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BREAKAWAY, INC. 1075 OLD TURNPIKE ROAD SUTTON, WV 26601

General Contractor WV037089 Voice: 304-765-5317 FAX: 304-765-5389

FAX COVER PAGE

To State of UV - Purchasing Division	
Attention Chuck Bouman	
Fax Number <u>304-558-3970</u> Date <u>101</u>	26/10
From Jones Tircent	
Total Pages (Including this cover sheet)	24
RE: Sealed Bid Enclosed RFQ Number: Buyer: Bid Opening Date: Bid Opening Time: 1:30	
Mail To: WV PURCHASING DIVISION 2019 WASHINGTON ST E PO BOX 50130	
CHARLESTON WV 25305-0130	



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State of West Virginia Hequest 101
Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

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ADDRESS CORRESPO	NOENCE TO ATTENTION OF
CHUCK BOWMAN	
804-558-2157	

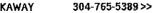
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BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 304-765-5317 Voice

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 304-765-5317

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET CHARLESTON, WV

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BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

BREAKAWAY 304-765-5389>> State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-765-5317

Quotation

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET CHARLESTON, WV 25304

304-926-0499

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for provinces Quotation

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25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499

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304-765-5389>> BREAKAWAY State Of West Alifilly Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-765-5317

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CHUCK BOWMAN	
304-558-2157	

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&F 601 57TH STREET CHARLESTON, WV 25304

304-926-0499

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WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET CHARLESTON, WV 25304

304-926-0499

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304-765-5389>> BREAKAWAY Department of Administration Purchasing Division : 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Quotation

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P 8/24

MANAGE ADDRESS: CORRES	INDENCE TO ATTENTION OF
CHUCK BOWMAN	
R04-558-2157	

ENVIRONMENTAL DEPARTMENT OF

25304

PROTECTION

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OFFICE OF AML&R 601 57TH STREET CHARLESTON, WV

304-926-0499

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State of West Virginia Hequest Tol Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN	
304-558-2157	

RFQ COPY TYPE NAME/ADDRESS HERE BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 304-765-5317 Voice/

ENVIRONMENTAL PMOTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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BREAKAWAY 304-765-5389>> Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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HUCK BOWMAN	
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PROTECTION ENVIRONMENTAL DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 28601

304-765-5389 >>

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET CHARLESTON, WV

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304-765-5317 25304 FASIGHT TERMS.... DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. 09/09/2010 BID OPENING DATE: RID OPENING TIME 01:30PMAMOUNT **LINE** ÛÔ ITEM NUMBER UNITPRICE OUANTITY NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WY CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM | GLASS & STEEL IN PUBLIC WORKS PROJECTS İN ACCORDANC癿 WITH WEST VIRGINIA CODE \$-19-1 ET.,S\$Q., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STREL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STREL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED for use at the site of public works shall be made of DOMESTIC ALUMINUM GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. HOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS SUCH COST IS UNREASONABLE IF O BE UNREASONABLE. 0% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN IN THE DOMESTIC ALUMINUM, GLASS OR STEED PRODUCTS. PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL ABOR SURPLUS AREA" AS DEFINED BY THE UNITED STATES SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE DATE SIGNATURE



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TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

BREAKAWAY 304-765-5389 >> State of year virging Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN 104-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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Voice

TYPE NAME/ADDRESS HERE

BREAKAWAY, INC. .

1075 Old Tumpike Road

Sutton, WV 26601

BREAKAWAY 304-765-5389 >> State or vivest virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

304-765-5317

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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CHUCK BOWMAN	Н	
204-550-2157	Ц	

RFQ COPY TYPE NAME/ADDRESS HERE BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26801 304-765-5317 Voice/

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET CHARLESTON, WV .25304

304-926-0499

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	RECLAMATI		rion of Land	& OTHE	R PROPERTIE	s	
		[]					
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President | 3-42799/1 ADDRESS CHANGES TO BE NOTED WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR' ADDRESS CHANGES TO BE NOTED ABOVE

SEE REVERSE SIDE FOR TERMS AND CONDITIONS 304-765-5317

DATE



TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Tumpike Road

Sutton, VVV 26601

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-765-5317

Reg	uest	for
	otati	

DEP15178					
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70	:PA	Ų,	Ξ.

