

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

#### **Request for** Quotation

DEP15190

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

**\*709043622** 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE BRIDGEPORT WV 26330

&H−₽

DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV

**ENVIRONMENTAL PROTECTION** 

26416-9998

304-457-3219

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## GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



SIGNATURE

President

**\*709043622** 

7 MAPLE LAKE

BRIDGEPORT WV

STANLEY INDUSTRIES INC

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26330

304-842-8560

#### Request for Quotation

RFQ NUMBER **DEP15190** 

ADDRESS CORRESPONDENCE TO A TENTION OF

CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

DATE

11-15-10

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED SHIP VIA TERMS OF SALE FOB. FREIGHT TERMS 10/14/2010 BID OPENING DATE: 11/18/2010 BID OPENING TIME 01:30PM CAT QUANTITY LINE UOP ITEM NUMBER UNIT PRICE AMOUNT OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFOR-MATION REQUIRED ON THE ATTENDANCE SHEET. THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. IN ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR E-MAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. DIRECTIONS TO PRE-BID: FROM I-79 EXIT 115, TAKE SR20 APPROX 4 MI SOUTH TO SR57 EAST. GO APPROX 6.5 MI AND TURN RIGHT AT MOUTH OF ISAACS RUN (CR6). GO APPROX 1.0 MI TO 4-WAY INTERSECTION AND TURN LEFT THROUGH GATE. SITE IS AT TOP OF HILL. FROM US 119, TAKE SR57 WEST APPROX 5.1 MILES, TURN LEF AT MOUTH OF ISAACS RUN (CR6), GO APPROX 1.0 MILES TO A 4-WAY INTERSECTION, TURN LEFT THROUGH GATE, SITE AT TOP OF HILL. ALL WORK MUST BE COMPLETED IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PREPARED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION AND PURCHASE ORDER ISSUED BY THE DEPARTMENT OF ADMINISTRATION, DIVISION OF PURCHASING. EXHIBIT 5 SEE REVERSE SIDE FOR TERMS AND CONDITIONS

<sup>FEI</sup> 55-0544546

TELEPHONE

304-842-8560



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State of West Virginia Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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**ENVIRONMENTAL PROTECTION** DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 304-457-3219 26416-9998

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 10/14/2010 BID OPENING DATE: 11/18/2010 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT WEST VIRGINIA CODE 21-110-5 PROVIDES THAT: ANY SOLICITA-TION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE ENCLOSED PURCHASING AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. | FAILURE TO SUB-MIT THE SIGNED PURCHASING AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE THE BID AND CONTRACT HERE IN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR BARBOUR COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. SEE REVERSE SIDE FOR TERMS AND CONDITIONS

President

SIGNATURE

TITLE

55-0544546

11-15-10 ADDRESS CHANGES TO BE NOTED ABOVE

DATE

TELEPHONE 304-842-8560



**\*709043622** 

7 MAPLE LAKE

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OFFICE OF SPECIAL RECLAMATION
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PHILIPPI, WV

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26416-9998 304-457-3219 DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 10/14/2010 **BID OPENING DATE:** 11/18/2010 **BID OPENING TIME** 01:30PM CAT. NO LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.

( ) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.

(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.

( ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR.

SIGNATURE MANAGE H. STANKE

TITLE

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 10/14/2010 BID OPENING DATE: 11/18/2010 **BID OPENING TIME** 01:30PM CAT QUANTITY LINE UOP ITEM NUMBER UNIT PRICE AMOUNT REV. 11/00 CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV TELEPHONE: (304) 558-7890. 25305. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: CONTRACTORS NAME: ...STANLEY INDUSTRIES, INC...... CONTRACTORS LICENSE NO.: WV031386..... THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE

TELEPHONE 304-842-8560

DATE 11-15-10

President 55-0544546

ADDRESS CHANGES TO BE NOTED ABOVE



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## Request for REQNUMBER

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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 10/14/2010 BID OPENING DATE: 11/18/2010 **BID OPENING TIME** 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT "UNITED STATES MEANS THE UNITED STATES OF С. AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DIVISION MAY, IN 2. WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVSION В. DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. 3. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WV CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE

TITLE President

TELEPHONE 304-842-8560

DATE 11-15-10



**\*709043622** 

7 MAPLE LAKE

BRIDGEPORT WV

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DATE PRINTED TERMS OF SALE F.O.B SHIP VIA FREIGHT TERMS 10/14/2010 BID OPENING DATE: 11/18/2010 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINU GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88

