



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

**Request for
 Quotation**

RFQ NUMBER
COR61475

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
**TARA LYLE
 304-558-2544**

RFQ COPY
 TYPE NAME/ADDRESS HERE

**WELDING, INC.
 P.O. Box 6007
 Charleston, WV 25362**

**ANTHONY CORRECTIONAL CENTER
 BOX N-1, HC 70**

**ROUTE 92 (NEOLA)
 WHITE SULPHUR SPRINGS, WV
 24986 304-536-4151**

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
01/20/2011				

BID OPENING DATE: **03/08/2011** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	JB		968-96		5339,000 ⁰⁰
<p>***** PLEASE NOTE A MANDATORY PRE-BID MEETING IS SCHEDULED FOR 02/08/2011 AT 10:00 AM AT THE ANTHONY CORRECTIONAL CENTER, BOX N-1, HC 70, WHITE SULPHUR SPRINGS, WV 24986. THE MANDATORY MEETING WILL BE IN THE MAIN ADMINISTRATIVE BUILDING IN THE CONFERENCE ROOM. BIDDERS SHOULD CALL THE FACILITY TO PRE-REGISTER FOR THE MANDATORY PRE-BID MEETING WITH TAMMIE ALDERSON AT 304-536-3911. *****</p> <p>***** PLEASE NOTE THE DRUG FREE WORKPLACE AFFIDAVIT AND BID BOND ARE REQUIRED WITH BID SUBMISSION. *****</p> <p>***** PLANS AND SPECIFICATIONS CAN BE OBTAINED FROM THE ARCHITECT AT: SILLING ASSOCIATES, INC. 405 CAPITOL STREET, UPPER ATRIUM CHARLESTON, WV 25301 304-346-0565 - PHONE NUMBER A \$100.00 DEPOSIT IS REQUIRED FOR EACH SET. *****</p>						
<p>INSTALL WATERLINE</p>						

RECEIVED
 2011 MAR 15 AM 11:57
 WV PURCHASING DIVISION

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *W. O. Camell* TELEPHONE: **304 346-0763** DATE: **3/15/11**

TITLE: *Pres.* FEIN: **55-0335167** ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
5. Payment may only be made after the delivery and acceptance of goods or services.
6. Interest may be paid for late payment in accordance with the *West Virginia Code*.
7. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
12. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
13. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
14. **CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in <http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf>.
15. **LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
16. **ANTITRUST:** In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



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ADDRESS CORRESPONDENCE TO ATTENTION OF
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**ANTHONY CORRECTIONAL CENTER
 BOX N-1, HC 70**

**ROUTE 92 (NEOLA)
 WHITE SULPHUR SPRINGS, WV
 24986 304-536-4151**

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01/20/2011				
BID OPENING DATE: 03/08/2011		BID OPENING TIME 01:30PM		

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<p>MANDATORY PRE-BID</p> <p>A MANDATORY PRE-BID WILL BE HELD ON 02/08/2011 AT 10:00 AM AT THE ANTHONY CORRECTIONAL CENTER LOCATED IN WHITE SULPHUR SPRINGS, WV IN THE ADMINISTRATIVE BUILDING CONFERENCE ROOM. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND THE MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER.</p> <p>AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY PRE-BID. FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE SHEET. THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER-S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. IN ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR E-MAIL ADDRESS AND FAX NUMBER.</p> <p>ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.</p> <p>INQUIRIES: WRITTEN QUESTIONS WILL BE ACCEPTED UNTIL CLOSE OF</p>						

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<p>BUSINESS ON 02/15/2011. QUESTIONS MAY BE SENT VIA USPS, FAX, COURIER OR E-MAIL. IN ORDER TO ASSURE NO VENDOR RECEIVES AN UNFAIR ADVANTAGE, NO SUBSTANTIVE QUESTIONS WILL BE ANSWERED ORALLY. IF POSSIBLE, E-MAIL QUESTIONS ARE PREFERRED. ADDRESS INQUIRIES TO:</p> <p>TARA LYLE DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305</p> <p>FAX: 304-558-4115 E-MAIL: TARA.L.LYLE@WV.GOV</p> <p>THE MODEL/BRAND/SPECIFICATIONS NAMED HEREIN ESTABLISH THE ACCEPTABLE LEVEL OF QUALITY ONLY AND ARE NOT INTENDED TO REFLECT A PREFERENCE OR FAVOR ANY PARTICULAR BRAND OR VENDOR. VENDORS WHO ARE BIDDING ALTERNATES SHOULD SO STATE AND INCLUDE PERTINENT LITERATURE AND SPECIFICATIONS. FAILURE TO PROVIDE INFORMATION FOR ANY ALTERNATES MAY BE GROUNDS FOR REJECTION OF THE BID. THE STATE RESERVES THE RIGHT TO WAIVE MINOR IRREGULARITIES IN BIDS OR SPECIFICATIONS IN ACCORDANCE WITH SECTION 148-1-4(F) OF THE WEST VIRGINIA LEGISLATIVE RULES AND REGULATIONS.</p> <p>EXHIBIT 5</p>						

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VENDOR

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<p>WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE BID. THE ENCLOSED DRUG-FREE WORKPLACE AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID.</p> <p>NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 120 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.</p> <p>WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR GREENBRIER COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)</p> <p>ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p>						

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VENDOR RECORD

SHIP TO

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24986 304-536-4151

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<p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> <p>() BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.</p> <p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL B SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN TH STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.</p> <p>() MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR.</p> <p>REV. 11/00</p>						

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<p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS</p> <p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p> <p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING</p>						

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<p>OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p> <p>REV. 3/88</p> <p>EXHIBIT 9</p> <p>NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA</p> <p>THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:</p> <p>(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.</p> <p>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.</p> <p>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY</p>						

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<p>EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.</p> <p>REV. 11/96</p> <p>EXHIBIT 10</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NOS.:</p> <p>NO. 1 .. <i>2/23/11</i></p> <p>NO. 2 ..</p> <p>NO. 3 ..</p> <p>NO. 4 ..</p> <p>NO. 5 ..</p> <p>I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.</p> <p>VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.</p>						

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BID OPENING DATE: 03/08/2011		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>..... <i>W.D. Powell, Pres.</i> SIGNATURE</p> <p>..... <i>WEHDING, Inc</i> COMPANY</p> <p>..... <i>3/15/11</i> DATE</p> <p>REV. 11/96</p> <p>CONTRACTORS LICENSE</p> <p>WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY B MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890.</p> <p>WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID.</p> <p>BIDDER TO COMPLETE:</p> <p>CONTRACTORS NAME: <i>WEHDING, Inc</i></p> <p>CONTRACTORS LICENSE NO.: <i>#2219</i></p> <p>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
COR61475

PAGE
10

ADDRESS CORRESPONDENCE TO ATTENTION OF
TARA LYLE 304-558-2544

RFQ COPY
 TYPE NAME/ADDRESS HERE

ANTHONY CORRECTIONAL CENTER
 BOX N-1, HC 70
 ROUTE 92 (NEOLA)
 WHITE SULPHUR SPRINGS, WV
 24986 304-536-4151

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
01/20/2011				

BID OPENING DATE: 03/08/2011 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>APPLICABLE LAW</p> <p>THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.</p> <p>ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THE CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER.</p> <p>REV. 5/2009</p> <p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
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TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
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WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
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 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
COR61475

PAGE
11

ADDRESS CORRESPONDENCE TO ATTENTION OF
**TARA LYLE
 304-558-2544**

RFQ COPY
 TYPE NAME/ADDRESS HERE

ANTHONY CORRECTIONAL CENTER
 BOX N-1, HC 70
 ROUTE 92 (NEOLA)
 WHITE SULPHUR SPRINGS, WV
 24986 304-536-4151

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
01/20/2011				

BID OPENING DATE: **03/08/2011** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
SEALED BID						
BUYER:-----TL/32-----						
REQ. NO.:-----COR61475-----						
BID OPENING DATE:-----03/8/2011-----						
BID OPENING TIME:-----1:30 PM-----						
PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: <i>304 343-5498</i>						
PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: <i>Bruce Caswell</i>						
***** THIS IS THE END OF RFQ COR61475 ***** TOTAL:						<i>\$339,000⁰⁰</i>

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE _____ TELEPHONE _____ DATE _____

TITLE _____ FEIN _____ ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

RFQ No. COR 61475

STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (*West Virginia Code* §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

Vendor's Name: WELDING Inc

Authorized Signature: W.O. Caswell Date: 3/15/11

State of WV

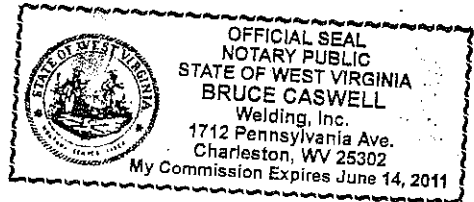
County of Kanawha, to-wit:

Taken, subscribed, and sworn to before me this 15th day of March, 2011

My Commission expires June 14, 2011.

AFFIX SEAL HERE

NOTARY PUBLIC Bruce Caswell





State of West Virginia
DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT
West Virginia Code §21-1D-5

STATE OF West Virginia
COUNTY OF Kanawha, TO-WIT:

I, W.D. Caswell, after being first duly sworn, depose and state as follows:

- 1. I am an employee of WELDING, INC.; and,
(Company Name)
- 2. I do hereby attest that WELDING, INC.
(Company Name)

maintains a valid written drug free workplace policy and that such policy is in compliance with **West Virginia Code §21-1D-5**.