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R SE 601 57TH STREET CHARLESTON, WV 25304

304-926-0499

Voice, DATE PRINTED TERMS OF SALE SUIF VIA P.O.B FREIGHTTERME BID OPENING DAT odenino time 01 : 30PM LINE QUANTITY ITEM NUMBER UNIT PRICE AMOUNT ADDENDUM NO. ADDENDUM ISSUED FOR THE DUNLOUP CREEK COMPLEX PROJECT TO DISTRIBUTE THE ATTACHED SPECIFICATION AND DRAWING CLARIFICATION FROM THE AGENCY. BID OPENING DATE & TIME ARE EXTENDED FROM 10/21/2010 TO 10/26/2010 AT 1:30 PM. ** NO OTHER CHANGES 962-73 JΒ 0001 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES # 794,760,00 THIS IS THE END OF REQ DEP19178 ***** TOTAL: Bee reverse side for terms and conditions SIGNATUR ADDRESS CHANGES TO BE NOTED ABOVE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Dunloup Creek Complex DEP15178

Contractor's Bid Sheet

BREAKAWAY, INC.

Vendors Name: 1075 Old Turnpike Road Sutton, WV 26601

TOTAL

Volce) 304-765-5317

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be

TEM		DESCRIPTION	UNITP	ICE	AMOUNT
10.	QUANTITY	DESCRIPTION OF THE PROPERTY OF	,		
	<u> </u>	Mobilization & Demobilization (Lump Sum)		1	
Ì		(Cannot exceed 10% of the Total Amount Bid)	LS	1	\$ 75,000.00
1.1	LS				
1		Construction Layout (Lump Sum)	LS	}	\$ 10,000.00
2.1	LS	(Cannot exceed 5% of Total Amount Bid)			1
- 1	ı	Quality Control (Lump Sum)	L	S	\$ 4,500.00
3.1	<u>LS</u>	(Cannot exceed 3% of Total Amount Bid)	 		
		Clearing and Grubbing (Lump Sum)	L		\$ 37,500.00
4,1	LS	(Cannot exceed 5% of Total Amount Bid)	\$ 30.	00	\$ 16,200.00
4.2	540 TONS	Roadway Restoration (Per Ton)	\$.	504	\$ 1,250.00
5.1	2,500LF	Silt Fence (Per Linear Foot)	\$ 1.		\$ 6,000.00
5.2	6,000 LF	Super Silt Fence (Per Linear Foot)	\$ 4.0		\$ 400.00
5.3	100 LF	Straw Bales (Per Linear Foot)	\$1,000		\$ 4,000.00
5.4	4 EA	Stone Check Davi (Per Each)	\$5.000		\$ 5,000.00
5.5	1 LS	Stabilized Construction Entrance (Per Lump Sum)	\$ 1,000		\$ 16,000.00
6.1	16 ACRE	Revegetation (Per Acre)		00	\$ 33,490,00
7.1	1395 LF	Type I Riprap Ditch (Per Linear Foot)		00	\$ 28,560.00
7.2	595 LF	Type II Grouted Riprap Ditch (Per Linear Foot)		00	\$ 66,220.00
7.3	770 LF	Type III Trapezoidal Riprap Ditch (Per Linear Foot)	<u> </u>	100	\$
7.4	710 LF	Type IV Trapezoidal Natural Stream Bed	أما الله	00	44,020.00
		with Riprap Banks (Per Linear Font)	\$	} 	T T
7.5	1,220 LF	Type V Trapezoidal Natural Stream Bed	ره "ا	00	112,240.00
		with Riprap Banks (Per Linear Foot)	\$ 44	.00	\$ 3,960.00
7.6	90 LF	Type VI Trapezoidal Riprap Ditch (Per Linear Foot)		.00	\$ 10,200.00
7.7	1,020 LF	Type VII Grass Lined Ditch (Per Linear Foot)	\$ 3	00.00	\$ 3,000.00
7.8	100 LF	Underdrain(Per Linear Foot)		2.00	\$ 5,040.00
7.9	70 LF	24"HDPE Pipe Culvert (Per Linear Foot)		00.0	
7.10	2 EA	Grouted Stone Headwall (Per Each)			\$ 28,650.00
7.11	955 LF	Stream Bank Protection (Per Linear Foot)	\$ 3	00.0	\$ 500.00
7.12	LEA	Culvert Clean Out(Per Each)		00	\$ 76,000.00
8.1	38,000 CY	Unclassified Excavation (Per Cubic Yard)		-	
8.2	10 ACRE	Soil Cover (Per Acre)		b.00	
10.1	6 EA	Wet Mine Scal (Per Each)	- 13 X 10 C	0.0	
10.2	10 EA	Dry Mine Seal (Per Each)	\$ 2.0	00.00	
10.2	660 LF	Mine Seal Conveyance Pipe (Per Linear Foot)		.00	\$ 15,840.00
10.4		Soda Ash Briquettes (Per 50lb Bag)	\$ 5	00.00	\$ 1,000.00
10.4	70 11100			Ш	The state of the s
	a 4,780° 1.11.				and the second s
			3.1		\$ 194,760.00

