,800=
9.1	6 Ea.	Wet Mine Seals	8.5000	51,00000
9.2	90 50lb Bags	Soda Ash Briquettes	60 00	5.4000
11.1	140 L.F.	Underdrain - Type I	1 45 9	6,300€
11.2	20 L.F.	Underdrain - Type II	300 20	6,000
11.3	150 S.F.	Waterproofing	1000	1,5000
******			****	
		TOTAL		241, 468 으

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

Part D.			
	() () () () () () () ()	1.	
Contractor's Business Name:	COMMITI	WOL	<u>Ln(</u>

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors:

- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name Addr e ss	Position/Title Telephone # % of Ownership
Begin Date:	Ending Date:
Name Address Begin Date:	Position/Title /Telephone # % of Ownership Ending Date:
Name Address Begin Date:	Position/Title Telephone # % of Ownership Ending Date:
Name Address Begin Date:	Position/Title Telephone # % of Ownership Ending Date:

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

PAPERWORK REDUCTION STATEMENT

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

AVS Form.txt

Date: 2-Dec-2004

155181 WOODDELL, TINA R 155181 WOODDELL, TINA R 155181 WOODDELL, TINA R 155181 WOODDELL, TINA R 145987 WOODDELL, SPENCER C

155181 WOODDELL, TINA R 155181 WOODDELL, TINA R

Entity

Applicant Violator System Organizational Family Tree (OFT)

Desc

Code

DIR PRS SH SEC

SEC

TRS VP Time :13:20:25

Page: 1

(155180) COWGIRL UP INC

Name

Tota	al Number:	7
Begin Date	End Date	Pct. Hold Own. Code
22-Mar-2004 22-Mar-2004 22-Mar-2004 23-Nov-2004 22-Mar-2004 22-Mar-2004 22-Mar-2004	23-Nov-2004	100%

Twa Rucoddell President 3/24/11



*322161804

PO BOX 243

SIMPSON WV

COWGIRL UP INC

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26435

Request for Quotation

RFQ NUMBER **DEP15304**

ADDRESS CORRESPONDENCE TO ATTENTION OF

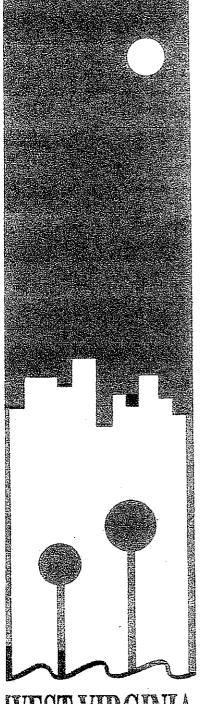
CHUCK BOWMAN 304-558-2157

304-739-4397

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRINT	ΈD	TER	MS OF SAL	E	SHIP	/IA	FOB		FREIGHTTERMS
03/14/	2011								
BID OPENING DATE:	· · · · · · · · · · · · · · · · · · ·	03/31/	2011	AND A THE REST OF A SECOND		BID_	OPENING TIM	E 01	:30PM
LINE	QUAN	ITITY	UOP	CAT. NO	ITEM NUI	MBER	UNITPRICE	Ē	AMOUNT
	*****	*****	****	*** A	DDENDUM N	0. 1 *	*****	*****	
							EY) LANDSLI		
							-IN SHEETS, OM THE MAND		
		D MEET				IING FR	ON THE MAND	AIURI	
	BID OP AT 1:3		DATE	& TIM	E REMAIN	UNCHANG	ED AS 03/31	/2011	
	*****	*****	*****	xxx N	n ntheb c	HANGES	*****	****	
		^^^^	^^^^	^^^ 1	O OTHER C	IIAŅGES			:
			:						
				•					·
									•
	•								
0001		_	JB		962-73			•	
	RECLAM	I ATION:	REST	ORATI	ON OF LAN	D & OTH	ER PROPERTI	ES	
	*								
						•			
									# 00
	****	THIS	IS T	HE EN	D OF RFQ	DEP15	304 *****	TOTAL:	241,468
			1						
		•							
				•					
PIONATURE		$\gamma + f$	<u>,</u> , Λ.	SEE RE	VERSE SIDE FOR T		NDITIONS	DATE	-/
SIGNATURE	na k	_ N <u>u</u>	dell	<u> </u>		TELEPHONE 3047	1394397	DATE	3/24/11
"" Prest	dent		9	3001	01563		į.		TO BE NOTED ABOVE
/ WH	EN RESP	ONDING :	TO RFQ	, INSER	T NAME AND	ADDRESS	IN SPACE ABOV	E LABELE	D 'VENDOR'



CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number:

WV036836

Classification:

GENERAL ENGINEERING

COWGIRL UP INC DBA COWGIRL UP INC PO BOX 243 SIMPSON, WV 26435

Date Issued

Expiration Date

MARCH 22, 2011

Authorized Company Signature

Chair, West Virginia Contractor

Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.