The above statements are sworn to under the penalty of perjury.

WELDING, INC.
(Company Name)


By: W.D. Caswell

Title: President

Date: 3/15/11

Taken, subscribed and sworn to before me this 15th day of March, 2011

By Commission expires June 14, 2011

(Seal)  OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
BRUCE CASWELL
Welding, Inc.
1712 Pennsylvania Ave.
Charleston, WV 25302
My Commission Expires June 14, 2011

Bruce Caswell
(Notary Public)

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Welding, Inc.
of P. O. Box 6007, Charleston, West Virginia 25362 as Principal, and International Fidelity Insurance Company
of Newark, New Jersey, a corporation organized and existing under the laws of the State of New Jersey
with its principal office in the City of Newark, as Surety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the penal sum of Five percent of bid (\$ 5%) for the payment of which,
well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the
Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for
RFQ COR61475, waterline installation at the Anthony Correctional Center, White Sulphur Springs, West Virginia

NOW THEREFORE,

(a) If said bid shall be rejected, or
(b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached
hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the
agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full
force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event,
exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no
way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby
waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations
have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this
15th day of March, 2011.

Principal Corporate Seal

Welding, Inc.

(Name of Principal)

By W.D. Powell

(Must be President or
Vice President)

President

(Title)

Surety Corporate Seal

International Fidelity Insurance Company

(Name of Surety)

[Signature]

Attorney-in-Fact

**IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals
must be affixed, a power of attorney must be attached.**

POWER OF ATTORNEY INTERNATIONAL FIDELITY INSURANCE COMPANY

HOME OFFICE: ONE NEWARK CENTER, 20TH FLOOR
NEWARK, NEW JERSEY 07102-5207

FOR BID BOND/RIDER/CONSENTS/AFFIDAVITS

KNOW ALL MEN BY THESE PRESENTS: That INTERNATIONAL FIDELITY INSURANCE COMPANY, a corporation organized and existing laws of the State of New Jersey, and having its principal office in the City of Newark, New Jersey, does hereby constitute and appoint

C. DAVID THOMAS, RICHARD L. HIGGINBOTHAM, ROSEANN B. DYE-SMALLEY, BUNNIE MARIE PERRINE, JEFFERY O'DELL, ROBIN HUBBARD-SHERROD

Charleston, WV.

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said INTERNATIONAL FIDELITY INSURANCE COMPANY, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of Article 3-Section 3, of the By-Laws adopted by the Board of Directors of INTERNATIONAL FIDELITY INSURANCE COMPANY at a meeting called and held on the 7th day of February, 1974.

The President or any Vice President, Executive Vice President, Secretary or Assistant Secretary, shall have power and authority

- (1) To appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and,
- (2) To remove, at any time, any such attorney-in-fact and revoke the authority given.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of said Company adopted at a meeting duly called and held on the 29th day of April, 1982 of which the following is a true excerpt:

Now therefore the signatures of such officers and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.



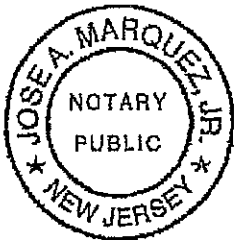
IN TESTIMONY WHEREOF, INTERNATIONAL FIDELITY INSURANCE COMPANY has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 16th day of October, A.D. 2007.

INTERNATIONAL FIDELITY INSURANCE COMPANY

STATE OF NEW JERSEY
County of Essex

Secretary

On this 16th day of October 2007, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of the INTERNATIONAL FIDELITY INSURANCE COMPANY; that the seal affixed to said instrument is the Corporate Seal of said Company; that the said Corporate Seal and his signature were duly affixed by order of the Board of Directors of said Company.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Nov. 21, 2010

CERTIFICATION

I, the undersigned officer of INTERNATIONAL FIDELITY INSURANCE COMPANY do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the By-Laws of said Company as set forth in said Power of Attorney, with the ORIGINALS ON IN THE HOME OFFICE OF SAID COMPANY, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect

IN TESTIMONY WHEREOF, I have hereunto set my hand this 15th day of March, 2011

Assistant Secretary



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
COR61475

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
TARA LYLE
304-558-2544

VENDOR

Welding, Inc.
 PO Box 6007
 Charleston, WV 25362

SHIP TO

ANTHONY CORRECTIONAL CENTER
 BOX N-1, HC 70
 ROUTE 92 (NEOLA)
 WHITE SULPHUR SPRINGS, WV
 24986 304-536-4151

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
02/23/2011				

BID OPENING DATE: **03/15/2011** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 1						
1. QUESTIONS AND ANSWERS ARE ATTACHED. 2. TO MOVE THE BID OPENING DATE FROM 03/08/2011 TO 03/15/2011. 3. ADDENDUM ACKNOWLEDGEMENT IS ATTACHED. THIS DOCUMENT SHOULD BE SIGNED AND RETURNED WITH YOUR BID. FAILURE TO SIGN AND RETURN MAY RESULT IN DISQUALIFICATION OF YOUR BID.						
END OF ADDENDUM NO. 1						
0001	1	JB		968-96		
INSTALL WATERLINE						
***** THIS IS THE END OF RFQ COR61475 *****						\$339,000⁰⁰

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>W.O. Powell</i>	TELEPHONE 304 346-0763	DATE 3/15/11
TITLE <i>President</i>	FEIN 55-0335167	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Project #: COR61475
Project: ANTHONY CORRECTIONAL CENTER
WELL IMPROVEMENTS AND NEW WATERLINE
NEOLA, WV

The following amendments, addenda, additions and deletions shall be made to the contract Documents COR61475. Bidders shall acknowledge receipt of the Addendum on the Bid Form included in the Project Manual.

QUESTIONS & CLARIFICATIONS

- Q1: Can Automatic Stop Lights be used in lieu of flaggers? Please clarify.
- A1: *The use of flaggers was the method approved by the WVDOH District Office. Any changes to the Maintenance of Traffic Plan would have to be approved by WVDOH. Please see Attachment #2 for the approved permit.*
- Q2: Can spoilage soil be stock piled on site until completion of job? Please clarify.
- A2: *Yes excess soil can be stock piled onsite at both the Well Site and at the Correctional Center in a location to be designated by the WVDOC Onsite Representative.*
- Q3: Please confirm power service cost will be reimbursed after completion by the power company?
- A3: *Yes a change order can be issued if there is additional cost incurred by the contractor for the power company to install the new electric service.*

PROJECT ADDITIONAL NOTES:

Note No. 1

Stream Crossing is impacted by Fish Spawning Season (April 1 – June 30). Please see Attachment #3.

Note No. 2

Also included is the Corp of Engineers Permit for reference as Attachment #4.

END OF ADDENDUM NO.1



WEST VIRGINIA DEPARTMENT OF TRANSPORTATION

Division of HighwaysOffice of the District Engineer/Manager
District NineJoe Manchin III
Governor

103 ½ Church Street · Lewisburg, West Virginia 24901-1339 · (304) 647-7450

May 27, 2010

West Virginia Division of Corrections
Attention: Mr. Philip K. Farley, II
1409 Greenbrier Street
Charleston, West Virginia 25311

Dear Mr. Farley:

Permit No. 09-10-0142
CR 14, MP 3.76
Greenbrier County

Returned herewith approved is your permit application for work at the above-referenced location.

The conventional bore and jacking method of pipe installation will be utilized on this project. Open cut methods of installation will not be employed to cross the existing roadway pavement of Greenbrier County Route 14.

Please contact Mr. David Jenkins, Utility Supervisor (telephone 304 647-6811), at least 48 hours in advance of the date you plan to begin work so arrangements can be made to inspect the work authorized by the permit. Failure to comply will result in cancellation of your permit.

A copy of this permit is to be available on the job at all times while the work is in progress for inspection by the West Virginia Division of Highways personnel.

Very truly yours,

Handwritten signature of Matthew L. Rowan in cursive.

Matthew L. Rowan, P.E.
(Acting) District Engineer/Manager

MLR:Js

Enclosures

PERMIT NO. 09-10-0142

PERMIT TO ENTER UPON, UNDER, OVER OR ACROSS THE STATE ROADS OF THE STATE OF WEST VIRGINIA, AS PROVIDED FOR IN SECTION 6, ARTICLE 16, CHAPTER 17; SECTION 9, ARTICLE 16, CHAPTER 17; SECTION 8, ARTICLE 4, CHAPTER 17, WEST VIRGINIA CODE, 1931, AS AMENDED.

THIS PERMIT, Made this 15 day of April 20 10, between the WEST VIRGINIA DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS, a statutory corporation hereinafter called DIVISION and West Virginia Division of Corrections (Attn: Philip K. Farley II)
Address: 1409 Greenbrier Street, Charleston, WV 25311 Phone No: (304) 558-2036
hereinafter called APPLICANT.