TITLE President

SIGNATURE

55-0544546

ADDRESS CHANGES TO BE NOTED ABOVE

11-15-10

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

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55-0544546

304-842-8560

11-15-10

ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP15190

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VENDOR

\*709043622 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION

DEPT. OF

OFFICE OF SPECIAL RECLAMATION

105 S. RAILROAD STREET

PHILIPPI, WV

26416-9998 304-457-3219

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

RFQ NUMBER **DEP15190** 

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

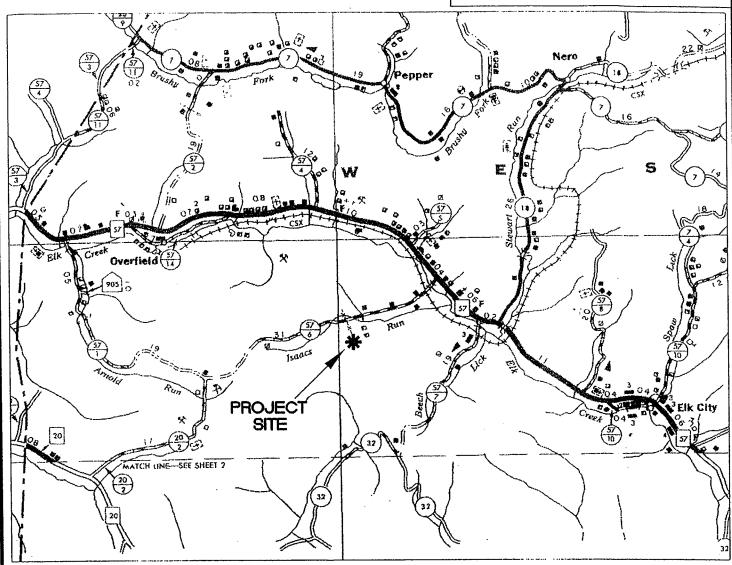
\*709043622 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV 26330

**ENVIRONMENTAL PROTECTION** DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

TERMS OF SALE DATE PRINTED SHIP VIA F.O.B. FREIGHTTERMS 10/14/2010 **BID OPENING DATE:** 11/18/2010 **BID OPENING TIME** 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 REQ. NO.: DEP|15190 BID OPENING DATE: 11/18/2010 BID OPENING TIME: 1:30 P.M. PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304-842-8609 PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: GARY E. STANLEY SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE. DATE 11-15-10 ELEPHONE 304-842-8560 TITLE ADDRESS CHANGES TO BE NOTED ABOVE President 55-0544546

BUYER PAGE REQ. or P.O. No. CB-23 . DEP<sub>15190</sub>



#### DIRECTIONS:

FROM I-79 EXIT 115, TAKE SR20 APPROX. 4 MILES SOUTH TO SR57; THEN SR57 EAST APPROX. 6.5 MILES; TURN RIGHT AT MOUTH OF ISAACS RUN (CR6); GO APPROX. 1.0 MILES TO 4-WAY INTERSECTION, TURN LEFT THROUGH GATE, SITE AT TOP OF HILL.

FROM US 119, TAKE SR57 WEST APPROX. 5.1 MILES; TURN LEFT AT MOUTH OF ISAACS RUN (CR6); GO APPROX. 1.0 MILES TO 4-WAY INTERSECTION, TURN LEFT THROUGH GATE, SITE AT TOP OF HILL.



## SANDRIDGE COAL, LLC DEP Permit No. UO-401

## GENERAL LOCATION MAP

TAKEN FROM BARBOUR COUNTY HIGHWAY MAP

0 1 2 3 Miles

BUYER REQ. OR PO NO.
CB-23 DEP15190

SPENDING UNIT
WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL
PROTECTION/SPECIAL RECLAMATION

WV-36a REV. 5-26-09 STATE OF WEST VIRGINIA
PURCHASING CONTINUATION SHEET

VENDOR:

#### SCOPE OF WORK

The successful bidder shall provide appropriate equipment, materials, labor and any technical services needed for the successful reclamation of <u>SANDRIDGE COAL</u>, <u>LLC</u> Permit <u>UO-401</u>, and any disturbance associated with such operation. The General Performance Standards (GPS) shall apply to all items in Scope of Work.

