



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
AGR1024

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
**KRISTA FERRELL
 304-558-2596**

VENDOR

RFQ COPY
 TYPE NAME/ADDRESS HERE
**A.J. Smith, Inc.
 dba Capital Builders
 4008 5th Street Road
 Huntington, WV 25701**

SHIP TO

**DEPARTMENT OF AGRICULTURE
 WESTON FARMERS MARKET
 ROUTE 33
 WESTON, WV
 26452**

| | | | | |
|-----------------------------------|---------------|----------|--------|---------------|
| DATE PRINTED 06/23/2010 | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|-----------------------------------|---------------|----------|--------|---------------|

BID OPENING DATE: **07/27/2010** BID OPENING TIME **01:30PM**

| LINE | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|---|----------|-----|----------|-------------|---------------------|---------------------|
| 0001 | 1 | LS | | 910-66 | \$118,500.00 | \$118,500.00 |
| <p>NEW ROOF AND TRUSSES FOR WESTON MARKET</p> <p>REQUEST OF QUOTATION (RFQ)</p> <p>THE WEST VIRGINIA STATE PURCHASING DIVISION FOR THE AGENCY, THE WEST VIRGINIA DEPARTMENT OF AGRICULTURE'S WESTON MARKET, IS SOLICITING BIDS TO PROVIDE THE AGENCY WITH ALL LABOR AND MATERIALS FOR A NEW ROOF AND TRUSSES AT THE WESTON MARKET LOCATED IN WESTON, WEST VIRGINIA PER THE ATTACHED SPECIFICATIONS.</p> <p>A MANDATORY PRE-BID WILL BE HELD ON JULY 8, 2010 AT 10:00 AM AT THE WESTON MARKET LOCATED AT 505 US HIGHWAY 33, EAST IN WESTON, WEST VIRGINIA. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND THE MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER.</p> <p>AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY PRE-BID. FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE SHEET. THE PURCHASING DIVISION AND THE STATE AGENCY</p> | | | | | | |

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 WV PURCHASING DIVISION

| | | | | | | | |
|------------------------------|--|------------------------|--|-----------------------------------|--|------------------------|--|
| SIGNATURE <i>D. J. Byrne</i> | | | | TELEPHONE 304-697-5002 | | DATE 07/27/2010 | |
| TITLE President | | FEIN 55-0735961 | | ADDRESS CHANGES TO BE NOTED ABOVE | | | |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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| <p>WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER-S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. IN ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR E-MAIL ADDRESS AND FAX NUMBER.</p> <p>ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.</p> <p>TECHNICAL QUESTIONS MUST BE SUBMITTED IN WRITING TO KRISTA FERRELL IN THE WEST VIRGINIA STATE PURCHASING DIVISION VIA MAIL AT THE ADDRESS SHOWN IN THE BODY OF THIS RFQ, VIA FAX AT 304-558-4115, OR VIA EMAIL KRISTA.S.FERRELL@WV.GOV. DEADLINE FOR ALL TECHNICAL QUESTIONS IS 07/13/2010. ALL TECHNICAL QUESTIONS RECEIVED WILL BE ANSWERED BY FORMAL ADDENUM ISSUED BY THE PURCHASING DIVISION AFTER THE DEADLINE HAS LAPSED.</p> <p>EXHIBIT 5</p> <p>WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK T SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE BID. THE ENCLOSED DRUG-FREE WORKPLACE AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WIT</p> | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | |
|-----------------------------------|---------------------------|-----------------------------------|
| SIGNATURE <i>B. J. Burgess</i> | TELEPHONE 304-697-5002 | DATE 07/27/2010 |
| TITLE President | FEIN 55-0735961 | ADDRESS CHANGES TO BE NOTED ABOVE |

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| <p>THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID.</p> <p>NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED BY SEPTEMBER 30, 2010. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.</p> <p>WAGE RATES; THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR LEWIS COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)</p> <p>ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p> <p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN</p> | | | | | | |

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| <p>THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> <p>() BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.</p> <p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPCTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.</p> <p>() MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR.</p> <p>REV. 11/00</p> <p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS</p> <p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF</p> | | | | | | |

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| SIGNATURE | TELEPHONE | DATE | |
| <i>B. J. Burgess</i> | 304-697-5002 | 07/27/2010 | |
| TITLE | FEIN | ADDRESS CHANGES TO BE NOTED ABOVE | |
| President | 55-0735961 | | |

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| <p>PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p> <p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p> <p>REV. 3/88</p> <p>EXHIBIT 9</p> | | | | | | |

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| <p>NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA</p> <p>THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:</p> <p>(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.</p> <p>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.</p> <p>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.</p> <p>REV. 11/96</p> <p>EXHIBIT 10</p> | | | | | | |

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| ADDENDUM ACKNOWLEDGEMENT | | | | | | |
| I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. | | | | | | |
| ADDENDUM NOS.: | | | | | | |
| NO. 1 | | X | Date Printed | 07/14/2010 | | |
| NO. 2 | | X | Date Printed | 07/20/2010 | | |
| NO. 3 | | | | | | |
| NO. 4 | | | | | | |
| NO. 5 | | | | | | |
| I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS. | | | | | | |
| VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. | | | | | | |
| | | | | | SIGNATURE | |
| A.J. Smith, Inc. dba Capital Builders | | | | | COMPANY | |
| July 27, 2010 | | | | | DATE | |
| REV. 11/96 | | | | | | |

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| SIGNATURE <i>B. J. Surace</i> | TELEPHONE 304-697-5002 | DATE 07/27/2010 |
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| CONTRACTORS LICENSE | | | | | | |
| WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890. | | | | | | |
| WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. | | | | | | |
| BIDDER TO COMPLETE: | | | | | | |
| CONTRACTORS NAME: A.J. Smith, Inc. dba Capital Builders | | | | | | |
| CONTRACTORS LICENSE NO.: WV032728 | | | | | | |
| THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT | | | | | | |
| APPLICABLE LAW | | | | | | |
| THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULE AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. | | | | | | |
| ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR | | | | | | |

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| <p>ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THE CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER.</p> <p>REV. 5/2009</p> <p style="text-align: center;">NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p style="padding-left: 40px;">DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: KRISTA FERRELL-FILE 21</p> <p>REQ. NO.: AGR1024</p> <p>BID OPENING DATE: 07/27/2010</p> <p>BID OPENING TIME: 1:30 PM</p> | | | | | | |

| | | | |
|---|---------------------------|-----------------------------------|--|
| SEE REVERSE SIDE FOR TERMS AND CONDITIONS | | | |
| SIGNATURE <i>B. G. Burgess</i> | TELEPHONE 304-697-5002 | DATE 07/27/2010 | |
| TITLE President | FEIN 55-0735961 | ADDRESS CHANGES TO BE NOTED ABOVE | |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
AGR1024

PAGE
10

ADDRESS CORRESPONDENCE TO ATTENTION OF
**KRISTA FERRELL
 304-558-2596**

PROPERTY

RFQ COPY
 TYPE NAME/ADDRESS HERE

A.J. Smith, Inc.
 dba Capital Builders
 4008 5th Street Road
 Huntington, WV 25701

SHIP TO

DEPARTMENT OF AGRICULTURE
 WESTON FARMERS MARKET
 ROUTE 33
 WESTON, WV
 26452

| | | | | |
|-----------------------------------|---------------|----------|-----|---------------|
| DATE PRINTED 06/23/2010 | TERMS OF SALE | SHIP VIA | FOB | FREIGHT TERMS |
|-----------------------------------|---------------|----------|-----|---------------|

BID OPENING DATE: **07/27/2010** BID OPENING TIME **01:30PM**

| LINE | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|--------|-------------|------------|----------------------------|
| PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: <u>(304) 697-5002 Vice President</u> | | | | | | |
| PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: <u>B. L. Blower - Vice President</u> | | | | | | |
| ***** THIS IS THE END OF RFQ AGR1024 ***** | | | | | | TOTAL: <u>\$118,500.00</u> |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | |
|----------------------------------|---------------------------|-----------------------------------|
| SIGNATURE <i>B. J. Buyias</i> | TELEPHONE 304-697-5002 | DATE 07/27/2010 |
| TITLE President | FEIN 55-0735961 | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

REQUEST FOR QUOTATION
WEST VIRGINIA DEPARTMENT OF AGRICULTURE
ADMINISTRATIVE SERVICES DIVISION, BUILDING AND GROUNDS
WESTON FARMERS' MARKET - NEW TRUSSES AND METAL ROOFING

Location: Weston Farmers' Market
505 U.S. Highway 33, East
Weston, WV 26452

For: West Virginia Department of Agriculture
Administrative Services Division, Building and Grounds
1900 Kanawha Boulevard, East
Charleston, WV 25305

All inquiries for specification and/or clarification shall be addressed to:

Krista S. Ferrell, Buyer Supervisor
West Virginia State Purchasing Division
2019 Washington Street, East
Charleston, WV 25305
Phone: 304-558-2596
Fax: 304-558-4115
Email: krista.s.ferrell@wv.gov

The West Virginia Department of Agriculture (WVDA), Administrative Services Division/Building and Grounds Section, is requesting quotations to provide all labor, equipment, and materials necessary in the installation of new wood trusses and metal roofing over an existing Polyurethane Gravel Foamed Roof at the Weston Farmers' Market.

Pre Bid Meeting:

A mandatory, on-site pre-bid meeting will be held on Tuesday, July 8, 2010, at 10:00 am at the Weston Market located at 505 US Highway 33, East in Weston, WV. Bidders attending the meeting shall assemble in the WVDA field office; signs will be posted. All interested parties are required to attend this meeting. Failure to attend the mandatory pre-bid meeting shall result in disqualification of the bid. No one person may represent more than one bidder. An attendance sheet will be made available for all attendees, as the official document verifying attendance.

A site visit shall immediately follow the mandatory pre-bid meeting.

No work will begin on this project prior to receipt of the signed purchase order and written notice-to-proceed letter.

Bidders' formal questions must be submitted in writing to the WV Department of Administration, Purchasing Division, 2019 Washington Street, East, Charleston, WV 25305 by July 27, 2010 at 1:30 pm.

Successful Bidder must complete all work by September 30, 2010.