WITNESSETH

In consideration of the hereinafter set out covenants and in accordance with Section 6, Article 16, Chapter 17; or Section 9, Article 16, Chapter 17; or Section 8, Article 4, Chapter 17, of the Official Code of West Virginia, 1931, as amended, and the rules and regulations promulgated thereunder, APPLICANT does hereby apply to enter

Route Type & No. County Route 14 DOH Project No. N/A (if applicable);
at From .60 to .10 miles East of Anthony Correctional Center on Co. Rte. 14 Mile Post 3.76-4.50
in Greenbrier County, for the purposes hereinafter set forth and in accordance with the plans and specifications which are attached hereto and made a part hereof: Installation of 3,200 feet of water line from a private property .60 miles East of Anthony Correctional Center on County Route 14, then across and along County Route 14 to Anthony Correctional Center property at a point .10 miles East of the intersection of County Route 14 and State Route 92. NO open cuts will be allowed!

APPLICANT further agrees to accept the conditions hereinafter set forth:

1. APPLICANT shall deposit with DIVISION the sum of \$ _____ in the form of an official, certified or cashier's check, or executed bond with surety satisfactory to DIVISION to cover any damage and inspection costs DIVISION may sustain by reason of the granting of this permit, including any expense incurred in restoring said highway to its original condition or the proper repair of any and all damages that may result within one (1) year from the date of the completion of said work.
2. APPLICANT agrees to reimburse DIVISION for inspection costs as follows:
 - A. For any inspection costs incurred under this permit.
 - B. At \$ _____ per linear foot for _____ feet of water line installed under this permit
 - C. At \$ _____ per linear foot for _____ feet of sewer line installed under this permit
3. APPLICANT shall notify DIVISION at least 48 hours in advance of the date the work will begin. Failure to comply will be cause for cancellation of this permit.
4. APPLICANT agrees to protect its employees, equipment and users of the highway at all times in accordance with the current Division of Highways manual "Traffic Control For Street and Highway Construction and Maintenance Operations".
5. APPLICANT agrees to comply with all applicable state and federal laws in the performance of work under this permit.
6. Supplementary conditions cited on the reverse side of this permit are understood and agreed to be a part hereof.
7. The work authorized under this permit shall be completed on or before (Date): May 31, 2011

Applicant's signature on this permit affirms that all text herein is a verbatim reproduction of The West Virginia Division of Highways Encroachment Permit Form MM-109, revision date May 19, 2005. All attachments are inclusive to this permit.

RECOMMENDED: **ORIGINAL SIGNED BY**
David W. Johnson

Title Utility Supervisor

Matthew Rowan
Signature and Title of Applicant

APPROVED: **ORIGINAL SIGNED BY:**
MATTHEW ROWAN

BOND REQUIREMENT:

BOND NO. _____ DATE _____
Attached On File

INSPECTION: Owner/Consultant
Full Time Part Time
Periodic Reimbursable No Cost

AUTHORIZATION NO: _____

Title (Acting) District Engineer/Manager
West Virginia Division of Highways

CALL BEFORE YOU DIG
1-800-745-4848
"IT'S THE LAW IN WV"
MINIMUM 48 BUSINESS

PERMIT NO: 09-10-0142

CHAPTER 17 WEST VIRGINIA CODE, 1931

§17-4-8. Use of roadbed by railroad, telephone company, etc.

No railroad or electric or other railway shall be constructed upon the roadbed of any state road, except to cross the same, nor shall any person, firm or corporation enter upon or construct any works in or upon such road, or lay or maintain thereon or thereunder any drainage, sewer or water pipes, gas pipes, electric conduits or other pipes, nor shall any telephone, telegraph or electric line or power pole, or any other structure whatsoever, be erected upon, in or over any portion of a state road, except under such restrictions, conditions and regulations as may be prescribed by the state road commissioner. Whenever any railroad or electric or other railway, heretofore or hereafter constructed, shall cross any state road, it shall be required to keep its own roadbed, and the bed of the road or highway at such crossing, in proper repair, or else to construct and maintain an overhead or undergrade crossing, subject to the approval of the state road commissioner; and the tracks of such railroad or railway at grade crossings shall be so constructed as to give a safe and easy approach to and across the same, and when the construction of such approaches is made necessary by a change in the railroad grade at the grade crossing, the cost shall be upon the railway company.

§17-16-6. Permit by commission or county court for openings in or structures on public roads; franchises and easements of oil, etc., transportation companies.

No opening shall be made in any state or county-district road or highway, nor shall any structure be placed therein or thereover, nor shall any structure, which has been so placed, be changed or removed, except in accordance with a permit from the state road commission or county court, as the case may be. No road or highway shall be dug up for laying or placing pipes, sewers, poles or wires, or for other purposes, and no trees shall be planted or removed or obstructions placed thereon, without the written permit of the commission or county court, or its duly authorized agent, and then only in accordance with the regulations of the commission or court. The work shall be done under the supervision and to the satisfaction of the commission or court, and the entire expense of replacing the highway in as good condition as before shall be paid by the persons to whom the permit was given, or by whom the work was done: Provided, however, That nothing herein contained shall be so construed as to prevent any oil or gas company or person having a proper permit or franchise from transporting oil or gasoline along any of the public highways of this State, nor to give such company a franchise without paying to the landowners through whose lands such road passes the usual and customary compensation paid or to be paid to the landowners for such right of way. Any grant or franchise when made shall be construed to give to such company or person only the right to use the easement in such public road.

A violation of any provision of this section shall be a misdemeanor, and the person or corporation violating the same shall, upon conviction thereof, be fined not less than twenty-five nor more than one hundred dollars for each offense.

§17-16-9. Private driveways or approaches to roads; obstruction of ditches.

The owner or tenant of land fronting on any state road shall construct and keep in repair all approaches or driveways to and from the same, under the direction of the state road commission, and, likewise, the owner or tenant of land fronting on any county-district road shall construct and keep in repair approaches or driveways to and from the same, under the direction of the county road engineer, and it shall be unlawful for such owner or tenant to fill up any ditch, or place any material of any kind or character in any ditch, so as in any manner to obstruct or interfere with the purposes for which it was made.

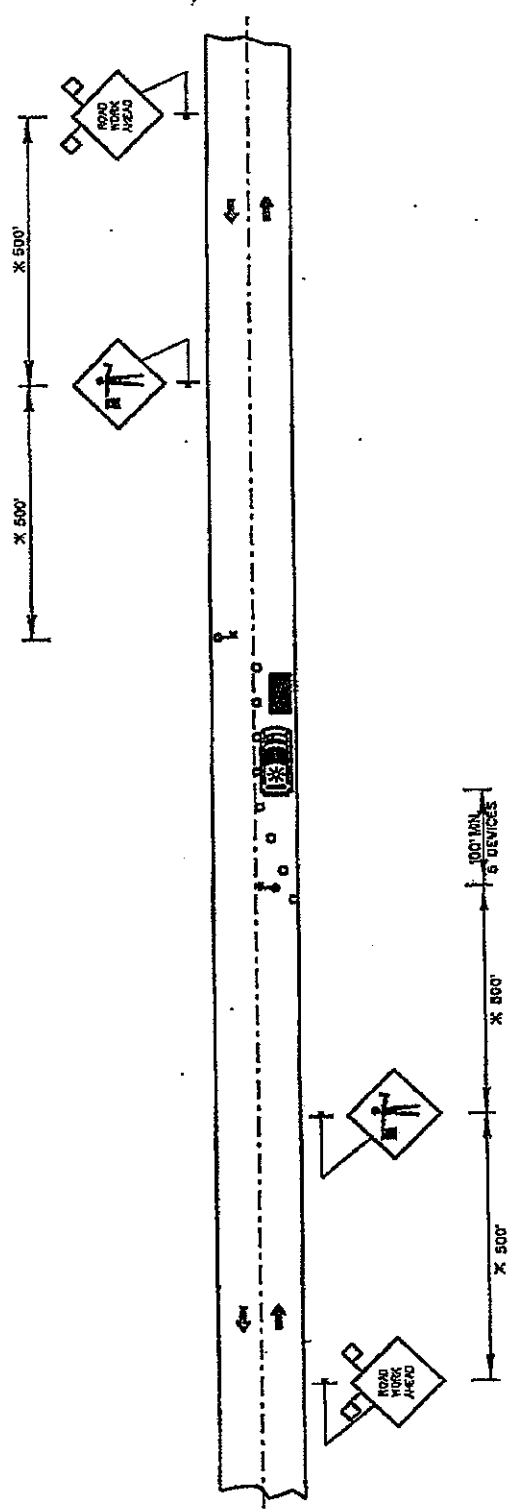
SUPPLEMENTARY CONDITIONS

1. The person, firm or corporation to whom a permit is issued agrees to hold the State of West Virginia and DIVISION harmless on account of any damages to persons or property which may arise during the process of the work authorized by this permit or by reason thereof.
2. Applications for permission to perform work within highway rights of way shall be made on DIVISION'S standard permit form and shall be signed by the authorized representative of the person, firm or corporation applying.
3. The APPLICANT shall give detailed information concerning the work to be performed and the application must include a sketch sufficient to show the nature of the work performed.
4. APPLICANT, his agents, successor, heirs or assigns, contractors or any other person, firm or corporation working under APPLICANT'S real or apparent authority, shall perform the work in a manner satisfactory to DIVISION. Damage to the road resulting at any time from work authorized under this permit shall be repaired by APPLICANT. Unsatisfactory repairs may be corrected by DIVISION or its authorized agent and the cost thereof paid by APPLICANT.
5. DIVISION assumes no liability for damage to the proposed work by reason of construction or maintenance work on the road.
6. This permit is granted subject to removal of the authorized installation by APPLICANT at no cost to DIVISION when required for improvement of the road, and subject to all regulations now or hereafter adopted by DIVISION.
7. Utility installation shall be in accordance with the current manual, "Accommodation of Utilities on Highway Right of Way".
8. Driveways shall be in accordance with the current manual, "Rules and Regulations for Constructing Driveways on State Highway Rights-of-Way."
9. DIVISION reserves the right to cancel this permit at any time, should APPLICANT fail to comply with the terms and conditions under which it is granted.
10. This permit is granted only insofar as the DIVISION has a right to do so.

