

PODZEK

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

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TAX10003

\$HELLY MURRAY 

**JOHN KELLY KPS APPRAISAL GROUP OF WV** 2229 CHAPLINE ST. WHEELING, WV 26003 TAX ID # 26-2460873

DEPARTMENT OF TAX AND REVENUE OPERATIONS DIVISION BUILDING 1, ROOM W417 1900 KANAWHA BOULEVARD, EAST CHARLESTON, WV 25305-0845 304-558-0761

ADDRESS CORRESPONDENCE TO ATTENTION OF

(30) 558-4115 Fax

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2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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PAGE 2

ADDRESS CORRESPONDENCE TO ATTENTION OF:

SHELLY MURRAY 304-558-8801

YEZDOR 1 JOHN KELLY 00
KPS APPRAISAL GROUP OF WV LS L
2229 CHAPLINE ST.
WHEELING, WV 26003
TAX ID # 26-2460873

DEPARTMENT OF TAX AND REVENUE
OPERATIONS DIVISION
BUILDING 1, ROOM W417
1900 KANAWHA BOULEVARD, EAST
CHARLESTON, WV
25305-0845 304-558-0761

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25305-0845

CHARLESTON, WV

304-558-0761

| BIO OPENINDATE  UNE COLUMNITY UCS ON TEMPORER UNITERIES O1 30PM  BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THE CONTRACT NULL AND VOID AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER.  THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY ELECTRONIC MEDIUM SUCH AS CD-ROM.  NOTICE  A SIGNED BID MUST BE SUBMITTED TO:  DEPARTMENT OF ADMINISTRATION PURCHASING DAVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WY 25305-0130  THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:  SEALED BID  BUYER: SHELLY MURRAY  RFQ. NO.: TAX10003  SEEREVERSE SIDEROR TERMS AND CONDITIONS  SEEREV | DATE PRINTED                          |                                  | TER                               | MS OF SAL                      | E   | SHIP                                     | ľA.   | F.G   | ).B                         | FREIGHT TERMS                         |
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| DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130  THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID  BUYER: SHELLY MURRAY RFQ. NO.: TAX10003  SEE REVERSE SIDE FOR TERMS AND CONDITIONS.  SIGNATURE John Xelly  TELEPHONE (740) 338-7005  DATE  10/1/09  |                                       |                                  |                                   |                                | NOT                                       | CE                                       |   |   | ·                           |                                       |
| PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130  THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID  BUYER: SHELLY MURRAY RFQ. NO.: TAX10003  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TELEPHONE (740) 338-7005  DATE  10/1/09   | A                                     | SIGNE                            | D BID                             | MUST                           | BE SU                                     | BMITTED 7                                | ro:   |   |                             |                                       |
| THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:  SEALED BID  BUYER: SHELLY MURRAY  RFQ. NO.: TAX10003  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  TELEPHONE 740 338-7005 DATE 10/1/09   |                                       | PU<br>BU<br>20                   | RCHASI<br>ILDING<br>19 WAS        | NG D1<br>15<br>HINGT           | VISIC                                     | N<br>REET, EAS                           |   |   |                             |                                       |
| BUYER:  RFQ. NO.:  TAX10003  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  FELEPHONE 740) 338-7005  DATE 10/1/09   | TH                                    | E ENV                            | ELOPE                             |                                |   |  |   |   | FACE OF                     |                                       |
| RFQ. NO.: TAX10003  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE John Helly TELEPHONE 740 338-7005 DATE 10/1/09  | , , , , , , , , , , , , , , , , , , , | עומנות                           | ا سدد                             |                                |   |  |   |   |                             |                                       |
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| SIGNATURE John Kelly TELEPHONE (740) 338-7005 DATE 10/1/09   | RF                                    | 'Q. NC                           | .:                                |                                | 7   | AX10003                                  |   |   |                             |                                       |
| John Kelly (740) 338-7005 10/1/09  |                                       |                                  |                                   |                                | SEE RE                                    | VERSE SIDE FOR T                         | general social sectors                      | NDITIONS  |                             |                                       |
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VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

TAX ID # 26-2460873

#### Request for Quotation

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SHELLY MURRAY

JOHN KELLY 00 LS L 2229 CHAPLINE ST. WHEELING, WV 26003

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|      | DEPARTMENT OF TAX AND REVENU                        | Έ |
|      | DEPARTMENT OF TAX AND REVENU<br>OPERATIONS DIVISION |   |
| Þ    | BUILDING 1, ROOM W417                               |   |
| Ţ    | 1900 KANAWHA BOULEVARD, EAST<br>CHARLESTON, WV      | ŧ |
| U    | CHARLESTON, WV                                      |   |
|      | 25305-0845 304-559-0761                             |   |

ADDRESS CORRESPONDENCE TO ATTENTION OF

| DATE PRIN  | TED  | TEF    | RMS OF SAL  | E                                       | SHIP VIA                         |   | O.B            | FREIGHT-TERMS  |
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#### STATE OF WEST VIRGINIA

Department of Revenue State Tax Department

Joe Manchin Governor Christopher G. Morris State Tax Commissioner

EMPLOYEE ACKNOWLEDGEMENT CONFIDENTIAL TAX INFORMATION

| NAME  | John Kelly of KPS Appraisal Group of WV  |
|---|--|
| DIVISION<br>Reviewed and<br>Explained by:   |  |
| l understand<br>knowledge while a<br>strictest confidence                         | d that information concerning any taxpayer that may come to my an employee of the WV Department of Revenue is to be held in  |
| declaration, application concerning a taxpa law.                                  | I that no information or particular set forth on any return, ation, audit, investigation, or report filed by or for the taxpayer or eyer will be disclosed by me to any person except as provided by   |
|   | ed that under State law any unauthorized disclosure of mation is punishable by imprisonment for a period up to one up to \$1,000, together with the cost of prosecution.                               |
| return or record rec<br>imprisonment for a p                                      | I that the unauthorized disclosure of any information from a Federal tax elved from the Internal Revenue Service is a felony offense punishable by period up to five years and/or a fine up to \$5,000 |
| l understand<br>statement will result<br>Revenue.                                 | d that any unauthorized disclosure of the information described in this tin my immediate dismissal from employment with the WV Department of   |
| EMPLOYEE<br>SIGNATURE<br>State of West Virgin<br>County of Kanawha<br>Taken, subs | oribed, acknowledged, and sworn before me this   |
| OctoBET   | <u>1</u> , 20 <u>09</u>  |
| My commiss  | sion expires /0/15/19  |
|   | Notary Public  |
|   | OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA JEFFREY W. McCAMIC 56-58 Fourteenth Street P. O. Box 151 Wheeling, West Virginia 26003 My Commission Expires Oct. 15, 2019                          |

| Activity<br>Totals | Industrial       | Commercial | Residential |                              | Braxton                                 | County  |  |
|--------------------|------------------|------------|-------------|------------------------------|---|---|--|
| 12,989             | ∞                | 497        | 12,484      |                              | Parcels<br>to be<br>reviewed            | Review of Land<br>Valuation*  |  |
| \$12,239           |                  |            |             | \$12239                      | Price per<br>County                     | view of Land<br>Valuation*  |  |
| }                  |                  |            |             | Joans                        | Neighbor-<br>hoods to<br>be<br>reviewed | Reviev  |  |
| S                  |                  |            |             | \$ 250<br>/Neighbor-<br>hood | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries                                  |  |
| \$ 250             |                  |            |             | \$ 250                       | Total                                   | rhood   |  |
| 261                | juund            | 10         | 250         |                              | Parcels to<br>be reviewed               | Review (<br>And (<br>Sold v. 1  | ACTIVITY   |
| \$                 | \$ 30 /Pcl \$ 30 | \$ 25 /Pcl | \$ 20 /Pcl  |                              | Price per<br>Parcel                     | Review of Data Collection And Comparison of Sold v. Unsold Properties | TY   |
| \$5,280            | \$ 30            | \$ 250     | \$5,000     |                              | Total                                   | ection<br>of<br>erties  |  |
| 244                |                  |            |             | 244                          | Sales to<br>be<br>reviewed              | Assessment/Sales<br>Ratio Study                                       |  |
| \$ 720             |                  |            |             | s 720                        | Price<br>per<br>County                  | ent/Sales<br>Study  |  |
| 000/18 005/28      |                  |            |             | \$2,500 \$1,000              | Price<br>per<br>County                  | Work<br>Plan  |  |
| \$ 1,000           |                  |            |             | \$ 1,000                     | Price per<br>County                     | Final<br>Report   | waren from a delivery to the state of the st |

Grand Total \$ 2/, 989

of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 \* The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date. months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month

| Activity<br>Totals                       | Industrial       | Commercial     | Residential | 77.7                                     | Cabell                                  | County  | A.M.A.T.                                |
|--|------------------|----------------|-------------|--|---|---|---|
| 44,374                                   | 138              | 3,571          | 40,665      |  | Parcels<br>to be<br>reviewed            | Review of Land<br>Valuation*  |   |
| \$ <i>39,280</i>                         |                  |                |             | \$ <i>39,28</i> 0                        | Price per<br>County                     | view of Land<br>Valuation*  | *************************************** |
| 24                                       |                  |                |             | 24                                       | Neighbor-<br>hoods to<br>be<br>reviewed | Review  |   |
| \$                                       |                  |                |             | \$ 250<br>/Neighbor-<br>hood             | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries                                  |   |
| \$6,000                                  |                  |                |             | \$6,000                                  | Total                                   | rhood   |   |
| 889                                      | ω                | 72             | 814         |  | Parcels to<br>be reviewed               | Review (<br>And (<br>Sold v. 1  | ACTIVITY                                |
| \$                                       | \$ 18 /Pcl \$ 54 | \$ /3 /Pcl     | \$ 8 /Pcl   |  | Price per<br>Parcel                     | Review of Data Collection And Comparison of Sold v. Unsold Properties | AL                                      |
| \$7,502                                  | \$ 54            | 13 /Pcl \$ 936 | \$6,5/2     |  | Total                                   | ction<br>of<br>rties  |   |
| 2,055                                    |                  |                |             | 2,055                                    | Sales to<br>be<br>reviewed              | Assessment/Sales Ratio Study  |   |
| \$8,775                                  |                  |                |             | \$ <u>8,775</u>                          | Price<br>per<br>County                  | nt/Sales<br>Study   |   |
| \$ <u>8,775</u> \$ <u>2,500</u> \$.1,000 |                  |                |             | \$ <u>3,775</u> \$ <u>3,500</u> \$.),000 | Price<br>per<br>County                  | Work<br>Plan  |   |
| \$ 1,000                                 |                  |                |             | \$ 1,000                                 | Price per<br>County                     | Final<br>Report   |   |

Grand Total \$ 65,057

<sup>\*</sup> The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date.

| **************************************   | County  | Calhoun                                 |  | Residential | Commercial | Industrial | Activity<br>Totals |
|--|---|---|--|-------------|------------|------------|--------------------|
|  | Review of Land Valuation*   | Parcels<br>to be<br>reviewed            |  | 6,633       | 190        | Junual     | 6,824              |
| ***************************************  | view of Land<br>Valuation*  | Price per<br>County                     | \$9736                                   |             | 10         |            | \$9,736            |
|  | Reviev  | Neighbor-<br>hoods to<br>be<br>reviewed | <b>}</b> 4                               |             |            |            | powed              |
|  | Review of Neighborhood Boundaries                                     | Price per<br>Neighbor-<br>hood          | \$ 250<br>/Neighbor-<br>hood             |             | (49)       |            | \$                 |
|  | rhood   | Total                                   | \$ 250                                   |             |            |            | \$250              |
| ACTIVITY   | Review of And of Sold v. 1  | Parcels to be reviewed                  |  | 133         | 4          |            | 138                |
| YT   | Review of Data Collection And Comparison of Sold v. Unsold Properties | Price per<br>Parcel                     |  | \$ 20 /Pcl  | \$ 25/Pcl  | \$ 30 /Pcl | \$                 |
|  | ection<br>of<br>erties  | Total                                   |  | \$2,660     | \$ /00     | \$ .30     | \$2,790            |
| The state of the s | Assessment/Sales<br>Ratio Study                                       | Sales to<br>be<br>reviewed              | 98                                       |             |            |            | 98                 |
| and the state of t | ent/Sales<br>Study  | Price<br>per<br>County                  | s 240                                    |             |            |            | 0488               |
| A CONTRACTOR OF THE CONTRACTOR | Work<br>Plan  | Price<br>per<br>County                  | s <u>240</u> s <u>2,500</u> s <u>500</u> |             |            |            | \$2,500            |
|  | Final<br>Report   | Price per<br>County                     | \$ 500                                   |             |            |            | \$2,500 \$500      |

Grand Total \$ 16,016

<sup>\*</sup> The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date. months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month

| Activity<br>Totals | Industrial       | Commercial | Residential |                              | Clay                                    | County  |           |
|--------------------|------------------|------------|-------------|------------------------------|---|---|-----------|
| 8,432              | 24               | 179        | 8,229       |                              | Parcels<br>to be<br>reviewed            | Review<br>Valua   |           |
| \$12,398           |                  |            |             | \$12,398                     | Price per<br>County                     | Review of Land<br>Valuation*  |           |
| 2                  |                  |            |             | 2                            | Neighbor-<br>hoods to<br>be<br>reviewed | Reviev  |           |
| \$                 |                  |            |             | \$ 250<br>/Neighbor-<br>hood | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries                                  |           |
| \$ 500             |                  |            |             | \$ 500                       | Total                                   | rhood   |           |
| 170                | pomb             | 4          | 165         |                              | Parcels to<br>be reviewed               | Review (<br>And (<br>Sold v. 1  | ACTIVITY  |
| \$                 | \$ 30 /Pcl \$ 30 | \$ 25 /Pcl | \$ 20 /Pcl  |                              | Price per<br>Parcel                     | Review of Data Collection And Comparison of Sold v. Unsold Properties | TY        |
| \$3430             | \$ 30            | \$ 100     | \$ 3 300    |                              | Total                                   | erties  |           |
| 154                |                  |            |             | 154                          | Sales to<br>be<br>reviewed              | Assessment/Sales<br>Ratio Study                                       |           |
| \$520              | 11               |            |             | \$ <u>520</u>                | Price<br>per<br>County                  | ent/Sales<br>Study  | AAAAAAAAA |
| \$3,500 \$ 500     |                  |            |             | <u>s 520</u> s2,500 s 500    | Price<br>per<br>County                  | Work<br>Plan  |           |
| \$ 500             |                  |            |             | \$ 500                       | Price per<br>County                     | Final<br>Report   |           |

Grand Total \$ 19,848

of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 \* The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date.

| Activity<br>Totals        | Industrial | Commercial        | Residential     |                              | Doddridge                               | County  |   |
|---------------------------|------------|-------------------|-----------------|------------------------------|---|---|---|
| 5,909                     | 2          | 178               | 5,729           |                              | Parcels<br>to be<br>reviewed            | Review<br>Valu  |   |
| \$ <u>\$613</u>           |            |                   |                 | \$8,613                      | Price per<br>County                     | Review of Land<br>Valuation*  | *************************************** |
| 2                         |            |                   |                 | 2                            | Neighbor-<br>hoods to<br>be<br>reviewed | Reviev  |   |
| \$                        |            |                   |                 | \$ 250<br>/Neighbor-<br>hood | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries                                  |   |
| \$ 500                    |            |                   |                 | \$ 500                       | Total                                   | rhood   |   |
| 120                       | jeusush.   | 4                 | 115             |                              | Parcels to<br>be reviewed               | Review of And of Sold v. 1  | ACTIVITY                                |
| \$                        | \$ 30 /Pcl | \$ 25 /Pcl \$ 100 | \$ 20 /Pcl      |                              | Price per<br>Parcel                     | Review of Data Collection And Comparison of Sold v. Unsold Properties | YT                                      |
| \$2,430                   | \$ 30      | \$ /00            | 20 /Pcl \$2,300 |                              | Total                                   | ection<br>of<br>erties  |   |
| 121                       |            |                   |                 | 121                          | Sales to<br>be<br>reviewed              | Assessment/Sales<br>Ratio Study                                       |   |
| \$ 355                    |            |                   |                 | \$ 355                       | Price<br>per<br>County                  | nt/Sales<br>Study   |   |
| \$ 355   \$2,500   \$ 500 |            |                   |                 | \$ 355   \$2,500   \$ 500    | Price<br>per<br>County                  | Work<br>Plan  |   |
| \$ 500                    | 31         |                   |                 | \$ 500                       | Price per<br>County                     | Final<br>Report   |   |

Grand Total \$ 14,898

months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 \* The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date.

| Activity<br>Totals   | Industrial      | Commercial | Residential |                              | Gilmer                                  | County   |
|----------------------|-----------------|------------|-------------|------------------------------|---|--|
| 6,354                | 16              | 207        | 6,131       |                              | Parcels<br>to be<br>reviewed            | Review of Land<br>Valuation*   |
| \$ 9,031             |                 |            |             | s 9,03)                      | Price per<br>County                     | of Land<br>ition*  |
| 1                    |                 |            |             | <b>)</b>                     | Neighbor-<br>hoods to<br>be<br>reviewed | Reviev   |
| \$                   |                 |            |             | \$ 250<br>/Neighbor-<br>hood | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries   |
| \$ 250               |                 |            |             | \$ 250                       | Total                                   | rhood  |
| 128                  | , punnsh        | 4          | 123         |                              | Parcels to<br>be reviewed               | ACTIVITY Review of Da And Com Sold v. Unso                                     |
| \$                   | \$ 30/Pcl \$ 30 | \$ 25/Pcl  | \$ 20/Pcl   |                              | Price per<br>Parcel                     | ACTIVITY Review of Data Collection And Comparison of Sold v. Unsold Properties |
| \$2,590              | \$ 30           | \$ 100     | \$2460      |                              | Total                                   | erties   |
| 126                  |                 |            |             | 126                          | Sales to<br>be<br>reviewed              | Assessment/Sales Ratio Study   |
| \$ 380               |                 |            |             | s 380                        | Price<br>per<br>County                  | nt/Sales<br>Study  |
| \$ 380 \$ 200 \$ 500 |                 |            |             | \$2,500 \$ 500               | Price<br>per<br>County                  | Work<br>Plan   |
| \$ 500               |                 |            |             | \$ 500                       | Price per<br>County                     | Final<br>Report  |

Grand Total \$ 15,251

months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 \* The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date.

| Activity<br>Totals     | Industrial    | Commercial     | Residential    |                              | Greenbrier                              | County  |
|------------------------|---------------|----------------|----------------|------------------------------|---|---|
| 27,088                 | 43            | 1,691          | 25,354         |                              | Parcels<br>to be<br>reviewed            | Review of Land Valuation*   |
| \$25,630               |               |                |                | \$ <u>35,63</u> 0            | Price<br>per<br>County                  | of Land<br>tion*  |
| 5                      | - 1           |                |                | . 5                          | Neighbor-<br>hoods to<br>be<br>reviewed | Review  |
|                        |               |                |                | \$ 250<br>/Neighbor-<br>hood | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries  |
| \$1,250                |               |                |                | \$1,250                      | Total                                   | rhood   |
| 542                    | ,             | 34             | 507            |                              | Parcels to be reviewed                  | ACTIVITY Review of Da And Com Sold v. Unso  |
| \$                     | \$ 18 /Pcl \$ | \$ /3 /Pcl     | \$ 8 /Pcl      |                              | Price per<br>Parcel                     | ACTIVITY  Review of Data Collection  And Comparison of  Sold v. Unsold Properties |
| \$4516                 | \$ 18         | 13 /Pcl \$ 442 | 8 /Pcl \$4 056 |                              | Total                                   | ction<br>of<br>erties   |
| 748                    |               |                |                | 748                          | Sales to<br>be<br>reviewed              | Assessment/Sales Ratio Study  |
| \$2,240                |               |                |                | \$ <i>3,240</i>              | Price<br>per<br>County                  | nt/Sales<br>Study   |
| \$ 2,500               |               |                |                | \$2,240 \$2,500 \$1,000      | Price<br>per<br>County                  | Work<br>Plan  |
| \$2340 \$2500 \$ 1,000 |               |                |                | \$ 1,000                     | Price per<br>County                     | Final<br>Report   |

Grand Total \$\_37, 136

of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month \* The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date.

| Activity<br>Totals      | Industrial       | Commercial     | Residential   |                              | Jackson                                 | County   |
|-------------------------|------------------|----------------|---------------|------------------------------|---|--|
| 17,160                  | 32               | 1,026          | 16,102        |                              | Parcels<br>to be<br>reviewed            | Review of Land<br>Valuation*   |
| \$16,194                |                  |                |               | <i>461,418</i>               | Price per<br>County                     | of Land  |
| w                       |                  |                |               | 3                            | Neighbor-<br>hoods to<br>be<br>reviewed | Review   |
| \$                      |                  |                |               | \$ 250<br>/Neighbor-<br>hood | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries   |
| \$ 750                  |                  |                |               | \$ 750                       | Total                                   | rhood  |
| 344                     | James A          | 21             | 322           |                              | Parcels to<br>be reviewed               | ACTIVITY Review of Da And Com Sold v. Unso                                     |
| \$                      | \$ 18 /Pc1 \$ 18 | \$ 13 /Pcl     | \$ 8 /Pcl     |                              | Price per<br>Parcel                     | ACTIVITY Review of Data Collection And Comparison of Sold v. Unsold Properties |
| \$2867                  | \$ 18            | 13 /Pcl \$ 273 | 8 /Pcl \$3576 |                              | Total                                   | ction<br>of<br>rrties  |
| 654                     |                  |                |               | 654                          | Sales to<br>be<br>reviewed              | Assessment/Sales Ratio Study   |
| \$1,770                 |                  |                |               | \$1,770                      | Price<br>per<br>County                  | nt/Sales<br>Study  |
| \$1,770 \$2,500 \$1,000 |                  |                |               | \$1,770 \$2500 \$1,000       | Price<br>per<br>County                  | Work<br>Plan   |
| \$1,000                 |                  |                |               | s 1,000                      | Price per<br>County                     | Final<br>Report  |

Grand Total \$ 25,08/

<sup>\*</sup> The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date.

| Activity<br>Totals | Industrial | Commercial | Residential |                              | Lewis                                   | County  |
|--------------------|------------|------------|-------------|------------------------------|---|---|
| 12,334             | 9          | 684        | 11,641      |                              | Parcels<br>to be<br>reviewed            | Review of Land Valuation*   |
| HEC 218            |            |            |             | s <i>12,33</i> 4             | Price per<br>County                     | of Land   |
| 2                  |            |            |             | 2                            | Neighbor-<br>hoods to<br>be<br>reviewed | Reviev  |
| \$                 |            |            |             | \$ 250<br>/Neighbor-<br>hood | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries  |
| \$500              |            |            |             | \$ 500                       | Total                                   | rhood   |
| 248                |            | 14         | 233         |                              | Parcels to<br>be reviewed               | ACTIVITY Review of Day And Com Sold v. Unso                                     |
| \$                 | \$ 30 /Pcl | \$ 25 /Pcl | \$ 20 /Pcl  |                              | Price per<br>Parcel                     | ACTIVITY  Review of Data Collection And Comparison of Sold v. Unsold Properties |
| \$5040             | \$ 30      | \$ 350     | \$4660      |                              | Total                                   | ection<br>of<br>erties  |
| 268                |            |            |             | 268                          | Sales to<br>be<br>reviewed              | Assessment/Sales Ratio Study  |
| \$ 840             |            |            |             | \$ 840                       | Price<br>per<br>County                  | ent/Sales<br>Study  |
| \$ 2,500           |            |            |             | \$3,500                      | Price<br>per<br>County                  | Work<br>Plan  |
| \$ 500             |            |            |             | \$ 500                       | Price per<br>County                     | Final<br>Report   |

Grand Total \$ 31,714

<sup>\*</sup> The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date.

