**BREAKAWAY** 



# BREAKAWAY, INC. 1075 OLD TURNPIKE ROAD SUTTON, WV 26601

**General Contractor** WV037089

Voice: 304-765-5317 FAX: 304-765-5389

### FAX COVER PAGE

| То         | State of WV - Purchasing Division |
|------------|-----------------------------------|
| Attention_ | Chuck Bowner                      |
| Fax Numb   | per 304-558-3970 Date 1/29/10     |
| From       | Tonya Vincent                     |
| Total Pag  | es (Including this cover sheet)   |
| RE:se      | aled Bid Enclosed                 |
|            | <b>RFO Number:</b> ΔΕΡ/4397       |
| ·          | Buyer:  Bid Opening Date: 7/29/10 |
|            | Bid Opening Time: 1:30            |
| Ma         | il To:                            |
|            | WV PURCHASING DIVISION            |
|            | 2019 WASHINGTON ST E PO BOX 50130 |
|            | CHARLESTON WV 25305-0130          |

**BREAKAWAY** 

304-765-5389>>

| Request | for |
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P 2/21

State of West Virginia
Department of Administration
Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

ADDRESS CORRESPONDENCE TO ATTENTION OF: CHUCK BOWMAN 104-558-2157

304-765-5317 \*510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION B DEPT. OF OFFICE OF SPECIAL RECLAMATION 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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1075 OLD TURNPIKE ROAD

Request for





State of West Virginia Request for Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charle

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| 304-765-5317         |  |

SUTTON WV 26601

\*510160447 BREAKAWAY INC

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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CHUCK BOWMAN

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P 4/21

CHUCK BOWMAN
304-558-2157

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BREAKAWAY INC

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SUTTON WV 26601

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ENVIRONMENTAL PROTECTION

DEPT. OF

OFFICE OF SPECIAL RECLAMATION 601 57TH STREET SE

CHARLESTON, WV 25304

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BREAKAWAY 304-765-5389>>

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State of West Virginia Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

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|    | DEP14397   |  |

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SERVE ADDRESS CORRESPONDENCE TO ATTIENTION OF THE

CHUCK BOWMAN 104-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

304-765-5317 \*510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

DATE RRINTED TERMS OF SALE SHIP VIA R.O.B. FREIGHT TERMS 05/24/2010 BID OPENING DATE: RID OPENING TIME 01:30PM-07/14/2010 UNIT PRICE AMOUNT UNE ITEM NUMBER UOP QUANTITY NO. PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS | MADE | IN THE UNITED STATES | AS USED USED IN THIS CONTRACT "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR Α. CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTA OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DIVISION MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS | IF: SEE AEVENSE SIDE FOR TEAMS AND CONDITIONS DATE TELEPHONE SIGNATURE

ADDRESS CHANGES TO BE NOTED ABOVE

State of West Virginia
Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130

Charleston, WV 25305-0130

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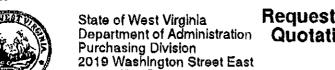
\*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION S H P DEPT. OF OFFICE OF SPECIAL RECLAMATION 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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Request for Quotation

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PAGE 8

ADDRESS CORRESPONDENCE NOVA FRENTION OF THE PROPERTY OF THE PR

CHUCK BOWMAN 104-558-2157

\*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

Post Office Box 50130 Charleston, WV 25305-0130

SUTTON WV 26601 ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130

Charleston, WV 25305-0130

Request for

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\*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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1075 OLD TURNPIKE ROAD

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SUTTON WV

BREAKAWAY INC

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for PROPERTY REGION NO. Quotation

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DEPT. OF

ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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BREAKAWAY 304-765-5389>> State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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CHUCK BOWMAN 304-558-2157

304-765-5317 \*510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601 ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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| CHUCK BOWMAN  |                                  |
| 304-558-2157  |                                  |

\*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for p Quotation

REO NUMBER CONTRACT DEP14397

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF: CHUCK BOWMAN 304-558-2157

\*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601 **ENVIRONMENTAL PROTECTION** DEPT. OF OFFICE OF SPECIAL RECLAMATION 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

| DATE PRIN                              | En William (17)                          |        | Ma OF BALL  |            |            | SHIP VIA | Margaret    |              |                     | conditions. | ENEIGHT TEAN   | 15           |
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BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 Volce/ 304-765-5317

| BUYER                                     |                                | REQ. OR PO NO. |  |  |  |  |  |
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| SPENDING L                                | SPENDING UNIT                  |                |  |  |  |  |  |
| WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL |                                |                |  |  |  |  |  |
| PROTECTION/S                              | PROTECTION/SPECIAL RECLAMATION |                |  |  |  |  |  |