RECEIVED

MAY 04 2010

DISTRICT NINE
LEWISBURG, WV
DISTRICT MAINTENANCE



SYMBOLS

- WORK AREA.
- SIGN WITH 18 IN. BY 18 IN. (MINIMUM) ORANGE FLAGS ATTACHED (2 FLAGS PER SIGN).
- SIGN ON PORTABLE OR PERMANENT SUPPORT.
- FLAGGER WITH PADDALE.
- FLASHING VEHICLE LIGHT.
- CONES ON 25' CENTERS MAX.

GENERAL NOTES

1. CONSTRUCTION OPERATIONS SHALL BE CONFINED TO ONE TRAFFIC LANE, LEAVING THE OPPOSITE LANE OPEN TO TRAFFIC.
2. IF THE WORK OPERATION DOES NOT EXCEED 60 MINUTES, TRAFFIC CONTROL WILL BE IN CONFORMANCE WITH CASE 4G.
3. THE FLAGGERS SHALL BE IN SIGHT OF EACH OTHER OR IN DIRECT COMMUNICATION AT ALL TIMES.
4. IN LIGHT TRAFFIC WHEN THERE IS NO WORK BEING PERFORMED (FLAGGER SIGN) AND THE FLAGGER MAY NOT BE REQUIRED (AT THE OPTION OF THE ENGINEER, IN THIS CASE ONE LANE ROAD SIGN) SHALL BE INSTALLED IN PLACE OF THE FLAGGER SIGN(S).
5. ALL SIGNS ARE TO BE REMOVED AT COMPLETION OF THE WORK AND THE DAYS OPERATIONS.
6. WHEN A SIDE ROAD INTERSECTS THE HIGHWAY ON WHICH WORK IS BEING PERFORMED ADDITIONAL TRAFFIC CONTROL DEVICES SHALL BE ERRECTED AS DIRECTED BY THE ENGINEER.
7. ALL VEHICLES, EQUIPMENT, WORKERS (EXCEPT FLAGGER) AND THEIR ACTIVITIES ARE RESTRICTED AT ALL TIMES TO ONE SIDE OF THE PAVEMENT UNLESS OTHERWISE AUTHORIZED BY THE ENGINEER.

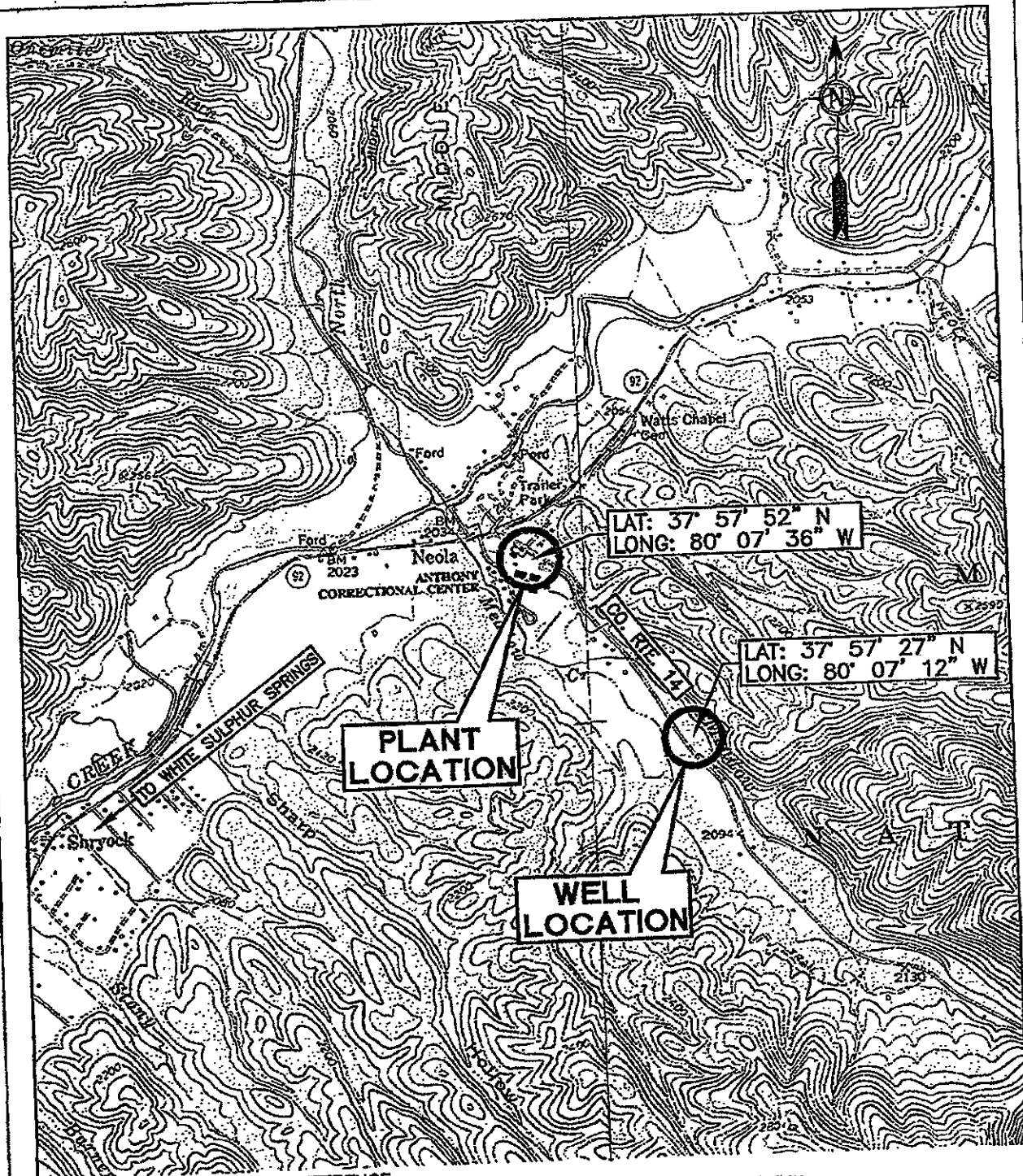
TYPICAL APPLICATIONS

UTILITY OPERATIONS ONLY

CASE C2

TWO-LANE, TWO-WAY TRAFFIC DAYLIGHT OPERATIONS ONLY
 WHERE, AT ANY TIME, ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES WILL ENDOURCH IN THE AREA BETWEEN THE CENTER LINE AND A LANE 2 FT. OUTSIDE THE EDGE OF PAVEMENT.

X - MAY BE DECREASED TO 200' TO 350' FOR URBAN AREAS



LAT: 37° 57' 52" N
LONG: 80° 07' 36" W

LAT: 37° 57' 27" N
LONG: 80° 07' 12" W

**PLANT
LOCATION**

**WELL
LOCATION**



MAPPING REFERENCE:
ALVON, WEST VIRGINIA
U.S.G.S. 7.5 MINUTE QUADRANGLE
1969 (PHOTOREVISED 1984).

RUCKER GAP, WEST VIRGINIA
U.S.G.S. 7.5 MINUTE QUADRANGLE
1966 (PHOTOREVISED 1984).