SCOPE OF WORK

The work covered under this section of the RFQ specifications consists of furnishing all the labor and materials required to cover the existing polyurethane gravel foam roofing system with wood trusses and metal roofing. Associated work will include installation of top plates, roof trusses, associated wood supports, insulation, metal roofing, gutter, downspout, fascia, soffit, metal gable siding, flashing, roof boots, sealants, and all associated metal trim.

The successful bidder must provide a weather tight roofing system, ensuring a dry interior to all the areas under the roof. The bidder must also provide proper drainage, through gutters and downspouts that move water away from the front of the building, to existing downspouts located on the side and back of the building.

The Weston Market shall remain in full operation during the course of this work. Work should be coordinated with the owner or designated representative to minimize potential disruption. The contractor shall be responsible for damage to the building or materials resulting from work performed by or for the contractor during this project. Contractor must make provisions to keep rain out of the building during the construction phase of this roof. Contractor will coordinate work around owner's operational requirements.

GENERAL CONDITIONS

I. BID SUBMITTALS

- A. Bidders must submit a letter from the manufacturer identifying the installer of the metal roofing system, as an authorized installer approved by the manufacturer.
- B. Bidder must submit a copy of the manufacturer's warranty that will be applied to this project.
- C. Bidders must submit truss drawings that contain the truss layout and profile drawings, stamped seal by a professional engineer licensed in the State of West Virginia.

II. SUCCESSFUL BIDDERS SUBMITTALS

- A. Successful bidder must provide a certificate from Workers' Compensation. Successful bidder must be current on Worker's Compensation payments.
- B. Successful bidder must be registered or be willing to become registered, with the WV Department of Administration, Purchasing Division.
- C. The successful bidder must submit a color palate from the manufacturer, of all exposed materials for the owner's selection.
- D. Completed warranty documents shall be completed and submitted prior to final invoicing.

III. CONTRACTORS' QUALIFICATIONS

- A. Wage rates: The contractor or subcontractor shall pay the higher of the US Department of Labor minimum wage rates as established for Lewis County, pursuant to West Virginia Code §21-5A, ET, SEQ. (Prevailing wage rates apply to this project).
- B. Contractor will furnish any incidental work, materials, labor and equipment that are necessary to complete the project; even if such incidental work is not explicitly included in the Contract documents.
- C. Contractor will be responsible for all mileage and travel costs, including travel time, associated with the performance of this Contract.
- D. The Contractor will procure all necessary permits and licenses to comply with all applicable laws, Federal, State or municipal, along with all regulations and ordinances of any regulating body.
- E. Contractor will supply all tools, tool accessories, personal safety equipment, and supplies necessary to execute the responsibilities of this Contract.
- F. The Contractor will be responsible for barricading areas of work to maintain the safety of employees and the public.
- G. All property, private or public, that is disturbed or affected by services provided by the Contractor will be restored to a condition equal to or better than what existed prior to the commencement of work.

IV. MATERIAL/PROJECT SPECIFICATIONS

- A. IBC code 2006 shall be utilized as a minimum standard.
- B. Remove the masonry portions of the current wall that extend above the foamed roofline.
- C. A top plate must be securely fixed to the masonry wall.
 - 1. Use a minimum of 2, 2x8 wood top plates to allow the truss to rest above the existing roof. Space anchors no less than 4 foot from corners and no less than 6 foot on center.
 - 2. A minimum of 2 masonry anchors are to be used per wood member.
 - 3. Hollow block – utilize ½-inch minimal diameter anchor bolts embedded in a minimum of 7 inches grouted in place. Use minimum 2 inch washers with nuts.
 - 4. Concrete — utilize ½-inch threaded rod with epoxy adhesive. Powers Brand – PE1000+ Adhesive Anchoring System for Cracked and Uncracked Concrete or equal. Follow manufacturer's instructions for threaded rod installation. Use minimum 2 inch washers with nuts.
- D. Trusses
 - 1. Use WVDA submittal for Trusses or equal. See Exhibits 3 and 4.
 - 2. Each truss is to be secured to the top plates using metal brackets that exceed rated uplift of trusses. Follow bracket manufacturer's specifications for installation.
 - 3. Truss drawings must be submitting with the bid. Drawings must contain the truss layout and profile drawings, stamped seal by a professional engineer licensed in the State of West Virginia. Incomplete documentation may be grounds for bid disqualification.

4. Temporary bracing is the responsibility of the contractor and shall be installed according to the recommendations of BCSI 2008 by Truss Plated Institute (TPI) and the Wood Truss Council (WTCA).
 5. Permanent bracing shall be installed according to the bracing layout supplied with the truss design, as well as with the Truss Plated Institute (TPI) and the Wood Truss Council (WTCA) recommendations.
- E. Ventilation
1. Apply insulation under roof metal to protect against condensation. Use Fan-fold Foam Insulation or Foil-Faced Plastic Bubble Insulation for this project.
 2. Ridge vents shall cover no less than 80 percent of the ridge line.
 3. Soffit shall be installed on all overhangs. To allow for proper ventilation, vented soffit shall be no less than 10 inches in width and shall extend the full length of the overhang.
- F. Metal Roofing, Siding, Trims and Flashing
1. The Metal Roofing Manufacturer will provide all components required for a complete metal roofing system to include panels, rake or gable trim, side or end wall flashing, pipe flashing, other trim/flashing, vented ridge, closures, sealants, fillers, soffit, j-channel, snow guard, and any other required items.
 2. Metal roofing shall be 29-gauge, ASTM A 653, Grade 80, Galvalume with G60 zinc coating both sides.
 3. Panels shall be Agricultural Panel style, roll-formed, 36 inch-wide coverage, installed continuously with no end laps.
 4. Panels shall have a support leg with a continuous anti-siphon drain channel on the underlapping corrugation.
 5. Panels shall attach to secondary framing with color-coated #10 x 1 ½-inch piercing screws with ¼-inch hex head, preassembled to an EPDM rubber that is vulcanized to a steel washer. Screws to be fastened, per manufacturer's instructions.
 6. All roofing panels, sidewall panels, trims and flashings shall be furnished in a standard color chosen by the owner, from the building manufacturer's standard color chart.
 7. All roofing panels, sidewall panels, trims and flashings shall be installed, per the building manufacturer's instructions.
 8. Siding shall extend no less than 6 inches below the top of the building's end walls.
 9. A snow retention system shall be installed along the roof eaves. A water diverter may be used for snow retention in lieu of snow cleats/clips; however, two rows of protection shall be installed above all door openings and along the entire length of the front parking lot; the first row along the eaves and the second row 16 inches to 24 inches farther than up the roof.
 10. Vent flashing shall be flexible flashing made of EDPM or Silicon. Use Aztec brand Master Flash® style roof flashing or equal. Follow manufacturer's installation instructions.
- G. Gutter and Downspout
1. Install 6 inch seamless gutter also called "continuous gutter".
 2. Install 6 inch downspouts on the front of the building, only at the ends routing the downspouts to the in-place PVC drain lines. Use a minimum of five evenly spaced downspouts on the rear. Downspouts shall tie in to existing PVC drainage system. Splash blocks

may only be placed on the 94-foot section of gutter extended from the left rear to the center of the building. See Exhibit 2 Truss Layout.

V. PRODUCT DELIVERY, STORAGE AND HANDLING

- A. Comply with the "Guide to Good practices for Handling, Installing, Restraining, and Bracing of Metal Plated Connected Wood Trusses" produced by the Truss Plated Institute (TPI) and the Wood Truss Council (WTCA).
- B. Exercise extreme care in unloading, storing and installing metal roofing system to prevent bending, warping, twisting and surface damage.
- C. Store all materials and accessories above ground, on well-supported platforms. Store under waterproof covering. Provide proper ventilation of metal roofing system to prevent condensation build up between each panel, trim, or flashing component.

VI. USE OF PROPERTY

- A. A trailer or temporary storage building may be set on the site by the contractor for all equipment and tools. The location must be approved by the WVDA contact. The Contractor is responsible for all tools, equipment and materials.
- B. Access to the work site will generally be Monday thru Friday, between 9:00 a.m. and 5:00 p.m. and Saturday's 9:00 a.m. to 4:00 p.m. Work to take place outside this time frame must be scheduled with approval by the WVDA contact.
- C. Building to be roofed, adjacent buildings, walkways, site improvements, HVAC equipment, vehicles, exterior plantings and landscaping areas are to be protected from damage or soiling from roofers' operation.
- D. Contractor will be responsible for the removal of all waste and debris as a result of performing this Contract. Contractor may furnish dumpsters for refuse and related rubbish while performing the work.
- E. The Building Contractor will be responsible for the provision and maintenance of portable toilets or their equal.

VII. WARRANTY

- A. Roofing Panels— Forty (40) years: The manufacturer shall warrant the roofing from Fading, Chalking, Cracking, Flaking, Chipping, and Peeling.
- B. Sidewall Panels – Thirty (30) years: The manufacturer shall warrant the siding from Fading, Chalking, Cracking, Flaking, Chipping, and Peeling.
- C. Roof leaks – Five (5) years: the contractor shall warrant the cost to correct any roof leaks.
- D. All other workmanship and materials shall be warranted for 1 year.
- E. The contractor shall make arrangements to inspect the completed project with the WVDA contact, ensuring complete and quality workmanship.
- F. All Warrantees for this project will begin at the acceptance of the completed project.
- G. Manufacturer's warranty notification shall be the responsibility of the contractor.
- H. Warranty documents shall be completed and submitted prior to final invoicing.

This RFQ also incorporates the following documents:

- Roof layout – Exhibit 1
- Truss layout – Exhibit 2
- Truss profile – Exhibit 3
- Plot layout –Exhibit 4

NOTE - Drawings provided by the West Virginia Department of Agriculture are preliminary and for bid purposes only. Vendors are responsible for field verification of all measurements. Field measurements should be made by the contractor immediately after the pre-bid meeting. No other opportunity for measuring the site will be give before bid opening.