Work necessary on this site will include the following items, but is not limited to these:

- 1. Upon mobilization to the site, which will be directed in a written Notice to Proceed, the main access road shall be developed in accordance with bid item #3.0. If, fuel and lubricants are to be stored on site, bid item #2.0 (Spill Containment Area) shall be in place before fuel is delivered. Project sign is to be obtained and installed.
- 2. Storm water management in the form as described in bid item #10.0, accompanying specifications and as shown on the plans shall be installed.
- 3. Concurrent and continuous reclamation shall begin at Point A as shown on the site plan and shall end at Point C. Backfill is required for highwall area as shown in attached plans, per bid item 6.0. Regrading and topsoiling is required for all disturbed areas, per bid item 7.0. Revegetation and soil improvement is required for all disturbed areas, per bid item 9.0. Reclamation is to be according to the attached specifications, plans, and clarifying discussions at the Pre-Bid Conference.
- 4. Construction stakeout as necessary to carry out work. (bid item 11.0)
- 5. The existing main haul/access roadway from turnoff from County Rt. 6 up to Point A will be maintained as necessary, per bid item <u>3.0</u>. Access from County Rt. 6 through the site during construction will be required to allow adjacent property owners continual all-weather access. See the attached plans and or specifications.
- 6. Construct and install four (4) deep mine seals, per bid items 4.0 and 5.0. Two (2) seals will be wet type seals. Two (2) seals will be dry type seals. Wet seals #1 and #2 drain pipe will extend outward past the toe of the seals, c ombine in to one line and discharge in to a collection V -Ditch as shown in the attached plans and/or specifications. A cleanout will be provided for the line from each seal.
- 7. Excavate borrow material from designated spoil borrow areas per bid item <u>6.0</u>. Spoil material will be excavated first from Office Trailer Area to designated limits. Additional spoil material needed to complete reclamation of the Cut-through Area will then be removed from the existing contour mining Highwall Backfill Area. Existing highwall borrow area shall not be excavated beyond being able to leave the highwall at a 2h:1v terraced slope. See the attached plans and or specifications.
- 8. Backfill and eliminate mining highwall within the designated project area, per bid item <u>6.0</u>. Utilize all available materials from the two designated borrow areas to backfill the existing highwall to the maximum extent possible, per the attached plans and specifications.
- 9. Construct approximately 220 L.F. of grouted riprap Ditch #CT-1a (per bid item 12.0) to collect surface water from above the site and convey it to Ditch CT-1. See the attached plans and/or specifications.

BUYER	REQ. OR PO NO.					
CB-23	DEP15190					
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PROTECTION/SPECIAL	RECLAMATION					

WV-36a REV. 5-26-09 STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET

VENDOR:

- 10. Construct approximately 1150 L.F. of grouted riprap Ditches #CT-1, CT-2 and CT-3 (per bid item 13.0) to collect surface runoff from above and on the site and convey it to the existing pond prior to discharge off site. See the attached plans and/or specifications.
- 11. Construct approximately 170 L.F. of grouted riprap Ditch #H-1 (per bid item 14.0) to collect surface runoff from the adjacent contour mining and highwall backfill borrow area and convey it to the existing pond prior to discharge off site. See the attached plans and/or specifications.
- 12. Construct approximately 150 L.F. of grouted riprap Ditch #H-2 (per bid item 15.0) to collect and convey surface water runoff from above the mine site down across the backfill and to discharge into Ditch #H-1. This ditch will be constructed on a 38 percent grade and grouted throughout. See the attached plans and / or specifications.
- 13. The existing access road (beginning at/near Point B, ending at/near Point C) will be removed during reclamation activities to facilitate excavation and backfilling operations. Also, the Pond Access Road will be reconnected to the Lower Access Road. A total of 1,350 LF of access roads will be reconstructed across the finished regraded site, per the attached plan for the Lower, Pond and Upper access roads (per bid item 16.0). Access through the site during construction will be required to allow adjacent property owners access. The existing gate at the far end of the project area will be protected to provide continuous security to the adjacent properties.
- Remove all buildings, trailers, junk, concrete pads, metal and debris from the site and dispose of in an approved manner, p er b id it em 18.0. This work in cludes removal of water well e quipment and casing and complete grouting of the water well next to the bath house trailer. This item also includes removal and disposal of all e quipment and p iping a ssociated with the septic system and water well p lus grouting of the water well. Receipts will be provided to the on-site DEP representative as proof of proper disposal.
- 15. Remove existing power and phone lines and poles on the entire project area, including fencing and support structures at the on-site sub-station per bid item 19.0. This work includes installing proper anchorage at the last pole structure up-line from the sub-station. Also, remove existing transformers, switches and other auxiliary power supply equipment associated with utilities, installed or deposited on-ground. Disposal of any materials will be performed in an approved manner. Receipts will be provided to the on-site DEP representative as proof of proper disposal.
- 16. Regrade and revegetate approximately twelve point zero (12.0) acres, per bid item <u>9.0</u>, according to the attached plans and/or specifications, using the standard seed and fertilizer mixtures listed.