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information	
Business Name: Breakaway, Inc. Tax Payer ID N Address: 1075 Old Turnpike Road	11
City: \ (u+ton State: UV Zip Code: \(\frac{16601}{2}\) P	hone: <u>304-765-581</u> 7
City: State: WV Zip Code: State: Prax No.: 304-765-5389 E-mail address: +5040 & 6100	Ka.waywv.com
Part B: Legal Structure	
(Corporation () Sole Proprietorship () Partnership () Other (please specify)	()LLC
Part C: Certifying and updating information in the Applicant/Viol Select only one of the following options, follow the instructions for the	it option, and sign below.
I, Tonya Vincent, have the express authorit	y to certify that:
Information on the attached Entity Organizational Family accurate, complete, and up-to-date. If you select this option, OFT from AVS to this form. Sign and date below and do not	you must attach an Entity
2. Part of the information on the attached Entity OFT from A and must be updated. If you select this option, you must atta AVS to this form. Use Part D to provide the missing or corre and date below and complete Part D.	ch an Emitty OF I from
Our business currently has no information in AVS. If you see provide all information required in Part D. Sign and date below	ow and complete Part D.
10/26/10 JonyA linear	President
Date Signature	Title
IMPORTANT! In order to certify in Part C to the accuracy of ex	isting information in

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

ADD(F5) LCCK/UNLOCK(F7) REPORTS(F11)
SEARCH(F2) FRV_SCR(F3) QUIT(F4) ENTITY(F6) CHOICES(F10)

II.	
Agehov Purchasing Division	on
Agency <u>Purchasing Division</u> REQLP.O# <u>DEP15178</u>	

BID BOND

KNOW ALL MEN BY THESE	PRESENTS, That we	s, the undersigned, B	reakaway, Inc),	
of Sutton	WV	, as Pr	incipal, and Oh	io Farr	ers Insurance Company
of Westfield Center ,	ОН				der the laws of the State of
					firmly bound unto the State
of West Virginia, as Obligee, in the per	nal sum of Five Perc	ent of Amount Bid	(\$		or the payment of which,
well and truly to be made, we jointly ar	id severally bind ours	elves, our heirs, admi	inistrators, exec	utors, s	ccessors and assigns.
The Condition of the above of					
Department of Administration a certain	, bid or proposal, alla	ched herelo and mad	e a part hereof,	to enter	nto a contract in writing for
Dunloup Creek Complex, Raleigh	1 County, DEP151	78			
NOW THEREFORE,					
(a) If said bid shall be rejected(b) If said bid shall be accepted	ted and the Principal	shall enter into a con	tract in accordar	nce wilh	he bid or proposal attached
waste and shall furnish any other han	de and insurance red	Dired by the bid of orc	posal, and shall	i (nall Ol	iner respecis penoim ine
agreement created by the acceptance force and effect. It is expressly unders	stood and agreed that	i the liability of the Su	rety for any and	all clain	s hereunder shall, in no event,
exceed the penal amount of this obliga	ition as herein stated	ı			
The Surely for the value rest	aived hereby stiguial	es and agrees that the	e obligations of	said Su	ety and its bond shall be in no
way impaired or affected by any exten	sion of the lime within	which the Obliges m	ay accept such	bid, and	said Surely does hereby
waive notice of any such extension.					
IN WITNESS WHEREOF, Pr	incipal and Surety ha	ve hereunto set their	hands and seals	s, and si	ich of them as are corporations
have caused their corporate seals to b	e affixed hereunto ar	nd these presents to b	e signed by thei	ir brobe	officers, this
21st day of October	2010				
				0	
Principal Corporate Seal			Breakaway,		e of Principal)
•					Y a
			Ву	<u> уя н</u> (Миз	he President or
			~	Vice	President)
			P	raside	nt.
					(Title)
Samuel Samuel Cool			Ohio Ehemor	a Ingus	nochomnony
Surely Corporate Seal			Onlo Parmen	(Nar	angé Company na o/ Sweiy)
				N	
			ву: /////	n λ	11 1 m/s
			Kimberly L. Miles, Lic	gnsed WV	Resident Agent Attorney-in-Fact
IMPORTANT - Surely executing bond	ds must be licensed i	n West Virginia to tran	isact surety insu	irance. (prporate seals must be affixed,
and a power of altorney must be altac	hed.				