Agency	Dept.	of E	nviro	nmental	Protection
RFQ.P	O# [EP	1530	4	_

BID BOND

	KNOW ALL MEN BY THESE PRESENTS,	That we, the undersigned,	ndersigned, Cowgirl Up, Inc.	
	_{of} P. O. Box 243, <u>Sim</u>	pson, WV 26435	, as Principal, and Ohio Farmers Insurance Compan	
	of One Park Circle Westfield Ce	nter, OH , a corporation o	organized and existing under the laws of the State of	
Ohio	with its principal office in the City	of Westfield Center	_, as Surety, are held and firmly bound unto the State	
of West	Virginia, as Obligee, in the penal sum of $\underline{\text{Fiv}}$	e Percent of the total amount t	oid (\$ 5%) for the payment of which,	
well and	i truly to be made, we jointly and severally b	ind ourseives, our heirs, add	ministrators, executors, successors and assigns.	
		•	al has submitted to the Purchasing Section of the	
	nent of Administration a certain bid or propos 5304: Maybeury (Oakley) Landsli		de a part hereof, to enter into a contract in writing for	
McDo	well County, WV	· · · · · · · · · · · · · · · · · · ·		
	NOW THEREFORE,			
agreeme	(a) If said bid shall be rejected, or (b) If said bid shall be accepted and the Pind shall furnish any other bonds and insurarent created by the acceptance of said bid, the content of t	nce required by the bid or pr en this obligation shall be n	ntract in accordance with the bid or proposal attached oposal, and shall in all other respects perform the ull and void, otherwise this obligation shall remain in full arety for any and all claims hereunder shall, in no event,	
exceed (the penal amount of this obligation as herein	sed that the hability of the St stated.	itely for any and all cialitis hereunder shall, in no event,	
way imp waive no	The Surety, for the value received, hereby a aired or affected by any extension of the tim tice of any such extension.	stipulates and agrees that the within which the Obligee r	ne obligations of said Surety and its bond shall be in no may accept such bid, and said Surety does hereby	
	IN WITNESS WHEREOF, Principal and Su	rety have hereunto set their	hands and seals, and such of them as are corporations	
have cau	used their corporate seals to be affixed here	=		
	day of March , 2011			
ž .				
Principal	Corporate Seal		Cowgirl Up, Inc.	
			(Name of Principal)	
			By Mak Wugally	
			(Must be President or Vice President)	
			Prosdent	
			(Title)	
Surety C	torporate Seal		Ohio Farmers Insurance Company (Name of Surety)	
			000 - 000	
	***		Attorney-in-Fact	

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME POWER # AND ISSUED PRIOR TO 05/09/07, FOR ANY PERSON OR PERSONS NAMED BELOW.

General Power of Attorney

Westfield Insurance Co. Westfield National Insurance Co.

Ohio Farmers Insurance Co.

POWER NO. 4752402 00

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

A. L. STANCHINA, C. DAVID THOMAS, RICHARD L. HIGGINBOTHAM, ROSEANN B. DYE, BUNNIE MARIE PERRINE, JEFFERY O'DELL, ROBIN M. HUBBARD-SHERROD, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of CHARLESTON place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY. MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for any one or hoped of the Company subject to the following provisions:

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and

deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 09th . day of MAY A.D., 2007 .

Corporate Seals Affixed

State of Ohio County of Medina Something the state of the stat



WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By: Richard L. Kinnaird, Jr., Senior Executive

A.D., 2007, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 09th day of MAY sworn, did depose and say, that he resides in **Medina**, **Ohio**; that he Is **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said Instrument are such corporate seals; that they were so affixed by order of the Poards of Directors of said Companies; and that he algored his name thereto by the seals; by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.

ss.:



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by sald Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect,

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 31st day of A.D., 2011 March

Editoria de la constitución de l



Frank A. Carrino, Secretar



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WV
COUNTY OF TAYLOR TO-WIT:
I, lina ? Woodell , after being first duly sworn, depose and state as follows:
1. I am an employee of (Company Name); and,
2. I do hereby attest that (Ownir Up, Inc
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
The above statements are sworn to under the penalty of perjury. Owner the penalty of perjury. (Company Name)
By: Ina R. Waddele
Title: President
Date:3/24/11
Taken, subscribed and sworn to before me this 2411+ day of MARCH.
By Commission expires FEBRUARY 28,2016
Scall State of West Visionia State State Official State State Official State State Official State State Official State Officia
THIS AFFIDAVIT MUST BE SUBMITTED WILLIAM TO INCLUDE THE
COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF

THE BID.

Rev March 2009

RFQ No. DEP 15304

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

addition to a grant of the state of the stat
WITNESS THE FOLLOWING SIGNATURE
Vendor's Name:
Authorized Signature: Market Notation
State of
County of TAYLOR, to-wit: NARCH, 2011.
Taken, subscribed, and sworn to before the this <u>repairs</u> on <u>repairs</u>
My Commission expires FEBRUARY 28 , 2014.
AFFE SEA HERE OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC BARBARA SPENCER Route 1 Box 67A Flemington, WV 26347 My commission expires February 28, 2016