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WV-36a REV. 5-26-09 STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET

VENDOR:

#### **CERTIFICATION**

#### SANDRIDGE COAL, LLC PERMIT UO-401

I, Stephen R. Nestor, the undersigned, hereby certify<sup>1</sup> that this Reclamation Plan is correct and shows to the best of my knowledge and belief all the information required by the surface mining laws of the State of West Virginia. The source of information was the approved mining and reclamation plan contained in the forfeited surface mine permit, existing site conditions and information contained in the WV DEP, Inspection and Enforcement files.



Registered Professional Engineer WV No. 10227

SEAL

Date: 9/1/10

<sup>1</sup> The term <u>"certify"</u> as used herein is defined as follows: An engineer's certification of conditions is a declaration of professional judgment. It does not constitute a warranty or guarantee, either expressed or implied.



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation DEP15190

DEP15190

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CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION HDEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

RFQ COPY YPE NAME/ADDRESS HERE STANLEY INDUSTRIES, INC. 7 MAPLE LAKE BRIDGEPORT, WY 26330

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WV-36a REV. 5-26-09 VENDOR: STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET

#### BID ITEM TECHNICAL SPECIFICATIONS (CONT.)

### 20.0 GRASS LINED DITCH - UPPER ACCESS ROAD

Provide all materials and construct ditch as indicated on the attached typical plans, cross-section and specifications. Ditch shall be free draining upon completion of construction. Length of ditch may be adjusted to meet on-site conditions. The ditch is V-notch shape with 2h:1v side slopes, a depth of one and one-half (1.5) feet and a top width of approximately six (6) feet. The ditch shall be vegetated and lined with excelsior erosion control matting. Matting shall be placed on all areas of the ditch and extend to the top of the ditch.

Excelsior Matting: Matting shall be Curlex I erosion control matting or approved equal. The mat shall consist of a machine-produced mat of wood excelsior with 80 percent of the fibers 6-inches (1.50 mm) in length or longer. The wood from which the excelsior is cut shall be properly cured to achieve adequately curled and barbed fibers.

The matting shall be of a consistent thickness with the fibers evenly distributed over the entire area of the mat. The mat shall be covered on the top side with an open weave netting of acceptable material which will slowly degrade with no adverse environmental effects.

The mat shall be made smolder resistant with nontoxic chemicals that will not affect the germination of seed nor inhibit plant growth.

Excelsion erosion control matting shall be installed, anchored and maintained in accordance with the manufacturer's specifications and as per WVDOH specifications Section 655 at the locations shown on the plans.

The Contractor shall maintain the areas upon which the matting is placed, including from erosion, wind, fire or other causes, until all work has been completed and accepted. Such damaged areas shall be reestablished, the matting shall be replaced and the area re-fortilized and reseeded per the Revogetation item.

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WV-36a STATE OF WEST VIRGINIA

REV. 5-26-09 PURCHASING CONTINUATION SHEET VENDOR: STANLEY INDUSTRIES, INC.