**LOCATION MAP
ANTHONY CORRECTIONAL CENTER
GREENBRIER CNTY, WEST VIRGINIA**

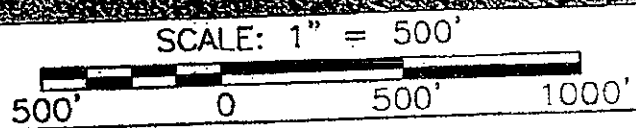
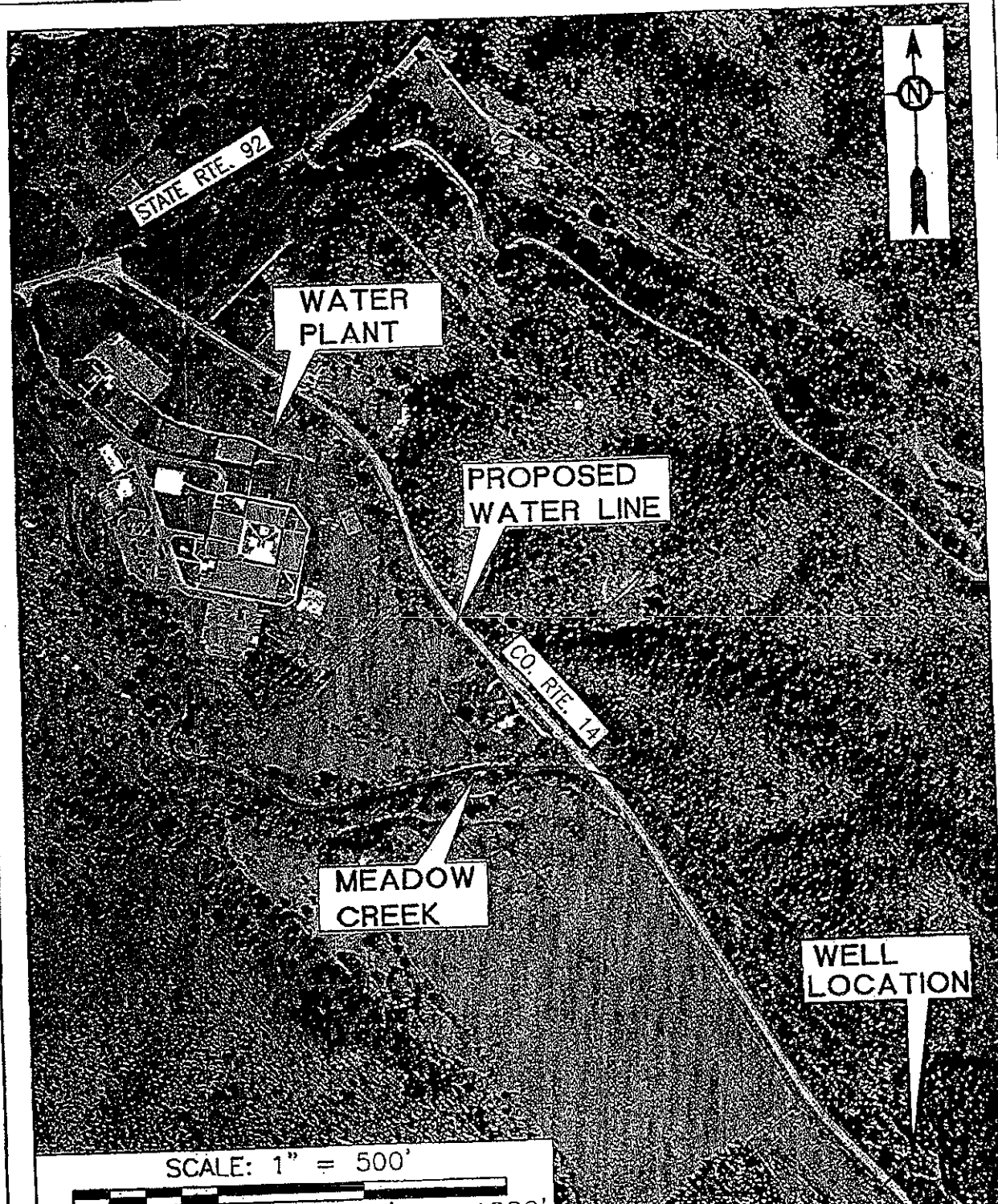
DWN. <u>MPD</u>	DATE <u>04/15/10</u>
APPD. <u>JAP</u>	CHKD. <u>JAP</u>
TASK NO. <u>7</u>	

E070664
PROJECT NO./DASH NO.

SCALE: 1"=2000'


FIGURE 1
DRAWING NO. REV


PROPOSED WATER LINE

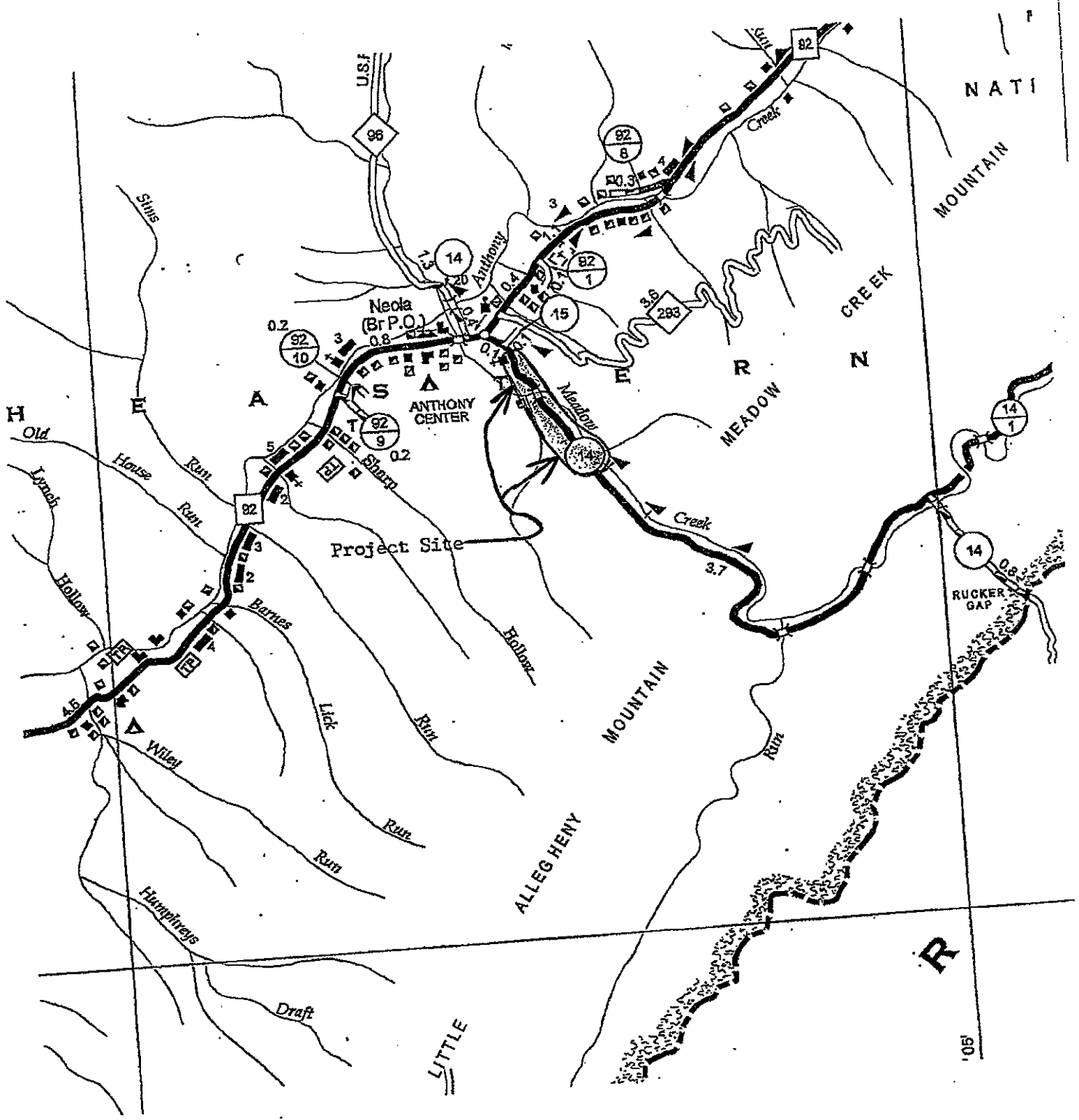


LOCATION MAP
 ANTHONY CORRECTIONAL CENTER
 GREENBRIER CONTY, WEST VIRGINIA

OWN. <u>MPD</u>	DATE <u>04/15/10</u>
APPD. <u>JAP</u>	CHKD. <u>JAP</u>
TASK NO. <u>7</u>	

 PROPOSED WATER LINE
 ALIGNMENT

PROJECT NO./DASH NO. E070664
 SCALE: 1"=500' FIGURE 2
 DRAWING NO. REV 



NATI

MOUNTAIN

CREEK

MEADOW

MOUNTAIN

ALLEGHENY

LITTLE

'05



April 15, 2010

Project No. E070664.07

Mr. Dave Jenkins
WVDOH District 9
103 1/2 Church Street
Lewisburg, WV 24901

RE: Encroachment Permit – Anthony Correctional Center Water Line

Dear Mr. Jenkins:

Not Allowed →

GAI Consultants, on behalf of the West Virginia Division of Corrections, is submitting attached documents for your review and approval with regard to the installation of a proposed water line across and along County Route 14 in Greenbrier County. The line will run from a private property water well (Figure 1) across County Route 14 in a one day open cut operation. The line would then run, within existing right-of-way limits, approximately 3,200 feet along County Route 14 towards Anthony Correctional Center where it would leave existing right-of-way limits and enter Anthony Correctional Center property. This work is planned to be initiated upon completion of the proposed water plant improvements on Correctional Center property and completed approximately in July of 2010.

If you have any questions regarding this submission, please contact me at 304-926-8100 x2617 or via email at m.doyle@gaiconsultants.com.

Sincerely,
GAI Consultants, Inc.

Michael P. Doyle
Senior Designer

- Attachments
- (5) Original Signed MM-109 Applications
 - (5) Copies Location Map Figure 1
 - (5) Copies Proposed Water Line Alignment Figure 2

LENGTH OF OPEN TRENCH

The length of open trench, related shoulder and ditch line shall not exceed that which must be properly restored by the end of each workday.

BLASTING

Blasting will not be permitted within highway right of way unless it is established that there is no feasible alternate. Each case must include provisions for adequate protection of the highway facility, the safety of the traveling public and any nearby residents. The length and location of each shot must be approved by the District Engineer or his authorized representative. All shooting will be done by a licensed "shooter". A copy of his license will be on site at all times.