| Activity<br>Totals      | Industrial | Commercial     | Residential |                              | Mason                                   | County  |
|-------------------------|------------|----------------|-------------|------------------------------|---|---|
| 17,088                  | 39         | 871            | 16,178      |                              | Parcels<br>to be<br>reviewed            | Review of Land<br>Valuation*  |
| \$ <u>/4,38</u> 0       |            |                |             | s/6,380                      | Price per<br>County                     | of Land   |
| 4                       |            |                |             | 4                            | Neighbor-<br>hoods to<br>be<br>reviewed | Review  |
| \$                      |            |                |             | \$ 250<br>/Neighbor-<br>hood | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries  |
| \$1,000                 |            |                |             | \$/,000                      | Total                                   | rhood   |
| 343                     |            | 18             | 324         |                              | Parcels to<br>be reviewed               | ACTIVITY Review of Da And Com Sold v. Unso  |
| \$                      | \$ 18 /Pcl | \$ /3/Pcl      | \$ 8 /Pcl   |                              | Price per<br>Parcel                     | ACTIVITY  Review of Data Collection  And Comparison of  Sold v. Unsold Properties |
| \$ 2844                 | \$ 18      | 13 /Pcl \$ 234 | \$2,592     |                              | Total                                   | erties  |
| 500                     |            | di.            |             | 500                          | Sales to<br>be<br>reviewed              | Assessment/Sales Ratio Study  |
| \$ 1,000                | -          |                |             | \$1,000                      | Price<br>per<br>County                  | ent/Sales<br>Study  |
| \$1,000 \$2,500 \$1,000 |            |                |             | \$1,000 \$2,500 \$1,000      | Price<br>per<br>County                  | Work  |
| \$ 1,000                |            |                |             | \$ 1,000                     | Price per<br>County                     | Final<br>Report   |

Grand Total \$ &4,724

months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 \* The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date.

| Activity<br>Totals | Industrial       | Commercial | Residential |                              | Monroe                                  | County  |
|--------------------|------------------|------------|-------------|------------------------------|---|---|
| 10,561             | 9                | 269        | 10,283      |                              | Parcels<br>to be<br>reviewed            | Review of Land Valuation*   |
| \$11,311           |                  |            |             | s <i>]]/3]]</i>              | Price per<br>County                     | of Land<br>tion*  |
| ယ                  |                  |            |             | 3                            | Neighbor-<br>hoods to<br>be<br>reviewed | Reviev  |
| \$                 |                  |            |             | \$ 250<br>/Neighbor-<br>hood | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries  |
| \$750              |                  |            |             | \$ 750                       | Total                                   | rhood   |
| 213                |                  | 6          | 206         |                              | Parcels to<br>be reviewed               | ACTIVITY Review of Da And Com Sold v. Unso  |
| \$                 | \$ 30 /Pcl \$ 30 | \$ 25/Pcl  | \$ 20 /Pcl  |                              | Price per<br>Parcel                     | ACTIVITY  Review of Data Collection  And Comparison of  Sold v. Unsold Properties |
| \$4,300            | \$ 30            | \$ 150     | \$4,120     |                              | Total                                   | erties  |
| 334                |                  |            |             | 334                          | Sales to<br>be<br>reviewed              | Assessment/Sales Ratio Study  |
| \$670              |                  |            |             | \$670                        | Price<br>per<br>County                  | nt/Sales<br>Study   |
| \$2500 \$500       |                  |            |             | \$2,500 \$ 500               | Price<br>per<br>County                  | Work<br>Plan  |
| \$ 500             |                  |            |             | \$ <u>500</u>                | Price per<br>County                     | Final<br>Report   |

Grand Total \$ 20,03/

of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 \* The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date.

| Activity<br>Totals                | Industrial | Commercial    | Residential |                              | Nicholas                                | County  |
|-----------------------------------|------------|---------------|-------------|------------------------------|---|---|
| 21,972                            | 68         | 956           | 20,948      |                              | Parcels<br>to be<br>reviewed            | Review of Land Valuation*   |
| \$20,525                          |            |               |             | s 20 525                     | Price per<br>County                     | of Land   |
| w                                 |            |               |             | 3                            | Neighbor-<br>hoods to<br>be<br>reviewed | Review  |
| \$                                |            |               |             | \$ 250<br>/Neighbor-<br>hood | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries  |
| \$750                             |            |               |             | \$ 750                       | Total                                   | rhood   |
| 440                               | 2          | 19            | 419         |                              | Parcels to<br>be reviewed               | ACTIVITY Review of Da And Com Sold v. Unso                                      |
| \$                                | \$ /8 /Pcl | \$ 13 /Pcl    | \$ 8 /Pcl   |                              | Price per<br>Parcel                     | ACTIVITY  Review of Data Collection And Comparison of Sold v. Unsold Properties |
| \$3,635                           | \$ 36      | 13 /Pcl \$247 | \$ 3352     |                              | Total                                   | erties  |
| 430                               |            |               |             | 430 ·                        | Sales to<br>be<br>reviewed              | Assessment/Sales Ratio Study  |
| 0578                              |            |               |             | \$ 650                       | Price<br>per<br>County                  | ent/Sales<br>Study  |
| \$ <u>750</u>   \$3,500   \$1,000 |            |               |             | \$ <i>3,5</i> 00             | Price<br>per<br>County                  | Work<br>Plan  |
| \$ ),000                          |            | September     | pu 200, a   | \$2,500 \$1,000              | Price per<br>County                     | Final<br>Report   |

Grand Total \$ 29,060

of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 \* The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date.

| Activity<br>Totals | Industrial       | Commercial        | Residential |                               | Pendleton                               | County   |
|--------------------|------------------|-------------------|-------------|-------------------------------|---|--|
| 7,314              | S                | 237               | 7,072       |                               | Parcels<br>to be<br>reviewed            | Review<br>Valu   |
| \$ /0,97)          |                  |                   |             | \$/0,97/                      | Price per<br>County                     | Review of Land Valuation*  |
| 2                  |                  |                   |             | 2                             | Neighbor-<br>hoods to<br>be<br>reviewed | Reviev   |
| \$                 |                  |                   |             | \$ 250 /<br>Neighbor-<br>hood | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries   |
| \$ 500             |                  |                   |             | 005 s                         | Total                                   | rhood  |
| 148                | )                | 5                 | 142         |                               | Parcels to<br>be reviewed               | ACTIVITY Review of D: And Com Sold v. Unso                                     |
| \$                 | \$ 30 /Pcl \$ 30 | \$ 25 /Pcl \$ 125 | \$ 20/Pcl   |                               | Price per<br>Parcel                     | ACTIVITY Review of Data Collection And Comparison of Sold v. Unsold Properties |
| \$2,995            | \$ 30            | \$ 125            | \$2,840     |                               | Total                                   | ection<br>of<br>erties   |
| 196 .              |                  |                   |             | 196                           | Sales to<br>be<br>reviewed              | Assessment/Sales<br>Ratio Study  |
| \$480              |                  |                   |             | \$ 480                        | Price<br>per<br>County                  | ent/Sales<br>Study   |
| \$2,500 \$ 500     |                  |                   |             | \$ 480 \$ 3500 \$ 500         | Price<br>per<br>County                  | Work<br>Plan   |
| \$ 500             |                  |                   |             | \$ 500                        | Price per<br>County                     | Final<br>Report  |

Grand Total \$ 17,946

of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 \* The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date. months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month

| Activity<br>Totals                          | Industrial | Commercial     | Residential |  | Pleasants                               | County   |
|---|------------|----------------|-------------|--|---|--|
| 5,916                                       | 43         | 275            | 5,598       |  | Parcels<br>to be<br>reviewed            | Review of Land<br>Valuation*   |
| \$8,624                                     |            |                |             | 188,624                                    | Price per<br>County                     | view of Land<br>Valuation*   |
| 2   |            |                |             | 2  | Neighbor-<br>hoods to<br>be<br>reviewed | Reviev   |
| \$  |            |                |             | \$\frac{250}{Neighbor-hood}                | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries   |
| \$ 500                                      |            |                |             | 005 \$                                     | Total                                   | rhood  |
| 119   | prosent    | 6              | 112         |  | Parcels to be reviewed                  | ACTIVITY Review of D: And Com Sold v. Unso                                     |
| \$  | \$ 30 /Pcl | \$ 25 /Pcl     | \$ 20 /Pcl  |  | Price per<br>Parcel                     | ACTIVITY Review of Data Collection And Comparison of Sold v. Unsold Properties |
| \$2,420                                     | \$ 30      | 25 /Pcl \$ /50 | 82 240      |  | Total                                   | ection<br>of<br>erties   |
| 128   |            |                |             | 128  | Sales to<br>be<br>reviewed              | Assessment/Sales Ratio Study   |
| \$390                                       |            |                |             | \$ 390                                     | Price<br>per<br>County                  | :nt/Sales<br>Study   |
| \$ <i>390</i> \$ <i>3,500</i> \$ <i>500</i> |            |                |             | \$ <u>390</u> \$ <u>3500</u> \$ <u>500</u> | Price<br>per<br>County                  | Work<br>Plan   |
| \$ 500                                      |            |                |             | \$ 500                                     | Price per<br>County                     | Final<br>Report  |

Grand Total \$ 14,934

of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 \* The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date.

| Activity<br>Totals | Industrial | Commercial | Residential |                                     | Pocahontas                              | County  |          |
|--------------------|------------|------------|-------------|-------------------------------------|---|---|----------|
| 12,545             |            | 399        | 12,139      |                                     | Parcels<br>to be<br>reviewed            | Review of Land<br>Valuation*  |          |
| \$12,795           |            |            | 60.00       | s)2795                              | Price per County                        | of Land<br>tion*  |          |
| <b>)</b> à         |            |            |             | ,<br>,                              | Neighbor-<br>hoods to<br>be<br>reviewed | Reviev  |          |
| \$                 |            |            |             | \$ <u>250</u><br>/Neighbor-<br>hood | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries                                  |          |
| \$ 250             |            |            |             | \$ 250                              | Total                                   | rhood   | ,        |
| 252                | poorak     | 8          | 243         |                                     | Parcels to<br>be reviewed               | Review of D And Con Sold v. Uns                                       | ACTIVITY |
| <b>S</b>           | \$ 30 /Pcl | \$ 25 /Pcl | \$ 20 /Pcl  |                                     | Price per<br>Parcel                     | Review of Data Collection And Comparison of Sold v. Unsold Properties | YT       |
| \$5,090            | \$ 30      | \$ 200     | \$4,860     |                                     | Total                                   | ction<br>of<br>erties   |          |
| 371                |            |            |             | 371                                 | Sales to<br>be<br>reviewed              | Assessment/Sales<br>Ratio Study                                       |          |
| \$855              |            |            |             | \$855                               | Price<br>per<br>County                  | ent/Sales<br>Study  |          |
| \$2,500            |            |            |             | \$ <u>855</u> \$ <u>3,500</u>       | Price<br>per<br>County                  | Work<br>Plan  |          |
| \$ 500             |            |            |             | \$ 500                              | Price per<br>County                     | Final<br>Report   |          |

Grand Total \$ 21, 990

of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 \* The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date.

| Activity<br>Totals       | Industrial       | Commercial    | Residential | TO BE AND THE PERSON OF THE PE | Putnam                                  | County  |
|--------------------------|------------------|---------------|-------------|--|---|---|
| 32,501                   | 43               | 1,550         | 30,908      |  | Parcels<br>to be<br>reviewed            | Review of Land<br>Valuation*  |
| \$28,125                 |                  |               |             | \$ <u>28/25</u>  | Price per<br>County                     | of Land<br>tion*  |
| 15                       |                  |               |             | 15   | Neighbor-<br>hoods to<br>be<br>reviewed | Reviev  |
| \$                       |                  |               |             | \$ 250<br>/Neighbor-<br>hood   | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries  |
| \$ 3750                  |                  |               |             | \$3750   | Total                                   | rhood   |
| 650                      | )accord          | 31            | 618         |  | Parcels to<br>be reviewed               | ACTIVITY Review of D And Com Sold v. Unse   |
| \$                       | \$ 18 /Pcl \$ 18 | \$ /3 /Pcl    | \$ 8 /Pcl   |  | Price per<br>Parcel                     | ACTIVITY  Review of Data Collection  And Comparison of  Sold v. Unsold Properties |
| \$ <i>5365</i> 1,211     | \$ 18            | \$ 403        | 44648       |  | Total                                   | ction<br>of<br>erties   |
| 1,211                    |                  |               |             | 1,211  | Sales to<br>be<br>reviewed              | Assessment/Sales<br>Ratio Study   |
| \$4555                   |                  |               |             | s <i>45</i> 55   | Price<br>per<br>County                  | ent/Sales<br>Study  |
| 84,555 \$ 2,500 \$ 1,000 |                  |               |             | s4555 s2500 s1.000   | Price<br>per<br>County                  | Work<br>Plan  |
| \$ 1,000                 |                  | dispersion of |             | \$ /, 000  | Price per<br>County                     | Final<br>Report   |

Grand Total \$ 45,285

of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 \* The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date. months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month

| Activity<br>Totals      | Industrial | Commercial     | Residential | The state of the s | Randolph                       | County  |
|-------------------------|------------|----------------|-------------|--|--------------------------------|---|
| 21,190                  | 72         | 1,115          | 20,003      |  | Parcels<br>to be<br>reviewed   | Review of Land Valuation*   |
| \$20,072                |            |                |             | 820,072  | Price per<br>County            | of Land   |
| 4                       |            |                |             | 4  | Neighborhoods to be reviewed   | Reviev  |
| \$                      |            |                |             | \$ 250<br>/Neighbor-<br>hood   | Price per<br>Neighbor-<br>hood | Review of Neighborhood<br>Boundaries  |
| \$ 1,000                |            |                |             | \$1,000  | Total                          | rhood   |
| 424                     | 2          | 22             | 400         |  | Parcels to<br>be reviewed      | ACTIVITY Review of Da And Com Sold v. Unso  |
| \$                      | \$ /8 /Pcl | \$ 13 /Pcl     | \$ 8 /Pcl   |  | Price per<br>Parcel            | ACTIVITY  Review of Data Collection  And Comparison of  Sold v. Unsold Properties |
| \$3522                  | \$ 36      | 13 /Pcl \$ 286 | \$3,200     |  | Total                          | ction<br>of<br>erties   |
| 538                     |            |                |             | 538  | Sales to<br>be<br>reviewed     | Assessment/Sales Ratio Study  |
| \$1,190                 |            |                |             | \$1,190  | Price<br>per<br>County         | ent/Sales<br>Study  |
| \$1,190 \$2,500 \$1,000 |            |                |             | s1,190   s2,500   s1,000   | Price<br>per<br>County         | Work<br>Plan  |
| \$ 1,000                |            |                |             | s <i>1,000</i> _   | Price per<br>County            | Final<br>Report   |

Grand Total \$ 29, 284

of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 \* The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date.

| Activity<br>Totals | Industrial | Commercial | Residential |                              | Ritchie                                 | County   |
|--------------------|------------|------------|-------------|------------------------------|---|--|
| 11,133             | 24         | 455        | 10,654      |                              | Parcels<br>to be<br>reviewed            | Review<br>Valus  |
| \$/0,883           |            |            |             | s/0, <b>8</b> 83             | Price per<br>County                     | Review of Land<br>Valuation*   |
| <b>}4</b>          |            |            |             | <b>James</b>                 | Neighbor-<br>hoods to<br>be<br>reviewed | Reviev   |
| \$                 |            |            |             | \$ 250<br>/Neighbor-<br>hood | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries   |
| \$ 250             |            |            |             | \$ 250                       | Total                                   | rhood  |
| 223                | þ-m-raft.  | 9          | 213         |                              | Parcels to be reviewed                  | ACTIVITY Review of D And Com Sold v. Unso                                      |
| \$                 | \$ 30 /Pcl | \$ 25 /Pcl | \$ 20 /Pcl  |                              | Price per<br>Parcel                     | ACTIVITY Review of Data Collection And Comparison of Sold v. Unsold Properties |
| \$4515             | \$ 30      | \$ 225     | \$4,260     |                              | Total                                   | erties   |
| 204                |            |            |             | 204                          | Sales to<br>be<br>reviewed              | Assessment/Sales Ratio Study   |
| \$ 520             |            |            |             | \$ 520                       | Price<br>per<br>County                  | ent/Sales<br>Study   |
| \$2,500            |            |            |             | \$2,500                      | Price<br>per<br>County                  | Work<br>Plan   |
| \$ 500             |            |            |             | \$ 500                       | Price per<br>County                     | Final<br>Report  |

Grand Total \$ 19,168

months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 \* The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date.

|                    |               |            | )<br>}      |                              |   |   |     |
|--------------------|---------------|------------|-------------|------------------------------|---|---|-----|
| Activity<br>Totals | Industrial    | Commercial | Residential |                              | Roane                                   | County  |     |
| 11,595             | 16            | 391        | 11,188      |                              | Parcels<br>to be<br>reviewed            | Review of Land Valuation*   |     |
| \$11,595           |               |            |             | \$11,595                     | Price per<br>County                     | of Land<br>tion*  |     |
| 2                  |               |            |             | 2                            | Neighbor-<br>hoods to<br>be<br>reviewed | Reviev  |     |
| \$                 | Spatia        |            |             | \$ 250<br>/Neighbor-<br>hood | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries                                  |     |
| \$ 500             |               |            |             | \$ 500                       | Total                                   | rhood   |     |
| 233                | <u> </u>      | 8          | 224         |                              | Parcels to<br>be reviewed               | Review of D And Con Sold v. Uns                                       |     |
| \$                 | \$ 30 /Pcl    | \$ 25 /Pcl | \$ 20 /Pcl  |                              | Price per<br>Parcel                     | Review of Data Collection And Comparison of Sold v. Unsold Properties | 1.C |
| \$4,710            | \$ 30         | \$ 200     | \$4,480     |                              | Total                                   | ection<br>of<br>erties  |     |
| 262                |               |            |             | 262                          | Sales to<br>be<br>reviewed              | Assessment/Sales<br>Ratio Study                                       |     |
| \$ 8/0             |               |            |             | \$ <i>8)0</i>                | Price<br>per<br>County                  | nt/Sales<br>Study   |     |
| \$2,500 \$ 500     | in the second |            |             | \$2/500 \$ 500               | Price<br>per<br>County                  | Work<br>Plan  |     |
| \$ 500             |               |            |             | \$ 500                       | Price per<br>County                     | Final<br>Report   |     |

Grand Total \$ 20,615

<sup>\*</sup> The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date. months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12

| Activity<br>Totals      | Residential Commercial Industrial |            |            | Tyler                        | County                                  |  |
|-------------------------|-----------------------------------|------------|------------|------------------------------|---|--|
| 7,657                   | 20                                | 244        | 7,393      |                              | Parcels<br>to be<br>reviewed            | Review<br>Valua  |
| \$ 11,485               |                                   |            |            | s//,485                      | Price per<br>County                     | Review of Land Valuation*  |
| 2                       |                                   |            |            | 2                            | Neighbor-<br>hoods to<br>be<br>reviewed | Revie  |
| \$                      |                                   |            |            | \$ 250<br>/Neighbor-<br>hood | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries   |
| \$ 500                  |                                   |            |            | \$ 500                       | Total                                   | rhood  |
| 154                     | <b></b>                           | 5          | 148        |                              | Parcels to be reviewed                  | ACTIVITY Review of D And Con Sold v. Unso                                      |
| \$                      | \$ 30 /Pcl                        | \$ 25 /Pcl | \$ 20 /Pcl |                              | Price per<br>Parcel                     | ACTIVITY Review of Data Collection And Comparison of Sold v. Unsold Properties |
| \$3//5                  | \$ 30                             | \$ 125     | \$2,960    |                              | Total                                   | erties   |
| 204                     | 110                               |            |            | 204                          | Sales to<br>be<br>reviewed              | Assessment/Sales Ratio Study   |
| \$520                   |                                   |            |            | \$520                        | Price<br>per<br>County                  | ent/Sales<br>Study   |
| \$520   \$2,500   \$500 |                                   |            |            | \$2500                       | Price<br>per<br>County                  | Work<br>Plan   |
| \$ 500                  |                                   |            |            | \$ 500                       | Price per<br>County                     | Final<br>Report  |

Grand Total \$ 18,620

period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date. months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 \* The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy

| Activity<br>Totals | Industrial       | Commercial | Residential |                              | Upshur                                  | County  |  |
|--------------------|------------------|------------|-------------|------------------------------|---|---|--|
| 16,874             | 39               | 854        | 15,981      |                              | Parcels<br>to be<br>reviewed            | Review of La<br>Valuation*  |  |
| \$17,374           |                  |            |             | s <u>17,374</u>              | Price per<br>County                     | Review of Land<br>Valuation*  |  |
| 2                  |                  |            |             | 2                            | Neighbor-<br>hoods to<br>be<br>reviewed | Reviev  |  |
| \$                 |                  |            |             | \$ 250<br>/Neighbor-<br>hood | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries                                  | The second secon |
| \$ 500             |                  |            |             | 005 \$                       | Total                                   | rhood   |  |
| 338                | şaman di         | 17         | 320         |                              | Parcels to<br>be reviewed               | Review (<br>And (<br>Sold v. 1  | ACTIVITY   |
| \$                 | \$ 30 /Pcl \$ 30 | \$ 25/Pcl  | \$ 20 /Pcl  |                              | Price per<br>Parcel                     | Review of Data Collection And Comparison of Sold v. Unsold Properties | TY   |
| \$6,855            | \$ 30            | \$ 425     | \$6,400     |                              | Total                                   | ection<br>of<br>erties  |  |
| 410                |                  |            |             | 410                          | Sales to<br>be<br>reviewed              | Assessment/Sales<br>Ratio Study                                       | T T T T T T T T T T T T T T T T T T T  |
| \$1,050            |                  |            |             | \$),050                      | Price<br>per<br>County                  | ent/Sales<br>Study  |  |
| \$2500 \$500       |                  |            |             | \$),050 \$3500               | Price<br>per<br>County                  | Work<br>Plan  |  |
| \$ 500             |                  |            |             | \$ 500                       | Price per<br>County                     | Final<br>Report   |  |

Grand Total \$ 28,779

period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date. months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 \* The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy

| Activity<br>Totals        | Industrial | Commercial | Residential     |                              | Webster                        | County  |
|---------------------------|------------|------------|-----------------|------------------------------|--------------------------------|---|
| 10,348                    | 16         | 363        | 9,969           |                              | Parcels<br>to be<br>reviewed   | Review of Land<br>Valuation*  |
| \$10,098                  |            |            |                 | \$/0,098                     | Price per<br>County            | of Land<br>tion*  |
| <del>}</del>              |            |            |                 | <b>p</b>                     | Neighborhoods to be reviewed   | Reviev  |
| \$                        |            |            |                 | \$ 250<br>/Neighbor-<br>hood | Price per<br>Neighbor-<br>hood | Review of Neighborhood<br>Boundaries  |
| \$ 250                    |            |            |                 | \$ 250                       | Total                          | rhood   |
| 208                       | <b>)</b>   | 7          | 200             |                              | Parcels to<br>be reviewed      | ACTIVITY Review of Di And Com Sold v. Unso                                      |
| \$                        | \$ 30 /Pcl | \$ 25/Pcl  | \$ 20 /Pcl      |                              | Price per<br>Parcel            | ACTIVITY  Review of Data Collection And Comparison of Sold v. Unsold Properties |
| \$4,205                   | \$ 30      | \$175      | 20 /Pcl \$4,000 |                              | Total                          | erties  |
| 149                       |            |            |                 | 149                          | Sales to<br>be<br>reviewed     | Assessment/Sales Ratio Study  |
| 345                       |            |            |                 | \$245                        | Price<br>per<br>County         | ent/Sales<br>Study  |
| \$ 245   \$2,500   \$ 500 |            |            |                 | \$ 245   82,500              | Price<br>per<br>County         | Work<br>Plan  |
| \$ 500                    |            |            |                 | \$ 500                       | Price per<br>County            | Final<br>Report   |

Grand Total \$ <u>/7, 798</u>

period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date. months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12 \* The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy

| Activity<br>Totals | Residential Commercial Industrial |            |            | Wirt                         | County                                  |  |
|--------------------|-----------------------------------|------------|------------|------------------------------|---|--|
| 6,277              | 2                                 | 118        | 6,157      |                              | Parcels<br>to be<br>reviewed            | Review of Land Valuation*  |
| \$8,915            |                                   |            |            | \$ 8,915                     | Price per<br>County                     | of Land<br>ition*  |
| Sund               |                                   |            |            | <b></b>                      | Neighbor-<br>hoods to<br>be<br>reviewed | Reviev   |
| \$                 |                                   |            |            | \$ 250<br>/Neighbor-<br>hood | Price per<br>Neighbor-<br>hood          | Review of Neighborhood Boundaries  |
| \$ 250             |                                   |            |            | \$ 250                       | Total                                   | rhood  |
| 127                | <b>)</b> 4                        | 3          | 123        |                              | Parcels to be reviewed                  | Review of D: And Com Sold v. Unso  |
| 5                  | \$ 30 /Pcl                        | \$ 25 /Pcl | \$ 20 /Pcl |                              | Price per<br>Parcel                     | ACTIVITY Review of Data Collection And Comparison of Sold v. Unsold Properties |
| <u>575/28</u>      | \$ 30                             | \$ 75      | \$2,460    |                              | Total                                   | ection<br>of<br>erties   |
| 117                |                                   |            |            | 117                          | Sales to<br>be<br>reviewed              | Assessment/Sales Ratio Study   |
| \$335              |                                   |            |            | \$335                        | Price<br>per<br>County                  | ent/Sales<br>Study   |
| \$335 \$2,500      |                                   |            |            | \$ 335   \$2500   \$ 500     | Price<br>per<br>County                  | Work<br>Plan   |
| \$ 500             |                                   |            |            | \$ 500                       | Price per<br>County                     | Final<br>Report  |

Grand Total \$ 15, 065

<sup>\*</sup> The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date. months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12

| Activity<br>Totals      | Industrial  | Residential Commercial Industrial |                |   | Wood                                    | County   |   |
|-------------------------|-------------|-----------------------------------|----------------|---|---|--|---|
| 55,148                  | 292         | 5,316                             | 49,540         |   | Parcels<br>to be<br>reviewed            | Review<br>Valua  |   |
| \$ <i>43361</i>         |             |                                   |                | s <i>4336)</i>                                  | Price per<br>County                     | Review of Land Valuation*  |   |
| ∞                       |             |                                   |                | <b>&amp;</b>                                    | Neighbor-<br>hoods to<br>be<br>reviewed | Reviev   |   |
| \$                      |             |                                   |                | \$ 250<br>/Neighbor-<br>hood                    | Price per<br>Neighbor-<br>hood          | Review of Neighborhood<br>Boundaries   |   |
| \$2,000                 |             |                                   |                | \$ 2,000  | Total                                   | rhood  |   |
| 1,103                   | 6           | 106                               | 991            |   | Parcels to<br>be reviewed               | Review of D And Con Sold v. Unso   |   |
| \$                      | \$   8 /Pcl | \$ 13/Pcl                         | \$ 8 /Pcl      |   | Price per<br>Parcel                     | ACTIVITY Review of Data Collection And Comparison of Sold v. Unsold Properties |   |
| 89414                   | \$ 108      | \$1,378                           | 8 /Pcl \$7,928 |   | Total                                   | ction<br>of<br>rties   | *************************************** |
| 1,462                   |             |                                   |                | 1,462   | Sales to<br>be<br>reviewed              | Assessment/Sales Ratio Study   |   |
| \$5,810                 |             |                                   |                | \$ <u>2</u> '8'5                                | Price<br>per<br>County                  | ent/Sales<br>Study   |   |
| \$5,810 \$2,500 \$1,000 |             |                                   |                | \$ <u>5,810</u> \$ <u>3,500</u> \$ <u>1,000</u> | Price<br>per<br>County                  | Work<br>Plan   |   |
| \$1,000                 |             |                                   |                | \$ 1,000  | Price per<br>County                     | Final<br>Report  |   |

Grand Total \$ 64,085

period, the Contractor(s) may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date. \* The Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this will involve a review of the accuracy months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve month of land tables in the county. This shall be accomplished by the Contractor reviewing all sales which have occurred in a county for a minimum of 12

Rev. 09/08

\*Check any combination of preference consideration(s) indicated above, which you are entitled to receive.