Cost Sheet

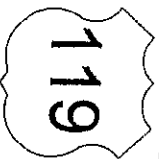
All labor and materials for the installation of new roof
And trusses at the Weston Market

\$ 118,500.⁰⁰

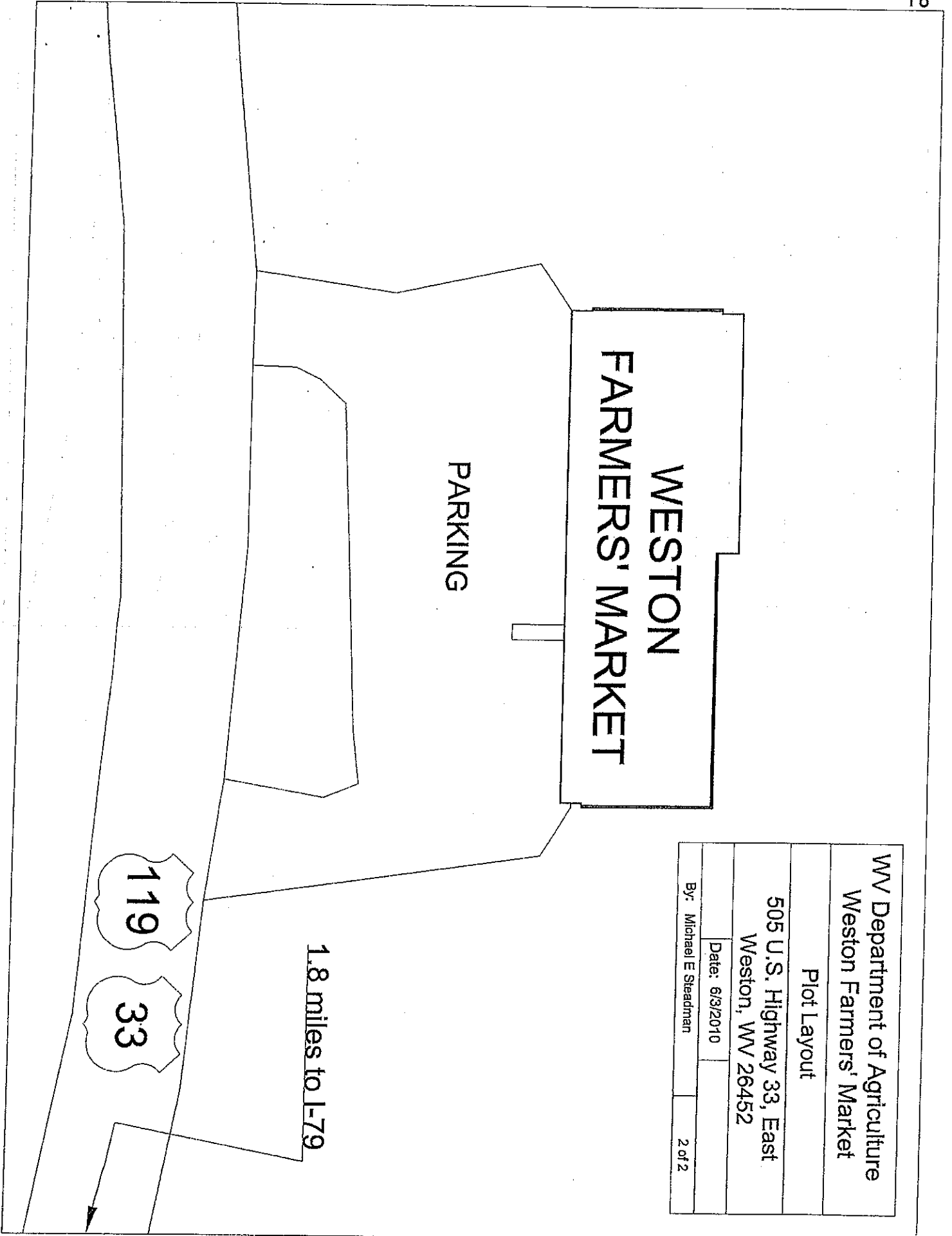
WESTON FARMERS' MARKET

PARKING

1.8 miles to I-79



| | |
|------------------------------|--------|
| WV Department of Agriculture | |
| Weston Farmers' Market | |
| Plot Layout | |
| 505 U.S. Highway 33, East | |
| Weston, WV 26452 | |
| Date: 6/3/2010 | |
| By: Michael E Steadman | 2 of 2 |



**WV Department of Agriculture
Weston Farmers' Market**

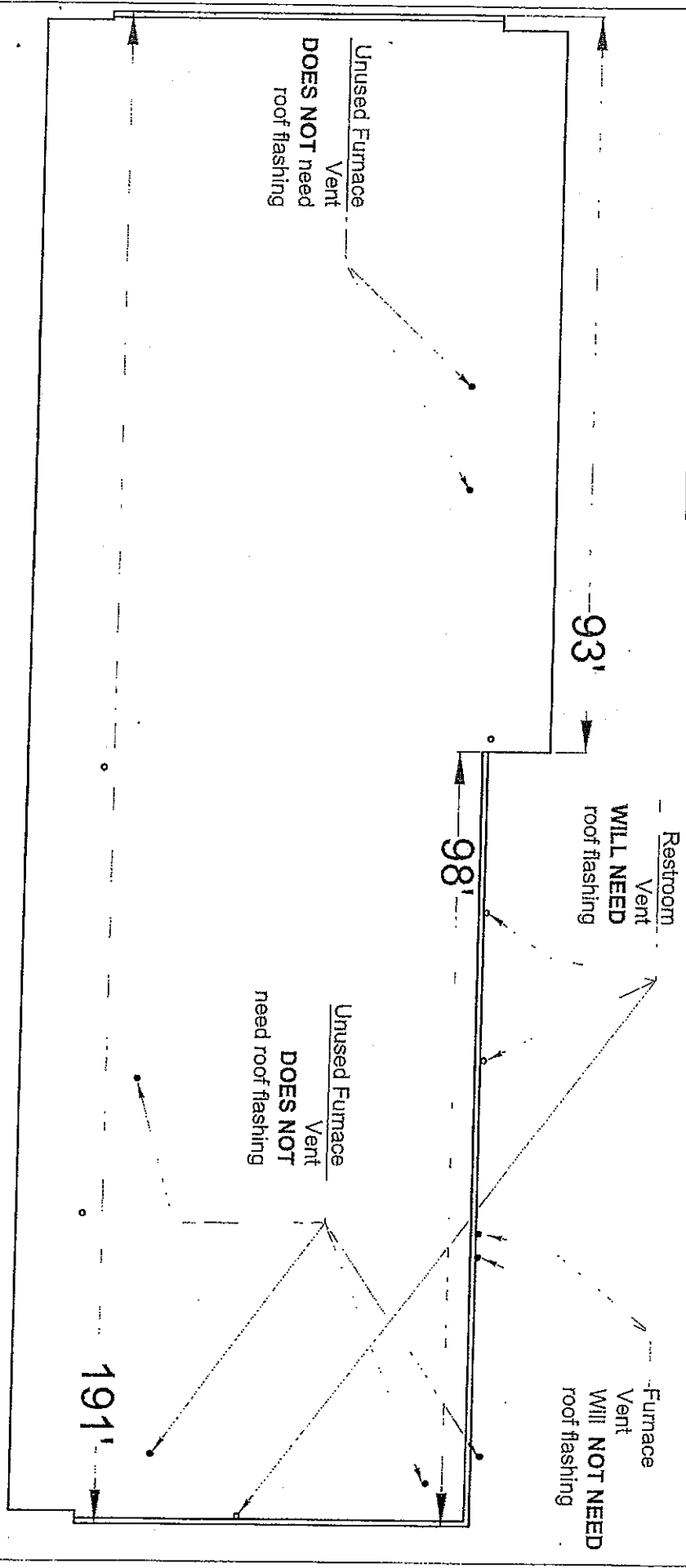
Roof Layout

505 U.S. Highway 33, East
Weston, WV 26452

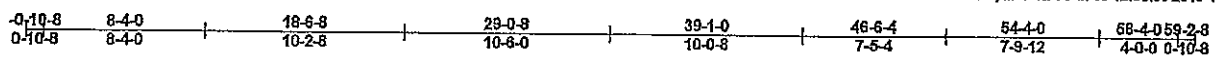
Date: 6/3/2010

By: Michael E Steedman

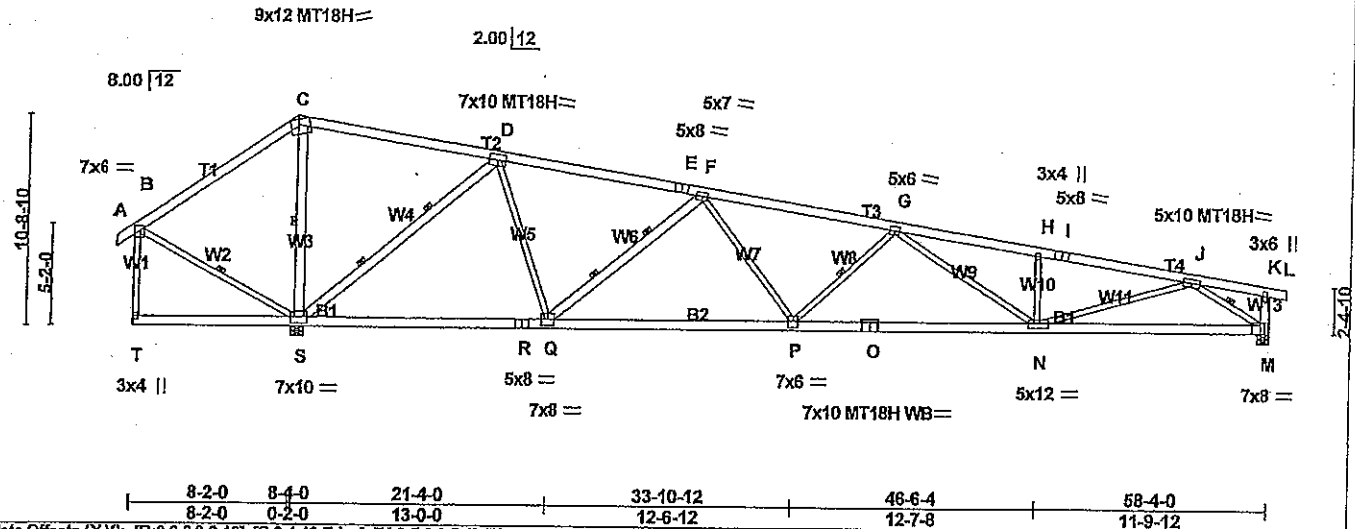
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| Job 60014282 | Truss T1A | Truss Type ROOF TRUSS | Qty 24 | Ply 1 | tcy (chtn)/klh/wvda |
| Kevin Halzlip | | | | | Job Reference (optional) 7.210 s Feb 11 2010 MITek Industries, Inc. Thu Jun 03 12:53:56 2010 Page 1 |