CROSSINGS

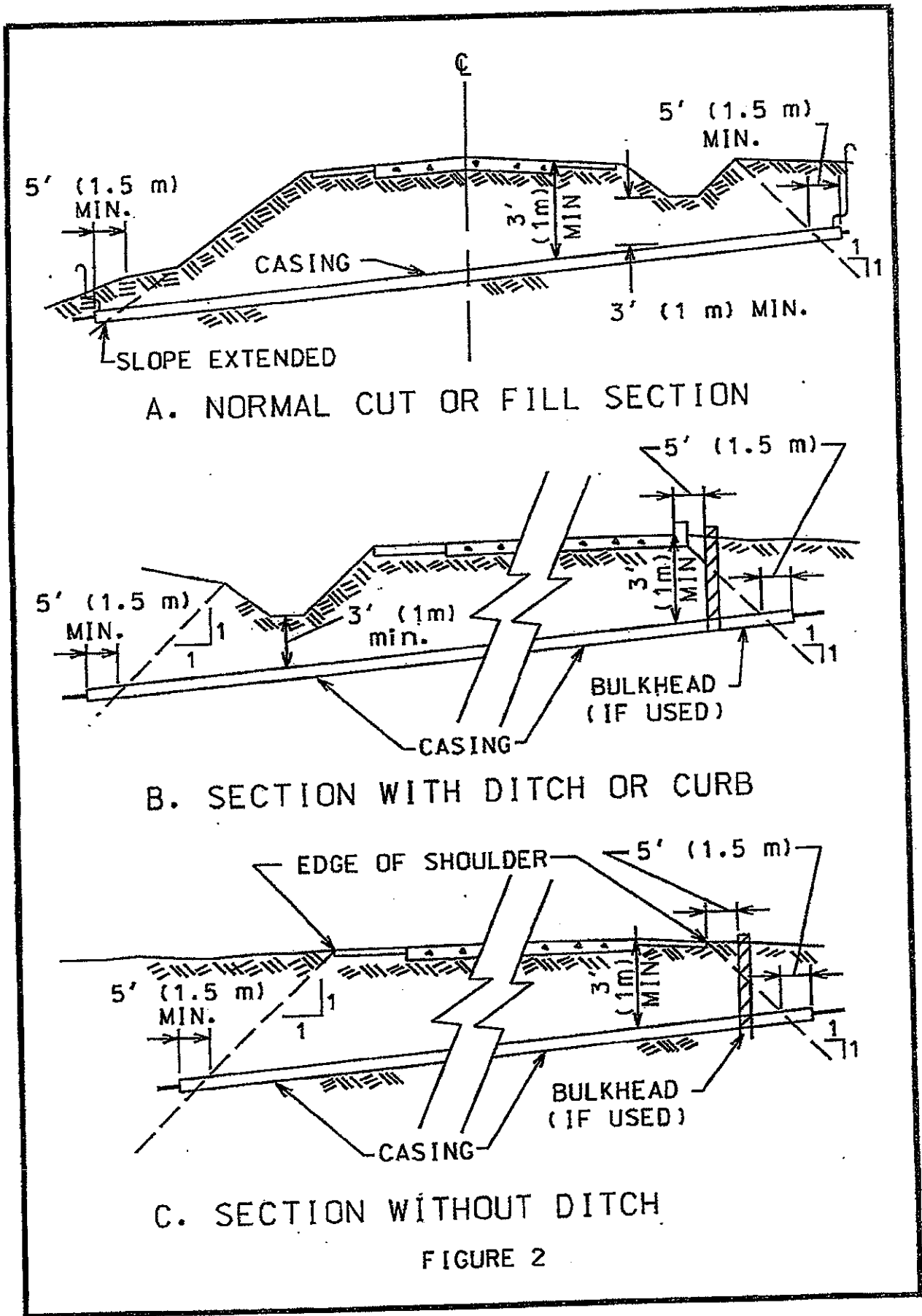
GENERAL

Locations which are generally unsuitable for pipeline crossings include deep cuts; near footings of bridges and retaining walls; at cross drains where the flow of water or stream bed may be obstructed; or within basins of an underpass drained by a pump if the pipeline carries a liquid. No pipe, conduit or other facility shall be placed in any manner inside or across the ends of any drainage pipe or culvert. Crossings should be located as near perpendicular to the highway alignment as practical.

Open cut methods will not be employed for existing pavements except when approved by the District Engineer or his authorized representative. For the purpose of this section, a paved road is one which has been treated with at least 2 inches (50 mm) of hot-laid bituminous concrete, has been paved with portland cement concrete or has a "tar and chip" surface. Where crossings have been approved for open cut, pavement replacement shall promptly be made in accordance with Repaving Pipe Trenches (Appendix B, Figure 3).

COVER

The minimum required depth of cover for a crossing is 3 feet (.9 m). The critical control for cover on a pipeline crossing is the low point in the highway cross-section; usually the bottom of the longitudinal ditch. When measuring cover over pipes, the commonly specified surfaces are the top of pavement, natural ground, or the flow-line of drainage ditches. A protective coating is considered part of the pipe. When the carrier is encased, cover is measured to the top of the casing.



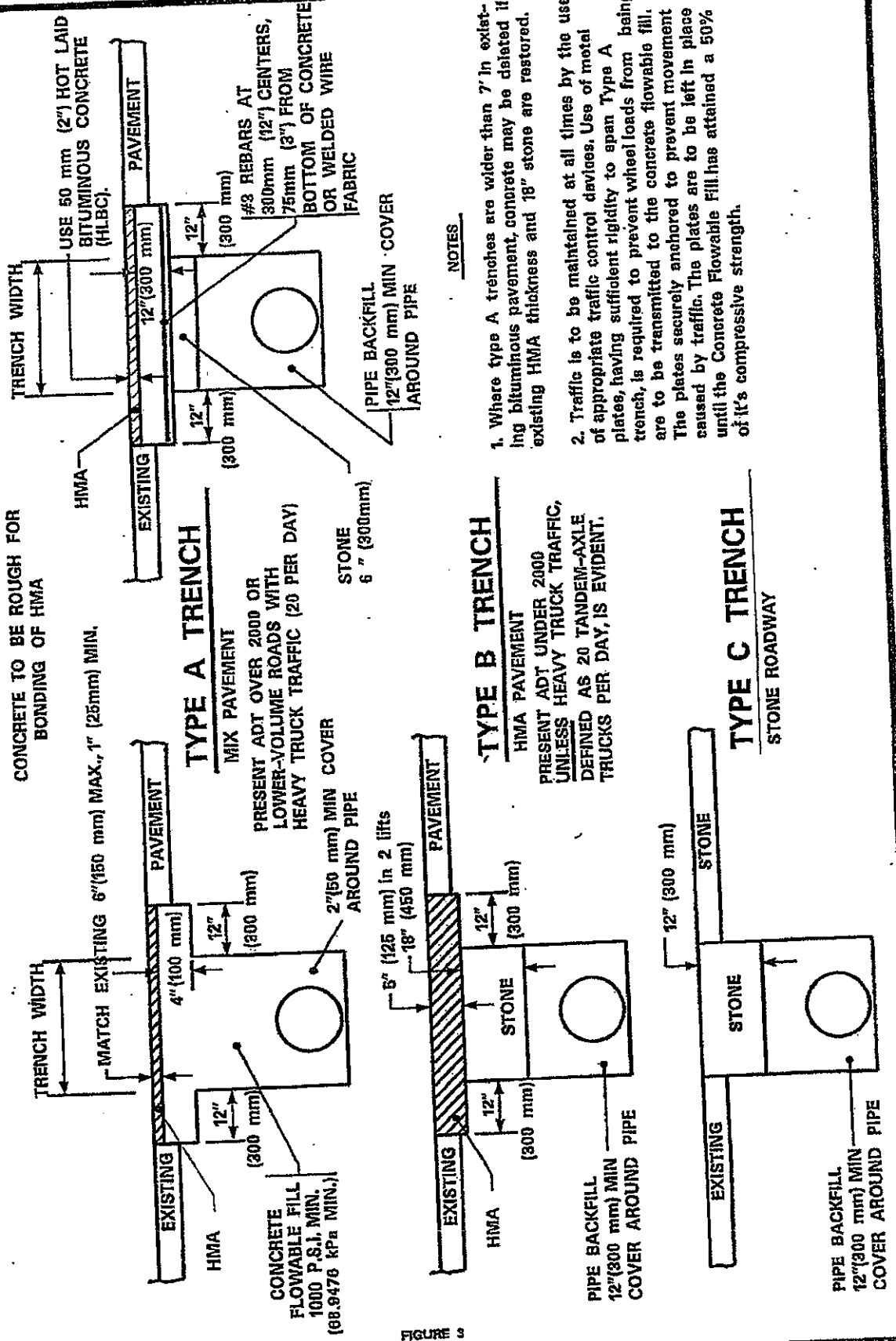


FIGURE 3



DIVISION OF NATURAL RESOURCES

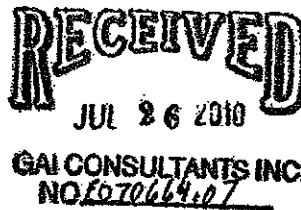
324 4th Avenue, Room 200
 South Charleston, WV 25303-1228
 TDD (304) 558-1439
 TDD 1-800-354-6087
 Fax (304) 558-6048
 Telephone (304) 558-3225

Joe Manchin III
 Governor

Frank Jezioro
 Director

July 22, 2010

Division of Natural Resources
LICENSE AND RIGHT OF ENTRY



Re: P-10-IV/13-934

West Virginia Department of Corrections
 c/o GAI Consultants, Inc.
 Attention: Mark Shawl
 500 Summers Street, 3rd Floor
 Charleston, WV 25301-

Dear Mr. Shawl:

The Division of Natural Resources hereby grants to you for a term of 25 years, from the date hereof, a License and Right of Entry to construct, replace, cover, repair, operate, maintain, use and remove a three-inch (3") water pipeline along Meadow Creek, Anthony Creek District, Greenbrier County, West Virginia, as shown located and highlighted in red on the map attached hereto as Exhibit A.