#### State of West Virginia

#### **VENDOR PREFERENCE CERTIFICATE**

Certification and application\* is hereby made for Preference in accordance with West Virginia Code, §5A-3-37. (Does not apply to construction contracts). West Virginia Code, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the West Virginia Code. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

|   | Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of  |
|---|---|
|   | business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,   |
|   | Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; or,  |
| <del></del>                             | Application is made for 2.5% resident vendor preference for the reason checked: Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,  |
|   | Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or, |
| 4.                                      | Application is made for 5% resident vendor preference for the reason checked:  Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,   |
|   | Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,  |
| *************************************** | Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.   |
| requiren                                | understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the nents for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency cted from any unpaid balance on the contract or purchase order.   |
| authorize<br>the requ                   | nission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and es the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid lired business taxes, provided that such information does not contain the amounts of taxes paid nor any other information by the Tax Commissioner to be confidential.  |
| and acc                                 | penalty of law for false swearing (West Virginia Code, §61-5-3), Bidder hereby certifies that this certificate is true curate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate is during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.  |
| Bidder:                                 | John Kelly John Kelly Signed: John Kelly  |
| Date:                                   | 10/1/09 Title: President  |

RFQ No. Tax 10003

#### STATE OF WEST VIRGINIA Purchasing Division

#### **PURCHASING AFFIDAVIT**

#### **VENDOR OWING A DEBT TO THE STATE:**

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code**. The vendor **must** make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code** and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the **West Virginia Code** may take place before their work on the public improvement is begun.

#### **ANTITRUST:**

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.

Under penalty of law for false swearing (**West Virginia Code** §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

| Vendor's Name: KPS Appraisal Group of WV |       |         |
|--|-------|---------|
| Authorized Signature: <u>John Kelly</u>  | Date: | 10/1/09 |
| Purchasing Affidavit (Revised 01/01/09)  | _     |         |



DOUZEK

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

RFQNUMBER TAX10003

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RFQ COPY JOHN KELLY KPS APPRAISAL GROUP OF WV 2229 CHAPLINE STREET WHEELING WV 26003

DEPARTMENT OF TAX AND REVENUE OPERATIONS DIVISION BUILDING 1, ROOM W417 1900 KANAWHA BOULEVARD, EAST CHARLESTON, WV 25305-0845 304-558-0761

ADDRESS CORRESPONDENCE TO ATTENTION OF

| DATE PRIN  | ITED                          | TER                           | MS OF SAL                               | E ::                             | SHIP   | VIA                               |                      | FOB,                   | FREIGHT TERM                            | IS  |
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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

| Request | for |
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| Quotati | on  |

RFQ NUMBER TAX10003

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SHELLY MURRAY <u> 304-558-8801</u>

DEPARTMENT OF TAX AND REVENUE OPERATIONS DIVISION BUILDING 1, ROOM W417 1900 KANAWHA BOULEVARD, EAST

CHARLESTON, WV 25305-0845 304-558-0761

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHTTERMS BID OPENING DATE: 10/06/2009 OPENING TIME 01:30PM CAT. UOP LINE QUANTITY ITEM NUMBER UNIT PRICE AMOUNT: NO. NO. 4 NO. 5 ..... UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY QRAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. REV. 11/96 END OF ADDENDUM NO. 1 SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE

26-2460873

#### TAX10003

#### Addendum No. 1

- Question 1: When a sale transfers multiple times during the tax year, which sale(s) do you want the contractor to verify: the first sale, the last sale, or all of the sales that occurred during the course of the tax year?
- Answer 1: The contractor is required to validate all sales of the parcel that occurred during the period of July 1, 2007 to June 30, 2008 and are contained on the list of sales provided by the State Tax Department.
- Question 2: In the case where the property has sold multiple times during the tax year, which buyer name and address does the state provide the contractor: the address of the first buyer, the address of the second buyer, the address of the third buyer, or is it possible to get the addresses of multiple buyers?
- Answer 2: The contractor is required to validate all sales of the parcel that occurred from July 1, 2007 to June 30, 2008. The list of sales provided by the State Tax Department will reflect the ownership information and mailing address as of the July 1, 2008 assessment date. The State Tax Department will also provide copies of "Sales Listing Forms" (Attachment D of the RFQ), which have been provided by the respective county clerks and are to reflect information for each transfer of real property in the county. The State Tax Department can also, upon request, supply the name and mailing address of the property owner for the previous assessment date of July 1, 2007 and the current assessment date of July 1, 2009.
- Question 3: The names and addresses for the sales requiring verification that the West Virginia Property Tax Division provided the contractor only contained the "mailing" address. Is it also possible for the West Virginia Property Tax Division to provide the contractor with the "physical" location of the property within the CA175?
- Answer 3: Yes, the State Tax Department can add a column on the CA175 to reflect the physical location of the property as entered on the statewide computer network by the county assessor.
- Question 4: There have been many instances within the Sales Verification study that the information provided by the West Virginia Property Tax Division is different from what is currently recorded through the county assessor's site or Real Quest. The oldest sale usually has the same name and address information as the most recent sale, which makes it almost impossible to locate and contact the previous owner to verify any prior sale(s). How do you

want the contractor to handle this? Is there any additional information that the West Virginia Property Tax Division could provide the vendors?

Answer 4: The contractor is required to validate all sales of the parcel that occurred from July 1, 2007 to June 30, 2008. The list of sales provided by the State Tax Department will reflect the ownership information and mailing address as of the July 1, 2008 assessment date. The State Tax Department will also provide copies of "Sales Listing Forms" (Attachment D of the RFQ) that have been provided by the respective county clerks and are to reflect information for each transfer of real property in the county. The State Tax Department can also, upon request, supply the name and mailing address of the property owner for the previous assessment date of July 1, 2007 and the current assessment date of July 1, 2009.

Question 5: Will there be a way to receive the data for each county awarded in a database format with field definitions? This would enable the vendor to extract the parcel number, name, address, sales amount, etc. and populate the various forms instead of having to re-key the data numerous times on each form.

Answer 5: Yes, the State Tax Department can provide a complete file containing the county data and a copy of the file layout. In addition, if requested, we can supply data contained in specific fields. We can provide a file in CSV format, Excel, or text file format.

Question 6: Will the State Tax Department provide remote, online access to the county database?

Answer 6: The State Tax Department is and will continue to pursue remote, online access to the State database for each vendor. Currently we provide vendor access to the State database from our field offices located in Charleston, Clarksburg, Beckley, Wheeling, and Martinsburg, West Virginia.

Question 7: In the meeting, it was stated that three attempts to validate sales is required, but this is not spelled out in the RFQ. Is three attempts going to be a part of the contract?

Answer 7: Yes, a minimum of three (3) attempts is to be made by the contractor to contact either the buyer, seller, or agent who has or is representing the current owner. No more than two (2) attempts are to be made to the same party using the same method of inquiry: a mailed sales questionnaire, telephone call, or personal contact. Assessors are instructed to consider all sales to be valid unless it can be determined otherwise. Accordingly, after exhausting all venues of verification, if the sale cannot be ruled as invalid, it should be considered valid for purposes of the sales ratio analysis.

Question 8: On Page 11 it states there will be monthly meeting to discuss the progress and a report. Is this meeting held in Charleston each month or can it be done by phone or email?

Answer 8: The monthly progress report shall be provided prior to the monthly meeting reflecting the status of the county or counties being reviewed and can be submitted via email. The site and format (telephone or face-to-face) of the meeting will be determined by the Project Manager on a case-by-case monthly basis.

Question 9: On Page 8, "Assessment/Sales Ratio Study": This does not mention an 'on site' inspection of the sales. We want to make certain that no on-site inspection is required.

Answer 9: The contractor is required to make a minimum of three (3) attempts to contact either the buyer, seller, or agent. No more than two (2) attempts are to be made to the same party using the same method of inquiry: a mailed sales questionnaire, telephone call, or personal contact.

Question 10: Will the sales data also be available electronically?

Answer 10: Yes, a spreadsheet reflecting the parcel number, owner and mailing address as of July 1, 2008, sale date, sale price, source of sales information, sale type, validity code, land use code, location code, acreage, neighborhood number and property class.

### PRE-BID CONFERENCE SIGN IN SHEET

Request for Quotation Number:

TAX10003

Date:

09/09/2009

PLEASE PRINT LEGIBLY. THIS INFORMATION IS ESSENTIAL TO CONTACT THE ATTENDEES IN A TIMELY MANNER. FAILURE TO DO SO MAY RESULT IN DELAYS IN YOUR COMPANY GETTING IMPORTANT BID INFORMATION.

| Firm Name:<br>Firm Address:            | Ken Voss & AssociATES   | Firm Name:<br>Firm Address:                  | Withers 4 Co.                 |
|--|---|--|-------------------------------|
|  |   | ***************************************      | 1 2 10 1                      |
| Representative Attending               | Canting 12 Well same  |  |                               |
| Phone Number:                          | Sind Silver   | Nepresentative Attending:<br>  Phone Number: |                               |
| Fax Number:                            | 404-869-1985  | Fax Number:                                  | 304-529-1421                  |
| Email Address:                         | Kwssa+1@aol.com   | Email Address:                               | T CO TO                       |
| Firm Name. 115PA ( PMC)                | Firm Name: 11584 (one - 115 0 Booce RTV 1 100041641 SPA 1 11 11 | , od Friend NI 200                           |                               |
| Firm Address:                          | (3.70 WASHWATEN PIKE SAFL                                       | WV Firm Address:                             | LUZABETH MI. HAMEROK          |
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| Representative Attending:              | CSCAR HILL  | <br> Representative Attending:               | ( 1.17 ABROAN M. HAWOIN       |
| Phone Number:                          | 412 220 8400  | Phone Number:                                | 00                            |
| Fax Number:                            | 80hb-0ee-61h  | Fax Number:                                  | 345                           |
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| . 🕏                                    | otherwards orderenced   | Firm Name:                                   | APPAISAL (CESSAMEL COR).      |
| Firm Address: Section 2                | Correspondent to when   | Firm Address:                                | P.O. Box 1002                 |
|  | 8   | <b>****</b>                                  | FINDLAN, OHIO 45839           |
|  | BOX 12403   |  | /                             |
|  | VITOURY DAINAIS   | Antonio Antonio                              |                               |
| Representative Attending:              | Unn Morruson  | Representative Attending:                    | ERIC EBERT                    |
| Phone Number:                          | 412208408   | Phone Number:                                | 419-423-3582                  |
| Fax Number:                            | 412.220.8444  | Fax Number:                                  | 1592-524-614                  |
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### PRE-BID CONFERENCE SIGN IN SHEET

Request for Quotation Number:

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Date:

09/09/2009

PLEASE PRINT LEGIBLY. THIS INFORMATION IS ESSENTIAL TO CONTACT THE ATTENDEES IN A TIMELY MANNER. FAILURE TO DO SO MAY RESULT IN DELAYS IN YOUR COMPANY GETTING IMPORTANT BID INFORMATION.

| Firm Name:                | CAMA Resources & Technologisalue Firm Name: | C Firm Name:   |
|---------------------------|---|----------------|
| Firm Address:             | 2381 W. Stadium Blod,                       | Firm Address:  |
|                           | Any Achor, MI 48/03                         |                |
|                           |   |                |
| Representative Attending: | Daniel Anderson                             | Representative |
| Phone Number:             | 734-994-4450 419-852-5077                   | Phone Number:  |
| Fax Number:               | 134-213-2201                                | Fax Number:    |
| Email Address:            | d+a-180 @Hotmail. Com                       | Email Address: |

| Firm Name:                | Med Stan Rea HV AllvisaGS 11C  |
|---------------------------|--|
| Firm Address:             | 7,117  |
|                           | Mª Mustay, PA 15317  |
|                           |  |
|                           | A  |
| Representative Attending: | David K. Vael  |
| Phone Number:             | (フィル) タロスーゼタンS   |
| Fax Number:               | 1347-4816  |
| Email Address:            | Avoa elemora consultants com   |
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| Firm Name:                   | Firm Address:            |         |                    | Representative Attending: | Phone Number: | Fax Number:  | Email Address:        |
|------------------------------|--------------------------|---------|--------------------|---------------------------|---------------|--------------|-----------------------|
| Professional Appraisal Corp. | 2031 Pleasant Vallen Kd. | Suite 4 | Fairmont, WV 26554 | Crescentia S. Selton      | 304-366-8895  | 304-366-8899 | (SBelton @ ma. rr.com |
| Firm Name:                   | Firm Address:            |         |                    | Representative Attending: | Phone Number: | Fax Number;  | Email Address:        |

| Representative Attending:               | Matthew Hickey              |
|---|-----------------------------|
| Phone Number:                           | (540) 248-7160              |
| Fax Number:                             | (540) 248-7200              |
| Email Address:                          | mhickey @, e-masi, com      |
|   |                             |
| Firm Name:                              | SLUG KIDSE DISS AMPHIMICLEC |
| Firm Address:                           | 104 INDUSTRY WAY PUBOX 2523 |
|   | STAVNTON Va 2440/           |
|   |                             |
| *************************************** | , ,                         |
| Representative Attending:               | MICHAEL A DIDANICK          |
| Phone Number:                           | 840-248-7100                |
| Fax Number;                             | 5th - 248 - 7200            |
| Email Address:                          | Mobrac ensucent             |
|   |                             |

Chico Appraisal Services

Box 958

Firm Address:

Firm Name:

2453

> 3

P.O. Ba

Joe@Chicoappraisal.com

Wichelle L. Goddard

Representative Attending:

Phone Number:

Fax Number:

Email Address:

304 - 598 - 8380 1795 - 254 - 3557

### PRE-BID CONFERENCE SIGN IN SHEET

| TAX10003                      |  |
|-------------------------------|--|
| Request for Quotation Number: |  |

PLEASE PRINT LEGIBLY. THIS INFORMATION IS ESSENTIAL TO CONTACT THE ATTENDEES IN A TIMELY MANNER. FAILURE TO DO SO MAY RESULT IN DELAYS IN YOUR COMPANY GETTING IMPORTANT BID INFORMATION. Date:

09/09/2009

| KPS Appraisal Granp of WV<br>2229 Ebyline Street<br>Celheeling WV 26003    | John Kelly<br>(740) 338-7005<br>(746) 968-1318<br>johnkellyappraisalstascourcastu   |   |  |   |
|--|---|---|--|---|
| Firm Name:<br>Firm Address:  | Representative Attending: Phone Number; Fax Number: Email Address: Firm Name: Firm Address:                                       | Representative Attending:<br>Phone Number:<br>Fax Number:<br>Email Address: | Firm Name:<br>Firm Address:  | Representative Attending:<br>Phone Number:<br>Fax Number:                                   |
| Welly Real Estate Appraisals Lic<br>43029 Harrah St.<br>Flushing, OH 43977 | John Kethy<br>(740) 968-1808<br>(740) 968-1318<br>john Kellyappraisals By comcast, net<br>[x/er Fech Ch. T<br>2795 Kleping or Rel | D. Kour Rake<br>800 305 3602<br>Kour Pake W The Feh. Com                    | Tyler Technologies/ULTDWISIM<br>3199 Klepinger Rol<br>Dayton Old 45406 | Representative 740-441-5108 Phone Number Fax Number: Bobert Dain @ Tilestand Email Address: |
| Firm Name:<br>Firm Address:  | Representative Attending: Phone Number: Fax Number: Email Address: Firm Name: Firm Address:                                       | Representative Attending:<br>Phone Number:<br>Fax Number:<br>Email Address: | Firm Name:<br>Firm Address:  | Representative Attending:<br>Phone Number;<br>Fax Number:                                   |

### **TAX10003**

### STATEWIDE PROPERTY TAX EQUALIZATION STUDY

### **SPECIFICATIONS**

### SCOPE OF THE REVIEW

The purpose of the Request for Quote (RFQ) is to solicit responses from qualified contractors to perform the enumerated duties in this RFQ. At the direction of the Legislature, the State Tax Department (hereinafter the "Agency" or the "State Tax Department"), was tasked with evaluating the quality of property assessments in all 55 of the State's counties. The first phase of the project included 19 counties and will be completed in November 2009. Over the next two years, the remaining 36 counties will be evaluated. This RFQ covers only the 24 counties to be reviewed in the second year of the Study which are to be completed within twelve months of the award date.

Responders may submit pricing for any or all counties listed on the pricing summary sheet. All costs are to be provided on a county basis for each of the services in the RFQ.

The State may award multiple contracts for the lowest responsible bid on a per county basis. However, the State will award a maximum of 8 counties to any single vendor based upon the lowest bid per county. In the event that a vendor submits the lowest bid on more than eight counties, that successful vendor will be awarded the contract for the eight largest counties based on total parcel count.

### 1. <u>Program Objective</u>

The Contractor will complete the gathering of sufficient facts and information including sales data, which coupled with the proper analysis, will aid in the determination of the appraised value of residential, commercial and industrial real property in the 24 counties in West Virginia as provided in Section 13 of this RFQ. Each county may be bid separately or in conjunction with one or more additional counties. However, the State will award only a maximum of 8 counties to any single vendor.

### 2. Contractor

a. The Contractor must comply with all laws and regulations regarding the appraisal and assessment of real property in the State of West Virginia. All activities performed by the Contractor must be consistent with those laws and the regulations of the State.

- b. All direct appraisal activities that include organization, supervision or review must be performed by a Contractor who shall employ as the principal investigator a West Virginia Certified General Appraiser who has in excess of 5 years of appraisal experience and during the most recent 3 years has performed appraisals of residential real property in West Virginia or employ, in addition to the Certified West Virginia General Appraiser, a West Virginia Certified Residential Appraiser or a West Virginia Licensed Residential Appraiser who has performed appraisals of residential real property in West Virginia during the most recent 3 year period.
  - Taxpayer and tax return information as well as any related federal tax information is confidential under the provision of West Virginia Code §11-10-5d. The successful Contractor must agree to sign the Confidentiality Statement included as Attachment A to this RFQ and abide by the provisions of the Confidentiality Statement. The signed Confidentiality Statement will become a part of the contract between the State Tax Department and the Contractor.
  - Additionally, the Contractor must fulfill the following duties: (1) Final Recommendations concerning the accuracy and quality of the appraisal in the subject counties; (2) Subjective parcel and neighborhood ratings review; (3) Statistical analysis for land value (4) Parameters for neighborhood boundary modification: delineation; (5) Statistical analysis of the assessment/sales ratio studies: (6) Final determination of accuracy of data collection to include quality grade and condition, desirability and usefulness (hereafter CDU); (7) Final determination if "sales chasing" is occurring. "Sales chasing" is defined as the practice of using the sale of a property to trigger a reappraisal of that property at or near the selling price. "Sales chasing" causes invalid uniformity results in a sales ratio study and causes invalid appraisal level results unless similar unsold parcels are reappraised using a method that produces an appraisal level for unsold properties equal to the appraisal level of sold properties. Each of the seven (7) duties listed above must be addressed in the Final Report, which is discussed under item 2.f., below.
- c. The parcels to be reviewed by the Contractor are limited to a sample of the following classes of real property: Residential, Industrial and Commercial. The samples of Residential, Industrial and Commercial Real Property to be reviewed by the Contractor shall be provided by the Tax Department. Agricultural Real Property assessed by Use Valuation,

Managed Timberland, and Public Utility real property is not included in the review.

- d. Subcontractors. The Contractor may employ subcontractors that the Contractor deems necessary provided that all subcontractors are listed in the response to the RFQ and that the same information provided for the Contractor is provided for each subcontractor. Evidence must also be provided to show each subcontractor meets or exceeds the qualifications required of the contractor. Any change in the subcontractor, or addition of a subcontractor when the Contractor had not previously listed the subcontractor in the response to the RFQ, during the term of the project must be approved by the Tax Department.
- e. Administrative personnel may be employed by the Contractor to fulfill the following duties: (1) General data review, (2) General quality control, and (3) General office duties.
- f. The Contractor shall be responsible for:
  - Review of Land Valuation: Reviewing land values established by the county assessor. The Contractor shall use all available land valuation information including neighborhood maps, and land valuation support documentation when reviewing the land valuations. The Contractor shall review sales collected by the county for a minimum of 12 months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve-month period, the Contractor may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date for the respective Tax Year. The Contractor shall then submit the study and any land value recommendations in report form to the State Tax Commissioner.

A desk review will be made of each county's completed residential, commercial and industrial valuation land tables along with available supporting documentation. Tax Department does not anticipate that each individual parcel in the county will be reviewed; rather, this shall be accomplished by the contractor reviewing all sales which have occurred in a county for a minimum of 12 months prior to the July 1 assessment date for the respective tax year. If a valid sale does not exist in any neighborhood during the twelve-month period, the Contractor may use sales which occurred over the previous twenty-four month period prior to the July 1 assessment date. Naturally, the review of sales validated by the Contractor may entail some field work in order to determine the appropriate land value

contained in the sale price. Attached hereto are Land Pricing Analysis Forms (Attachment B) that county personnel typically use in the development of land tables and neighborhood factors.