ITEM	OTTANTOUR	P. TO CONTRIBUTION 1	Second designation	T				
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT				
		REVISED BID SCHEDULE						
		PERMIT NAME: SANDRIDGE GOAL, LLC						
		PERMIT NUMBER: UQ-401						
	The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.							
1.0	LUMP SUM	MOBILIZATION/DEMOBILIZATION/PROJECT SIGN (5% Total Bid Maximum for this permit)	LUMP SUM	<b>\$</b> 40,000.00				
2.0	LUMP SUM	SPILL CONTAINMENT AREA (S.C.A.) (\$1,000.00 Maximum Bid for this permit)	CUMP SUM	<b>\$</b> 0				
3.0	LUMP SUM	MAIN ACCESS ROAD (5% Total Bid Maximum for this permit)	LUMP SUM	\$2,000.00				
4.0	EA	WET MINE SEAL	\$9,880.00 PBR EA	<b>\$</b> 19,760.00				
4.1	480_LF	12-INCH SOLID HDPE DR-17 MINE SEAL PIPING	\$96.00 PER LF	<b>\$</b> <u>46,080.</u> 00				
4.2	<u>700</u> LF	MINE SEAL OUTLET DITCH	\$64.00 PER LF	<b>\$</b> 44,800.00				
5.0	2_EA	DRY MINE SEAL	\$3,000,00 PER EA	<b>3</b> 6,000.00				
6.0	LUMP SUM	EXCAVATION AND BACKFILLING	LUMP 8UM	<b>\$</b> 395,500.0				
7.0	<u>12.0</u> A@	REGRADING	\$1,000.00 PBR AC	<b>\$</b> 12,000.00				
8.0	_12,0_AC	TOPSOILING	\$1,000.00 PER AC	<b>\$</b> 12,000.00				
9.0		REVEGETATION						
9.1	<u>12.0</u> AC	AGRICULTURAL LIME	\$500.00 PER AC	<b>\$</b> 6,000.00				

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WV-36a

STATE OF WEST VIRGINIA

RBV. 5-26-09 PURCHASING CONTINUATION SHEET

VENDOR: STANLEY INDUSTRIES, INC.

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9.2	<u>12.0</u> AC	FERTILIZER	\$ 500.00 PBR AC	\$ <u>6,000.0</u> 03
9.3	<u>12.0</u> AC	MULCH	\$ 500.00 PER AC	<u>\$6,000.00</u>
9.4	_12:0_AC	<u>VEGETATIVE SPECIES</u>	\$ 500.00 PER AC	<b>\$</b> 6,000.00
10.0	3000 LF	STORMWATER MANAGEMENT -	<b>\$</b> 5.00	<b>\$</b> 15,000.00
		SILT FENCE/HAYBALE DIKE (Max. Bid \$5.00 Per LF)	PER LF	
11.0	LUMP SUM	CONSTRUCTION STAKEOUT (5% Total Bid Maximum for this permit)	LUMP SUM	\$ <u>8,000.00</u>
12.0	LF	GROUTED RIPRAP DITCH #CT-1a	\$ 64.00 PER LF	<b>\$</b> 14,080.00
13.0	1150_LF	GROUTED RIPRAP DITCHES #CT-1, CT-2, CT-3	\$ 120.00 PER LF	<b>\$</b> 138,000.00
14.0	170_LF	GROUTED RIPRAP DITCH #H-1 W/DRIVE-THROUGH	\$ 240.00 PER LF	<b>\$</b> 4 <u>0,800.0</u> 0
15.0	LF	GROUTED RIPRAP DITCH #H-2	§ 64.00 PER LF	\$9,600.00
16.0	_1350_LF	RECONSTRUCT LOWER, POND & UPPER ACCESS ROADS	\$ 35.00 PER LF	<b>3</b> 47,250.00
17.0	50TN	INCIDENTAL STONE	\$ 50.00 PER TN	\$ <u>2,500.00</u>
18.0	LUMP SUM	STRUCTURE AND/OR DEBRIS REMOVAL	LÙMP SUM	\$ <u>14,000.0</u> 0
19,0	LUMP SUM	<u>UTILITIES-LINES, STRUCTURES &amp; EQUIPMENT</u>	LUMP SUM	<b>\$</b> 14,000.00
20.0	_730_LF	GRASS LINED DITCH - UPPER ACCESS ROAD	\$10.00 PER LF	<u>\$ 7,300.0</u> 0
		TOTAL PERMIT \$912,670.00		<b>9</b> 12,670.00

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## MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