This License and Right of Entry is subject to the following terms and conditions:

1. No in stream work during the fish-spawning season (April 1-June 30).
2. The pipeline must be buried at least three-feet (3').
3. Any stream bed disturbance should be restricted to the immediate area. In stream use of equipment should be kept to a minimum.
4. All shore areas disturbed by this operation must be reshaped, seeded and mulched immediately upon completion of work. The prompt establishment of vegetative cover will reduce future damage from high water levels.
5. Green concrete must not be put in the stream (highly toxic to aquatic life).
6. Amount of stream side vegetation disturbed should be kept to a minimum.
7. Best management practices should be followed; measures such as hay bales must be used to reduce downstream siltation.
8. Any plastic pipeline less than four-inch (4") in diameter shall be encased in a metal conduit.

West Virginia Department of Corrections
 P-10-IV/13-934
 Page 2
 July 22, 2010

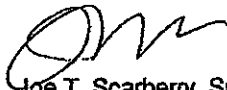
9. The State's issuance of this Right-of-Entry does not provide for the applicant to work outside the requested boundaries nor does the State assume any liability for the applicant's/landowner's construction activities. By accepting this Right-of-Entry, the applicant/landowner assumes liability for any/all damages caused by this activity to both upstream and downstream landowners.
10. Work should be completed as quickly as possible during low flows in designated work areas only.
11. **Stream crossing must be directionally drilled. Any stream crossing that cannot be directionally drilled must be enhanced through natural stream channel design measures or riparian habitat improvements on site.**
12. A 404 Permit may be required from The U.S. Army Corps of Engineers. You may contact them at 304-399-5211 or 412-395-7152.

Guidelines of Best Management Practices for Sediment and Erosion Control as outlined by the Section of Water Resources, Division of Environmental Protection must be followed. Copies of those guidelines are available from the Section of Water Resources, Telephone No. (304) 926-0440.

The issuance of this License and Right of Entry by the Division of Natural Resources does not preclude the necessity to obtain a permit from the Corps of Engineers or any other state or federal permits which may be required by law, nor does this License and Right of Entry negate the need to comply with the West Virginia Water Pollution Control Act and/or the State Environmental Quality Board's administrative regulations, applicant is also responsible for determining if the proposed activity is located within an identified flood plain and it is the applicant's responsibility for contacting the local governmental agency in charge of that program and obtaining a flood plain development permit for it. This License and Right of Entry does not grant any rights or privileges, or permission to enter upon or to cross the property of any other person, nor is permission granted to remove any material that lies upon the property of any other persons. Work should be completed in as brief a period as possible and within one year from the date of this letter. In the event you fail or refuse to comply with any of the terms or conditions herein, this License and Right of Entry will be canceled and considered null and void and the Division will reject further applications.

There is no fee for this Right of Entry.

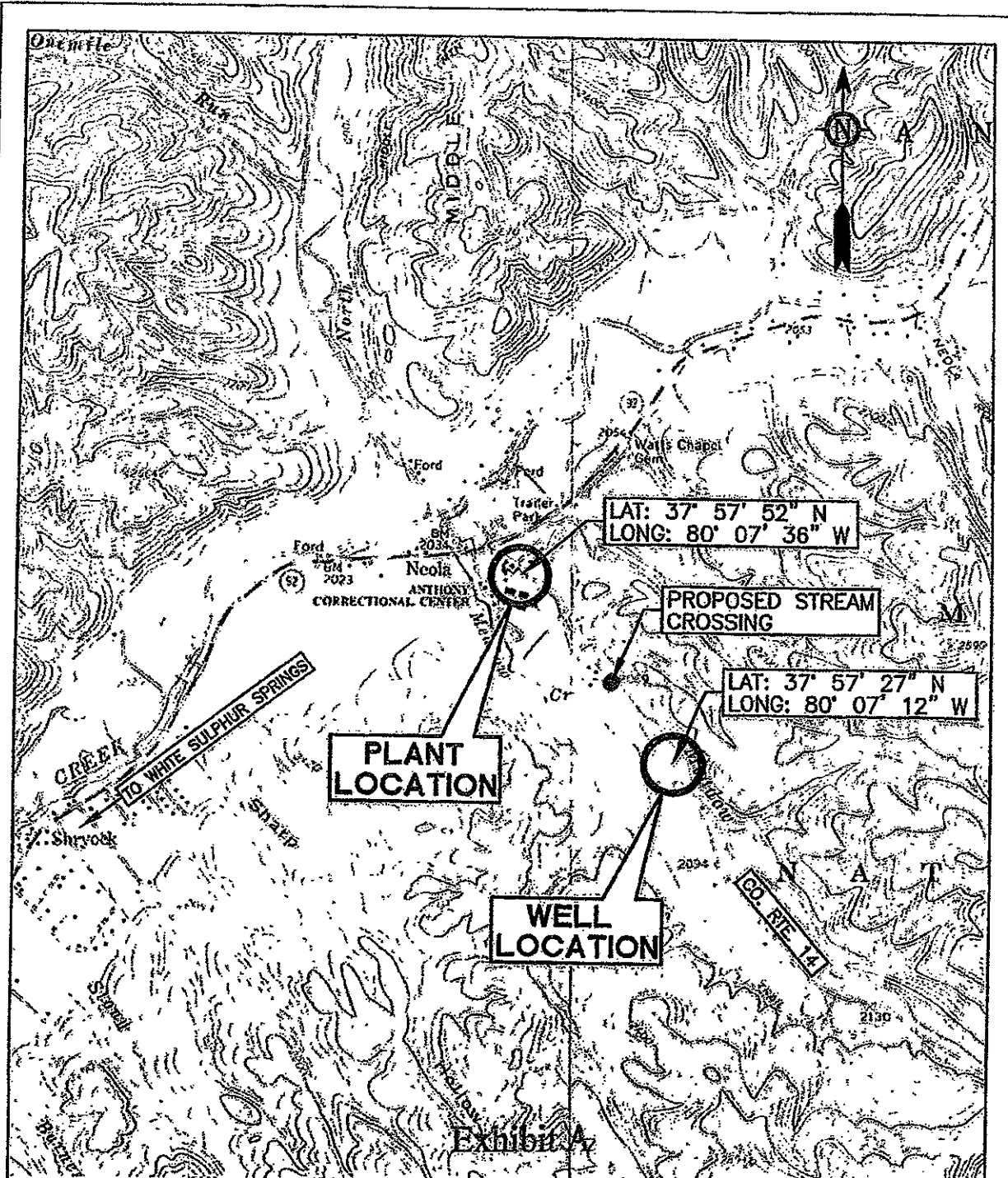
Sincerely,



Joe T. Scarberry, Supervisor
 Office of Land and Streams

JTS:ah


pc: Stafford Consultants, Inc.
 DNR Fish Biologist
 Mr. Mike Zeto, Environmental Enforcement
 DNR Conservation Officers




gal consultants

MAPPING REFERENCE:
ALVON, WEST VIRGINIA
U.S.G.S. 7.5 MINUTE QUADRANGLE
1969 (PHOTOREVISED 1984).

RUCKER GAP, WEST VIRGINIA
U.S.G.S. 7.5 MINUTE QUADRANGLE
1966 (PHOTOREVISED 1984).

<p>LOCATION MAP ANTHONY CORRECTIONAL CENTER GREENBRIER CONTY, WEST VIRGINIA</p>	DWN. <u>MPD</u> DATE <u>7/08/10</u>
	APPD. <u>JAP</u> CHKD. <u>JAP</u> TASK NO. <u>7</u>
<p>PROPOSED WATER LINE</p>	<p>E070664 PROJECT NO./DASH NO.</p>
	<p>FIGURE 1 </p>
	<p>SCALE: <u>1"=2000'</u> DRAWING NO. <u>REV</u></p>



DEPARTMENT OF THE ARMY
HUNTINGTON DISTRICT, CORPS OF ENGINEERS
502 EIGHTH STREET
HUNTINGTON, WEST VIRGINIA 25701-2070

REPLY TO
ATTENTION OF

SEP 14 2010

Operations and Readiness Division
Regulatory Branch
Meadow Creek – Utility Crossing
2010-576 GBR
Section 10 – Greenbrier River

Mr. Mark D. Shawl
GAI Consultants
500 Summers Street
Charleston, West Virginia 25301

RECEIVED
SEP 15 2010

GAI CONSULTANTS INC.
NO. EO70664 T-7

Dear Mr. Shawl:

I refer to an application and information received in this office on July 12, 2010, submitted on behalf of the West Virginia Department of Corrections. You are requesting authorization to install a water line crossing in Meadow Creek, near Neola, in Greenbrier County, West Virginia. The Meadow Creek is a relatively permanent (perennial) stream and a tributary to Anthony Creek. Anthony Creek is a tributary to the Greenbrier River, a Section 10 (navigable) water of the United States (U.S.).