Review of Neighborhood Boundaries: The Contractor shall review neighborhood boundaries by reviewing a sample of at least 5% of the market neighborhoods set by the county assessor. A neighborhood, for purposes of the project, is defined as the largest geographic grouping of residential properties where the significant economic forces on those properties are generally uniform. The Contractor shall submit the study and any recommended neighborhood boundary changes in report form to the State Tax Commissioner.

This review contemplates a cursory field review of the neighborhood boundaries and a desk review of the neighborhood forms/maps or listings created by the county along with any available supporting documentation. This review will help determine if a county has properly identified its neighborhoods and their boundaries.

Properties: The Contractor shall perform a field review of a sample of 2% of the residential, commercial and industrial improved parcels to assure that: (1) the data collection accurately and uniformly reflects the proper quality grades, CDU and appraised values within the neighborhood boundaries and (2) sold and unsold properties are treated equally and that "sales chasing" is not occurring. The Contractor is required, during the field review, to maintain a digital photograph of each property reviewed.

The Tax Department shall provide the Contractor a list of 2.5% of residential, commercial and industrial improved parcels in each county. The Tax Department acknowledges that a certain number of parcels included in the 2.5% sample will be unduly burdensome for the Contractor to review; therefore, the Contractor is only required to review 2% of such parcels.

Assessment/Sales Ratio Study: The Contractor shall perform an assessment/sales ratio analysis study according to standards as determined by the State Tax Department and is in a form acceptable to the State Tax Department. The West Virginia Assessment Ratio Study Tax Year 2008 (Attachment C) is attached hereto. The sales ratio analysis study will contain sales that occurred 12 months prior to the July 1 assessment date for the respective tax year and analyze current market trends and stratification of different property types

within each neighborhood. The sales included in the study are to be "validated" to assure each sale is an "arm's length transaction." "A sale used as a comparable or in a ratio study must meet the criteria of an arm's-length, open-market transaction. In such a sale, the seller is under no undue pressure to sell, but is willing to do so, and seeks the highest possible price on the open market. Similarly, the buyer is not forced to buy, is knowledgeable, and seeks to pay the lowest possible price." (Mass Appraisal of Real Property, International Association of Assessing Officers, 1999) The general instructions for the validation or determination of a sale as "arm's-length" are contained in Appendix A of the West Virginia Assessment Ratio Study Tax Year 2008 (Attachment C), which is attached hereto. An assessment/sales ratio study and recommendations shall be submitted to the State Tax Commissioner. The Contractor acknowledges that he/she will validate all sales, with the exception of multi-parcel sales to be used in the assessment/sales ratio analysis study that have been entered on the statewide computer network by the County Assessor. Each sale reviewed will be recorded on a form as designated by the State Tax Commissioner. If the Contractor chooses to mail a sales questionnaire to the buyer, seller, or agent, the questionnaire must be approved by the State Tax Commissioner and the Contractor must provide a toll free telephone number for the recipient of the questionnaire to call with any questions and a self-addressed stamped envelope for the return of the questionnaire.

The Contractor shall match the Sales Listing Forms (Attachment D) to the list of transfers/sales entered by the assessor on the statewide computer network. The list of transfers/sales and copies of the Sales Listing Forms will be provided by the State Tax Department for the tax year of this phase of the Study.

Final Report: The Contractor shall provide a final report for each county which shall contain a summary of their findings and a summary of their recommendations for each of the activities outlined above. The Project Manager, who is discussed under Item 3, below, will develop a standardized format for the Contractor awarded a county or counties under this RFQ to use in drafting the Final Report. The standardized format will ensure that: (1) all tasks required of the Contractor under this RFQ are covered in the Final Report and (2) the Final Report is uniform for all reviewed counties. The State Tax Department reserves the right to review all information contained in any support documentation. A draft of the final report is to be provided for review by the State Tax Commissioner. The Contractor will be required to meet with the

What Missing

State Tax Commissioner or the Project Manager to present the draft report and conduct an exit interview with the respective county assessor. The Final Report will be released at the end of this phase of the project.

g. The response shall provide an all-inclusive fee by task by county. The Contractor shall incur any additional expenses and liabilities resulting without any obligation to the State of West Virginia or any of its counties.

### 3. State Tax Department and County Responsibilities

The State Tax Department shall be responsible for:

- (1) Photocopying or printing existing property record cards to be used for the support services by the Contractor, and (2) Copying current tax maps for use by the Contractor for the appraisal review.
- The State Tax Department shall supply to the Contractor all available: Sales Listing Forms, validity questionnaires, property record cards, and photographs for all sales to be reviewed and used in the sales analysis study.
- The State Tax Department shall provide to the Contractor a copy of all available maps and all available documentation used in defining the current neighborhood boundary lines and the current land rates.
- The State Tax Department has contracted with an individual to serve as "Project Manager" who is a highly qualified individual with over 36 years of experience in West Virginia in the appraisal and assessment of real property for ad valorem taxation and the development of assessment ratio studies.
- The State Tax Department will provide the Contractor with the samples to be reviewed for Review of Neighborhood Boundaries and Review of Data Collection & the Comparison of Sold vs. Unsold Properties. In addition a list of all sales for review in conjunction with the Assessment/Sales Ratio Study will be provided to each Contractor in either a paper or electronic format.

### 4. Reports

The Contractor must understand the need and importance of planning and provide a comprehensive work plan to the State Tax Commissioner and the Project Manager once the contract is awarded. The work plan must be a working document that establishes procedure and measures performance. The work plan will detail the billing process, completion schedule and quality control plan. Either the State Tax Commissioner or the Project Manager can request updates or

amendments to the work plan as the project progresses. The initial work plans shall be submitted no later than 4 weeks subsequent to the awarding of the bid.

The Contractor shall inform the Project Manager and the State Tax Department of the project progress during meetings held monthly. A monthly progress report shall be provided prior to the meeting reflecting the status of the county or counties currently being reviewed. The Project Manager and the State Tax Department will evaluate the quality of work performance and adherence with contractual specifications and approved procedures. The Contractor shall provide access to all records requested by the Project Manager or the State Tax Department for the purpose of project monitoring.

### 5. Public Relations

Public Relations are an understood part of this project. The Contractor shall provide the State Tax Department with news releases alerting property owners of the areas in which work is being performed, general information about the project objectives, and methods used in the program. A template for the news release will be provided by the State Tax Department. All news releases or public notices are to be approved by the State Tax Department prior to their release.

### 6. Identification

All personnel involved in the project shall be issued identification cards by the State Tax Department, which include a photograph of the individual employee. After the Contract is awarded, but before beginning work in a county, the Contractor shall register all field personnel and vehicles with the County Sheriff's office as well as local police departments and County Assessor's office in which it is undertaking appraisal activities. All personnel of the Contractor must return his or her identification card to the Project Manager once the Contractor completes the project.

### 7. Scope of Work

The review shall be carried out in the 24 counties listed in Section 13 within a 12-month period. The Contractor may bid on any number of counties listed in Section 13, with a maximum number of eight (8) counties being awarded to any single vendor based upon the lowest bid per county. The work in each year shall be completed and a written report with recommendations submitted to the State Tax Commissioner no later than 12 months after the contract has been awarded. The Contractor shall include a breakdown of the individual cost for each review activity outlined in Section 2f.

### 8. Qualifications of Contractor and Subcontractor

- a. Must be registered to do business in West Virginia and be current with all taxes, licenses, and fees including those issued by State, county or municipal governments.
- b. Must demonstrate high level of competency in performing mass appraisals. This shall be verified by providing:
  - At least one of the principals must be a Certified West Virginia General Appraiser.
  - The successful Contractor shall maintain at least one Certified West Virginia General Appraiser with at least 5 years of appraisal experience including the appraisal of residential property in West Virginia in the most recent 3 year period or employ in addition to the Certified West Virginia General Appraiser a West Virginia Certified Residential Appraiser or a West Virginia Licensed Residential Appraiser who has performed appraisals of residential real property in West Virginia during the most recent 3 year period.

### 9. Mandatory Pre-bid Conference

A mandatory pre-bid conference shall be conducted on 09/09/2009 at 10:00 AM at Taxpayer Services Division of the State Tax Department located at 1206 Quarrier Street, Charleston, West Virginia. All interested bidders are required to be present at this meeting. Failure to attend the mandatory pre-bid conference shall automatically result in disqualification. No one person can represent more than one yendor.

### 10. <u>Liquidated Damages</u>

The State Tax Commissioner may assess liquidated damages at the rate of \$300 a day per county for the failure of the contractor to have completed a county or counties within twelve months (365 days) after the award of the contract.

### 11. Payment Schedule

Monthly progress payment shall be made based on review and approval by the Project Manager and acceptance by the State Tax Commissioner.

### 12. <u>Orientation and Training Session</u>

Each Contractor will be required to attend an orientation and training session subsequently after the awarding of the contract. This session will be held in Charleston, West Virginia for the purpose of reviewing with the Contractor the contract and the requirements, data and information to be supplied by the Tax Department and a general overview of the Project.

### 13. Schedule and Subject Counties

The review shall begin immediately after the contract is awarded and be completed in all 24 counties within 12 months of the award date. The list on the page 10 contains the 24 counties including the number of residential, commercial and industrial parcels of property present in each county for Tax Year 2009, the number of transfers (sales) to be validated and the number of neighborhoods currently in each county.

### Counties to be evaluated:

|    |            |              | TY2         | 2009 Parcels       | TY2009      | TY2009 Number     |
|----|------------|--------------|-------------|--------------------|-------------|-------------------|
|    |            |              |             |                    |             |                   |
|    |            | Residential* | Commercial* | <u>Industrial*</u> | Transfers** | Of Neighborhoods* |
|    | Braxton    | 12,484       | 497         | 8                  | 244         | 21                |
|    | Cabell     | 40,665       | 3,571       | 138                | 2,055       | 484               |
|    | Calhoun    | 6,633        | 190         | 1                  | 98          | 17                |
|    | Clay       | 8,229        | 179         | 24                 | 154         | 27                |
|    | Doddridge  | 5,729        | 178         | 2                  | 121         | 30                |
| 1  | Gilmer     | 6,131        | 207         | 16                 | 126         | 16                |
|    | Greenbrier | 25,354       | 1,691       | 43                 | 748         | 92                |
|    | Jackson    | 16,102       | 1,026       | 32                 | 654         | 51                |
|    | Lewis      | 11,641       | 684         | 9                  | 268         | 36                |
|    | Mason      | 16,178       | 871         | 39                 | 500         | 74                |
|    | Monroe     | 10,283       | 269         | 9                  | 334         | 64                |
|    | Nicholas   | 20,948       | 956         | 68                 | 430         | 55                |
| 1  | Pendleton  | 7,072        | 237         | 5                  | 196         | 38                |
|    | Pleasants  | 5,598        | 275         | 43                 | 128         | 27                |
|    | Pocahontas | 12,139       | 399         | 7                  | 371         | 23                |
|    | Putnam     | 30,908       | 1,550       | 43                 | 1211        | 295               |
|    | Randolph   | 20,003       | 1,115       | 72                 | 538         | 71                |
|    | Ritchie    | 10,654       | 455         | 24                 | 204         | 21                |
|    | Roane      | 11,188       | 391         | 16                 | 262         | 39                |
|    | Tyler      | 7,393        | 244         | 20                 | 204         | 39                |
|    | Upshur     | 15,981       | 854         | 39                 | 410         | 39                |
|    | Webster    | 9,969        | 363         | 16                 | 149         | 24                |
| ŧ, | Wirt       | 6,157        | 118         | 2                  | 117         | 13                |
|    | Wood       | 49,540       | 5,316       | 292                | 1,462       | 163               |
|    | Grand      | 200.070      | 94.000      | 060                | 40.004      | 4 750             |
|    | Total      | 366,979      | 21,636      | 968                | 10,984      | 1,759             |

<sup>\*</sup> Only a percentage of each type of the above parcels and neighborhoods will be reviewed for specific activities. The actual count of parcel/neighborhoods to be reviewed is contained in the Contract Appraisal Pricing Summary.

<sup>\*\*</sup>Excludes multi-parcel sales which are not subject to review within this RFQ.

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| streets  |              |                                     | -               | *************************************** | 1              | Grade                                 |   |      |       |           |     |     |    |      |       |     |  |       |     |   |         | _ |   | _          |   |          | -                                       |      |  |   |   |
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| LAND PRICING ANALYSIS RESIDENTIAL HOMESITES on | GENERAL AREA | IYPICAL % USALE<br>TYPICAI TIME ADJ |                 |   |                | Adjusted<br>Sale Price                |   |      |       |           |     |     |    |      |       |     |  |       |     |   |         |   |   |            |   |          |   |      |  | - |   |
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| LAND PRICING ANALYSIS<br>RESIDENTIAL LOTS |                        | ,   |   |   |   |   |     |   |   |   |   |   |   |   |   |   |     |     |   |   |   |   |     |           |   |   |   |   |   |  |   |   |   |   |
| D PRICING ANAL RESIDENTIAL LOTS           |                        | GENERAL AREA<br>TYPICAL % L/SALE<br>TYPICAL TIME ADJ              | Adjusted<br>Sate Price                    |   |   |   |     |   |   |   |   |   |   |   |   |   |     |     |   |   |   |   |     |           |   |   |   |   |   |  |   |   |   |   |
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|   |                        | o o × =   | Impr.<br>or<br>Vac, Mo/ Yr.               |   |   |   | -•- |   |   |   |   |   | - |   |   |   | ļ., | ••• |   |   |   |   | ••• | <b></b> . |   |   |   |   |   |  |   |   | • |   |
| COUNTY                                    | DATA                   | te Residential  | SALE C                                    |   |   |   |     |   |   |   |   |   |   |   |   |   |     |     |   |   |   |   |     |           |   |   |   |   |   |  |   |   |   |   |
| Ö   | NEIGHBORHOOD DATA      | NEIGH.# GRADES (Range) SALES (Range) AVG. LOT SIZE PRED. LAND USE | PROPERTY ID                               |   |   |   |     |   |   |   |   |   |   |   |   |   |     |     |   |   |   |   |     |           |   |   |   |   |   |  |   |   |   |   |
| BIG 4373                                  | 1 ****                 | NEIGH<br>GRAD<br>SALET<br>AVG. I                                  | PROP.                                     |   |   |   |     |   |   |   |   |   |   |   |   |   |     |     |   |   |   |   |     |           |   |   |   |   |   |  |   |   |   |   |

|   |                         |  |                               |                             |   |  |       |      |  |   |  |         |        |    |   |     |      |  |   |      |   |   |                       | Nbrh. d.xfs                 |  |
|---|-------------------------|--|-------------------------------|-----------------------------|---|--|-------|------|--|---|--|---------|--------|----|---|-----|------|--|---|------|---|---|-----------------------|-----------------------------|--|
|   |                         |  |                               | Ind.<br>Neigh.<br>Factor    |   |  |       |      |  |   |  |         |        |    |   |     |      |  |   |      |   |   |                       |                             |  |
|   | FACTOR                  | THE STATE OF THE S |                               | Ourrent<br>Neigh.<br>Factor |   |  |       |      |  |   |  |         |        |    |   |     |      |  |   |      |   | - |                       |                             |  |
| Date  | INDICATED NEIGH, FACTOR | Vacant   | pavojduj                      | Comments                    |   |  |       |      | the state of the s |   | And the second s |         |        |    |   |     |      | A THE PROPERTY OF THE PROPERTY |   |      |   |   |                       | Date                        |  |
|   | <b>£</b>                | The state of the s |                               | CAMA<br>Land<br>Value       |   |  |       |      |  |   |  |         |        |    |   |     |      |  |   |      |   |   |                       |                             |  |
| LS<br>RS  |                         |  | Vacant<br>Improved            | Residual<br>Land<br>Value   |   |  |       |      |  |   |  |         |        |    |   |     |      |  |   |      | *************************************** |   | SIS                   | ORS                         |  |
| LAND PRICING ANALESSIS<br>RESIAG LAND PRICING FACTORS |                         | REA .  | ME ADJ                        | Est. Impr.<br>Value         |   |  |       |      |  |   |  |         |        |    |   |     |      |  |   |      |   |   | LAND PRICING ANALYSIS | RES/AG LAND PRICING FACTORS |  |
| LAND PRIC   |                         | GENERAL AREA   | TYPICAL TIME ADJ              | Adjusted<br>Sale Price      |   |  |       |      |  |   |  |         |        |    |   |     |      |  |   | WWW. |   |   | PRICIN                | LAND PRI                    |  |
| ESIAGI  |                         |  | μ-                            | Other<br>Adj.'s             |   |  |       |      |  |   |  |         |        |    |   |     |      |  |   |      |   |   |                       | RES/AG                      |  |
| 02  |                         |  |                               | Time                        |   |  |       |      | -  | _ |  |         |        | -  | _ |     | -    | _  | _ | -    |   |   |                       |                             |  |
|   |                         |  |                               | Impr<br>or<br>Vac. Mo/ Yr.  | • |  | <br>- | <br> | - -  | - | <br>   | <br>••• | <br> - | -, |   | .,. | <br> |  |   |      | ,,.                                     |   | -                     |                             |  |
|   |                         |  | 0)                            | Impr<br>or<br>Vac.          |   |  |       |      |  |   |  |         |        |    |   |     |      |  |   |      |   |   | 7                     |                             |  |
| COUNTY  | D DATA                  |  |                               | SALE                        |   |  |       |      | *  |   |  |         |        |    |   |     |      |  |   |      |   |   |                       | COUNTY                      |  |
|   | NEIGHBORHOOD DATA       | # :  | SALES (Range) CURRENT FACTOR: | PROPERTY ID                 |   | A PART OF THE PART |       |      |  |   |  |         |        |    |   |     |      |  |   |      |   |   |                       | 0                           |  |
| 613 v 573   | l ***                   | NEIGH, #   | SALE                          | PROP                        |   |  |       |      |  |   |  |         |        |    |   |     |      |  |   |      |   |   | 916 0 379             |                             |  |
|   |                         |  |                               |                             |   |  |       |      |  |   |  |         |        |    |   |     |      |  |   |      |   |   |                       |                             |  |

INDICATED NEIGH. FACTOR

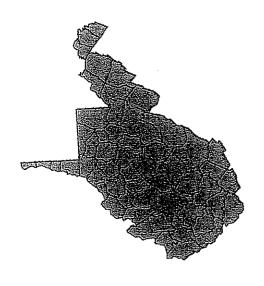
NEIGHBORHOOD DATA

|  | انہ قا  | T | T | Τ                                       | П     | <del>-</del> T |              | Γ                                       |      |       |              | Т    | <br>Т  | Т | 7 | <br>_ | <br>7 | _ | <br>1 | Т  |      |
|--|---|---|---|---|-------|----------------|--------------|---|------|-------|--------------|------|--|---|---|-------|-------|---|-------|--|------|
|  | Indicate<br>d<br>Neigh.                       |   |   |   |       |                |              |   |      |       |              |      |  |   |   |       |       |   |       |  |      |
| THE CONTRACT OF THE CONTRACT O | Current Indicate<br>Neigh. d<br>Factor Neigh. |   |   |   |       |                |              |   |      |       |              |      |  |   |   |       |       |   |       |  |      |
| Vacant<br>Improved   | Comments                                      |   |   | *************************************** |       |                |              | *************************************** |      |       |              |      | A COLUMN TO THE PARTY OF THE PA |   |   |       |       |   |       | ANNUAL PROPERTY OF THE PROPERT |      |
|  | CAMA<br>Land<br>Value                         |   |   |   |       |                |              |   |      |       |              |      |  |   |   |       |       |   |       |  | •••  |
| Vacant   | Residual<br>Land<br>Value                     |   |   |   |       |                |              |   |      |       |              |      |  |   |   |       |       |   |       |  | **** |
| AREA   | Estimated Impr.                               |   |   |   |       |                |              |   |      |       |              |      |  |   |   |       |       |   |       |  |      |
| GENERAL AREA<br>TYPICAL TIME ADJ   | Adjusted<br>Sale Price                        |   |   |   |       |                |              |   |      |       |              |      |  |   |   |       |       |   |       |  |      |
|  | Time Other<br>Adj. Adj.'s                     |   |   |   |       |                |              |   |      |       |              |      |  |   |   |       |       |   |       |  |      |
| , ,  | Adj.  |   |   |   |       |                |              |   |      |       |              |      |  |   |   | _     |       |   |       |  | •    |
| <b>0</b>   | 10/ Yr.                                       |   |   | <br>                                    | • • • |                |              |   | <br> | n w - | <b>#</b> 0 * | <br> | <br>   |   |   | <br>  | <br>  |   | <br>  |  | .,   |
| to   | Impr. Mo/ Yr.                                 |   |   | 1                                       |       | 1              | <del> </del> |   |      |       |              |      | 1  |   | 1 |       |       |   |       |  |      |
| \$0  | SALE<br>PRICE                                 |   |   |   |       |                |              |   |      |       |              |      |  |   |   |       |       |   |       |  |      |
| NEIGH. # SALES (Range) CURRENT FACTOR:   | PROPERTY ID                                   |   |   |   |       |                |              |   |      |       |              |      |  |   |   |       |       |   |       |  |      |
| NEIG<br>SALE<br>CUR  | PROP.<br>TYPE                                 |   |   |   |       |                |              |   |      |       |              |      |  |   |   |       |       |   |       |  |      |

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| 1                                      |                                       | 1 1           | :                | ı  | [ ]             |            | , Q                         | <del></del> | Ţ |      |     | _ | _ | Γ   |     | Γ     | _        | Ι    | <del></del> | T- | Γ- | <del></del> |         | <br> |        |       |       | _      |   | <br> | ······ |        | _ |
|--|---------------------------------------|---------------|------------------|--|-----------------|------------|-----------------------------|-------------|---|------|-----|---|---|-----|-----|-------|----------|------|-------------|----|----|-------------|---------|------|--------|-------|-------|--------|---|------|--------|--------|---|
|  | NS                                    |               |                  |  |                 | Indicated  | Unit Price                  |             |   |      |     |   |   |     |     |       |          |      |             |    |    |             |         |      |        |       |       |        |   |      |        |        |   |
| Date                                   | UNIT PRICE INDICATIONS "1" Central RD | m. BD         | . Clus.          | of the control of the |                 |            | Resid.                      | <br>-       |   |      |     |   |   |     |     |       |          | ***  |             |    |    |             | <br>    | <br> | ,<br>, |       |       |        | , | <br> |        |        |   |
|  | RICE INDICATI                         | "Z" Perim, BD | "3" Bus. Clus.   | "4" Maj. Sirip<br>"5" Sec. Strip   | "6" Spot        | SIZE       | Uncl.                       | <br>-       |   | • •  |     |   |   |     | *** | n.r.= |          |      |             |    |    |             | <br>*** |      | , ,    | • * • |       |        |   | <br> |        | - 7. V |   |
|  | UNIT P                                |               |                  |  |                 | S          | Sec.                        |             | ÷ |      |     |   |   |     |     |       | <u> </u> |      |             |    |    |             | <br>••• | <br> |        |       |       |        |   |      |        |        |   |
|  |                                       |               |                  |  |                 |            | Prim.                       |             |   |      |     |   |   |     |     |       |          |      |             |    |    |             |         |      |        |       |       |        |   |      |        | - " -  |   |
|  |                                       |               |                  | -  |                 |            | a Loc.                      |             |   |      |     |   |   |     |     |       |          |      |             |    |    |             |         | <br> |        |       |       |        |   |      |        |        |   |
| SIS                                    |                                       |               |                  | Vacant   |                 | Recidinal  | Land Value                  |             |   |      |     |   |   |     |     |       |          |      |             |    |    |             |         |      |        |       |       |        |   |      |        |        |   |
| LAND PRICING ANALYSIS COMMERCIAL SITES |                                       | REA           | LISALE           | ME AU  |                 | Fetimated  | Impr. Value Land Value Loc. |             |   | **** |     |   |   |     |     |       |          |      |             |    |    |             |         |      |        |       |       |        |   |      |        |        |   |
| D PRICING ANAL COMMERCIAL SITES        |                                       | GENERAL AREA  | TYPICAL % L/SALE | TYPICAL TIME AU  |                 | Adinsfed   | d)                          |             |   |      |     |   |   |     |     | ••••  |          |      |             |    |    |             |         | -    |        |       |       | ,,,,,, |   |      |        |        |   |
| LAND                                   |                                       |               |                  |  |                 | Time Other | Adj.'s                      | -           |   |      |     |   |   |     |     |       |          |      |             |    |    |             |         | ,    |        |       |       |        |   |      |        |        |   |
|  |                                       |               | , .              | <u> </u>   | ije             | Time       | Adj.                        |             |   |      |     |   |   |     |     |       |          |      |             |    |    |             |         |      |        |       |       |        |   |      |        |        |   |
|  |                                       |               | C                | rimary site<br>rimary Site   | of Primary Site |            | Mo/ Yr.                     | <br>        |   |      | 5.7 |   |   | -,. |     |       |          | M 70 |             |    |    | • • • •     | <br>    | <br> |        | ~     | - 4 - |        |   | <br> |        | . , -  |   |
|  |                                       |               | 면 <sup>4</sup>   | <u></u> 5 5  |                 | impr.      |                             |             |   |      |     |   |   |     |     |       |          |      |             |    |    |             |         |      |        |       |       |        |   |      |        |        |   |
| COUNTY                                 | D DATA                                |               |                  |  |                 | SAIF       | PRICE                       |             |   |      |     |   |   |     |     |       |          |      |             |    |    |             |         |      |        |       |       |        |   |      |        |        |   |
|  | NEIGHBORHOOD DATA                     | ##.!<br>Ti    | SALES (Range)    | SECONDARY SITE   | RESIDUAL SITE   |            | PROPERTY ID                 |             |   |      |     |   |   |     |     |       |          |      |             |    |    |             |         |      |        |       |       |        |   |      |        |        |   |
| 010 2349                               |                                       | NEIGH.#       | SALE             | SECC   | RESII           | PROP.      | TYPE                        |             |   |      |     |   |   |     |     |       |          |      |             |    |    |             |         |      |        |       |       |        |   |      |        |        |   |

## ASSESSMENT RATIO STUDY TAX YEAR 2008 **WEST VIRGINIA**



STATE TAX COMMISSIONER Christopher G. Morris

PROPERTY TAX DIVISION February 2009

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PROPERTY TAX DIVISION



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|                          |  |                                 |                                  |                                 |
| SON                      | mproved Property                           | roperty                         | Property                         |                                 |
| III TAX CLASS COMPARISON | Table III.A. Residential Improved Property | Table III.C. Apartment Property | Table III.D. Commercial Property | Table III E Industrial Property |

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West Virginia. Assessments used in this report are Tax Year 2008 assessed values found on the market value of each property as of July 1, 2007. The time period of the sales involved is July 1, property books in each of the fifty-five counties. They represent a fractional assessment of the This report compares real property assessed values to selling prices of properties sold in 2006 through June 30, 2007.