Scale = 1:109.1



| | | | | |
|----------------------|-----------------|----------------|----------------|-----------------|
| Plate Offsets (X,Y): | JB:0-2-8,0-2-12 | JC:0-4-13,Edge | JM:0-5-0,0-5-4 | JN:0-3-4,0-2-12 |
|----------------------|-----------------|----------------|----------------|-----------------|

| | | | | | |
|---------------|----------------------|----------|-----------------------------|--------|----------------|
| LOADING (psf) | SPACING | CSI | DEFL | PLATES | GRIP |
| TCLL 30.0 | 4-0-0 | TC 0.95 | In (loc) l/d | MT20 | 244/190 |
| TCDL 5.0 | Plates Increase 1.15 | BC 0.99 | Vert(LL) -0.69 N-P >867 240 | MT18H | 244/190 |
| BCLL 0.0 | Lumber Increase 1.15 | WB 0.99 | Vert(TL) -1.40 N-P >426 180 | | |
| BCDL 10.0 | Rep Stress Incr NO | (Matrix) | Horz(TL) 0.32 M n/a n/a | | |
| | Code IBC2006/TPI2002 | | | | Weight: 454 lb |

| | |
|--|---|
| LUMBER | BRACING |
| TOP CHORD 2 X 6 SYP SS *Except* T1: 2 X 6 SYP No.1 | TOP CHORD 2-0-0 oc purlins (2-0-14 max.), except end verticals. |
| BOT CHORD 2 X 6 SYP SS | BOT CHORD 6-0-0 oc bracing: S-T |
| WEBS 2 X 4 SYP No.3 *Except* W3,W6,W13; 2 X 6 SYP No.2, W5,W1,W11,W12: 2 X 4 SYP No.2 W4: 2 X 6 SYP No.1D | 7-0-0 oc bracing: M-S |
| | WEBS 1 Row at midpt C-S, G-P, B-S, J-M |
| | 2 Rows at 1/3 pts F-Q, D-S |
| | JOINTS 1 Brace at Jt(s): C, T, B, K |
| REACTIONS (lb/size) S=8289/0-7-6 (input 0-7-4), M=4481/0-7-4 Max Horz S=599(LC 3) Max Uplift S=781(LC 5), M=894(LC 4) Max Grav S=6289(LC 1), M=4568(LC 10) | |
| FORCES (lb) - Max. Comp./Max. Ten. - All forces 250 (lb) or less except when shown. | |
| TOP CHORD B-C=-160/1079, C-D=-106/728, D-E=-5214/803, E-F=-5237/783, F-G=-9202/1305, G-H=-10428/1505, H-I=-10278/1427, I-J=-10440/1419, J-K=-569/0, K-M=-465/131 | |
| BOT CHORD R-S=403/4090, Q-R=403/4090, P-Q=-1021/7807, O-P=-1412/10093, N-O=-1412/10093, M-N=-941/6014 | |
| WEBS C-S=-1857/460, D-Q=-495/3137, F-Q=-3736/752, G-P=-1627/503, B-S=-818/525, J-N=-416/4421, H-N=-1024/383, D-S=-5550/923, F-P=-68/2040, G-N=0/446, J-M=-6788/1237 | |

- NOTES**
- 1) Unbalanced roof live loads have been considered for this design.
 - 2) Wind: ASCE 7-05; 90mph; TCDL=3.0psf; BCDL=6.0psf; h=25ft; Cat. II; Exp B; enclosed; MWFRS (low-rise) gable end zone; cantilever left and right exposed; end vertical left and right exposed; Lumber DOL=1.60 plate grip DOL=1.60
 - 3) Dead loads shown include weight of truss. Top chord dead load of 5.0 psf (or less) is not adequate for a shingle roof. Architect to verify adequacy of top chord dead load.
 - 4) All plates are MT20 plates unless otherwise indicated.
 - 5) This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads.
 - 6) **WARNING:** Required bearing size at joint(s) S greater than input bearing size.
 - 7) Bearing at joint(s) M considers parallel to grain value using ANSITPI 1 angle to grain formula. Building designer should verify capacity of bearing surface.
 - 8) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 100 lb uplift at joint(s) except (I=lb) S=781, M=694.
 - 9) This truss is designed in accordance with the 2006 International Building Code section 2308.1 and referenced standard ANSITPI 1.
 - 10) Design assumes 4x2 (flat orientation) purlins at oc spacing indicated, fastened to truss TC w/ 2-10d nails.

LOAD CASE(S) Standard



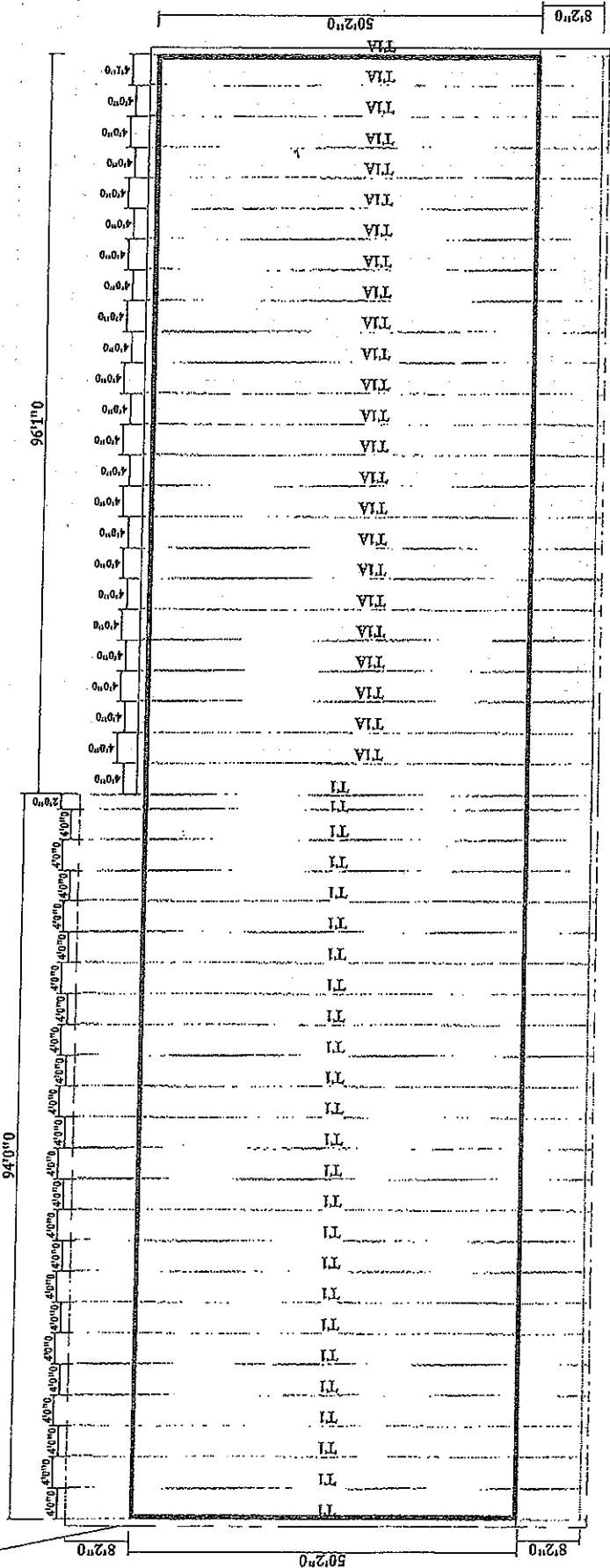
This truss is to be fabricated per ANSITPI quality requirements. Plates shall be of size and type shown and centered at joints unless otherwise noted. This design is based upon parameters shown, and is for an individual building component to be installed and loaded vertically. Applicability of design parameters and proper incorporation of component is responsibility of the Building Designer. Building Designer shall verify all design information on this sheet for conformance with conditions and requirements of the specific building and governing codes and ordinances. Building Designer accepts responsibility for the correctness or accuracy of the design information as it may relate to a specific building. Certification is valid only when truss is fabricated by a TFP company. Bracing shown is for lateral support of truss members only and does not replace erection and permanent bracing. Refer to Building Component Safety Information (BCSI) for general guidance regarding storage, delivery, erection and bracing available from SBCEA and Truss Plate Institute.



10042283

DRAWING NOT TO SCALE
ALL DIMENSIONS ARE IN
FEET - INCHES - SIXTEENTHS

START LAYOUT HERE



DARIN @ PROBUILD CHAS
WYDA WESTON PROJECT
3/12 PITCH FRONT*2/12 PITCH BACK-4' OC
LAYOUT LEFT TO RIGHT AS SHOWN

PRO BUILD / DARRIN
WYDA / WESTON PROJECT
 QUALITY PRODUCTS FOR QUALITY BUILDERS
 WESTON, VA
 10042283

UPP MID-ATLANTIC, LLC
 1. SUPERVISOR OF CONSTRUCTION
 2. SEE INSTRUCTIONS FOR REBAR PLACEMENT
 3. SEE INSTRUCTIONS FOR REBAR PLACEMENT
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 93. SEE INSTRUCTIONS FOR REBAR PLACEMENT
 94. SEE INSTRUCTIONS FOR REBAR PLACEMENT
 95. SEE INSTRUCTIONS FOR REBAR PLACEMENT
 96. SEE INSTRUCTIONS FOR REBAR PLACEMENT
 97. SEE INSTRUCTIONS FOR REBAR PLACEMENT
 98. SEE INSTRUCTIONS FOR REBAR PLACEMENT
 99. SEE INSTRUCTIONS FOR REBAR PLACEMENT
 100. SEE INSTRUCTIONS FOR REBAR PLACEMENT



State of West Virginia
DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT
West Virginia Code §21-1D-5

STATE OF West Virginia

COUNTY OF Wayne, TO-WIT:

I, B. L. Blower, after being first duly sworn, depose and state as follows:

- 1. I am an employee of A.J. Smith, Inc. dba Capital Builders; and,
(Company Name)
- 2. I do hereby attest that A.J. Smith, Inc. dba Capital Builders
(Company Name)

maintains a valid written drug free workplace policy and that such policy is in compliance with **West Virginia Code** §21-1D-5.