Bid Date: Nov. 18, 2010 RFO # : DEP15190 Pre-Bid Date: Oct. 28, Project: Sandridge Coal, LLC UO-401 : STIEVE SZABO Name Company: Pro Contractions I'm Company: 6 REEN MOUNTAIN CO. Address: P.p. Bex 2442 Address: 5/1 507 Clarks BURG, WV 26301 CHAPLESTON WV Phone# : 304 622-2400 Phone #: 622 - 2410 Fax # Fax # Tody MAYE AOL CONEmail Procon. SSX @ma. RR.Com Email : Robert Brings Name · : IES BOLEN Name Company: Barnes FXC. Inc. Company: ASPEN CORR Address: Ro. Box /3784 Address: Z400 RMER DR. Sissonville WV. 25360 DANIELS WY 25832 Phone #: 304-763-4573 Phone#: 304-984-0925 Fax # : 304-984-0074 : 304-763-4591 Fax # : Barnes BXG (A) : aspenestimator@yahoo.com Email Email Name • : ( DECAGE TA Name . Junior Stanlex CD Company: Stanley Ind Company: EAGLE EXCAUATION INC Address: PO. RAY 21A Address: 7 Maple Lake Bridgepart WV 26390 25248 Phone #: 304 842 8640 Phone# : : 304 842 8609 Fax # Fax # : Itstanley @ frontier com Email Email Name · DENNIS C. ELBON : Ronce L. Collins Ic COWSIAL UP ING Company: Colley Builder & Con Training late Company: \_\_ Address: 3400 Corly-Cocces Bd PO Box 243 Address: SIM CSON, WV 26 435 Flat progety well 10 21421 Phone #: 304-739- 4397 Phone# : 804-705-2521 : 304-739-4401 Fax # 504-745-3521 Fax # Email : DCA - CONSIGNAP & CARTIMINK , NET Email

	RFQ # : DEP15190	Bid Date: Nov. 18, 2010
	Project: Sandridge Coal, LLC	Pre-Bid Date: Oct. 28, 2010
	UO-401	
		To Alahand 1
Ö	Name · : GARY Long	Name: Marie Trettas
	Company: M'Court & Son Const.	Company: #2 Hetzel Contructing
	Address: 2790 Centralia Rd	Address: 274 Horseshie Dr. Brucetin Mills WV
	Sutton WV 26601	Drucesus fame we
	Phone #: 304 765-5288	Phone#: 384-379-7789
	Fax # : 304 765-5093	Fax # : 304-379-7788
	Email: glong a with five . com	Email: Cpretzeleadicon
	Build I . Grange was me 12	
	Name : Kelly Degrison	Name : There A. Russes co
	Company: Breakerway Inc	Company: RB3 Inc
	Address: Sutton WVA 26601	Address: PO Box 490
		White Supher Springs
		WV 24986
	Phone #: 304-765-5317	Phone# : <u>304-645-2277</u>
	Fax # : 304-765-5317	Fax # : 304-645-2597
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	TYLER DODD	Name: David McCoy
	COMPANY: BEAR CONTRACTING	Company: WV DEP
	Address: 1/2 STATE ST	Address:
	BRIDGEPORT, WY	
	26330	
	Phone #: 304-842-3002	Phone# : 304-487-3219
	Fax # : 304 - 842 - 9433	Fax # :
	Email : TOODO & BEAR-CONTRACTING.CO	Memail :

Agency Pu	rchasing Divi	sion
	DEP15190	

#### **BID BOND**

· K	NOW ALL MEN BY THESE	PRESENTS, That we	e, the undersigned, $\frac{c}{2}$	Stanley Industrie	s, Inc.	
of	Bridgeport	WV	, as P	rincipal, and Travel	ers Casualty a	nd Surety Company of America
of						ne laws of the State of
CT	with its principal off	·				
of West Vi	ginia, as Obligee, in the pe	nal sum of Five Perc	ent of Amount Bid	(\$	<u>5%</u> )	for the payment of which,
well and tro	aly to be made, we jointly a	nd severally bind ours	elves, our heirs, adm	inistrators, execut	ors, succes	ssors and assigns.
	ne Condition of the above o	=				
Departmen	t of Administration a certain	n bid or proposal, attac	ched hereto and mad	le a part hereof, to	enter into	a contract in writing for
Isaacs R	un, Barbour County, Ce	ntury, WV DEP151	90			
N	OW THEREFORE,					
hereto and agreement force and e	) If said bid shall be reject ) If said bid shall be accep shall furnish any other bon created by the acceptance effect. It is expressly unders penal amount of this obliga-	ated and the Principal side and insurance required said bid, then this content and agreed that	ired by the bid or probligation shall be nu	oposal, and shall in all and void, otherw	n all other r vise this obl	espects perform the ligation shall remain in full
way impair	ne Surety, for the value reco ed or affected by any exten e of any such extension.	eived, hereby stipulate sion of the time within	es and agrees that the which the Obligee n	e obligations of sa nay accept such bi	id Surety a id, and said	nd its bond shall be in no I Surety does hereby
1N	WITNESS WHEREOF, Pri	incipal and Surety hav	e hereunto set their	hands and seals,	and such o	f them as are corporations
	ed their corporate seals to b day ofNovember		d these presents to b	e signed by their p	proper offic	ers, this
Principal C	orporale Seal			Stanley Industr	(Name of (Must be I Vice Pres	Principal)  Manuley  President or sident)
Surely Cor	porate Seal			By: Miles, Licens	(Name of	hiles