304-765-5389 >> BREAKAWAY

P 22/24

General Power of Attorney

CERTIFIED COPY

POWER NO. 4750172 01

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Cente presents make, constitute and appoint

ANDREW K, TEETER, KIMBERLY L, MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, JOINTLY OR SEVERALLY

NSURANCE COMPANY and OHIO collectively as "Companies," duly Medina County, Ohio, do by these

DONNA J.

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of CHARLESTON place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, of other instruments or contracts of suretyship- - - -

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MONTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be it Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary.

Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretolore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereat. WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 19th day of JUNE A.D., 2006 .

Corporate Affixed

State of Ohio County of Medina 22.

CONAL W And the second

WESTFIELD INSURANCE COMPANY
WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By: Richard L. Kinnaird, Jr. Senior Executive

On this 19th day of JUNE

A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Sanior Executive of WESTFIELD NSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notacial Seal Affixed

State of Onio County of Medina

55.3

William J. Kahelin, Appriney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I. Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is attill in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and affect.

in Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westheld Center, Onio, this 21st day of A.D.,

2010 October 0





Secretary ank A. Carrino, Secretar



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-10-5

STA	TE OF WV		
cou	nty of <u>Broxton</u>	, TO-WIT:	
1,	TonyA Vincent	after being first duly sworn, de	ose and
State			
1.	I am an employee of	Breakaway, Inc. (Company Name)	; and,
2.	I do hereby attest that	Breakaway, Inc. (Company Name)	
	maintains a valid written policy is in compliance with	drug free workplace policy and th West Virginia Code §21-10	that such -5.
The	above statements are swori	n to under the penalty of perjur	γ.
		Breakaysay, Inc.	
		By: Onya Tina +	
		Title: President	
		Date: 10/2/2/10	
Tak	en, subscribed and sworn to	before me this 26th day of	October 2010
	Commission expires		
(96	OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC Stisan K Luncoford 5201 Fleplete Road Hacker Valley, WV 26222 My Commission Eablins July 15, 2017	Dwan Z. Sync (Notary Publ	"
TH	IS AFFIDAVIT MUST BE		N ORDER TO
CO	THE PARTY AND THE PARTY OF	ROVISIONS. FAILURE TO INC SHALL RESULT IN DISQUALI	
<u>AF</u>	1 1 2 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 /	SHALL RESULT IN DISQUALI	
TH	<u>IE BID.</u>		Rev March 2009

DEP15178 RFQ No

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

"Debt" means any assessment, premium, penalty, fine, lax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, Limited Liability Company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of twnership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidayit and is in compliance with the requirements as stated.

	I	
WITNESS THE FOLLOWING SIGNATURE		
Vendor's Name: Breakoway Int.		
Authorized Signature: Jonya Lincol	_ Dale: <i></i>	86 110
State of		
County of Braxton 10-wit: October	1	
Taken, subscribed, and sworn to before me this 2(th day of December, 20/0.		
My Commission expires		0
ALLE STATE OF THE	Dusan	X Sunceford
AFFIX SEAL HERE OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC		
Sugan K. Luncelord 5201 Heplete Road Hacker Valley, WV 26222		
My Commission Expires July 15, 2017		