The above statements are sworn to under the penalty of perjury.

A.J. Smith, Inc. dba Capital Builders
(Company Name)

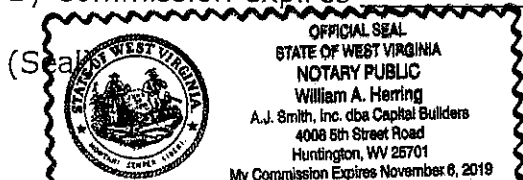
By: B. J. Buyess

Title: President

Date: 07/27/2010

Taken, subscribed and sworn to before me this 27th day of July, 2010.

By Commission expires November 6, 2019



William A. Herring
(Notary Public)

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (*West Virginia Code §61-5-3*), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

Vendor's Name: A.J. Smith, Inc. dba Capital Builders

Authorized Signature: B. J. Burgess Date: 07/27/2010
B. J. Burgess

State of West Virginia

County of Wayne, to-wit:

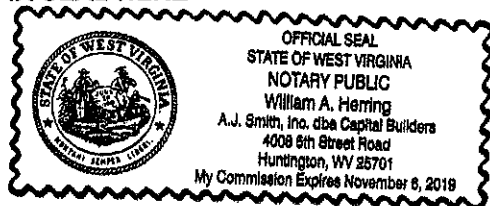
Taken, subscribed, and sworn to before me this 27th day of July, 2010.

My Commission expires November 6, 2019.

AFFIX SEAL HERE

NOTARY PUBLIC

Will A. Herring





State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

| |
|------------|
| RFQ NUMBER |
| AGR1024 |

| |
|------|
| PAGE |
| 1 |

| |
|--|
| ADDRESS CORRESPONDENCE TO ATTENTION OF |
| KRISTA FERRELL 304-558-2596 |

A.J. Smith, Inc. dba
 *C09123150 304-697-5002
 CAPITAL BUILDERS INC
 4008 FIFTH STREET ROAD
 HUNTINGTON WV 25701

DEPARTMENT OF AGRICULTURE
 WESTON FARMERS MARKET
 ROUTE 33
 WESTON, WV
 26452

VENDOR

SHIP TO

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|--------------|---------------|----------|--------|---------------|
| 07/14/2010 | | | | |

BID OPENING DATE: 07/27/2010 BID OPENING TIME 01:30PM

| LINE | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|--------|-------------|------------|--------|
| 0001 | 1 | LS | | 910-66 | | |
| ADDENDUM NO. 1 THIS ADDENDUM IS ISSUED TO: 1.) PROVIDE A COPY OF THE PRE-BID ATTENDEE LIST AND 2.) ADD TRUSS DRAWINGS AND ADDITIONAL INFORMATION PER THE ATTACHED BID OPENING DATE REMAINS: 07/27/2010 BID OPENING TIME REMAINS: 1:30 PM ***** END ADDENDUM NO. 1 ***** NEW ROOF AND TRUSSES FOR WESTON MARKET ***** THIS IS THE END OF RFQ AGR1024 ***** TOTAL: | | | | | | |

RECEIVED
 JUL 16 2010

BY:

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | |
|-----------------------------------|---------------------------|-----------------------------------|
| SIGNATURE <i>b. j. burgett</i> | TELEPHONE 304-697-5002 | DATE 07/27/2010 |
| TITLE President | FEIN 55-0735961 | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Date: 7-8-10

SIGN IN SHEET

PLEASE PRINT

Request for Proposal No. AGR1024

* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

TELEPHONE & FAX NUMBERS

FIRM & REPRESENTATIVE NAME

MAILING ADDRESS

| FIRM & REPRESENTATIVE NAME | MAILING ADDRESS | TELEPHONE & FAX NUMBERS |
|---|---|--|
| Company: <u>DeBellis Construction, Inc</u> Rep: <u>229 Belingwood Ave</u> Email Address: <u>debellis@Dadl.com</u> | <u>229 Belingwood Ave</u> <u>Parsons, WV</u> <u>26554</u> | PHONE <u>304 203-5655</u> TOLL FREE <u>debellis@Dadl.com</u> FAX <u>304 366-0239</u> |
| Company: <u>Dillon Construction</u> Rep: <u>Curtiss Dillon</u> Email Address: <u>Curtiss.Dillon@Yahoo.com</u> | <u>452 Lockwood Rd</u> <u>Rock Wv 24747</u> | PHONE <u>304 887-3029</u> TOLL FREE FAX <u>304 425-3825</u> |
| Company: <u>CSBC</u> Rep: <u>MARK SWANERASS</u> Email Address: <u>CSBC1@HOTMAIL.COM</u> | <u>184 RUTENSE RD</u> <u>CHAS. WV</u> <u>25311</u> | PHONE <u>304 342-6797</u> TOLL FREE FAX <u>304 899-0894</u> |
| Company: <u>Huffman Corp</u> Rep: <u>Jamie Thibards</u> Email Address: | <u>415 A Bene Gsum Dr</u> <u>B-post WV</u> | PHONE <u>842 8500</u> TOLL FREE FAX <u>842-8526</u> |
| Company: <u>Pearl Gate Construction, Inc.</u> Rep: <u>Craig Brown</u> Email Address: <u>cbrown10@yahoo.com</u> | <u>7 Anchors Way</u> <u>Winfield, WV</u> <u>25213</u> | PHONE <u>304 539-8999</u> TOLL FREE FAX <u>304 755-4885</u> |

SIGN IN SHEET

Date: 7-8-10

Request for Proposal No. _____

PLEASE PRINT

* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

| FIRM & REPRESENTATIVE NAME | MAILING ADDRESS | TELEPHONE & FAX NUMBERS |
|--|--------------------------------|---------------------------|
| Company: <u>LEE REGER BUILDERS INC.</u> | <u>PO Box 1872</u> | PHONE <u>304-592-2083</u> |
| Rep: <u>John Kissella</u> | <u>SUMMERSVILLE WV 26431</u> | TOLL FREE |
| Email Address: <u>JKISSELLA@RBOULDS.COM</u> | | FAX <u>304-592-3920</u> |
| Company: <u>TRI-STATE ROOFING & SHEET METAL</u> | <u>P.O. BOX 892</u> | PHONE <u>304-328-5244</u> |
| Rep: <u>KEN HANSON</u> | <u>MERCANTOWN, WV 25070</u> | TOLL FREE |
| Email Address: <u>KHANSON@TRI-STATESERVICE.COM</u> | | FAX <u>304-328-5248</u> |
| Company: <u>DAN HILL CONSTRUCTION</u> | <u>PO Box 685</u> | PHONE <u>304-632-1600</u> |
| Rep: <u>WITT JENNINGS</u> | <u>GAVLEY BRIDGE, WV 25085</u> | TOLL FREE |
| Email Address: <u>WITE III@earthlink.net</u> | | FAX <u>304-632-1501</u> |
| Company: <u>CAPITAL BUILDERS</u> | <u>4008 5th Street Rd</u> | PHONE <u>304-697-5002</u> |
| Rep: <u>ANDY HERRING</u> | <u>Huntington, WV 25701</u> | TOLL FREE |
| Email Address: <u>aherring.gocapitalbuild@suddenlink.net</u> | | FAX <u>304-697-5004</u> |
| Company: _____ | _____ | PHONE _____ |
| Rep: _____ | _____ | TOLL FREE _____ |
| Email Address: _____ | _____ | FAX _____ |



State of West Virginia
DEPARTMENT OF AGRICULTURE
Gus R. Douglass, Commissioner

Janet L. Fisher
Deputy Commissioner

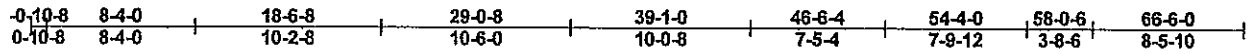
Bob Tabb
Deputy Commissioner

Steve Miller
Assistant Commissioner

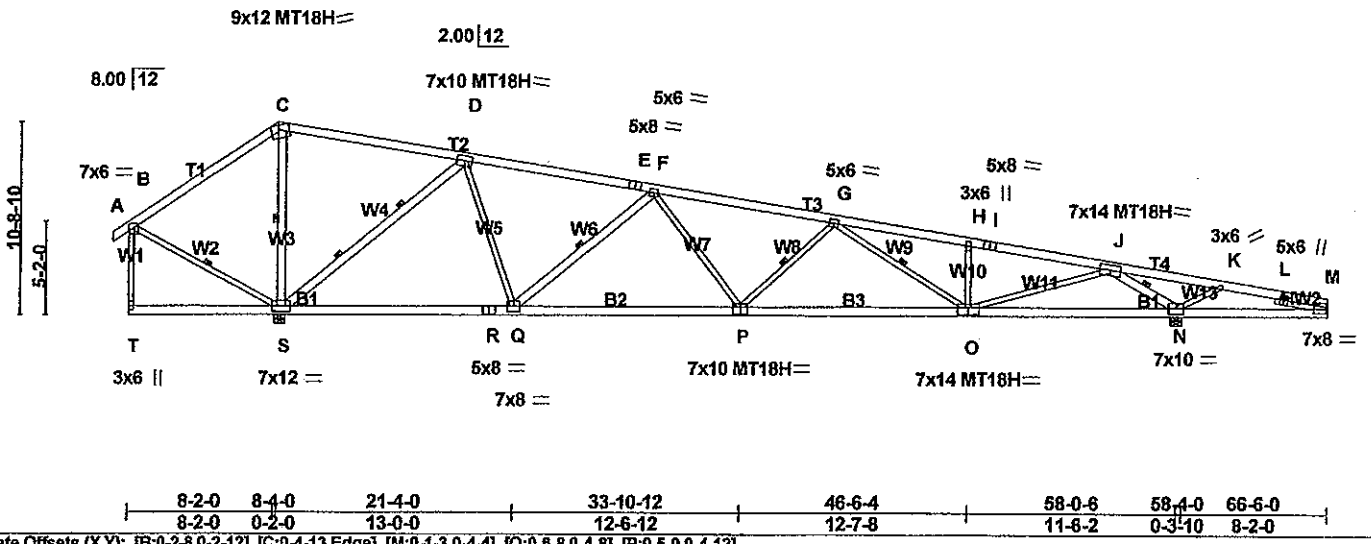
AGR1024 – NEW ROOF AND TRUSSES FOR WESTON MARKET