# METHODOLOGY AND TERMS

The time period of the sales involved is July 1, 2006 through June 30, 2007. Only sales judged to be valid arm's-length sales by county assessors were used

West Virginia Code § 7-7-6a requires all sales information to be verified and entered into the Integrated Assessment System (IAS) by the fifty-five (55) county assessors. Completion dates and instructions for verification and data entry are located in APPENDIX A. The total number of sales for each county are displayed by validity codes in APPENDIX B.

residential, apartment, commercial, and industrial. Some property types are further stratified Tables in this study display data for each county for the following types of property: into improved and vacant properties.

sales. If, however, a county's total reported sales for improved and vacant property is three In this study, no data are displayed for any county with fewer than three (3) reported (3) or greater, the data will then be provided.

and industrial property and all property less farm and timber in each county. Each table lists The tables in Section II display assessment ratios for residential, apartment, commercial Statistical data presented are the aggregate ratio, median and the coefficient of dispersion the number of sales for improved property, vacant property and a combination of these. about the median, COD.

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# METHODOLOGY AND TERMS (CONT.)

The following is an example of the methodology employed using five (5) sales and their assessed values to illustrate the calculations used in this report.

| Sale Price | 000'69 ÷    |         | ÷ 75,000 = | ÷ 22,500 = | ÷ 17,500 = |       |
|------------|-------------|---------|------------|------------|------------|-------|
| Assessi    | × 32        | 009'6 X | X 27       | × 18       | X 10       | 80    |
|            | 100         | 100     | 100        | 100        | 100        |       |
| Sale #     | <del></del> | 2       | ်က         | 4          | Ŋ          | Totol |

values to the total considerations. To determine this ratio, the total assessed value of the sales The aggregate ratio or weighted mean  $(\overline{A/S})$  is defined as the ratio of the total assessed is divided by the total of the sale price. In the above example, the calculation is:

| 50.75   |
|---------|
| #1      |
| 194,500 |
| •]•     |
| 98,700  |
| ×       |
| 100     |

The median (A/S) is the middle ratio when the ratios are arrayed in ascending or descending order. If the number of ratios is odd, the median is that ratio ranked as (n+1)/2, where "n" is the number of ratios. If the number of ratios is even, the median is computed as the midpoint between the two middle ratios.

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### METHODOLOGY AND TERMS (CONT

In our example there are five ratios and when arrayed in ascending order the median is the third ratio, (5+1)/2=3, in the array:

(1)36.53

(2)46.52

(3) 62.29 = Median Ratio (**A/S**)

(4)83.11

(5)91.43

expressed as a percentage of that measure. The formula for calculating the COD for the above median, the average deviation of a group of assessment ratios taken around the median and The final statistic shown in these reports is the coefficient of dispersion (cou) about the example is as follows:

= Coefficient of Dispersion about the Median = Median cõp ŘŠ

TERMS:

= Number of Sales

= Individual Ratios AS



### THODOLOGY AND TERMS (CONT.)

FORMULA:

$$\widetilde{\text{COD}} = \frac{100}{\widetilde{\text{A/S}}} \left( \frac{\sum_{i=1}^{n} |A_i/S_i - \widetilde{\text{A/S}}|}{n} \right)$$

CALCULATION:

$$C\tilde{OD} = \frac{100}{62.29} \left( \frac{91.48}{5} \right) = 29.37$$

assessment of property. On the other hand, a small cob indicates that the assessment ratios are arrayed about the median ratio. A large COD indicates that a great disparity exists in the The coefficient of dispersion is a method for determining how closely each county's ratios are clustered about the median and more homogeneous assessments exist in that county.

homogeneous distribution of values. For other property types a con of 20 or below is As a general rule, a con of 15 or less for improved residential property signifies a considered to indicate assessment homogeneity.

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# IETHODOLOGY AND TERM((CONT.)

The concept of the coefficient if dispersion about the median is illustrated by the example shown below:

|               |        | 1      | = Median (A/S) |        |        |        | ₹      | = Median (A/S) |        |        |
|---------------|--------|--------|----------------|--------|--------|--------|--------|----------------|--------|--------|
| Ratio         | 36.53  | 46.52  | 62.29          | 83.11  | 91.43  | 54.58  | 58.76  | 62.29          | 65.00  | 71.00  |
|               | 11     | li     | 11             | 11     | 11     | H      | 11     | 11             | 11     | ĬĬ     |
| Sale Price    | 75,000 | 000'69 | 17,500         | 22,500 | 10,500 | 24,000 | 17,359 | 17,500         | 20,000 | 10,000 |
|               | . .    | -}-    | ۰1۰            | ٠ ٠    | ٠ ٠    | -1-    | •}•    | -1-            | • •    | -1-    |
| Assessment    | 27,400 | 32,100 | 10,900         | 18,700 | 009'6  | 13,100 | 10,200 | 10,900         | 13,000 | 7,100  |
| ₹I            | ×      | ×      | ×              | ×      | ×      | ×      | ×      | ×              | ×      | ×      |
| - <u>i-</u> 1 | •      | 100    | 100            | 100    | 100    | 100    | 100    | 100            | 100    | 100    |
| Sale #        | -      | Ø      | က              | *      | гO     | ***    | 7      | ო              | 4      | ſΩ     |
|               |        |        | County A       |        |        |        |        | County B       |        |        |

In this example, both counties have a median of 62.29 for the residential property but the difference in the con for each county illustrates a difference in the homogeneity of the assessed values, as illustrated on the following page.

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### METHODOLOGY AND TERM (CONT.)

County A:

County B:

$$C\tilde{OD} = \frac{100}{62.29} \left( \frac{91.48}{5} \right) = 29.37$$

$$C\tilde{OD} = \frac{100}{62.29} \left( \frac{22.65}{5} \right) = 7.27$$

County A has a coefficient of dispersion of 29.37 which indicates a large disparity of property assessments in that county. The **cop** for County A is higher than the generally acceptable 15 to

County B shows a COD of only 7.27. County B ratios cluster more closely about the median: therefore, these assessments are more homogeneous, and would be considered more equitable.

assessments through the use of the aggregate ratio, median and the coefficient of dispersion for all counties and the State. Section III has tables showing the ratios and constinct for property types Section II displays the relationship of assessed values to market and the uniformity of among tax classes 2, 3 and 4.



Reports in this section display data using sales verified by the assessor The recording period of the sales involved is July 1, 2006 through June 30, 2007. This data is for the Tax Year 2008 assessed values representing property values as of July 1, 2007.

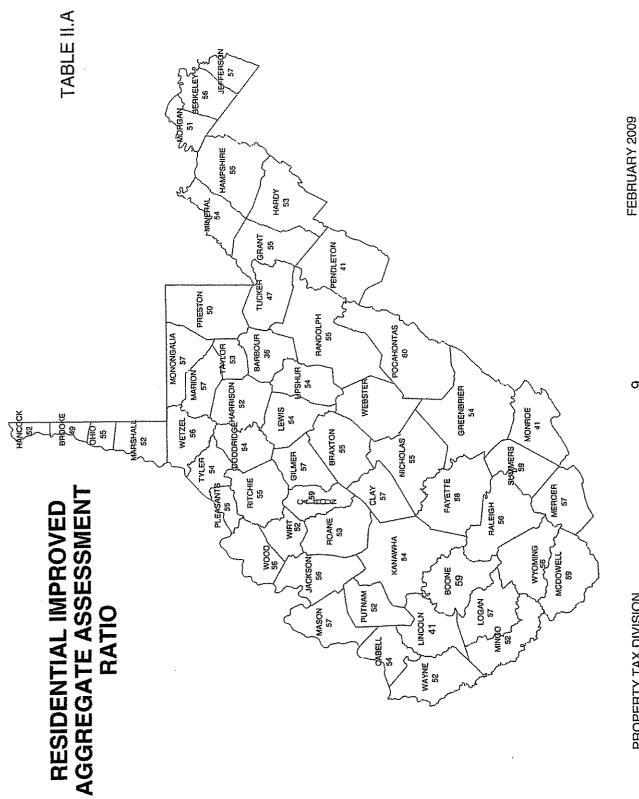
coefficient of dispersion of improved residential assessed values to sale prices for all counties in The three tables II.A., II.B., and II.C. are maps showing the aggregate ratio, median, and West Virginia

uniformly, then the median should be approximately the same regardless of sales price range. property stratified by sale price level. If properties selling for different prices are assessed Table II.D. shows the median or aggregate ratio and  $\tilde{\cos}$  data for residential improved

apartment, commercial and industrial. Table II.I. Shows the same information for all properties improved property, vacant property, and a total of both, with aggregate ratio, median, and the combined except farm and timber sold in the county. Each table lists the number of sales for Tables II.E through II.H. display information for four different types of property: residential, property. Statistics shown are the number of sales, aggregate ratio, median and the Cop. **con** displayed. The final table, II.J., in this section lists statewide totals for each type of

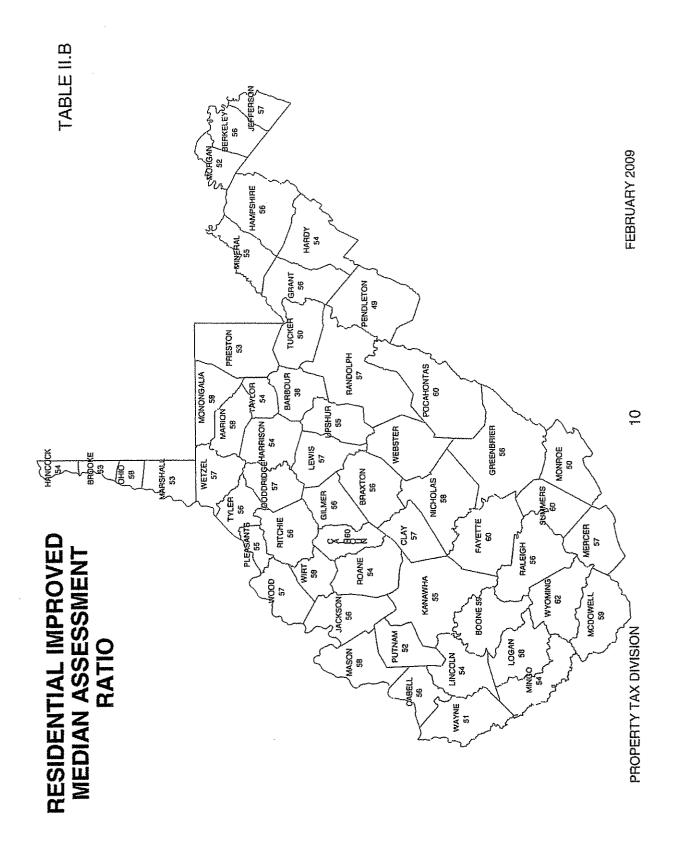
values shown in Table II.J. These graphs show the aggregate ratios, medians and COD's for aggregate ratio and median of sixty percent (60%) assessment. The cop's are also given for both improved and vacant property. The cop goal for residential improved property is Exhibits II.K., II.L., and II.M. are graphs which represent the aggregate ratio, median and COD medians are given for both improved and vacant property and compared with the "goal" residential, apartment, commercial, and industrial property. The aggregate ratios and fifteen (15) or less. The goal cop for all other property is twenty (20) or less.

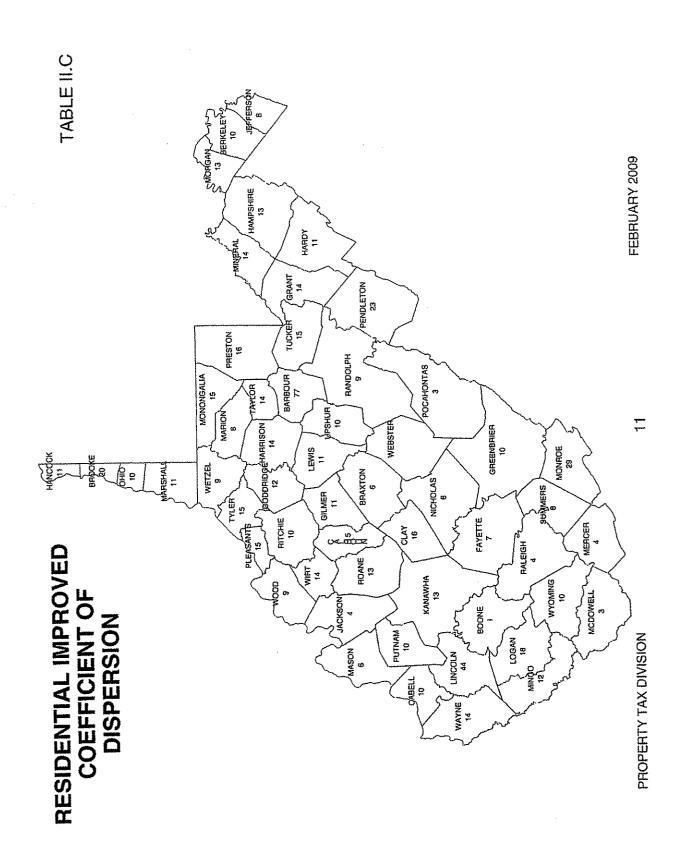
summary reports. Examples of these reports are located in Appendix C, Appendix D and More detailed data for each county are available from the neighborhood, class and county Appendix E.



PROPERTY TAX DIVISION

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# RESIDENTIAL IMPROVED PROPERTY BY VALUE RANGE ASSESSMENT TO SALES COMPARISON

TABLE II.D

|                          |             |          |          |            | ESIDENTIAL    | WPROV | ED ASSESSMENT | MENT AA     | TIOS     | ARRAYED BY | SALEPHI  | 1 1      |             |  |             | i i            |
|--------------------------|-------------|----------|----------|------------|---------------|-------|---------------|-------------|----------|------------|----------|----------|-------------|--|-------------|----------------|
|                          | 996,81-0    | 66       | 20,000-3 | 666,66-000 | 40,000-59,999 | 666'6 | -000'09       | 866'6       | 90,000   | 99,999     | 1000,000 | 149,999  | 50,000 & UP | d C  | ACC HAINGED | 200            |
|                          | MEDIAN      |          |          |            | MEDIAN        |       | MEDIAN        | *********** | MEDIAN   |            | MEDIAN   | 2        | E E C       | Ç  | MEDIAN      | Ç              |
|                          | OR AGG      | 000      | ORAGG    | COC        | OH AGG        | COS   | OH AGG        | _           | OF AGG   | Т          | OH AGG   | 3        | 55          | 200  | 386         | -              |
|                          | 92          | 81       | 44       | 49         | 40            | 27    | 35            | 333         | 1 4 5    | Ž Č        | 36       | 2 7      | 3           | 3  | 56          | Q              |
| 02 BEHKELEY              | 46          | 78       | 33       | 28         | 62            | 25    | RE            | ٤,          | 900      | Т          | 505      | ٥        | 59          | -  | 69          | -              |
| 03 BOONE                 | 88          | 4        | 23       | N          | 60            | 7     | B             | -           | E 42     | Т          | 3        | c        | 51          | 0  | 58          | 9              |
| 04 BRAXTON               | 80          | ď        | 57       | D (        | î,            | D É   | 000           | 9 5         | 44       | Τ          | 47       | -        | 47          | +  | 53          | 50             |
| US BROOKE                | 69          | 30       | 19       | ¥ !        | R             | 9 €   | 35            | •           | 56       | T          | 55       | 8        | 55          | 8  | 999         | 10             |
| 06 CABELL                | 7.1         | 25       | 09       | £1         | 50            | 3     | 000           |             |          | Г          | c        | G        | o           | ٥  | 69          | S              |
| 07 CALHOUN               |             | ٥        | 60       | a l        | ì             | ,     | 200           |             | ) [      | Т          | 25       | 0        | ٥           | ٥  | 57.         | 5              |
| OB CLAY                  | 75          | 30       | 25       | 2          | 76            |       | 00            | ) ų         | 2 8      | T          | 53       | 6        | 95          | -  | 25          | Ü              |
| 09 DODDHIDGE             | 90          | ß        | 28       | ,          | 09            | 2     | 36            | 2 0         | 200      | 1          | 12       | 4        | 55          | 9  | 60          | ^              |
| 10 FAYETTE               | 29          | 8        | 90       | θ          | 99            |       | ĥ             | ٥           | 200      | 1          | 5        | , ,      | c           | -  | 25          | 11             |
| 11 GILMER                | 49          | 0        | 88       | t          | 60            | ဋ     | ß             | 5           | 66       | 1          | ò        | , ,      | ,           | , ç  | 22          | 15             |
| # GHANT                  | 0           | O        | 67       | Ð          | 62            | 14    | 57            | 42          | 53       | - 1        | ž        | 10       | g           | 2  | 86          | ţ              |
| THE CHERNAPIER           | 65          | ZĮ.      | 53       | 8          | 56            | t)    | 25            | 6           | 23       | -          | 8        | 9        | gg.         |  | 800         | 2 5            |
| 14 HAM PSHIRE            | 65          | 9        | 85       | 20         | 99            | B     | 99            | 11          | 61       | 6          | 25       | -        | 52          | 22   | 46          | 2 5            |
| #UUUUK                   | 25          | F        |          | 6          | 25            | 43    | 99            | 8           | ž        |            | 48       | 7        | 23          |  | K i         |                |
| > 20 B 90 B 97           | 65          | o        | 15       | 9          | 63            | 7     | 88            | 15          | 09       |            | 25       | 8        | 23          | 2  | ž           |                |
| 100000                   | 200         | ç        | 82       | 13         | 55            | 15    | 55            | 5           | 53       |            | S        | 12       | 8           | ç  | Š           | ž              |
| NORTHER A                |             | 2        | 200      |            | G             | Ą     | 57            | ·           | 25       | 1          | 58       | 2        | 95          | 2  | 56          | **             |
| THE SACRECIA             |             | -        | 3        |            | 53            | 17    | 200           | 6           | c        | ĺ          | 59       | 6        | 25          | В  | 57          | හ              |
| 750TULLU0 02             |             |          | -        | Ç          | 122           | 1.1   | 35            | 5           | 55       |            | 25       | 11       | <b>V</b> S  | 1  | 52          | 13             |
| 20 KANAWHA               | _           | 2        | 300      | ų į        | 36            |       | 25            | Ę           | 58       | 1          | 53       | Q        | 53          | D.   | 25          | 11             |
| 21 LEWIS                 | _           | D        | 20       | 0          | 5             | 2 5   | 300           | 0,0         | PE       | ١          | 31       | ž        | 31          | 1  | 3           | 4.4            |
| 22 CINCOLN               |             | Š        | ec.      | ٥          | 8 4           | ,     | 13            |             | 12       | ı          | 65       | ¥        | 65          | 72   | 58          | 18             |
| 23 LOGAN                 |             | 87       | 80       |            | 8             | -     | 800           | ,           | 3 8      | ,          | 56       | _        | 57          | un   | 58          | 8              |
| 24 MARION                |             | £        | 66       | -          | ٥             |       | R             | , (         | 31       | ı          | a e      |          | 23          | 2  | 83          | Ę              |
| 25 MARSHALL              |             | 8        | 60       | tī.        | 55            |       | 52            | B           | ñ        | 1          | •        | . .      | 3           | ٩  | 85          | T <sub>c</sub> |
| 26 MASON                 | _           | 0        | 55       | n          | 57            | b     | 57            | 2           | À        | ı          | ñ        |          | , ,         |  | 9           | 6              |
| 27 MCDOWELL              | _           | 6        | 6S       | 1          | O.            |       | 0             | 0           | 0        | ĺ          | 201      | 1        |             | ,  | 23          | ,              |
| 28 WERCER                | _           | 3        | 85       | ဇ          | 99            | ٠     | 57            | មា          | 95       | 4          | 26       | ٠,       | 200         | , ,  | 200         | ļ              |
| 28 MINERAL               | L           | 100      | 09       | 20         | 29            | 4     | 56            | Õ           | 56       | ł          | Ä        | F        | 25          | 2  | CC.         |                |
| CENT NA TIE              | Ļ           | 72       | 58       | 4          | \$            | 11    | 90            | œ           | 43       | 1          | 23       | 2        | 48          | ٥  |             |                |
| AL MONONA LE             | ļ           | 277      | 90       | 93         | 88            | 69    | 88            | 32          | 28       |            | 88       | S        | 28          | 2  | 3           | ρ              |
|                          | +           | 1        | 12       | 8,         | 53            | C.    | 27            | 6           | 35       |            | 4.       | Ð        | 42          | 22   | OS.         | 62             |
| Se la Citation           |             |          |          |            | 45            | 2.0   | 25            | 14          | 51       | i          | 25       | ŧ        | 5           | 댇  | 25          | t              |
| Se work                  | 1           | ,        | 200      | ,          | 40            | ,     | 25            | ន           | 25       | Ð          | 33       | 80       | 52          | Œ  | 58          | 8              |
| S SICHOLAG               | -           | 0 9      | 200      | ,          | 300           | 6     | 85            | -           | 85       | ì          | 25       | 2        | 28          | ĝ  | 82          | Ö              |
| 35 OHO                   | -           | 2        | 09       | -          | 200           |       | 2             |             | 3        | ŀ          | 55       | -        | 250         | 13   | 55          | ##             |
| 36 PENDLETON             |             | ٥        | 59       | 2          | 000           | n     | 2             | •           | 55       | 1          | Ž.       | ^        | 55          | 2  | 52          | 45             |
| 37 PLEASANTS             |             | ٥        | 2        |            | AC            |       |               | ľ           | } <      | ı          | 60       | -        | 80          | -  | 99          | 6              |
| 38 POCAMONTAS            |             | 2        | 29       | 9          | 90            | N     | 0             | 2           | 8        | 1          |          | -        | S.          | F  | 139         | 9              |
| 39 PAESTON               |             | Ð        | 60       | =          | 25            | ĸ     | n n           | 1           | 200      | ١          |          | ļ        |             | -  | 63          | ٤              |
| 40 PUTNAM                |             | 40       | - 23     | th         | 59            | 44    | Š             | g           | ń        | ١          | 2        | 1        | 3           | •  | £           | 4              |
| 41 HALEIGH               |             | 5        | 58       | S          | 25            | 3     | 57            | 4           | B        | *          | 30       | 2 0      | 3 2         | , -  | Lis Co      | 0              |
| 42 HANDOLPH              |             | 4        | 63       | ខ          | eg:           | 7     | £6            | Ð           | 유        | ļ          | 8 8      | ٥        | , 3         | •  |             | 1              |
| 43 FITCHE                | _           | 10       | 25/      | 11         | 999           | D     | 53            | `           | 8        | ١          | 35       | ŀ        |             | ,<br> -                                      |             | 12             |
| 44 HOANE                 | 69          | e        | 09       | 6          | 60            | 2     | 52            | £           | and a    | -          |          | ,        | 2           | , [  | g           | α              |
| 45 SUMMERS               | 61          | <u> </u> | 09       | 9          | 60            |       | 80            | 2           | 8        |            | ) i      | ç        | 200         | -  |             | 14             |
| 46 TAYLOR                | 9           | o        | 56       | £8         | ZŠ.           | ð     | 59            | =           | 3        | ٩          | 913      | 2 4      | 3           | 1  | 9           | 5              |
| 47 TUCKER                | 89          | 4        | 51       | 6          | 28            |       | çç            | ,           | 200      | 1          | 200      | -        |             | F  | 95          | Į\$            |
| 48 TYLER                 | 70          | 14       | 57       | ę          | 88            |       | 25            | 5           | 8        | į          | 8 5      |          | 153         | -  | 52          | 10             |
| 49 UPSHUR                | 09          | 24       | 61       | æ          | 60            |       | 22            | a           | <b>ķ</b> | ı          | 200      |          | 3 ů         |  | 63          | ٤              |
|                          | 63          | 45       | 60       | Ŧ.         | 257           |       | 46            | c           | 10       | ı          | Ç,       | ,        | 3           | <u>,                                    </u> |             |                |
| S1 WEBSTER               |             |          |          |            |               |       |               | _           | -        | ľ          | 93       | F        | 1 g 2       | -  | 25          | 6              |
| 52 WETZEL                | 85          | 0        | 63       | 9          | 65            | 8     | 65            |             | S C      |            | 200      |          | 3           | -  | 85          | 42             |
| S3 WIRT                  | 99          | Ω        | 09       | 2          | 8             | 12    | es l          | 62          | 200      |            | 25       | <u> </u> | 3           | -  | 25          | 6              |
| S4 WOOD                  | 62          | 2        | 69       | 6          | 99            | 0 0   | 26            | 0 0         | g o      | 20         | 30       | ŀ        | 0           | ь  | 82          | 9              |
| SS WYOMING               | 63          | ,        | 20       | ٥          | 22            | ,     |               |             |          |            |          |          |             |  |             |                |
| Tagaca                   | V T A V C.  | NO ON    |          |            |               |       | τ.<br>Ο       |             |          |            | FEBRUARY | IAHY 2   | 2009        |  |             |                |
| THOTOTICAL Y LAX SVIGION | 5<br>4<br>2 | ううご      |          |            |               |       | 7             |             |          |            | !        |          |             |  |             |                |