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.



#### **POWER OF ATTORNEY**

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company

Attorney-In Fact No.

220306

Certificate No. 003656252

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Andrew K. Teeter, Donna J. Price, Douglas P. Taylor, Kimberly L. Miles, C. Lee Jordan, Pamela V. Lanham, and Christopher A. Michel

of the City ofCharleston_each in their separate capacity if n	nore than one is named abo	, State of	West Virginia	, the	neir true and lawfu	l Attorney(s)-in-Fact,
other writings obligatory in the n contracts and executing or guaran	ature thereof on behalf of t	he Companies in their	business of guarantee	ng the fidelity of pe	ersons, guaranteein	g the performance of
IN WITNESS WHEREOF, the day ofMay	Companies have caused this	instrument to be sign	ed and their corporate s	reals to be hereto aff	ixed, this	11th
	Farmington Casualty Co Fidelity and Guaranty I Fidelity and Guaranty I	surance Company	Tr	. Paul Mercury Ins eavelers Casualty a eavelers Casualty a	nd Surety Compa	*
	St. Paul Fire and Marine St. Paul Guardian Insur	e Insurance Compan		nited States Fidelity		
1982	MICORPORATED ST	TANCE SEA	SEAL S	OSULTY AND OUT THE CONN.	HARTFORD &	HOOPORIDE E
State of Connecticut City of Hartford ss.			Ву:	George W Thom	pson, Senior Vice Pres	sident
On this the	sident of Farmington Casuansurance Company, St. Pau	lty Company, Fidelity Il Guardian Insurance	Company, St. Paul M	ce Company, Fidelit lercury Insurance C	ty and Guaranty Instompany, Travelers	surance Underwriters Casualty and Surety
executed the foregoing instrumen						

In Witness Whereof, I hereunto set my hand and official seal. My Commission expires the 30th day of June, 2011.



Marie C. Tetreault, Notary Public

#### WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kori M. Johanson, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies, this

18th day of \_\_

November

<sub>.20</sub> 10

Kori M. Johanson Assistant Secretary



















To verify the authenticity of this Power of Attorney, call 1-800-421-3\$80 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA
COUNTY OF HARRISON TO-WIT:
I, <u>Wayne H. Stanley</u> , after being first duly sworn, depose and state as follows:
$\cdot$
<ol> <li>I am an employee of <u>Stanley Industries</u>, <u>Inc.</u>; and, (Company Name)</li> </ol>
2. I do hereby attest that Stanley Industries, Inc.
2. I do hereby attest that <u>Stanley IndoorLoop</u> (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.
The above statements are sworn to under the penalty of perjury.
Stanley Industries, Inc.
By: Wayne H. Stanley
Title: President
Date: 11-15-10
Taken, subscribed and sworn to before me this <u>15th</u> day of <u>November</u> , 2010
By Commission expires October 19, 2014
OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA  Barbara K Leigher
BARBARA K. FERGUSON ROUTE 3, BOX 209B BRIDGEPORT, WV 26330
THIS ASSIDANCE WITH THE BID IN ORDER TO
COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE
AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF

THE BID.

Rev March 2009

RFQ No.	DEP15190

#### STATE OF WEST VIRGINIA Purchasing Division \_\_\_

## **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

#### DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, Limited Liability Company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

## WITNESS THE FOLLOWING SIGNATURE Vendor's Name: STANLEY INDUSTRIES Authorized Signature: State of West Virginia County of Harrison . to-wit: Taken, subscribed, and sworn to before me this \_\_\_\_ day of December, 20\_\_\_. My Commission expires <u>October 19</u> NOTORY PUBLIC Barbara K 7 elgusor AFFIX SEAL HERE