1. The gauge of the metal used for gutter and down spout must be .032 or greater.
2. All exposed wood fascia and metal drip from the existing roof must be covered with matching metal siding and/or trim.
3. The underside of all exposed truss members shall be covered with matching soffit and trim.
4. Truss drawing T1 was missing from the original bid documents. Attached are the truss layout and profile drawings T1 and T1A that are stamped sealed by a professional engineer and may be used for the required bid submittal.

| | | | | | |
|------------------------|--------------------|---------------------------------|------------------|-----------------|--|
| Job 60014282 | Truss T1 | Truss Type ROOF TRUSS | Qty 25 | Ply 1 | tcy (chton)/klh/wvda Job Reference (optional) |
| Kevin Habzip | | | | | 7.210 s Feb 11 2010 MiTek Industries, Inc. Thu Jun 03 12:53:55 2010 Page 1 |



Scale = 1:123.9



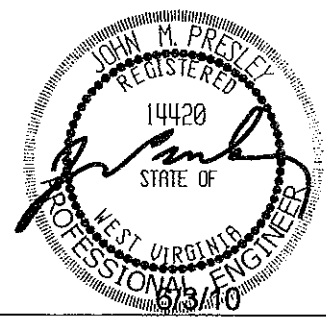
| |
|--|
| Plate Offsets (X,Y): [B:0-2-8,0-2-12], [C:0-4-13,Edge], [M:0-1-3,0-4-4], [O:0-6-8,0-4-8], [P:0-5-0,0-4-12] |
|--|

| | | | | |
|---|--|--|--|--|
| LOADING (psf) TCLL 30.0 TCCL 5.0 BCLL 0.0 BCDL 10.0 | SPACING 4-0-0 Plates Increase 1.15 Lumber Increase 1.15 Rep Stress Incr NO Code IBC2006/TPI2002 | CSI TC 0.98 BC 0.89 WB 0.96 (Matrix) | DEFL In (loc) /d/defl L/d TC 0.63 O-P >940 240 Vert(TL) -1.29 O-P >461 180 Horz(TL) 0.28 N n/a n/a | PLATES GRIP MT20 244/190 MT18H 244/190 Weight: 499 lb |
|---|--|--|--|--|

| | |
|--|--|
| LUMBER TOP CHORD 2 X 6 SYP No.1 *Except* T2,T3: 2 X 6 SYP SS BOT CHORD 2 X 6 SYP SS *Except* B1: 2 X 6 SYP No.1D WEBS 2 X 4 SYP No.3 *Except* W3,W6,W12: 2 X 6 SYP No.2, W5,W1: 2 X 4 SYP No.2, W11: 2 X 4 SYP No.1 W4: 2 X 6 SYP No.1D SLIDER Right 2 X 4 SYP No.3 2-11-11 | BRACING TOP CHORD 2-0-0 oc purlins (2-0-11 max.), except end verticals. 6-0-0 oc bracing: S-T, M-N 8-2-0 oc bracing: N-S WEBS 1 Row at midpt C-S, F-Q, G-P, B-S, G-O, J-N 2 Rows at 1/3 pts D-S JOINTS 1 Brace at Jt(s): C, T, B, M |
| REACTIONS (lb/size) S=6134/0-7-4, N=5953/0-7-4 Max Horz S=604(LC 3) Max Uplift S=776(LC 5), N=1163(LC 4) Max Grav S=6134(LC 1), N=8081(LC 10) | FORCES (lb) - Max. Comp./Max. Ten. - All forces 250 (lb) or less except when shown. TOP CHORD B-C=160/1079, C-D=1067/728, D-E=4997/738, E-F=5021/717, F-G=8624/1126, G-H=9085/1080, H-I=8941/1004, I-J=9103/996, J-K=1059/3085, K-L=547/1597, L-M=567/1549 BOT CHORD R-S=201/3932, Q-R=201/3932, P-Q=746/7400, O-P=1017/9291, N-O=127/3731, M-N=1469/587 WEBS C-S=1857/460, K-N=1731/668, D-Q=139/2958, F-Q=3479/672, G-P=1301/398, H-O=990/377, J-O=698/5432, B-S=618/525, D-S=5343/861, F-P=0/1759, G-O=492/266, J-N=8183/1573 |

- NOTES**
- Unbalanced roof live loads have been considered for this design.
 - Wind: ASCE 7-05; 90mph; TCCL=3.0psf; BCCL=6.0psf; h=25ft; Cat. II; Exp B; enclosed; MWFRS (low-rise) gable end zone; cantilever left and right exposed; end vertical left and right exposed; Lumber DOL=1.60 plate grip DOL=1.60
 - WARNING:** This long span truss requires extreme care and experience for proper and safe handling and erection. For general handling and erection guidance, see Guide to Good Practice for Handling, Installing & Bracing of Metal Plate Connected Wood Trusses ("BCSI"), jointly produced by WTCA and TPI. For project specific guidance, consult with project engineer/architect/general contractor. MiTek assumes no responsibility for truss manufacture, handling, erection, or bracing.
 - Dead loads shown include weight of truss. Top chord dead load of 5.0 psf (or less) is not adequate for a shingle roof. Architect to verify adequacy of top chord dead load.
 - All plates are MT20 plates unless otherwise indicated.
 - This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads.
 - Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 100 lb uplift at joint(s) except (j=lb) S=776, N=1153.
 - This truss is designed in accordance with the 2006 International Building Code section 2306.1 and referenced standard ANSI/TPI 1.
 - Design assumes 4x2 (flat orientation) purlins at oc spacing indicated, fastened to truss TC w/ 2-10d nails.

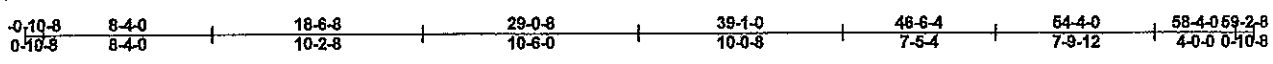
LOAD CASE(S) Standard



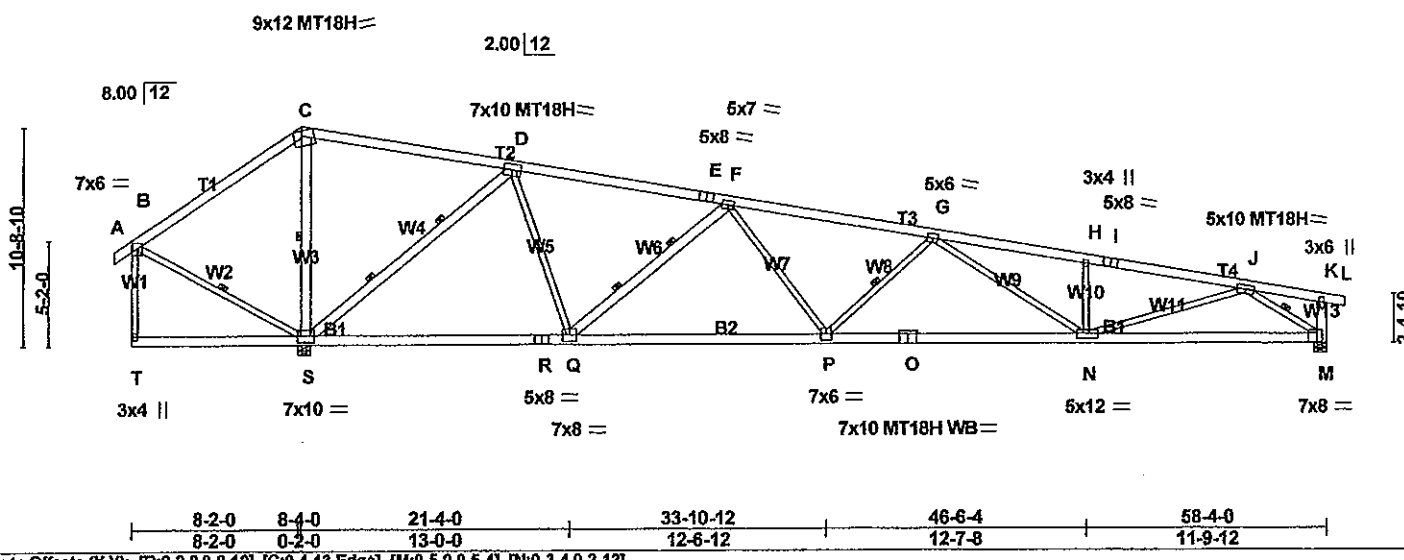
This truss is to be fabricated per ANSI/TPI quality requirements. Plates shall be of size and type shown and centered at joints unless otherwise noted. This design is based upon parameters shown, and is for an individual building component to be installed and loaded vertically. Applicability of design parameters and proper incorporation of component is responsibility of the Building Designer. Building Designer shall verify all design information on this sheet for conformance with conditions and requirements of the specific building and governing codes and ordinances. Building Designer accepts responsibility for the correctness or accuracy of the design information as it may relate to a specific building. Certification is valid only when truss is fabricated by a UFF company. Bracing shown is for latent support of truss members only and does not replace erection and permanent bracing. Refer to Building Component Safety Information (BCSI) for general guidance regarding storage, delivery, erection and bracing available from SBCA and Truss Plate Institute.



| | | | | | |
|------------------------|---------------------|---------------------------------|------------------|-----------------|--|
| Job 60014282 | Truss T1A | Truss Type ROOF TRUSS | Qty 24 | Ply 1 | tcy (chtn)/klh/wvda Job Reference (optional) |
| Kevin Hazlip | | | | | 7.210 s Feb 11 2010 MiTek Industries, Inc. Thu Jun 03 12:53:56 2010 Page 1 |