RESIDENTIAL PROPERTY
ASSESSMENT TO SALES COMPARISON

### ప

### PROPERTY TAX DIVISION

| Secondary   Seco |              |        |      |        |     |     |       | ŀ     |          |     | 5 |       |            | GIAN | 90    |
|--|--------------|--------|------|--------|-----|-----|-------|-------|----------|-----|---|-------|------------|------|-------|
| Column   C |              | BSALES | 5    | MEDIAN | COD | IX3 | -     | 4     | FUIAN    | t   |   | ſ     | L          |      | OB.   |
| The control of the  | PARROLLE     | 192    | 361  | 38     | Ľ   | _   | 90 (  | 20    | 30       |     |   | ğ     | \$ B       | 200  | ê Ş   |
|  | REPKELEY     | 230    | 38   | 38     | 9   | ¥   | 36    | Ē,    | 25       | B   |   | 23B   | 8 8        | 8 8  | 2     |
|  |              | RAI    | 55   | 165    | ٦   |     | 9     | 60    | 808      | =   |   | 2     | 98         | S    |       |
| Column   C | BOAVTON      | 3      | R    | 88     | 9   |     | 4     | 118   | 61       | 3   |   | 92    | 8          | 8    | 0     |
| The control of the  | 100000       |        | DP   | 23     | 20  |     | 30    | 47    | 8        | 7   |   | 206   | 64         | አ    | 2     |
| Column   C | 340000       |        |      | Eg     | S   |     | 198   | 93    | BS       | -   |   | 926   | 88         | B    | ρ     |
| Column   C | CABEL        | 100    |      | 3 5    | 7   |     | P     | 82    | 520      | 9   | L | Š     | Si         | 88   | 9     |
| Column   C | CACHOUN      | ٥      | B    | 20     | ,   |     |       | 1     | g        | 111 |   | 62    | 25         | 57   | ঘ     |
| Column   C | CLAY         | 14     | 24   | 31     | 9   |     | ,<br> | +     |          |     |   | 34    | 54         | 57   | Ħ     |
| 1975    | DODDRIDGE    | 39     | ភ    | CS     | 2   |     |       | 100   |          |     |   | 1601  | 55         | 9    | Q     |
| Column   C | FAYETTE      | 333    | 93   | 20     | 7   | *   | 351   | *     | 00       | -   |   | 3 1   | 15         | 3    | 11    |
| Column   | GIIMER       | 27     | 25   | 58     | Ħ   |     | -     | 25    | 60       |     |   | 02    |            | 300  | ¥     |
| 1  | CHANT        | 76     | 53   | 95     | ×   |     | 44 }  | Ä     | 88       |     |   | RE    | 8          | 200  | 214   |
| Column   | 1000000      | 3000   | EA   | 93     | e   |     | 64 5  | 109   | 69       |     |   | 433   | R          | 22   | h     |
| Column   C | GHEENOMEN    |        | -    |        | 5   |     | ¥.    | 98    | 88       |     |   | 424   | 33         | 57   | פ     |
| Column   C | HAM PSPARE   | 502    | 2 5  | B      | 1   |     | 100   | ž     | ¥        |     |   | 90    | 54         | ኧ    | #     |
| 100  | HANCOCK      | 94     | 75   | ř.     |     |     |       | -     | 3        |     | L | 134   | 25         | \$   | 33    |
| 1946   256 | HARDY        | 1 84   | 3    | X      |     |     |       |       |          |     |   | 397   | 253        | Š    | Z     |
| 1988   1989    | HARRISON     | 365    | 55   | 8      | ı   |     | 36    | ,<br> | 3 6      |     | L | t t   | S          | 35   | ٧     |
| 1  | JACKSON      | ÞQ.    | 8    | 58     | 4   |     | 8     | 7,    | 92       |     |   | 200   |            | 125  | *     |
| Column   C | CERTERIOR    | 818    | 25   | ŝ      | æ   |     | 46    | K     | 8        |     |   | 7     |            | 193  | 32    |
| Column   C | KAMA MAKA    | 1512   | 25   | £B     | 12  | L   | 65    | æ     | 75       |     |   | 589   | 5          | 3    | 2   5 |
| The color of the |              | 20     | 25   | 125    | 1   |     | 201   | 25    | 88       |     |   | 1923  | R          | S    | 3     |
| 10   10   10   10   10   10   10   10  |              | 5      | 11 7 | ð      | 44  | _   | 111   | 38    | 90       |     |   | 63    | 43         | 8    | 3     |
| 1980    | CACCE        | 1      |      | g      | Ħ   |     | 231   | 8     | 58       |     |   | £33   | 25         | 85   | 2     |
| Column   C | LOGAN        | 2      | 10   | 3 8    | 2   |     | 126   | 8     | SB       |     |   | 421   | 53         | 85   | Ð     |
| This color of the color of th | MAHION       | 386    | ic c | 8      |     |     | 2     | 10    | 25       |     |   | 237   | S          | 53   | =     |
| 46         69<   | MARSHALL     | 272    | 200  | 3      |     |     | 1     | 9     | 200      |     |   | 189   | 57         | 89   | ឆ     |
| 506         57         60         67   | MASON        | 145    | 25   | 33     | O   |     | 7,7   | 3 8   | 103      |     |   | 96    | 65         | 165  | å     |
| 5256         54         55         57         57         58         57         5   | MCDOWELL .   | Ð      | 66   | 85     |     |     | 2     | ß     |          |     |   | 1 200 | 125        | 1/5  | 5     |
| 232         54         54         55         54         55         54         55   | MERCER       | 515    | 25   | 25     | 4   |     | 602   | 8     | ñ        |     |   | 1     | 122        | 9    | 9     |
| 556         582         584         584         676 <td>MINERAL</td> <td>232</td> <td>35</td> <td>8</td> <td>3X</td> <td></td> <td>123</td> <td>8</td> <td>61</td> <td></td> <td></td> <td>343</td> <td>60</td> <td>1</td> <td>2</td>  | MINERAL      | 232    | 35   | 8      | 3X  |     | 123   | 8     | 61       |     |   | 343   | 60         | 1    | 2     |
| 41         55         55         55         75<   | MINGO        | 38     | 25   | 22     | 22  |     | z     | 23    | 29       |     |   | 5     | 200        | 350  | 180   |
| 4.2         4.1         5.0         2.9         3.3         4.6         4.6         4.0 <td>ALCINCING LA</td> <td>427</td> <td>53</td> <td>绣</td> <td>Ð</td> <td></td> <td>114</td> <td>6</td> <td>57</td> <td></td> <td></td> <td>860</td> <td>8</td> <td>200</td> <td>3</td>   | ALCINCING LA | 427    | 53   | 绣      | Ð   |     | 114   | 6     | 57       |     |   | 860   | 8          | 200  | 3     |
| 222         523         524         624         625         626 <td>MONBOR</td> <td>67</td> <td>41</td> <td>S</td> <td>52</td> <td></td> <td>33</td> <td>48</td> <td>48</td> <td></td> <td></td> <td>29</td> <td>43</td> <td>60</td> <td></td>   | MONBOR       | 67     | 41   | S      | 52  |     | 33    | 48    | 48       |     |   | 29    | 43         | 60   |       |
| 10   | 200007       | 200    | 51   | 3      | 2   |     | 93    | 49    | R        |     |   | 318   | 8          | 8    | 2     |
| 463         55   | Ministry Ac  | 50     | 55   | 85     | 8   |     | 64    | 55    | 09       |     |   | 185   | 8          |      | - 19  |
| 44         56         57         56         57         57         50<   | 2000         | 587    | 25   | 85     | Q   |     | 88    | 83    | 25       |     |   | 535   | 8          | 8    | 2     |
| 31         55         55         60         55         55         55         56<   | ONO.         |        |      | 127    | \$2 |     | 36    | 15    | 25       |     |   | 80    | SX         | 8    | 2     |
| Column   C | FENCERON     |        |      | 3      | ¥   |     | 9     | B     | 65       | 9   |   | 40    | R          | 88   | (2    |
| 1  | PERMIN       |        |      | 100    | -   |     | 201   | 60    | 90       | re  | L | ¥     | 209        | 909  | 2     |
| 766         25         25         76         86         56         86         76         86         86         76         86         86         76         86         86         76         86         86         76         86         86         76         86   | POCAHONIAS   | 2)     |      | 200    | 2   |     | 101   | Į.    | 35       |     |   | GOE   | R          | S    | 22    |
| The control of the  | PRESTON      | 181    |      | 3 !    | 01  |     | 100   | +     | 15       |     |   | 873   | 25         | 53   | 9     |
| 17   17   17   17   17   17   17   17  | PUTNAM       | 765    |      | ×      | 2   | ľ   | 1000  | -     | R        |     |   | 758   | 88         | 58   | P     |
| Column   C | 1 RALEIGH    | 370    |      | 8      | 4   |     | 1001  |       | 200      | Ç   |   | 228   | 55         | 125  | 6     |
| 21         53         56         70         50<   | HANDOLPH .   | 121    |      | ję.    | F   |     | /2    | 2     | 3        | **  |   | 90    | 15         | 198  | 2     |
| 21         55         56         6         94         69         69         60         9         8         9         9   | FITCHE       | 62)    |      | 26     | 2   |     | 12/   | 3     | 3        |     |   | 166   | 53         | 88   | 1     |
| 1  | 1 HOANE      | 21     |      | 38     | p   |     | -     | 2     | 200      |     |   | 147   | 5          | 60   | 5     |
| 74         51         53         51         53         51         53         51         53         51         52<   | S SUMMERS    | 157    |      | 60     | 8   |     | 94    | R     | 00       | n ç |   | 1     | 1 5        | 2    | Z     |
| 76         47         50<   | TAYLOR       | 74     |      | \$     | 14  |     | 43    | 5     | R        | 2   |   | +***  |            | 123  | -     |
| 1  | 7 TUCKER     | 16     | 17   | S      | 9   |     | 5003  | 88    | 95       | 9   |   | 2,00  |            | 122  | 1     |
| 764         52         56         57         56         57         56         57         56         57         56         57         56         57         56         57         56         57         56         57         56         57         56         57         56         57   | TYIER        | 44     |      | 99     | 9   |     | -10   | ž,    | <b>9</b> | 92  |   | 8 5   | ê i        | 3 3  | 12    |
| 3         56         57         67         60         9         60         9         88         32           3         55         55         57         9         62         53         62  | 2 ((DC)-4 ID | #194   |      | 8      | Q.  | _   | 22    | æ     | *        | 23  |   | 185   | ž          |      |       |
| 25         55         57         59         62         50         56<   | - to a vale  | 80     |      | 3.5    | a   |     | Ω     | 25    | 60       | 5   |   | 38    | 8          | X    |       |
| E2         5%         57         9         4         46         46         55         8         56         56         8         56         60         57         60         57         60         57         60         57         60         57         56         60         57         60         58         56  | S WAT WE     | 3      |      |        |     |     |       | -     |          |     |   |       |            | -    |       |
| 34         35         36         10         21         40         10<   | WEBSIER      |        |      |        | D   |     | 1     | 199   | 188      | 2   |   | 88    | <b>S</b> S | 57   | o,    |
| 34 32 36 57 7 62 50 56 89 85 55 55 65 65 65 65 65 65 65 65 65 65 65  | WEIZEL.      | 8      | -    | -      | **  |     | F     | ľ     | 08       | 21  |   | 44    | 23         | 29   | **    |
| 633 56 37 9 0c 20 20 29 29 20 29 20 20 20 20 20 20 20 20 20 20 20 20 20  | 3 WIRT       | 34     |      | 8      | 2 6 |     | 5 5   | S     | 3        | \$6 |   | 895   | 88         | 57   |       |
|  | wood         | 833    |      | ň      | 7   | -   |       | 3     |          |     |   |       |            |      |       |

### PROPERTY TAX DIVISION

## ASSESSMENT TO SALES COMPARISON

TABLE II.F

|   |         |                  |        |     |         | ł         | ŀ      | (   | 100    |               |     |     |   |
|---|---------|------------------|--------|-----|---------|-----------|--------|-----|--------|---------------|-----|-----|---|
| September 1                               | # SALES | AGG RATIO MEDIAN | MEDIAN | 200 | # SALES | AGG HATIO | MEDIAN | 200 | 201160 | ı             | 2   |     |   |
| 1 BARBOUR                                 |         |                  |        |     |         |           |        |     |        | <u> </u>      | 100 | 55  | 9                                       |
| BERKELEY                                  | 3       | 43               | 8      | ១   |         |           |        |     |        | +             | 7   |     |   |
| BOONE                                     |         |                  |        |     |         | 1         |        |     |        | +             | 1   |     | -                                       |
| 04 BRAXTON                                |         |                  |        |     |         |           |        |     |        | +             |     |     |   |
| BROOKE                                    |         |                  |        |     |         |           |        |     |        | 100           | 55  | 99  | 27                                      |
| CABELL                                    | Z       | \$3              | 99     | 37  |         |           |        |     |        | +             | 1   |     |   |
| CALPOUN                                   |         |                  | +      | T   |         |           |        |     |        |               |     |     |   |
| ς(γ.                                      |         |                  |        |     |         |           | -      |     |        |               |     |     |   |
| DODDRIDGE                                 |         |                  |        |     |         |           |        |     |        | -             |     |     |   |
| FAYEITE                                   |         |                  |        |     |         |           |        |     |        | ╁             | T   |     |   |
| GILMER                                    |         |                  |        |     |         | +         |        |     |        | <u>_</u>      |     |     |   |
| 2 GRANT                                   |         |                  | 1      |     |         |           |        |     |        | -             |     |     |   |
| GREENBRIER                                |         |                  |        |     |         |           |        |     |        | -             |     |     |   |
| HAMPSHIRE                                 |         |                  |        | ľ   |         |           |        |     |        | 2             | 48  | 64  | 9                                       |
| HANCOCK                                   | 2       | 48               | 49     | Đ   |         |           |        |     |        | -             |     |     |   |
| HARDY                                     |         |                  | -      |     |         |           |        |     |        | -             | 49  | 969 | 0                                       |
| TENTINGN.                                 |         | 48               | 45     |     |         |           |        |     |        | L             |     |     |   |
| JACKSON                                   |         |                  | +      |     |         |           |        |     |        | -             | -   |     |   |
| S JEFFERSON                               |         |                  |        | Ī   | -       |           |        |     |        | 190           | S   | 85  |   |
| 20 KANAWHA                                | Đ.      | 6                | 8      | 7   |         |           |        |     |        | -             |     |     |   |
| 1 CEWIS                                   |         | ***              |        |     |         |           |        |     |        | -             |     |     |   |
| CINCOLN                                   |         |                  |        | T   |         |           |        |     |        | +             |     |     |   |
| 3 LOGAN                                   |         |                  |        |     |         |           |        |     |        | -             |     |     |   |
| MARION                                    |         | )                | -      |     |         |           |        |     |        | 1             | 1   |     |   |
| S MARSHALL                                |         |                  |        |     |         |           |        |     |        |               | T   |     |   |
| MASON                                     |         |                  |        |     |         |           |        |     |        | +             |     |     | -                                       |
| MCDOWEL.                                  |         |                  |        |     |         |           |        |     |        | 1             | 19  | 55  |   |
| MERCER                                    | -       | 8                | 8      | 0   |         |           |        |     |        | +             |     |     |   |
| ) MINERAL                                 | -       |                  |        |     |         |           |        |     |        | +             |     |     |   |
| NINGO                                     |         |                  |        |     |         |           |        |     |        | f             | 9   | 65  |   |
| 31 MONONGAUA                              | 2       | 69               | ß      | -   |         |           |        |     |        | -             |     |     |   |
| : MONROE                                  |         |                  |        |     |         |           |        |     |        | -             |     |     |   |
| MORGAN                                    |         |                  | -      |     |         |           |        |     |        | +             |     |     |   |
| NICHOLAS                                  |         |                  |        |     |         | -         |        |     |        | -             | 83  | 19  | *************************************** |
| S OHO                                     | 4       | 50               | 61     | អា  |         |           |        |     | ]      | 1             |     |     | -                                       |
| PENDLETON                                 |         |                  |        |     |         |           |        |     |        | -             |     |     |   |
| PLEASANTS                                 | -       |                  |        |     |         |           |        |     |        | +             |     |     |   |
| POCAHONTAS                                |         |                  |        |     |         |           |        |     |        | +             |     |     |   |
| PRESTON                                   |         |                  |        |     |         |           |        |     |        | +             |     |     |   |
| ) PUTNAM                                  |         |                  |        |     |         |           |        |     |        | ļ             | 1   | 35  | ٥                                       |
| 1 RALEIGH                                 |         |                  |        |     |         |           |        | 5   |        | 7             | 5   | 51  | Q                                       |
| 2 HANDOLPH                                | 4       | 30               | 54     | Q   |         |           |        |     | 1      | +             |     |     |   |
| 3 RITCHIE                                 |         |                  |        |     |         | -         |        |     | 1      | +             |     |     |   |
| ROANE                                     |         |                  | -      |     |         |           |        |     |        | +             |     |     |   |
| SSUMMERS                                  |         |                  |        |     |         |           |        |     |        | +             |     |     |   |
| 3 TAYLOR                                  |         |                  |        |     |         |           |        |     | _      | +             |     |     |   |
| TUCKER                                    |         |                  |        |     |         |           | -      |     |        | -             |     |     | *************************************** |
| 17年                                       |         |                  |        |     |         |           |        |     |        | +             |     |     |   |
| UPSHUR                                    |         |                  |        |     |         |           |        |     |        | $\frac{1}{1}$ |     |     |   |
| WAYNE                                     |         |                  |        |     |         |           |        |     |        | 1             |     |     |   |
| A WEBSTER                                 | -       |                  |        |     |         |           |        |     |        | +             |     |     |   |
| WEIZEL                                    |         |                  |        |     |         |           |        |     |        | +             |     |     |   |
| WIRT                                      |         |                  |        |     |         |           |        |     |        | +             |     | 62  |   |
| OCOM P                                    | 8       | 188              | 88     | Đ   |         |           |        |     |        | B             | 8   |     |   |
| C. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |         |                  |        | -   |         |           |        |     | ,      |               |     |     |   |