WV-36a REV, 5-26-09 STATE OF WEST VIRGINIA
PURCHASING CONTINUATION SHEET

VENDOR:

|     | QUANTITY  | DESCRIPTION  | UNIT PRICE  | AMOUN               |  |  |  |  |
|-----|---|--|---|---------------------|--|--|--|--|
| О.  |   | BID SCHEDULE   |   | <u></u>             |  |  |  |  |
|     |   | PERMIT NAME: Princess Susan Coal Company   |   |                     |  |  |  |  |
| }   |   | PERMIT NUMBER(S): S-6-85   |   |                     |  |  |  |  |
|     | The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable. |  |   |                     |  |  |  |  |
|     |   | WATER QUALITY ABATEMENT  |   |                     |  |  |  |  |
| 1.0 | }   | MOBILIZATION/DEMOBILIZATION/PROJECT SIGN (59) Total Bid Maximum for this permit) |   |                     |  |  |  |  |
| 2.0 | LUMP SUM  | SPILL CONTAINMENT AREA (S.C.A.)(\$1,000.00 Maximum for this permit)              |   |                     |  |  |  |  |
| 3.0 | 10,600 LF   | HAULROAD/ACCESS ROAD UPGRADE   | \$ 12.50<br>PER LF<br>IS LUMP SUM                           | \$ 132,50           |  |  |  |  |
| 4.0 |   | CONSTRUCTION STAKEOUT (Limited to 5% total bid for the permit                    | is LUMP SUM   | \$ <u>&amp;.000</u> |  |  |  |  |
| 5.0 |   | REVEGETATION   |   | 1                   |  |  |  |  |
| 5.1 | 25 ACRES  | AGRICULTURAL LIME  | \$ 100.00<br>PER ACRE<br>\$ 450.00<br>PER ACRE<br>\$ 250.00 | <u>\$ 2,5∞</u>      |  |  |  |  |
| 5.2 | 25 ACRES  | FERTILIZER   | \$ 450.00<br>PER ACRE                                       | \$ <u>6,250</u>     |  |  |  |  |
| 5.3 | 25 ACRES  | MULCH  | \$ 250.00<br>PER ACRE<br>\$ 250.00<br>PER ACRE              | \$ 6, 250           |  |  |  |  |
| 5.4 | 25 ACRES  | VEGETATIVE SPECIES   | \$ 350.00<br>PER ACRE                                       | \$ 6, 25C           |  |  |  |  |
| 6.0 | 1000 LF   | SEDIMENT CONTROL   | \$ 2.00<br>per LF   | s <u>a,ooo</u>      |  |  |  |  |
| 7.0 |   | GROUTED RIP-RAP DITCH  | ,   |                     |  |  |  |  |
| 7.1 | 150 LF  | V-DITCH ONE B (1B)   | \$ <u>60</u> 00<br>per I.F                                  | \$ <u>9,000</u>     |  |  |  |  |
| 8.0 |   | OPEN LIMESTONE CHANNEL   |   |                     |  |  |  |  |

19

**BREAKAWAY** 

304-765-5389>>

BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 304-765-5317 Voicer

BUYER REQ. OR PO NO. CB-23 DEP 14397

SPENDING UNIT

WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/SPECIAL RECLAMATION

WV-36a REV. 5-26-09 STATE OF WEST VIRGINIA

PURCHASING CONTINUATION SHEET

VENDOR:

| ITEM<br>NO. | QUANTITY    | DESCRIPTION                      | UNIT PRICE AMOUNT  |
|-------------|-------------|----------------------------------|--|
| 8.1         | 300 LF      | CHANNEL ONE A (1A)               | \$ 75.00 \$ 22,500.0   |
| 8.2         | 250 LF      | V-DITCH ONE B (1B)               | \$ 50.00 \$ 12,500.00  |
| 8.3         | 300 LF      | CHANNEL TWO C (2C)               | \$ 75.00 \$22,500.00   |
| 8.4         | 350 LF      | CHANNEL THREE D (3D)             | \$ 75.00<br>per LF<br>\$ 26,250.00                                     |
| 8.5         | 1400 LF     | CHANNEL FOUR E (4E)              | \$ 75.00 \$105,000.00  |
| 8,6         | 100 LF      | CHANNEL FIVE F (5F)              | \$ 75.00 \$ 1,500.00   |
| 8.7         | 325 LF      | CHANNEL SIX G (6G)               | s 15.00 s 24,375.00  |
| 8.8         | 250 LF      | CHANNEL SEVEN (7)                | s 75.00 s 18,750.00  |
| 9.0         | 50 LF       | ROCK CORE                        | \$.200.00 \$10,000.00  |
| 10.0        | 60 LF       | SITE B SANDSTONE UNDERDRAIN      | \$ 60.00 \$3,600.00  |
| 11.0        | LUMP SUM    | STRUCTURE AND/OR DEBRIS REMOVAL  | per LF<br>LUMP SUM \$ <u>50,000</u> .00                                |
| 12.0        | NO BID ITEM | <u>UTILITIES</u>                 | NO BID ITEM  |
| 13.0        | 6 EACH      | LIMESTONE FILLS                  | \$ 1,500.00<br>PER EACH \$ 9,000.00                                    |
| 14.0        | 2 EACH      | INSTALL WET MINE SEALS           | \$ 7,500.00<br>PER EACH \$ 15,000.00                                   |
| 15,0        | LUMP SUM    | ROCK CHECK DAM                   | LUMP SUM \$ 2,000.00   |
| 16.0        | LUMP SUM    | SITE F LIMESTONE FILL/UNDERDRAIN | LUMP SUM \$ 4,000.00   |
| 17,0        | LUMP SUM    | SITE H LIMESTONE FILL            | LUMP SUM \$ 2,000.00   |
| 18.0        | 300 LF      | SITE H SANDSTONE UNDERDRAIN      | LUMP SUM \$ 2,000.00 \$ 60.00 PER LF \$ 18,000.00 LUMP SUM \$ 2,000.00 |
| 19.0        | LUMP SUM    | REWORK EXISTING SUMP AT SITE G   | LUMP SUM \$ 2,000.00   |
| 20.0        |             | CONSTRUCTED ACCESS ROAD          |  |
| 20.1        | 450 1.F     | SITE A ACCESS ROAD               | \$ 18.00<br>PER LF \$ 8,100.00   |

304-765-5389>>

BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 Voice: 304-765-5317

BUYER REQ. OR PO NO.
CB-23 DEP 14397

SPENDING UNIT
WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL
PROTECTION/SPECIAL RECLAMATION

WV-36a REV. 5-26-09 STATE OF WEST VIRGINIA

PURCHASING CONTINUATION SHEET

VENDOR:

| ITEM<br>NO. | QUANTITY | DESCRIPTION        | UNIT PRICE          | r             |
|-------------|----------|--------------------|---------------------|---------------|
| 20.2        | 600 LF   | SITE C ACCESS ROAD | \$ / 8.00<br>PER LF | s_10,800.00   |
| 20.3        | 500 LF   | SITE E ACCESS ROAD | \$ 18.00<br>PER LF  | s_9,000,00    |
|             |          |                    |                     |               |
|             |          | TOTAL PERMIT       |                     | s 574, 7a5.00 |

| Agency | <u>Purchasing</u> | Division |
|--------|-------------------|----------|
|        | O#DEP143          |          |

#### **BID BOND**

|                 | KNOW ALL MEN BY THESE PE   | RESENTS. That  | we, the undersigned, Breakaway, Inc.   |
|-----------------|--|--|--|
| of              | Sutton   | W  | , as Principal, and Ohio Farmers Insurance Company   |
| of              | Westfield Center,  | OH   | , a corporation organized and existing under the laws of the State of  |
|                 | OH with its principal office   | in the City of   | Westfield Center, as Surety, are held and firmly bound unto the State  |
| of We           | st Virginia, as Obligee, in the penal  | sum of Five Pe   | ercent of Amount Bid (\$ 5% ) for the payment of which,  |
| well ar         | nd truly to be made, we jointly and  | severally bind or  | urselves, our heirs, administrators, executors, successors and assigns.  |
|                 |  |  |  |
|                 | The Condition of the above oblig   | pation is such th  | at whereas the Principal has submitted to the Purchasing Section of the  |
| Depar           | tment of Administration a certain bi   | d or proposal, a   | tlached hereto and made a part hereof, to enter into a contract in writing for   |
| Princ           | cess Susan Coal Company, Ka  | nawha County   | y, WV  |
|                 |  |  |  |
|                 | · · · · · · · · · · · · · · · · · · ·  | <u></u>  |  |
|                 | NOW THEREFORE,   |  |  |
|                 | (a) If said bid shall be rejected,   | or   | the hid expressed attached   |
| agree           | and shall furnish any other bonds  | and insurance r<br>said bid, then th<br>od and agreed ti | pai shall enter into a contract in accordance with the bid or proposal attached required by the bid or proposal, and shall in all other respects perform the his obligation shall be null and void, otherwise this obligation shall remain in full hat the liability of the Surety for any and all claims herounder shall, in no event, ted. |
|                 |  |  |  |
| way in<br>waive | The Surely, for the value receive<br>npaired or affected by any extension<br>notice of any such extension. | ed, hereby stipu<br>in of the time wit                   | lates and agrees that the obligations of said Surety and its bond shall be in no<br>thin which the Obligee may accept such bid, and said Surety does hereby  |
|                 | IN WITNESS WHEREOF, Prince   | ipal and Surety  | have hereunto set their hands and seals, and such of them as are corporations  |
| have (          | caused their corporate seals to be   | affixed hereunlo   | and these presents to be signed by their proper officers, this   |
| 141             | thday ofJuly   | 2010   |  |
|                 |  |  | Breakaway, Ixc.  |
| Princi          | pal Corporate Seal   |  | (Name of Pfincipal)  |
|                 |  |  | By Jonua Tincont   |
|                 |  |  | Must be President or   |
|                 |  |  | Vice President)  Prosident   |
|                 |  |  |  |
|                 |  |  | (Tille)  |
| Surel           | ly Corporate Seal  |  | Ohio Farmers Insurance Gompany   |
|                 |  |  | By: (Name of Spely)  |
|                 |  |  | Kimberly L. Miles, Licensed W. Resident Agent Attorney-in-Fact   |