Scale = 1:109.1



| |
|---|
| Plate Offsets (X,Y): [B:0-2-8,0-2-12], [C:0-4-13,Edge], [M:0-5-0,0-5-4], [N:0-3-4,0-2-12] |
|---|

| | | | | |
|---|---|--|--|--|
| LOADING (psf) TCLL 30.0 TCDL 5.0 BCLL 0.0 BCDL 10.0 | SPACING 4-0-0 Plates Increase 1.15 Lumber Increase 1.15 Rep Stress Incr NO Code IBC2006/TP12002 | CSI TC 0.95 BC 0.99 WB 0.99 (Matrix) | DEFL in (loc) l/def L/d TC (LL) -0.69 N-P >857 240 Vert(TL) -1.40 N-P >428 180 Horz(TL) 0.32 M n/a n/a | PLATES GRIP MT20 244/190 MT18H 244/190 Weight: 454 lb |
|---|---|--|--|--|

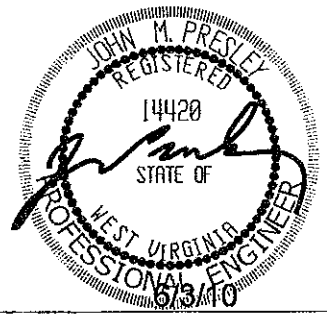
| | |
|---|---|
| LUMBER TOP CHORD 2 X 6 SYP SS *Except* T1: 2 X 6 SYP No.1 BOT CHORD 2 X 6 SYP SS WEBS 2 X 4 SYP No.3 *Except* W3,W6,W13: 2 X 6 SYP No.2, W5,W11,W12: 2 X 4 SYP No.2 W4: 2 X 6 SYP No.1D | BRACING TOP CHORD 2-0-0 oc purlins (2-0-14 max.), except end verticals. 6-0-0 oc bracing: S-T 7-0-0 oc bracing: M-S WEBS 1 Row at midpt C-S, G-P, B-S, J-M 2 Rows at 1/3 pts F-Q, D-S JOINTS 1 Brace at Jt(s): C, T, B, K |
|---|---|

REACTIONS (lb/size) S=6269/0-7-6 (input: 0-7-4), M=4461/0-7-4
 Max Horz S=599(LC 3)
 Max Uplift S=781(LC 5), M=694(LC 4)
 Max Grav S=6269(LC 1), M=4569(LC 10)

FORCES (lb) - Max. Comp./Max. Ten. - All forces 250 (lb) or less except when shown.
 TOP CHORD B-C=-160/1079, C-D=-106/728, D-E=-5214/803, E-F=-5237/783, F-G=-9202/1305, G-H=-10428/1505,
 H-I=-10278/1427, I-J=-10440/1419, J-K=-569/0, K-M=-485/131
 BOT CHORD R-S=-403/4090, Q-R=-403/4090, P-Q=-1021/7807, O-P=-1412/10093, N-O=-1412/10093,
 M-N=941/8014
 WEBS C-S=-1857/460, D-Q=-1953/137, F-Q=-3736/752, G-P=-1627/503, B-S=-818/625, J-N=-415/4421,
 H-N=-1024/383, D-S=-5550/923, F-P=-68/2040, G-N=0/446, J-M=-6768/1237

- NOTES
- Unbalanced roof live loads have been considered for this design.
 - Wind: ASCE 7-05; 90mph; TCDL=3.0psf; BCDL=6.0psf; h=25ft; Cat. II; Exp B; enclosed; MWFRS (low-rise) gable end zone; cantilever left and right exposed; end vertical left and right exposed; Lumber DOL=1.60 plate grip DOL=1.60
 - Dead loads shown include weight of truss. Top chord dead load of 5.0 psf (or less) is not adequate for a shingle roof. Architect to verify adequacy of top chord dead load.
 - All plates are MT20 plates unless otherwise indicated.
 - This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads.
 - WARNING: Required bearing size at joint(s) S greater than input bearing size.
 - Bearing at joint(s) M considers parallel to grain value using ANSIT/PI 1 angle to grain formula. Building designer should verify capacity of bearing surface.
 - Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 100 lb uplift at joint(s) except (jt=lb) S=781, M=694.
 - This truss is designed in accordance with the 2006 International Building Code section 2308.1 and referenced standard ANSIT/PI 1.
 - Design assumes 4x2 (flat orientation) purlins at oc spacing indicated, fastened to truss TC w/ 2-10d nails.

LOAD CASE(S) Standard

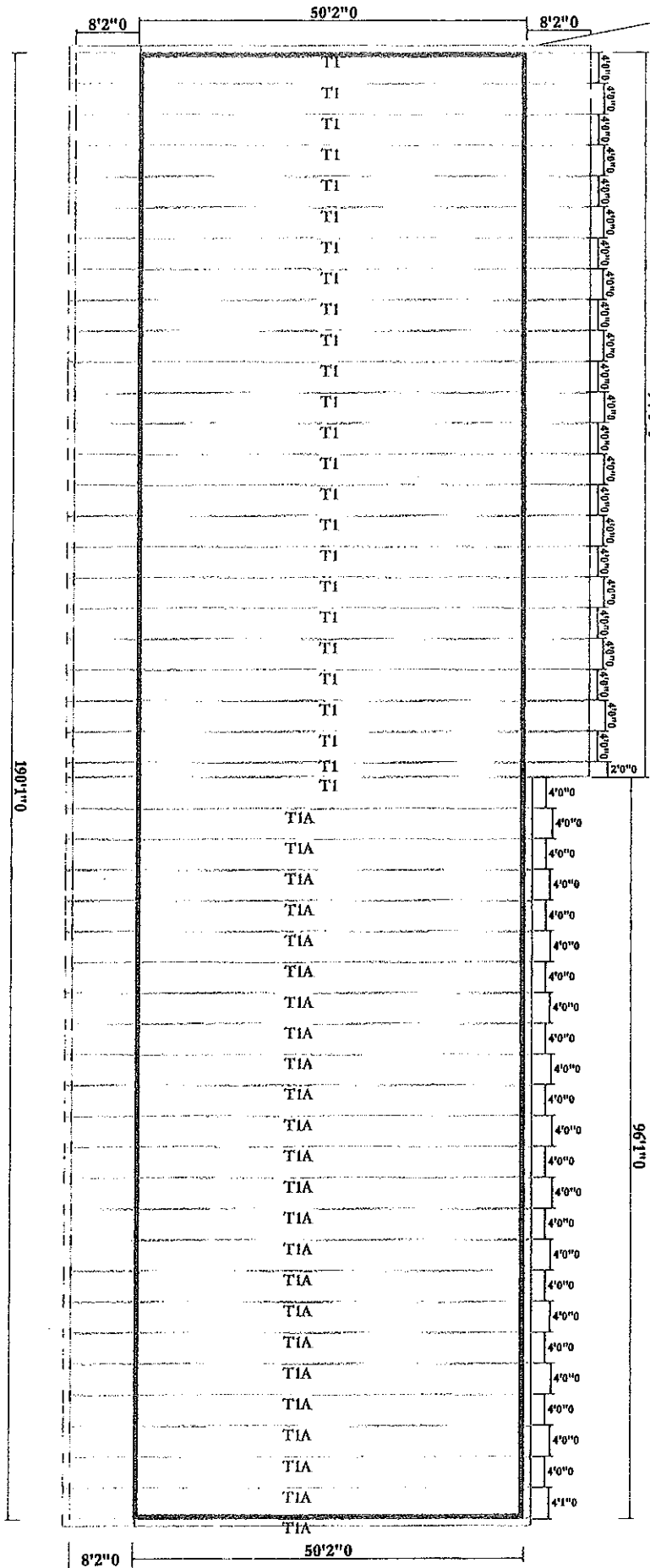


This truss is to be fabricated per ANSIT/PI quality requirements. Plates shall be of size and type shown and centered at joints unless otherwise noted. This design is based upon parameters shown, and is for an individual building component to be installed and loaded vertically. Applicability of design parameters and proper incorporation of component is responsibility of the Building Designer. Building Designer shall verify all design information on this sheet for conformance with conditions and requirements of the specific building and governing codes and ordinances. Building Designer accepts responsibility for the correctness or accuracy of the design information as it may relate to a specific building. Certification is valid only when truss is fabricated by a UFP company. Bracing shown is for lateral support of truss members only and does not replace erection and permanent bracing. Refer to Building Component Safety Information (BCSI) for general guidance regarding storage, delivery, erection and bracing available from SBCA and Truss Plate Institute.



10042283

START LAYOUT HERE




DARRIN @ PROBUILD CHAS
 WVDA WESTON PROJECT
 8/12 PITCH FRONT 2/12 PITCH BACK - 4" OC
 LAYOUT LEFT TO RIGHT AS SHOWN

DRAWING NOT TO SCALE
 ALL DIMENSIONS ARE IN
 FEET - INCHES - SIXTEENTHS

| | |
|--|-----------------------|
| CUSTOMER NAME PRO BUILD / DARRIN | |
| PROJECT WVDA / WESTON PROJECT | |
| DATE 4/12/19 | SCALE 1/8" = 1'-0" |
| QUALITY PRODUCTS FOR QUALITY BUILDERS | |
| CONTRACT NO. | REVISIONS |
| | |
| | |

NOTES: THIS DRAWING IS THE PROPERTY OF UFP MID-ATLANTIC, LLC. IT IS TO BE USED ONLY FOR THE PROJECT AND LOCATION SPECIFICALLY IDENTIFIED HEREIN. ANY REUSE OR MODIFICATION OF THIS DRAWING WITHOUT THE WRITTEN CONSENT OF UFP MID-ATLANTIC, LLC IS STRICTLY PROHIBITED. UFP MID-ATLANTIC, LLC ASSUMES NO LIABILITY FOR ANY DAMAGE OR INJURY TO PERSONS OR PROPERTY ARISING FROM THE USE OF THIS DRAWING. UFP MID-ATLANTIC, LLC IS NOT RESPONSIBLE FOR ANY DAMAGE OR INJURY TO PERSONS OR PROPERTY ARISING FROM THE USE OF THIS DRAWING.