<del>1</del>5

# PROPERTY TAX DIVISION

#### COMMERCIAL PROPERTY ASSESSMENT TO SALES COMPARISON

TABLE II.G

|  |        |                   |        |     | 100    | CITABISINA | L       |          |                |          | TARGERATIO | NATION | 000                                     |
|--|--------|-------------------|--------|-----|--------|------------|---------|----------|----------------|----------|------------|--------|---|
|  | #SALES | AGGRATIO   MEDIAN | MEDIAN | CCD | 437163 | 1          | E WEDEN | -        | 3              | # SALES  |            |        | l                                       |
| 31 BARBOUR   | 2      | 27                | 39     | 1   |        |            | _       | -        |                | 2        | 7.5        | 39     | 94                                      |
| UZ BEAKELEY  | 12     | 36                | 38     | 2   |        | 4          | 55      | 52       | ٥              | 55       |            |        | -                                       |
| 3 BOOME  |        | -                 |        |     |        |            |         | -        |                |          |            |        |   |
| 4 BRAKTON  |        |                   |        |     |        | _          |         | Н        |                |          |            |        |   |
| S BROOKE   | 6      | es<br>es          | 57     | 22  |        | 1          | 46      | 46       | ¢              | Ş        | 2          | 38     | 36                                      |
| S CABELL   | 421    | 8                 | 56     | 9   |        | 9          | 49      | 36       | ¥              | 46       |            |        | *                                       |
| 7 CALHOUN  | 1      | 85                | 58     | a   |        |            |         |          |                |          | - T        |        | 0                                       |
| OB CLAY  | 1      | 26                | 95     | ۵   |        |            |         |          |                |          | 2          |        |   |
| 9 30009006   |        |                   | -      |     |        |            | _       | -        |                |          |            |        |   |
| AS FAVEITE   | P.     | BS                | 65     | 3   |        | 4          | 122     | Ę        | 171            | <b>1</b> | 35         | 69     | 45                                      |
| 11 GILMER  |        |                   |        |     |        |            | -       | -        |                |          |            |        |   |
| SERANT   | 2      | 119               | 611    | -   |        | 1          | જ       | ş        | 0              |          | 3 61       | 16 51  | *                                       |
| COLECNBRIED  | -      | 83                | 80     | T.  |        | 2          | 88      | G,       | CV             | 5        |            |        |   |
| · LANEDECKER   | T      | 135               | N N    | 13  |        |            |         | -        |                | 7        |            |        | ¥                                       |
| The second secon | 1      | 100               |        | 6   |        |            | 58.     | E E      | T <sup>o</sup> |          |            |        | 3                                       |
| מאואר הם   |        | 200               | 3      | *   |        |            | 2       | +        |                |          |            |        |   |
| 6 нанох  |        |                   |        |     |        |            |         |          |                |          | 1          |        |   |
| 7 HARRISON   | 2      | 9                 | 85     | 8   | -      | 2          | ጸ       | a (      | 2              |          |            |        |   |
| 18 JACKSON   | B      | 23                | 88     | 3   |        | 3 2        | £0.     | 100      | 5              | 21       | 50         | 200    | ,                                       |
| 9 JEFFERSON  | a      | ß                 | 8      | rs. |        |            | -       | -        |                | 13       |            |        |   |
| 20 KANAWHA   | 32     | 88                | C9     | *   |        | Ð          | 60      | 60       | -              | ř        |            |        |   |
| 21 LEWIS   | 1 4    | 109               | 90     | 23  |        | TV         | 25      | 83       | 9              | _        |            |        | *                                       |
| 2 SINCORN  | 1      | Tik.              | 1      | 0   |        | _          |         | _        |                |          |            |        | ,                                       |
| S CONTRACTOR   |        | 200               | 199    | ē   |        |            | 919     | 61       | ٥              | 2        |            |        | ,                                       |
| 24 th Action   |        | , as              | 88     | 5   |        | 15         | 52      | 60       | ā              | , s      | 25         |        |   |
| E MADCHAN  |        | 9                 | 73     | 4   |        | 2          | 65      | 67       | 6              | -        |            |        |   |
| 200 110 200  |        | 198               |        | 100 |        | -          | -       | 23       |                |          |            |        |   |
| TO SECTION AND ADDRESS OF THE PARTY OF THE P |        | 200               | 3 23   |     |        | 1          |         |          |                |          |            |        | -                                       |
| A MCOOKET  |        | 000               | 200    | 5   |        | -          | g       | 15       | ľ              | 157      |            |        |   |
| B MERCER   | 30     | 3                 | ß      | ñ.  |        | 0 1        | R       | 3 5      | 7              |          |            |        |   |
| 29 MINERAL   | *      | 8                 | 8      | 5   |        | 2          | •       | <u> </u> | 7              |          |            |        |   |
| G MINGO  | 4      | 99                | 9.5    | c   |        |            |         |          |                |          |            |        | 200                                     |
| II MONONGALIA  | 32     | 88                | 28     | 307 |        | 22         | 52      | 26       | y<br>K         | ۸        |            |        |   |
| 2 MONROE   |        |                   |        |     |        |            | -       |          |                |          |            |        |   |
| 3 MORGAN   | 5      | 8                 | 8      | 23  |        | -          | 31      | 31       | ō              |          |            |        | "                                       |
| 4 NICHOLAS   | \$     | 85                | 19     | 4   |        | +          | 61      | 61       | o              | S.       |            |        |   |
| S CHO  | 23     | 85                | 0.0    | ۳   | _      | to         | 8       | 61       | ¥              | 2        |            |        | ,                                       |
| S PENDLETON  | 2      | 38                | 94     | 33  |        |            |         |          | -              |          |            |        | 3                                       |
| 37 PLEASANTS   |        |                   |        |     |        | -          | 62      | 62       | 0              |          |            |        |   |
| 38 POCAHONTAS  | -      | 65                | 109    | -   |        | -          | 09      | 80       | 0              |          | 5          |        |   |
| 40 pagetion  |        | 2                 | 841    | 6   |        |            |         | _        |                |          |            |        |   |
| 40 50 1767 64  | , ,    | 200               | ov.    | 34  |        | 111        | 25      | 198      | 35             | 4,       |            | 43 52  | ř                                       |
| - Destricts  |        | 93                | 25     | 2   |        |            | 1       | 1        | 1              | -        |            |        |   |
| A CANAGE   | -      | B                 | 8      | 7   |        | -          | 150     | -        | 1              |          |            |        |   |
| אמומחתש  |        | 8                 | 3      | -   |        | _          | 250     | 653      |                |          |            |        |   |
| 3 RICHE  | n      | CS<br>CS          | 10     | ñ   |        |            | 200     | non i    |                |          |            |        |   |
| 44 HOANE   |        |                   |        |     |        | -          |         | -        | ľ              |          | 2          |        |   |
| 5 SUMMERS  | 3      | 125               | 15     | S.  | -      | 2.5        | 615     | 5        |                |          |            |        |   |
| 6 TAYLOR   | 1      | 83                | S      | 0   |        |            | -       | -        |                |          |            | 25     |   |
| 7 TUCKER   | 2      | 25                | 35     | S   | _      | =          | 62      | 62       | 0              |          | 9          |        |   |
| 48 TYLEA   | #      | 65                | 88     | 0   |        |            | 7       | -        |                |          |            |        |   |
| UPSHUR   | 2      | 29                | £9     | *   |        |            |         | -        |                |          | 2          |        | _                                       |
| D WAYNE  | 2      | 59                | 909    | ž   | L      | 1          | 99      | 99       | o              | _        | 9          | 9      |   |
| WEBSTER  |        |                   |        |     | _      | -          |         |          |                |          |            |        |   |
| SZ WETZEL  |        |                   |        |     |        |            |         |          |                |          |            |        | *************************************** |
| 3 WIRT   |        |                   | -      |     |        | -          |         |          |                |          |            |        |   |
| WOOD S   | -      |                   |        |     |        |            |         |          |                |          |            |        |   |
|  | ğ      | 23                | 165    | =   |        | 2          | 60      | 58       | υn             | ħ        |            | 25     | pe .                                    |

#### FEBRUARY 2009

#### INDUSTRIAL PROPERTY ASSESSMENT TO SALES COMPARISON

TABLE II.H

|  |        |                    |        | 200                                     | STARS | AGGRATIO                                | SEDIAN | 80 | SALES | AGGHARO                                 | AGG HATTO MEDIAN | 3 |
|--|--------|--------------------|--------|---|-------|---|--------|----|-------|---|------------------|---|
|  | #SALES | AGG RATIO   MEDIAN | MEUJAR |   | -     |   |        |    |       |   | _                |   |
| BARBOUR  | ╀      |                    |        |   |       |   |        |    |       |   | 4                | - |
| no petaker ev  |        | 109                | 104    | 0                                       |       |   |        |    |       | 40                                      |                  |   |
| Ve Demant  | 1      |                    |        |   |       |   |        |    |       |   |                  |   |
| US BUDNE   |        |                    |        |   |       |   |        |    |       |   |                  |   |
| OF BHAXION   |        |                    |        |   |       |   |        |    |       |   |                  |   |
| OS BROOKE  |        |                    |        | *************************************** | -     | -                                       |        |    |       |   |                  |   |
| OG CABELL  |        |                    |        |   |       |   |        |    |       |   |                  |   |
| 07 CALHOUN   |        | 1                  |        |   |       |   |        |    |       |   |                  |   |
| os CLAY  |        | -                  |        |   |       | *************************************** |        | Ī  |       |   |                  |   |
| 89 DODDRIDGE   |        |                    |        |   |       |   |        |    |       | -                                       |                  |   |
| X) FAYETTE   |        |                    |        |   |       |   |        |    |       | -                                       |                  |   |
| 11 GILMER  |        | _                  |        |   |       |   |        | T  |       |   |                  |   |
| te grant   |        |                    |        |   |       |   |        |    |       |   |                  |   |
| G GREENBRIER   |        |                    |        |   |       |   |        |    |       |   |                  |   |
| 14 HAMPSHIPE   |        |                    |        |   |       |   |        |    |       |   |                  |   |
| E DANIFORY   |        |                    |        |   |       |   |        |    |       | -                                       |                  |   |
| TANDON   |        |                    |        |   |       |   |        |    |       |   |                  |   |
| 200000000000000000000000000000000000000  |        |                    |        |   |       |   |        |    |       |   |                  |   |
| The same of the sa |        |                    |        |   |       |   |        |    |       |   |                  |   |
| S ALPENNA  |        |                    |        |   | L     |   |        |    |       | _                                       |                  |   |
| S SETTERNOOP   |        |                    |        |   |       |   |        |    |       |   |                  |   |
| 20 KANAWHA   |        |                    |        |   |       |   |        |    |       |   |                  |   |
| 21 LEVAS   |        |                    |        |   |       |   |        |    |       |   |                  |   |
| 22 UNCOUN  |        |                    |        |   |       |   |        | T  |       |   |                  |   |
| 23 LOGAN   |        |                    |        |   |       |   |        |    |       |   |                  |   |
| NO MARION  |        |                    |        |   |       | ļ.,,,,,                                 |        |    |       |   | -                |   |
| 25 M & B C M & E   |        |                    |        |   |       | 1 80                                    | 909    | 0  |       | 1 20                                    |                  |   |
|  |        |                    |        |   |       |   |        |    |       |   |                  |   |
| SO MASON   |        |                    |        |   |       |   |        |    |       |   |                  |   |
| 27 MCDOWELL  |        |                    |        |   |       |   |        |    |       | -                                       | 23               |   |
| 28 MERCER  |        | P. C.              | 55     |   |       |   |        |    |       |   |                  |   |
| 29 MINEHAL   |        |                    |        |   |       | +                                       |        |    |       |   |                  |   |
| 30 MINGO   |        |                    |        |   |       |   |        |    |       |   |                  |   |
| 31 MONONGALIA  |        |                    |        |   |       | 1                                       |        | T  |       |   |                  |   |
| 32 MONHOE  |        |                    |        |   |       |   |        |    |       | 25                                      | 25               |   |
| 33 MORGAN  |        | 25                 | 52     | ٥                                       |       |   |        |    |       |   |                  |   |
| 34 NICHOLAS  |        |                    |        |   |       |   |        |    |       |   |                  |   |
| 35 040   |        |                    |        |   |       |   |        |    |       |   |                  |   |
| AS PENDI FTON  |        |                    |        |   |       |   |        |    |       |   |                  |   |
| 77 PI FASANTS  | -      |                    |        |   |       |   |        |    |       |   |                  |   |
| 28 POCAMONTAS  |        |                    |        |   |       |   |        |    |       | *************************************** |                  |   |
| 30 CHESTON   | _      |                    |        |   |       | ļ                                       |        |    |       |   |                  |   |
| An Distant   |        |                    |        |   |       |   |        |    |       |   |                  |   |
| 14 041010  | -      | 511                | 13     |   |       |   |        |    |       | 1 61                                    | 14               |   |
| 4 CALEGOS  |        |                    |        |   |       | _                                       |        |    |       |   |                  |   |
| 42 PANNOUNG  |        |                    |        |   |       | -                                       |        |    |       |   |                  |   |
| 45 HICHE   |        |                    |        |   |       |   |        |    |       |   |                  |   |
| 44 ROANE   |        |                    |        |   |       |   |        |    |       |   |                  |   |
| 45 SUMMERS   |        |                    |        |   |       |   |        |    |       |   |                  |   |
| 46 TAYLOR  |        |                    |        |   |       | -                                       |        | -  |       |   |                  |   |
| 47 TUCKEH  |        |                    |        |   |       |   |        |    |       |   |                  |   |
| 48 TYLER   |        |                    |        |   |       | +                                       |        |    |       |   |                  |   |
| 49 UPSHUR  |        |                    |        |   |       | 1                                       |        | I  |       |   |                  |   |
| 50 WAYNE   | _      |                    |        |   |       |   |        | T  |       |   |                  |   |
| SI WEBSTER   | 1      |                    |        |   |       |   |        |    |       |   |                  |   |
| S2 WETZEL  |        |                    |        |   |       |   |        |    |       |   |                  |   |
| 53 WIRT  |        |                    |        |   |       |   |        |    |       | 93                                      | 63               |   |
| SA WOOD  |        | 123                | C)     |   | ~     |   | _      | •  |       | ;                                       | _                |   |
|  |        |                    | 3      |   |       | ~                                       |        |    |       |   |                  |   |

PROPERTY TAX DIVISION

# ALL PROPERTY LESS FARM AND TIMBER ASSESSMENT TO SALES COMPARISON

|  | RSALES       | AGG RATIO 1 | MEDIAN     | coo                                     |
|--|--------------|-------------|------------|---|
| O'S BARROIR                                  | 186          | 34          | 36         | 68                                      |
| 02 BERKELEY                                  | 2344         | 35          | £          | St.                                     |
| SACON SO                                     | Q.           | 88.         | 65         | -                                       |
| Od BRAXION                                   | 88           | 88          | 8          | 9                                       |
| 05 BROOKE                                    | 2.15         | 49          | 82         | 20                                      |
| GA CARFIL                                    | 900          | S           | 88         | 22                                      |
| 07 CALHOUN                                   | 11           | £           | - 59       | 5                                       |
| UB CLAY                                      | 50           | 25          | 57         | z                                       |
| 09 DODDRIDGE                                 | 44           | 22          | 56         | п                                       |
| NO FAYETTE                                   | 787          | 8           | 60         | ę,                                      |
|  | 28           | 25          | <b>3</b> 8 | n                                       |
| C GHANT                                      | 25.          | \$8         | 15         | ð.                                      |
| C GREENBRIEH                                 | 464          | 55          | 53         | G)                                      |
|  | 428          | 556         | 21         | ឆ                                       |
|  | 173          | 15          | 35         | 14                                      |
| # HARDY                                      | 184          | S.          | 95         | 2                                       |
| T HARRISON                                   | 405          | S           | ž,         | ¥                                       |
| 1  | £            | 25          | 25         | 4                                       |
| 19 JEFFERSON                                 | 874          | 25          | 21         | 8                                       |
|  | 7852<br>1852 | 53          | 88         | z                                       |
|  | 110          | 55          | 58         | Ø                                       |
| 22 UNCOLN                                    | 64           | 42          | Si Si      | 63                                      |
|  | 35           | 25          | 58         | 52                                      |
|  | 435          | 25          | 83         | 8                                       |
|  | 249          | 23          | 53         | =                                       |
|  | 134          | 25          | 銀          | 9                                       |
| 27 MCDOWELL                                  | 58           | ß           | 25         | 4                                       |
|  | 590          | 88          | 25         | £.                                      |
| 29 MINERAL                                   | 351          | 59          | 38         | ħ                                       |
| 30 MINGO                                     | 74           | ß           | 838        | D                                       |
| 31 MONONGALIA                                | \$55         | 49          | 58         | 44                                      |
| 32 MONROE                                    | æ            | 43          | 48         | 34                                      |
| 33 MORGAN                                    | 325          | S           | ß          | æ                                       |
| 34 NICHOLAS                                  | 191          | 55          | 63         | =                                       |
|  | 595          | 55          | 58         | Q.                                      |
|  | 82           | 55          | 55         | න                                       |
| 37 PLEASANTS                                 | 41           | 25          | 88         | 2                                       |
| 38 POCAHONTAS                                | 69           | 60          | 29         | 2                                       |
| 39 PRESTON                                   | 305          | s           | 23         | 12                                      |
| 40 PUTNAM                                    | 96           | St          | 3          | ١,                                      |
|  | 793          | B           | g t        | - 0                                     |
|  | 240          | S           | 700        | *************************************** |
| 43 RITCHE                                    | DC#          | 25          | g          |   |
|  | 22           | 8           | R          | 2,6                                     |
| 45 SUMMERS                                   | 53           | 83          | 60         | 5                                       |
| 46 TAYLOR                                    | 113          | ន           | 8          | 1                                       |
| 47 TUCKEH                                    | 822          | 25          | 25         | 11                                      |
| 16 70 10 10 10 10 10 10 10 10 10 10 10 10 10 | 55           | ¥           | £          | 2                                       |
| 49 UPSHUR                                    | 961          | ផ           | ક્ક        | 23                                      |
| 1  | 203          | 25          | 25         | 2                                       |
| SI WEBSIEH                                   |              |             |            |   |
| SZ WETZEL                                    | 95           | S           | 25         | 6                                       |
| SI WIRT                                      | 44           | ន           | 63         | P                                       |
| 1  | 81 G         | 8           | 25         | 8                                       |
| 55 WYOMING                                   | 12           | 5\$         | 15         | 23                                      |

## PROPERTY TAX DIVISION

# STATEWIDE SUMMARY ALL PROPERTY ASSESSMENT TO SALES COMPARISON SALES PERIOD: JULY 1, 2007 - JUNE 30, 2008

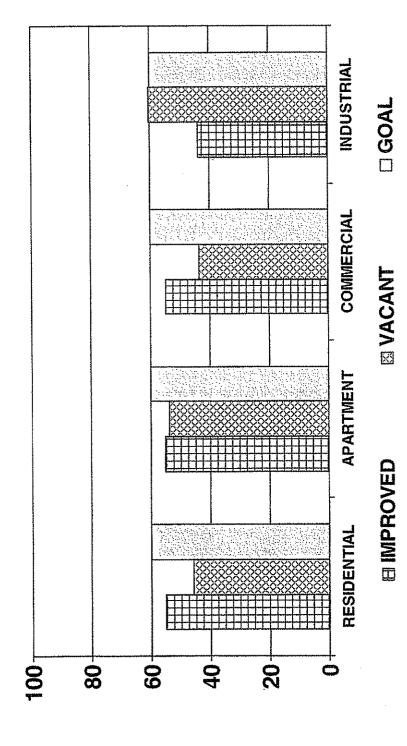
TABLE II.J

|  | NUMBER OF<br>SALES | AGGHEGATE<br>RATIO | MEDIAN | COEFFICIENT<br>OF DISPERSION |
|--|--------------------|--------------------|--------|------------------------------|
|  |                    |                    |        |                              |
| RESIDENTIAL.   |                    |                    |        |                              |
| IMPROVED   | 14955              | 52                 | 56     |                              |
| VACANT   | 3340               | 46                 | 58     |                              |
| TOTAL  | 18295              | 54                 | 57     | 13                           |
| and the state of t |                    |                    |        |                              |
| APARTMENT  |                    |                    |        |                              |
| IMPROVED   | £#                 | 55                 | 58     |                              |
| VACANT   | 1                  | 54                 | 54     |                              |
| TOTAL  | 44                 | 55                 | 58     | 6                            |
|  |                    |                    |        |                              |
| COMMERCIAL.  |                    |                    |        |                              |
| MPROVED  | 415                | 55                 | 58     |                              |
| VACANT   | 35                 | 44                 | 28     | CVI                          |
| TOTAL  | 510                | 53                 | 58     | 70                           |
|  |                    |                    |        |                              |
| INDUSTRIAL   |                    |                    |        |                              |
| IMPROVED   | 5                  | 44                 | SS     |                              |
| VACANT   | 1                  | 09                 | 09     |                              |
| TOTAL  | 9                  | 45                 |        | 18                           |
|  |                    |                    |        |                              |
| TMBER  |                    |                    |        |                              |
| MPROVED  | **                 | 48                 |        |                              |
| VACANT   | 14                 | 6                  |        | 98                           |
| TOTAL  | 18                 | 24                 | 14     |                              |
|  |                    |                    |        |                              |
| FARM   |                    |                    |        |                              |
| IMPROVED   | 52                 |                    | 2      |                              |
| VACANT   | 99                 |                    |        | 318                          |
| TOTAL  | 86                 | 22                 | 15     |                              |
|  |                    |                    |        |                              |
| ALL PROPERTY TOTAL   | 18971              |                    | 57     | 15                           |
| LESS FARM AND TIMBER   | 18855              |                    |        |                              |

<del>1</del>8

EXHIBIT II.K

# AGGREGATE RATIOS FOR AND VACANT PR



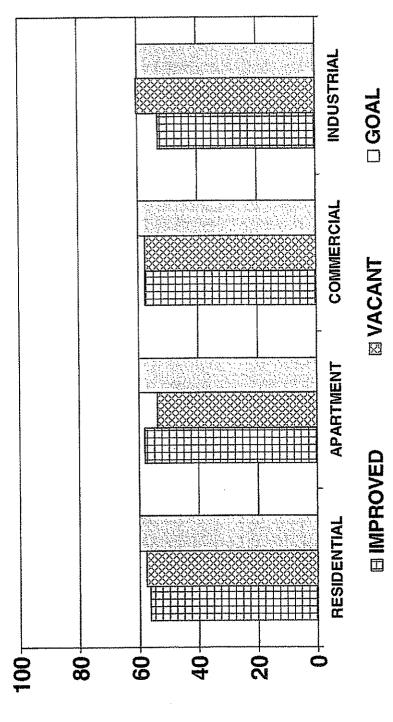
PROPERTY TAX DIVISION

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EXHIBIT II.L





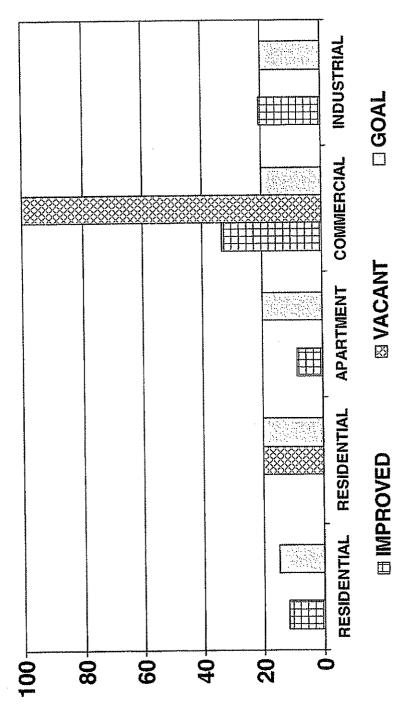
PROPERTY TAX DIVISION

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EXHIBIT II.M





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PROPERTY TAX DIVISION

#### Only valid arm's-length sales were used. The time period of the sales involved is July 1, 2006 This section reports on the median and COD for sales in all counties by each tax class: 2, 3 and 4. Information is displayed for residential, apartment, commercial and industrial property. ASSESSMENT RATIOS AX CLASS COMPARISON

Tables III.A and III.B list number of sales, aggregate ratios, medians, and  $\tilde{\text{cob}}$ 's by tax class aggregate ratios, median, and cop by tax class for total apartments, total commercial and total for residential improved and residential vacant property. Tables III.C, III.D. and III.E show

through June 30, 2007. Only categories with three or more sales will display data.