The Corps of Engineers authority to regulate waters of the U.S. is based on the definitions and limits of jurisdiction contained in 33 CFR 328 and 33 CFR 329. Section 404 of the Clean Water Act requires that a Department of the Army (DA) permit be obtained prior to placing dredged or fill material into waters of the U.S., including wetlands. Section 10 of the Rivers and Harbors Act of 1899 requires that a DA permit be obtained for any work in, on, over or under a navigable water.

This verification letter contains an approved jurisdictional determination (JD). If you are not in agreement with the approved JD you may make an administrative appeal under 33 CFR 331. Enclosed you will find a Notification of Appeal Process (NAP) fact sheet and Request for Appeal (RFA) form. If you request to appeal this decision, you must submit a completed RFA form to the Great Lakes and Ohio River Division Office at the following address:

Review Officer
Great Lakes and Ohio River Division
550 Main Street, Room 10032
Cincinnati, OH 45202-3222
Phone: (513) 684-6212

In order for an RFA to be accepted by the Corps, the Corps must determine that it is complete, that it meets the criteria for appeal under 33 CFR Part 331.5, and that it has been received by the Division Office within 60 days of the date of the NAP. Should you

-2-

decide to submit an RFA form, it must be received at the above address by NOV 13 2010. It is not necessary to submit an RFA form to the Division office if you do not object to the decision in this letter.

According to the information provided, you propose to install a 3-inch diameter pipe, encased in a 16-inch diameter ductile iron pipe, across Meadow Creek. Based on the information provided, the proposed project meets the criteria for Nationwide Permit #12 under the March 19, 2007, Federal Register, Issuance of Nationwide Permits (72 FR 11092) provided you comply with all terms and conditions of the enclosed material and the attached special conditions.

All of the existing NWP's are scheduled to be modified, reissued, or revoked prior to March 18, 2012. It is incumbent upon you to remain informed of changes to the NWP's. We will issue a public notice when the NWP's are reissued. Furthermore, if you commence or are under contract to commence this activity before the date that the relevant nationwide permit is modified or revoked, you will have twelve (12) months from the date of the modification or revocation of the NWP to complete the activity under the present terms and conditions of this nationwide permit.

It is your responsibility to ensure all work conforms to all terms and conditions listed in the enclosed material for this authorization to be valid. Likewise, it is also your responsibility to ensure the authorized activity does not cause more than minimal changes to the hydraulic flow characteristics, increase flooding, or cause more than minimal degradation of water quality of any stream (see General Conditions 9 and 21 of the enclosed Nationwide Permits).

Please be aware this correspondence does not obviate the requirement to obtain state or local assent required by law for the activity. Upon completion of the work, the attached certification must be signed and returned to this office. If you have any questions, please contact Richard Hemann of the South Regulatory Section at 304-399-5710.

Sincerely,


LuAnne S. Conley, P.E.
Chief, South/Transportation Section

Enclosures

COR61475

Pre-bid Meeting - New Water Line

Request for Proposal No.

SIGN IN SHEET
PLEASE PRINT

Page 1 of 4
Date: 2/18/2011

* PLEASE BE SURE TO PRINT LEGIBLY. IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>TEARWOOD & CARPENTER, INC.</u>	<u>P.O. Box 1057</u>	PHONE <u>804-852-5240</u>
Rep: <u>Kevin Tearwood</u>	<u>Beckley, WV 25802</u>	TOLL FREE
Email Address: <u>vttearwood@suddenlink.net</u>		FAX <u>804-252-5410</u>
Company: <u>Raybark's Ranch Farm, Inc.</u>	<u>P.O. Box 1857</u>	PHONE <u>304-267-5240</u>
Rep: <u>RANDY E. RAYBARK</u>	<u>Beckley 25802</u>	TOLL FREE
Email Address: _____		FAX <u>304-267-8410</u>
Company: <u>Reelford & Reelford</u>	<u>PO Box 1857</u>	PHONE: <u>804-267-5240</u>
Rep: <u>Brian Robinson</u>	<u>Beckley WV 25802</u>	TOLL FREE
Email Address: <u>rrb1974@suddenlink.net</u>		FAX <u>804-267-5410</u>
Company: <u>Lynch Construction Co. Inc</u>	<u>Hc 70 Box 187</u>	PHONE <u>304-536-1890</u>
Rep: <u>John Lynch</u>	<u>White Sulphur Springs WV</u>	TOLL FREE
Email Address: <u>john@lynchconstruction.net</u>	<u>249 st</u>	FAX <u>304-536-9156</u>
Company: <u>Greenebriar Eng. & Planning Inc</u>	<u>PO Box 277</u>	PHONE <u>304-647-4296</u>
Rep: <u>ALAN O BRIEN</u>	<u>Ronceverte WV 24970</u>	TOLL FREE
Email Address: <u>ao@owdsl.net</u>		FAX <u>304-645-4610</u>

20 COR 61475

Pre-bid Meeting - New Water Line
Request for Proposal No. SIGN IN SHEET

Page 2 of 4
Date: 2/8/11

* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: IMPREMENTS, UNLIMITED Rep: STEVEN DRUMBY Email Address: <u>iml@equihouston.com</u>	P.O. Box 37 LEADON, WV 25971 4123 WILKESVILLE ROAD MARTINSBURG, WV 26174	PHONE (304) 487-1266 TOLL FREE FAX (304) 487-2176
Company: Valley Rebuilders Rep: Earl Crane Email Address:	HC 37 Box 145 Leadsburg WV 25901	PHONE 304-667-7392 TOLL FREE FAX 304-497-3451
Company: UNION CONCRETE / RBS INC Rep: J K ROSE Email Address: <u>UNIONCONCRETE@FRANTRISIANET.NET</u>	P.O. Box 6007 25362 1712 PENNSYLVANIA AVE CHARLESTON WV 25302	PHONE 304-497-3800 TOLL FREE FAX 304-497-3802
Company: WELDING, INC Rep: Bruce Caswell Email Address: <u>weldinginc@att.net</u>	PO Box 1140 Woods WV 25428	PHONE 304-346-0763 TOLL FREE FAX 304-343-5498
Company: DE MOULAND JR. INC Rep: BUZZ STACEAN Email Address: <u>buzzjackson@comcast.net</u>	PO Box 1140 Woods WV 25428	PHONE 304-229-1771 TOLL FREE FAX 304-229-1849

21
COR 61475
Pre-bid Meeting - New Water Line

Request for Proposal No.

PLEASE PRINT

SIGN IN SHEET

Date: 2-8-11

Page 3 of 4

* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>L Hannah + Son Excavating Contractors</u>	<u>104 Skyline Dr</u>	PHONE <u>304-645-3670</u>
Rep: <u>Pete Hanna</u>	<u>Lewisburg WV</u>	TOLL FREE
Email Address: <u>lehse@linc.com</u>		FAX <u>304-645-3823</u>
Company: <u>Dan Hill Construction</u>		PHONE <u>504-632-1600</u>
Rep: <u>Allen Jones</u>	<u>9033 Midland Trail</u>	TOLL FREE
Email Address: <u>calledbj@hotmail.com</u>	<u>Glenn Ferris</u>	FAX <u>304-632-1501</u>
Company: _____		PHONE: _____
Rep: _____		TOLL FREE _____
Email Address: _____		FAX _____
Company: _____		PHONE _____
Rep: _____		TOLL FREE _____
Email Address: _____		FAX _____

20R61475
pre-bid Meeting - New Water Line

Request for Proposal No.

SIGN IN SHEET
PLEASE PRINT

Page 4 of 4
Date: 2/8/2011

* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>Triple Harvest</u>	<u>PO Box 1776</u>	PHONE <u>304-636-1184</u>
Rep: <u>Harold Hester</u>	<u>Beverly AL</u>	TOLL FREE
Email Address: _____	<u>26253</u>	FAX <u>304-636-3680</u>
Company: <u>SHAWT BUILDERS C & W</u>	_____	PHONE <u>304-653-8530</u>
Rep: <u>Bill B. Hester</u>	_____	TOLL FREE <u>800-262-4615</u>
Email Address: <u>brissetbuilders@comcast.net</u>	_____	FAX <u>304-653-8532</u>
Company: <u>CAA</u>	_____	PHONE <u>304-997-2100</u>
Rep: <u>Joseph Britner</u>	_____	TOLL FREE
Email Address: _____	_____	FAX
Company: _____	_____	PHONE
Rep: _____	_____	TOLL FREE
Email Address: _____	_____	FAX

EXHIBIT 10

REQUISITION NO.: COR 614 75

ADDENDUM ACKNOWLEDGEMENT

I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.

ADDENDUM NO.'S:

NO. 1 2/23/11

NO. 2

NO. 3

NO. 4

NO. 5

I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.

W.O. Cavell, Pres

SIGNATURE

WELDING, INC

COMPANY

3/15/11

DATE