UFP MID-ATLANTIC, LLC
 A UNIVERSAL FOREST PRODUCTS COMPANY
 BURLINGTON, NC PHONE (800) 676-6554
 CHESAPEAKE, VA PHONE (800) 676-1100
 CONWAY, SC PHONE (800) 387-6032
 JEFFERSON, GA PHONE (800) 387-4233
 LEGGERT, NC PHONE (604) 822-4400
 PLAINFIELD, VA PHONE (800) 387-4511

1. TEMPORARY BRACING TO BE INSTALLED WITH STANDARD JOIST
2. SEE ENGINEERED DRAWING FOR PERMANENT BRACING MEMBERS RESOLUTIONS
3. FRAMER TO VERIFY ALL DIMENSIONS, DROPS, & RISE LOCATIONS PRIOR TO TRUSS PLACEMENT.
4. BRIDGEMAN RESPONSIBLE FOR ADJUSTMENT OF TRUSS BRACING TO MATCH PLACING DROPS, UNLESS NOTED OTHERWISE

This layout is not an engineered drawing. This drawing was created for informational purposes only. It is the responsibility of the builder to provide adequate support for all the elements shown in this drawing.



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
 AGR1024

PAGE
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF
 KRISTA FERRELL
 304-558-2596

A.J. Smith, Inc. dba
 *C09123150 304-697-5002
 CAPITAL BUILDERS INC
 4008 FIFTH STREET ROAD
 HUNTINGTON WV 25701

DEPARTMENT OF AGRICULTURE
 WESTON FARMERS MARKET
 ROUTE 33
 WESTON, WV
 26452

| DATE PRINTED | TERMS OF SALE | SHIP VIA | FOB | FREIGHT TERMS |
|--------------|---------------|----------|-----|---------------|
| 07/20/2010 | | | | |

BID OPENING DATE: 07/27/2010 BID OPENING TIME 01:30PM

| LINE | QUANTITY | UOF | GAT NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|---|----------|-----|---------|-------------|------------|--------|
| ***** ADDENDUM NO. 2 ***** | | | | | | |
| THIS ADDENDUM IS ISSUED TO ADD THE MAINTENANCE BOND REQUIREMENT, LISTED BELOW, WHICH WAS INADVERTANTLY OMITTED FROM THE ORIGINAL REQUEST FOR QUOTATION. | | | | | | |
| (XX) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. | | | | | | |
| ***** END ADDENDUM NO. 2 ***** | | | | | | |
| 0001 | 1 | LS | | 910-66 | | |
| NEW ROOF AND TRUSSES FOR WESTON MARKET | | | | | | |
| ***** THIS IS THE END OF RFQ AGR1024 ***** TOTAL: | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | |
|-----------------------------------|---------------------------|-----------------------------------|
| SIGNATURE <i>S. J. Burgess</i> | TELEPHONE 304-697-5002 | DATE 07/27/2010 |
| TITLE President | FEIN 55-0735961 | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, A. J. Smith, Inc. dba Capital Builders, Inc.
of Huntington, WV, as Principal, and United States Surety Company
of Timonium, MD, a corporation organized and existing under the laws of the State of
MD with its principal office in the City of Timonium, as Surety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the penal sum of Five Percent of Amount Bid (\$ 5%) for the payment of which,
well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the
Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for
RFQ #AGR1024 Labor and Materials for a New Roof and Trusses at the Weston Market Located in Weston, WV -
According to Plans & Specifications

NOW THEREFORE,

- (a) If said bid shall be rejected, or
- (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached
hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the
agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full
force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event,
exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no
way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby
waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations
have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this
27th day of July, 2010

Principal Corporate Seal

A. J. Smith, Inc. dba Capital Builders, Inc.
(Name of Principal)

By B. J. Burgess
(Must be President or
Vice President)

B.J. Burgess President
(Title)

Surety Corporate Seal

United States Surety Company
(Name of Surety)

By: Patricia A. Moyer
Patricia A. Moyer, WV Resident Agent Attorney-in-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed,
and a power of attorney must be attached.

POWER OF ATTORNEY

AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, United States Surety Company, a Maryland corporation, and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint: Gregory T. Gordon, Larry D. Kerr, Allan L. McVey, Patricia A. Moye, Kimberly J. Wilkinson

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 25th day of July, 2008.

AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY
Corporate Seals.

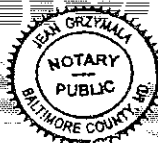



By: 
Peter W. Carman, Vice President

State of Maryland
County of Baltimore SS

On this 4th day of December, 2008, before me, Jean Grzymala, a notary public, personally appeared Peter W. Carman, Vice President of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Maryland that the foregoing paragraph is true and correct. WITNESS my hand and official seal.



Signature: 
My commission expires the 15th day of December, 2012

I, Carol T. Nevin, Assistant Secretary of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Baltimore, Maryland this 27th day of July, 2010.

Corporate Seals


Carol T. Nevin, Assistant Secretary



CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

DUPLICATE

Number: WV032728

Classification:

GENERAL BUILDING

A J SMITH INC
DBA CAPITAL BUILDERS
4008 5TH STREET RD
HUNTINGTON, WV 25701-9545

Date Issued

Expiration Date

JULY 09, 2010

JULY 09, 2011

Brenda K. Blawie

Authorized Company Signature

Michael A. Carl

Chair, West Virginia Contractor
Licensing Board

**WEST VIRGINIA
CONTRACTOR
LICENSING
BOARD**

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.



WORKERS COMPENSATION AND EMPLOYERS LIABILITY POLICY

INFORMATION PAGE WC 00 00 01 (A)

RENEWAL OF POLICY NUMBER: WC10039658-06
POLICY NUMBER: WC10039658-07

INSURER: BRICKSTREET MUTUAL INSURANCE COMPANY

1. INSURED:
AJ SMITH INC
CAPITAL BUILDERS
4008 5TH STREET RD
HUNTINGTON WV 25701-9545

PRODUCER:
PUTNAM AGENCY
101 FIFTH AVE.
SECOND FLOOR
(304)522-6555
HUNTINGTON WV 25701

DIRECT BILL

Insured is a(n) CORPORATION

Other work places and identification numbers are shown in the schedule(s) attached.

2. The policy period is from 04/05/2010 to 04/05/2011 12:01 A.M. at the insured's mailing address.

3. A. WORKERS COMPENSATION INSURANCE: Part One of the policy applies to the Workers Compensation Law of the state(s) listed here:

WEST VIRGINIA

B. EMPLOYERS LIABILITY INSURANCE: Part Two of the policy applies to work in each state listed in item 3.A. The limits of our liability under Part Two are:

Table with 3 columns: Injury Type, Amount, and Limit/Employee. Rows include Bodily Injury by Accident, Bodily Injury by Disease, and Bodily Injury by Disease.

C. OTHER STATES INSURANCE: Part Three of the policy applies to the states, if any, listed here:

See West Virginia Limited Other States Insurance WC 99 03 05.

D. This policy includes these endorsements and schedules:

SEE LIST OF ENDORSEMENTS - EXTENSION OF INFORMATION PAGE

4. The premium for this policy will be determined by our Manuals of Rules, Classifications, Rates and Rating Plans. All required information is subject to verification and change by audit to be made in accordance with Part Five of the Policy.

DATE OF ISSUE: 03/09/2010
ISSUING OFFICE: Charleston, WV
PRODUCER: PUTNAM AGENCY

2009

**WEST VIRGINIA
STATE TAX DEPARTMENT**

2011

**BUSINESS REGISTRATION
CERTIFICATE**

ISSUED TO:
**A J SMITH INC
DBA CAPITAL BUILDERS
4008 5TH STREET RD
HUNTINGTON, WV 25701-9545**

BUSINESS REGISTRATION ACCOUNT NUMBER: 1043-2500

This certificate is issued for the registration period beginning: **July 1, 2009**

This certificate is valid until: **June 30, 2011**

*This business registration certificate is issued by
the West Virginia State Tax Commissioner
in accordance with Chapter 11, Article 12 of the West Virginia Code.*

*The person or organization identified on this certificate is registered
to conduct business in the State of West Virginia at the location above.*

This certificate is not transferrable and must be displayed at the location for which issued.

**ENGAGING IN BUSINESS WITHOUT CONSPICUOUSLY POSTING A WEST VIRGINIA BUSINESS
REGISTRATION CERTIFICATE IN THE PLACE OF BUSINESS IS A CRIME AND MAY SUBJECT YOU
TO FINES PER W. VA. CODE § 11-9.**

**TRAVELING/STREET VENDORS: Must carry a copy of this certificate in every vehicle operated by them.
CONTRACTORS, DRILLING OPERATORS, TIMBER/LOGGING OPERATIONS: Must have a copy of
this certificate displayed at every job site within West Virginia.**



State of West Virginia

BUREAU OF EMPLOYMENT PROGRAMS

CHARLESTON, WEST VIRGINIA APRIL 13, 2004

THIS IS TO CERTIFY THAT

A.J. SMITH, INC., DBA
CAPITAL BUILDERS, INC.

OF

HUNTINGTON, WV

HAS BEEN REGISTERED WITH THE WEST VIRGINIA BUREAU OF
EMPLOYMENT PROGRAMS AS AN EMPLOYER UNDER THE
PROVISIONS OF THE WEST VIRGINIA UNEMPLOYMENT
COMPENSATION LAW AND HAS BEEN ASSIGNED THE ACCOUNT
NUMBER 00040620-1

A handwritten signature in cursive script, reading "Luetta Muzzelle".

Acting Commissioner



Joe Manchin III, Governor
Russell L. Fry, Acting Executive Director
Kelley Goes, Cabinet Secretary

October 19, 2009

A.J. SMITH, INC., DBA
CAPITAL BUILDERS, INC.
4008 FIFTH STREET ROAD
HUNTINGTON WV 24701

Account Number: 40620-1

Dear Employer:

Workforce West Virginia has, at your request, researched their records and has found this account is in compliance with the West Virginia Unemployment Compensation Law.

Very truly yours,

Beverly Morris
Assistant Director

cac

Audit and Compliance Section, Unemployment Compensation Division
112 California Avenue, Charleston, WV 25305-0112
304-558-2451

An agency of the Department of Commerce
All account opportunity employer/program and auxiliary aids are available upon request to individuals with disabilities.