IMPORTANT - Surely executing bonds must be licensed in West Virginia to transact surely insurance. Corporate seals must be affixed, and a power of attorney must be atteched.

POWER NO. 4750172 01

#### General Westfield Insurance Co. Power Westfield National Insurance Co. of Attorney Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

KNOW All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these

presents make, constitute and appoint
ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J.
PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, JOINTLY OF SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and steed, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS, and to bind any of the Companies thereby as fully and to the same extent as if such bunds were signed by the President, spaled with the corporate

seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY.

Be it Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fect to represent and act for

and on behalf of the Company subject to the following provisions;

The Attorney-in-Fact, may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of Indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as pinding upon the Company as it signed by the President and scaled and attested by the Corporate Secretary."

The it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INBURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Sanlar Executive and their corporate seals to be hereto affixed this 19th day of A.D., 2006 . JUNE

Corporate TEURAN Seals Affixed

State of Ohio County of Medina Salar Manager

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnalrd, Jr., Senior Executive

On this 19th day of JUNE A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order,

Notarial Seal Affixed

State of Onio County of Medina

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William J. Kahelin, Aytorney at Law, Notary Public My Commission Daes Not Expire (Sec. 147.03 Onio Revised Code)

I. Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by Baid Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and effixed the scale of said Companies at Westfield Center, Ohio, this 14th day of







# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF WV   |  |
|---|--|
| COUNTY OF Braxton   | , TO-WIT:  |
| I, Tonya Vincent state as follows:  | , after being first duly sworn, depose and   |
| 1. I am an employee of _  | Breakaway, Inc.; and,  |
| 2. I do hereby attest that  | Dunay  |
|   | en drug free workplace policy and that such with <b>West Virginia Code</b> §21-1D-5. |
| The above statements are sw   | Breakaway Inc.   |
|   | By: Onu4 incont  |
|   | Title: President   |
|   | Date: 7/13/10  |
| Taken, subscribed and sworr   | to before me this 13 day of Quly 2010  |
| By Commission expires   | april 6, 2019  |
| Official Seal<br>Notary Public, State of West Virginia<br>Bernadette Gaddy<br>Rt 1 Box 30 | Bernaditte Haddet  |
| Frametown, WV 26623<br>My commission expires April 6, 2019                                | (Notary Public)  |

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WY CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

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RFQ No. DEP 14397

## STATE OF WEST VIRGINIA Purchasing Division

### **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3\_10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater that one thousand dollars in the aggregate

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivision because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, Limited Liability Company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established be a count or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association. Umited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest consideration from performance of a vendor contract with the part receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of Law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

| WITNESS THE FOLLOWING SIGNATURE                       |                                  |
|---|----------------------------------|
| Vendor's Name: Breakawa                               | dy, Inc.                         |
| Authorized Signature: Onus Tincon                     | + Date: 7/13/10                  |
| State of WV   | ·                                |
| County of Brazion to-wit:                             |                                  |
| Taken, subscribed, and sworn to before me this 13 day | of Opely 201D.                   |
| My Commission expires April Lo                        |                                  |
| AFFIX SEAL HERE                                       | NOTARY PUBLIC Domadetts & lacket |
| ***************************************               |                                  |