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#### RESIDENTIAL IMPROVED PROPERTY TAX CLASS COMPARISON

TABLE III.A 8 35 S 85 8 8 8 2 2 8 8 6 8 8 2 2 2 2 2 2 2 2 2 2 2 G 83 8 6 884882898 88 2 2 3 2 3 3 3 3 3 3 3 8 28 6 65 8888888888 133 18 - Š 의원없은 85 C E # 음물 # 38 £3 £8 £8 22 69 65 64 63 3 2 3 3 S 18 经的过程报 8 2 2 2 2 2 2 3 **33 52 52 33** 4 83 53 25 
 CILASS 2

 GRATION

 <t 888 P 88 88 55 A 9 5 6 0.3 BOONE
0.4 BRAXTON
0.5 BRAXTON
0.5 GARBELL
0.7 CALPOUN
0.8 CLAY
0.9 CLAY
0.0 CLAY
0.0 CALPOUN
0.8 CLAY
0.0 CALPOUN
0.8 CLAY
0.0 CALPOUN
0.8 CARN
0.1 CARN
0.1 CARN
0.1 CARN
0.2 CLAY
0.3 CARN
0.3 CARN
0.4 MARGON
0.4 MARGON
0.5 CARN
0.5 CARN
0.6 
# RESIDENTIAL VACANT PROPERTY TAX CLASS COMPARISON

| Control   Cont |   |          | 3        | ų.    |     |        |     | Ś              | -    |          |      | ı   |     | -        |          |
|--|---|----------|----------|-------|-----|--------|-----|----------------|------|----------|------|-----|-----|----------|----------|
|  |   | #SALES   | AGGRATIO | EDIAN |     | "SALES | 1   | 2              | DIAN | - 1      | #SAL | +   | 밁   | MEDIAN   | 1        |
| Column   C | NH.                                     | #        | 92       | 27    | ន   |        | 43  | 20             | . 27 | 8        |      | 9   | 39  | 48       | 98       |
|  | À                                       |          | 22       | 13.   | O   |        | 921 | 25             | 25   | Ci.      |      | 11  | 19  | 09       | 8        |
|  |   |          |          |       |     |        | មា  | 60             | 99   | -        | L    | -   | 109 | 60       | 0        |
| Column   C | ¥.                                      |          | +        |       |     |        | *   | 19             | 919  | 3        |      | _   | -   |          |          |
| Column   C |   |          |          | 9     | 10  |        | 200 | 38             | 8    | Į.       |      | -   | 119 | 51       | 3        |
|  |   |          |          | 2     |     |        | 25  |                | 3    | -        | -    |     | 13  | 03       |          |
|  | *************************************** | צי       |          | 73    | P   |        | 20  | B              | ñ    | 0        |      | 2   | 3   | 3        |          |
| Column   C | z                                       | N        |          | 53    | 0   |        | 2   | 8              | 63   | צ        |      | -   |     |          |          |
| Column   C |   | 1        |          | 11    | 8   |        | 7   | 82             | 9    | 80       |      |     |     |          |          |
| Column   C | 150                                     | -        |          | 69    | Œ   |        | 3   | 47             | 83   | 28       |      | -   |     |          |          |
| Column   C |   | -        |          | UZ    | 100 |        | 88  | 5              | 88   | 25       | L    | 21  | 61  | 99       | o        |
| Column   C | 3                                       |          |          |       |     |        | 2   | 1              | +    |          |      | -   |     |          |          |
| 1  | _                                       | -        | 903      | 90    | Ö   |        |     | _              | 1    |          |      | -   | -   |          |          |
| 1  |   | 50       | 8        | 64    | 30  |        | 34  | 23             | 33   | 9        |      | 2   | ŝ   | B        | 2        |
| Column   C | BRIER                                   | 3        | 0.9      | 09    | 0   |        | 747 | 205            | 80   | 4        |      | 1.5 | 66  | 90       |          |
| Column   C | 1887                                    |          |          |       |     |        | 25  | 8              | 88   | *        |      | -   | R   | 90       | -        |
|  |   | <u> </u> | 2.4      | 72    |     |        | 0   | E P            | 3    | 0        |      | K   | 31  | 3        | -        |
| Column   C |   | 7        | 5        |       |     |        |     | 8              | E    | Ç        |      | -   | 69  | 20       |          |
| 6         5         5         5         5         5         5         5         5         5         6         6         6         6         6         6         6         6         7  |   | 1        | 33       | 64    | 42  |        | 35  | ß              | 8    | 0        |      | -   | 20  | 200      |          |
| Column   C | Ž                                       | 60       | 18       | 25    | 62  |        | ટ્ય | S              | 8    | ¥2       |      | 51  | 28  | 3        | 29       |
| 1  | NO                                      | 123      | \$       | 8     | 1   |        | 33  | 25             | 8    | 2")      | _    | 2   | 88  | ge<br>ge | (7)      |
| The color of the |   |          |          |       |     |        | 2.2 | -              | Š    | \$       |      | 0   | Ē   | CB.      |          |
| The color of the | 200                                     |          |          |       |     |        | 1   | 5              | S    |          |      | ,   |     |          |          |
| 1   1   1   1   1   1   1   1   1   1  | ž                                       | 22       | 99       | S.    | ď   |        | 42  | 105            | 8    | 8        |      | 23  | ge  | 'n       | 3        |
| 1  |   | 1        | 123      | 113   | 0   |        | 13  | 25             | 88   | Ð        | _    | === | B   | 8        | -        |
| 1   25   25   25   25   25   25   25   | 1                                       |          | 25       | S     | 00  |        | 0   | F              | ļ.   | 25       |      |     | _   |          |          |
| 1  | 5                                       | 3        |          |       |     |        |     | 2 1            |      |          |      | ľ   | 133 | 27       | 2        |
| 1  |   | 1. 1.    | 3        | 73    | 5   |        | 2   | K              | B    | •        |      | 7   | 5   | 3        |          |
| 1  | Z.                                      |          |          |       |     |        | Ð   | B              | 88   | 6        |      | 4   | 60  | 51       | 9        |
| 46         58         60<   | HAF                                     | 6        | 5        | 2     | F   |        | 111 | 51             | 8    | Ð        |      | -   | 3   | S        |          |
| No.  |          |          | 3     |     |        |     | 1              | 1    | 2        |      | ļ   |     | 92       | -        |
| 46         56         56         11         40         57         71         23         57         74         23         57         74<   | 2                                       | 2        | 8        | 200   | n   | -      | 8   | 3              | 200  | 7        |      |     |     |          | 1        |
| 46         556         567         571         47         23         47  | WELL.                                   |          | ••••     | •     |     |        | 80  | 83             | 89   | 9        |      | 5   | 42  | £4       | ,        |
| 25         27         43         44<   | 8                                       | 46       | SR,      | 88    | 13  |        | 40  | 27             | ŽŠ   | <b>P</b> |      | 23  | iñ  | S        | •        |
| 25         43<   | Ī                                       | 8        | Ş        | Ħ     | ů.  |        | 306 | 60             | 81   | \$       |      | -   | 47  | 47       | 0        |
| 25         23         29         43         59         49         49         45         43<   |   | 7        |          | 3 1   |     |        | 3   |                | 5    | 5        |      |     | -   |          |          |
| 25         27         49         41         134         9         48         60         49         43         48         60         49         49         48         48         48         49<   |   | 2        | 166      | 3     | 3   |        | 1   | 8              | 200  |          |      | 1   | -   |          |          |
| (E)         (E)         (F)         (F) <td>NGALLA</td> <td>192</td> <td>23</td> <td>8</td> <td>Ę,</td> <td></td> <td>134</td> <td><del>o</del>n</td> <td>8</td> <td>183</td> <td></td> <td>2</td> <td>53</td> <td>57</td> <td>67</td>   | NGALLA                                  | 192      | 23       | 8     | Ę,  |        | 134 | <del>o</del> n | 8    | 183      |      | 2   | 53  | 57       | 67       |
| 34         56         66         66         67         68         68         69<   |   |          |          | 107   | 22  |        | 2   | 1              | , y  | dy.      |      |     | -   |          |          |
| 3.4         5.4         6.0         6.1 <td>5</td> <td>7</td> <td>(7)</td> <td>7</td> <td>٦</td> <td></td> <td>0</td> <td>5</td> <td></td> <td>2</td> <td></td> <td></td> <td></td> <td>-</td> <td></td>   | 5                                       | 7        | (7)      | 7     | ٦   |        | 0   | 5              |      | 2        |      |     |     | -        |          |
| 3.4         54         640         650   | AN                                      | 6        | ¥        | 9     | Z   |        | 67  | SP C           | 8    | 20       |      | 3   | 95  | 49       |          |
| B         SS         SS         TA         SS         SS </td <td>AS</td> <td>34</td> <td>Š</td> <td>90</td> <td>B</td> <td></td> <td>25</td> <td>59</td> <td>62</td> <td>22</td> <td></td> <td>2</td> <td>29</td> <td>09</td> <td></td>   | AS                                      | 34       | Š        | 90    | B   |        | 25  | 59             | 62   | 22       |      | 2   | 29  | 09       |          |
| 2         5         5         5         5         5         5         5         6         7         6         6         6         7         6         6  |   | e        | -        | 2     | 6   |        | 100 | 2              | 100  |          |      | 2   | ¥   | 88       | 33       |
| 21         55         56         57         57         59         51         50         60         60           60         60         60         60         60         60         60         60         60           70         60         60         60         60         60         60         60         60           80         60         60         60         60         60         60         60         60           10         60         60         60         60         60         60         60         60           11         60         60         60         60         60         60         60         60         60           12         60         60         60         60         60         60         60         60         60         60         60           12         60         60         60         60         60         60         60         60         60         60         60           13         60         60         60         60         60         60         60         60         60         60         60           14   |   | 2        |          | 5     |     |        | 25  |                | -    |          |      | 1   | +   |          |          |
| 2         55 </td <td>ELON</td> <td>  ti</td> <td>R</td> <td>ß</td> <td>9</td> <td></td> <td>23</td> <td>2,4</td> <td>8</td> <td>0</td> <td></td> <td>1</td> <td>-</td> <td></td> <td></td>  | ELON                                    | ti       | R        | ß     | 9   |        | 23  | 2,4            | 8    | 0        |      | 1   | -   |          |          |
| 00         60<   | ANTS                                    | 12       | æ        | 53    | 4   |        | v   | Š              | æ    | r        |      | -   | _   |          |          |
| Red         444         51         372         80         444         52         30         55         64 <th< td=""><td>CATAS</td><td>Ç</td><td>109</td><td>601</td><td>2</td><td>L,</td><td>69</td><td>ß</td><td>20</td><td>2</td><td></td><td>77</td><td>09</td><td>9</td><td></td></th<>  | CATAS                                   | Ç        | 109      | 601   | 2   | L,     | 69  | ß              | 20   | 2        |      | 77  | 09  | 9        |          |
| 23         56         56         57         70         56         56         20         4         9         49         57         56         56         57         56         56         57         57         56         57 <td>OM</td> <td>Į.</td> <td>448</td> <td>15</td> <td>32</td> <td></td> <td>200</td> <td>49</td> <td>X</td> <td>30</td> <td></td> <td>3</td> <td>33</td> <td>₽9</td> <td></td>  | OM                                      | Į.       | 448      | 15    | 32  |        | 200 | 49             | X    | 30       |      | 3   | 33  | ₽9       |          |
| 23         53         53         53         53         53         54         51         52<   |   |          |          |       | 138 | -      | P P |                | 8    | 200      |      | 0   | 88  | 65       | 20       |
| 1   600   600   0   50 | 47.5                                    | 7        |          |       | 2   |        | 200 | 3              | 1    |          |      | Î   | 15  | 54       |          |
| 1   1   1   1   1   1   1   1   1   1  | E.                                      | 62       | Ř        | 16    | ,   |        | 630 | 8 8            | R    | 1        |      | 0 0 |     | 5 .      | 9        |
| March   Sig   Sig   Color    | OLPH<br>H                               | 1        | 603      | 90    | 0   |        | GS. | ß              | 33   | e.       |      | þ   |     | -        |          |
| 1         60         00         00           | 맫                                       | *        | 8        | 15    | 52  | -      | ю   | 45             | ĸ    | Ω        |      | 31  | 95  | 2,5      | 4        |
| 1   1   1   1   1   2   2   2   2   2  |   | 1        | 801      | 89    | 0   |        | L., | _              |      |          |      |     |     |          |          |
| 2         471         53         20         36         51         55         6         77         47           1         54         54         54         55         8         55         8         70         54         54         54         70         54         54         70         54         70   | EBS                                     | -        | 583      | 195   | ľ   |        | G   | 59             | ep.  | G        | _    | 31  | 99  | <i>w</i> | <u>.</u> |
| 4         57         58         55         88         70         59           4         57         58         51         55         88         70         56           9         61         60         34         64         46         45         46         46         45         56           7         55         65         66         7         46         45         7         37         37         20           47         57         57         57         57         57         50         60   |   |          |          | 5     | W.  |        | 36  | 51             | 155  | 3        |      | 2   | 47. | 5        | 5        |
| 4         54         55         54         55         67           6         51         53         51         88         10         55           7         55         65         65         37         47         37         34         60           7         55         65         65         3         47         37         34         60           8         55         65         65         65         65         65         65         65           8         65         65         7         37         34         34         65           8         10         46         57         23         60         60  | 5                                       | 2        |          | 3     | 3   |        | 2 5 | 3 2            | 3 2  | 1        |      | 900 | 6   | 9        |          |
| d         57         59         9         6         53         51         8           g         61         60         8         1         46         46         0           g         61         65         3         2         46         45         8           7         55         64         65         3         47         37         34           47         51         56         64         65         64         66         66           6         65         67         67         44         57         23         60   | æ                                       | 1        | S        | 3     | ð   |        | 57  | 8              | 8    | 2        |      | 2   | ß   | S        | ,        |
| QT         571         59         34         8         54         56         6         1         56           2         61         65         3         47         37         34         60   |   | *        | Ĭ'n      | 8     | O   |        | 9   | S              | 51   | Ø        |      | -   | -   |          |          |
| 9         61         60         0         1         46         45         0           7         55         65         9         47         37         34         6           47         51         56         8         6         6         6         6         6           47         51         56         8         6         6         6         6         6         6   | æ                                       | 10       | 12S      | 83    | 34  |        | 8   | ž,             | 98   | w        |      |     | 38  | <b>S</b> | 3        |
| 2         65         65         3         2         46         45         8           7         55         61         5         3         47         37         34           47         51         56         8         3         44         57         23         80  |   | 0        | 133      | 9     | 5   |        | -   | 48             | 4F.  | 6        | L    | -   | -   |          |          |
| 2         65         65         65         65         65         65         65         65         66         7         37         34         60           47         51         56         84         57         23         2         60   |   |          | ,        |       |     |        | -   |                |      | Ī        | L    | -   | -   |          |          |
| 2 65 65 3 2 46 45 8<br>7 55 61 5 3 47 37 34 60   | E.                                      |          |          |       |     |        |     |                | †    |          | ]    | +   | +   |          |          |
| 7         55         61         5         3         47         37         34         2         60           47         51         56         54         57         23         2         60   |   | rv.      | 92       | 65    |     |        | 2   | 46             | 45   | 100      |      |     | -   | ,        |          |
| 47 51 56 14 57 27 29 10  |   | 7        | 8        | 61    | 100 |        | 3   | 47             | 37   | ř        |      |     |     |          |          |
|  |   | 27       | 153      | 5     | 3   | _      | c   | 46             | 155  | 2        |      | 25  | 99  | 53       | 3        |
|  |   | 14.      | Š        | Š     | 1   | -      | 7   |                | ;    |          |      | î   |     |          |          |

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PROPERTY TAX DIVISION

# APARTMENT PROPERTY TAX CLASS COMPARISON

TABLE III.C

| 0. 95 |   |   |       |     |          | MEDIAN | 000 |
|-------|---|---|-------|-----|----------|--------|-----|
|       | 2 | 38                                      | 43 29 |     | 95       | 35     | 0   |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     | 20       | 199    | 7.0 |
|       | 1 |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     | 2 48     | 49     | 9   |
|       |   |   |       | لــ |          |        |     |
|       |   |   | ~     |     | 1 49     | 48     | 0   |
|       |   | *                                       |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       | 2 | 6.1                                     | 81    |     | 69<br>22 | 20     | 2   |
|       |   |   |       |     | -        |        |     |
|       |   |   |       |     |          | -      |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   | 2 | 25    |     |          |        |     |
|       | 1 |   | 2     |     |          |        |     |
|       |   |   | T     |     |          |        |     |
|       |   | 03                                      | 9     |     |          | 103    | -   |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     | 55       | 61     | 5   |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   | **************************************  |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   | I     |     |          |        |     |
|       | 1 |   |       |     |          |        |     |
|       |   |   |       |     |          |        | S   |
|       |   |   |       |     | R .      |        | 2   |
|       |   |   |       |     |          |        |     |
|       |   | -                                       |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     |          | -      |     |
|       |   |   |       |     | -        | -      |     |
| ***   |   |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       | _   |          |        |     |
|       |   |   |       |     | -        |        |     |
|       |   | -                                       |       |     | -        |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   |   |       |     |          |        |     |
|       |   | 9                                       | 88    |     | 58       | 289    | Š   |
|       |   |   |       |     |          |        |     |

#### COMMERCIAL PROPERTY TAX CLASS COMPARISON

TABLE III.D

|                  |   | CONTRACT  | 252    |   | -       |             | 3          | 203    |     | _                                       | 3                                       | como.  |       |
|------------------|---|-----------|--------|---|---------|-------------|------------|--------|-----|---|---|--------|-------|
|                  | NSALES                                  | AGG RATIO | MEDIAN | 000                                     | *       | 8 SALES   / | AGGRATIO N | MEDIAN | COD | #SALES                                  | AGG RATI                                | MEDIAN | 000   |
| 01 BARBOUR       |   |           |        |   | L       |             |            |        |     | 2                                       | 27                                      | 38     | 40    |
| BERKELEY         |   |           |        |   | _       | 111         | 65         | 38     | ę   | 2                                       |   |        | B     |
| ACORT.           |   |           |        |   | _       | -           |            | '      |     |   |   |        |       |
| GRAYTON          | -                                       |           |        |   | L       | -           |            |        |     |   |   |        |       |
| and the same     |   |           |        |   | _       | ۳           | 8          | 88     | ٥   | ac                                      | 8                                       | 15     | 30    |
| CARFI            | 13                                      | l'a       | 155    | E                                       | <u></u> | 3           | S          | 8      | 7   | 22                                      |   |        | 2     |
| CALMORIN         | -                                       |           |        |   | <u></u> |             |            |        |     |   | 35                                      |        | 0     |
| 200              |   |           |        |   | L       | -           |            |        |     |   | - K                                     |        | 0     |
| 1000000          |   |           |        |   | L       | 1           |            |        |     |   |   |        |       |
| COUNTRICE        |   |           | -      |   | L       | ¥           | 60         | 61     | 2   | 2                                       | 53                                      | 59     | E2    |
| THAT ELLE        |   |           |        |   | L       |             |            |        |     |   |   |        |       |
| GILMEN           |   |           |        | T                                       | Ţ       | ŕ           | 22         | 53     | 1   |   |   |        |       |
| 2 GRANT          |   |           |        |   | _       | v           | 5 2        |        | 6   | *************************************** | 56                                      | 109    |       |
| GREENBRIER       |   |           |        |   |         | 5           | 40         | 20     |     |   |   |        |       |
| S HAMPOURE       |   |           |        |   | _       | ¥           | 8          | В      |     |   | 23                                      | 173    |       |
| HANCOCK          |   |           |        |   |         | _           |            |        |     | 5                                       | ň                                       |        |       |
| 3 HARDY          |   |           |        | Γ                                       |         |             |            |        |     |   | *************************************** |        |       |
| 7 HADDICON       |   |           |        |   | L       |             |            |        |     |   |   |        | ,     |
| 300000           |   |           |        |   |         | 3           | 65         |        | 4   |   |   |        |       |
| S CACKER         |   |           |        | T                                       | _       | 16          | 5          |        |     |   |   |        | 7     |
| 9 JEFFERSON      |   |           |        |   | 1       | 3           | 200        |        | -   |   | -                                       |        |       |
| 20 KANAWHA       | -                                       | 3         | 63     | 5                                       | _       | 2           | 60         | 00     |     |   | 9.5                                     | 82     |       |
| I LEWIS          |   |           |        |   |         |             | Ro         |        |     |   |   |        |       |
| 2 UNCOLN         |   |           |        |   |         | =           | 7          |        |     |   |   | 1      |       |
| 3 LOGAN          | *************************************** |           |        |   |         | #           | 54         |        |     |   |   |        |       |
| MARKIN           |   |           |        |   | L.,     | 2           | )G         |        | 3   |   | 8                                       | 50     |       |
| E MADOURIS       |   |           |        |   | _       | 3           | 53         |        | _   |   |   |        |       |
| 2 4 4 CON 1      |   |           |        |   | _       | -           | 62         |        | 0   |   |   |        |       |
| # 21 DO DO WIELL |   | 50        | 13     |   | L       |             |            |        | -   |   |   |        |       |
| A COUNTY         | •                                       | 3         | 10     |   | L       | 11          | 55         | 35     | 3   | 24                                      |   |        |       |
| e MEHCEH         | 4                                       | 8 0       | 3      |   |         | î           | 15         | 55     |     |   |   |        |       |
| 9 MINERAL        |   | ñ         |        | 1                                       | 1       |             |            |        |     |   | 4 56                                    | 99 98  |       |
| o ratingo        |   |           | +      |   |         | 34          | 60         | 20     | 697 |   |   |        | 1     |
| I MONONGAUA      |   |           |        |   | 1       | 4.5         | P.C.       |        |     |   |   |        |       |
| 2 MONROE         |   |           |        |   | _       |             |            |        | -   |   |   |        | *     |
| 3 MORGAN         |   |           |        | *************************************** |         | 2           | 4.4        |        |     |   |   |        |       |
| 4 NICHOLAS       |   |           |        |   |         | 3           | 58         | 9      |     |   | na l                                    | 200    |       |
| S OHO            |   | 57        | BS.    | 4                                       | L       | 1           | 64         |        | ٥   |   |   |        | 7 (5) |
| 5 PENDLETON      |   |           |        |   | L       |             |            |        |     |   |   |        | Ġ     |
| 7 PIFASANTS      |   |           |        |   | L_      | -           |            |        |     |   |   |        |       |
| POCALONTAS       | -                                       |           |        |   |         | 2           | 85         |        | 2   |   |   |        |       |
| DEECTON          |   |           |        |   | L       | 65          | ŝ          |        | 8   |   |   |        | `     |
| CHITINAM         |   |           |        |   | _       | 20          | 94         |        | 31  |   |   |        | 9     |
| 1011016          |   | 13        | 23     |   | L       | g           | 25         |        | 3   |   |   |        |       |
| 41 HALEIGH       | -                                       |           | 5      |   | _       | -           | 75.        | 55     | 4   |   | 4 60                                    | 333    |       |
| Z HANDOLFH       |   |           |        |   | Ţ       | ,  -        | 73         |        | -   |   |   |        |       |
| 3 RITCHE         |   |           |        |   |         | -           |            |        |     |   |   |        |       |
| 44 HOANE         |   |           |        |   | 1       |             |            |        |     |   |   |        |       |
| 5 SUMMERS        |   |           |        |   |         | -           | S]         |        | 2   |   | , ,                                     |        | 0     |
| 6 TAYLOR         |   |           |        |   | _       |             |            |        |     |   |   |        |       |
| 47 TUCKER        |   |           |        |   |         |             |            |        |     |   |   |        |       |
| 48 TYLER         |   |           |        |   |         |             |            |        |     |   | 200                                     | 200    | -     |
| 9 UPSHUR         |   |           |        |   |         |             |            |        |     |   | 2                                       |        |       |
| U WAYNE          |   |           |        |   |         | 1           | 62         | 29     | 0   |   |   |        |       |
| N WEBSTER        |   |           |        |   |         | -           |            |        |     |   |   |        |       |
| 2 WETZEL         |   |           |        |   |         |             |            |        |     |   |   |        |       |
| 3 WIRT           |   |           |        |   | _       |             |            |        |     |   |   |        |       |
| SA WOON          |   | -         |        |   | _       | 2           | 43         | 45     | =   |   | 55                                      | 60     |       |
|                  |   |           |        |   |         | 1           |            |        |     |   |   |        |       |

FEBRUARY 2009

PROPERTY TAX DIVISION

# INDUSTRIAL PROPERTY TAX CLASS COMPARISON

TABLE III.E

| # CA   | CLASS2 | ASSZ | goo                                     | FSALES | AGGRATIO   N | MEDIAN | 000 | #SALES | AGGRATIO ME | MEDIAN | COS                                     |
|--|--------|------|---|--------|--------------|--------|-----|--------|-------------|--------|---|
| +  | Т      |      |   |        |              |        |     |        |             |        |   |
| 01 SAMBOUN                                   |        |      |   |        | 40           | 40     | ٥   |        |             |        |   |
| HAREE!                                       |        |      |   |        |              |        |     |        |             |        |   |
| SAVE SAVE                                    |        |      |   |        |              |        |     |        |             |        |   |
| 2000   |        |      |   |        |              | _      |     |        |             |        |   |
| Reil   |        |      |   |        |              |        |     |        |             | 1      |   |
| N. C. H.                                     |        |      |   |        |              |        |     |        |             | 1      | *************************************** |
| AV   |        |      |   |        |              |        |     |        |             |        |   |
| DDRIDGE                                      |        |      |   |        |              |        |     |        |             |        |   |
| VETTE  |        |      |   |        |              |        |     |        |             |        |   |
| KER  |        |      |   |        |              |        |     |        |             |        |   |
| ANT  |        |      |   |        |              |        |     |        |             | 1      |   |
| EENBRIER                                     |        |      |   |        |              |        |     |        |             |        |   |
| MPSTERE                                      |        |      |   |        |              |        |     |        |             |        |   |
| NEOCK  |        |      |   |        |              |        |     |        |             |        |   |
| ROY  |        | _    |   |        |              |        |     |        |             | -      | -                                       |
| NOSE   |        |      |   |        |              |        |     |        |             |        |   |
| CKSON  |        |      |   |        |              |        |     |        |             |        |   |
| DEER CON                                     |        |      |   | L      |              |        |     |        |             |        |   |
| MANUA  |        |      |   |        |              |        |     |        |             |        |   |
| TAKE TAKE TAKE TAKE TAKE TAKE TAKE TAKE      |        |      |   |        |              |        |     |        |             |        |   |
| 3410   |        | 1    |   |        |              |        |     |        |             | _      |   |
| COUN   |        | 1    |   |        |              |        |     |        |             |        |   |
| NON  | 3      |      |   |        |              |        |     |        |             |        |   |
| ARION  |        |      |   |        |              |        |     |        |             |        |   |
| AHSHALL                                      |        |      |   |        |              |        |     |        |             |        |   |
| ASON   |        |      |   |        | -            |        |     |        |             |        |   |
| CDOWEU.                                      |        |      |   |        | 15           | 6      | ē   |        |             |        |   |
| FRCER  |        |      |   |        | 3            |        |     |        |             |        |   |
| NEBAL  |        |      |   |        |              |        |     |        |             |        |   |
| NGO  |        |      |   |        |              |        |     |        |             |        |   |
| DNONGAUA                                     |        |      |   |        |              |        |     |        | -           |        |   |
| ONROE  |        |      |   |        |              |        |     |        |             |        | -                                       |
| DRGAN  |        |      |   |        | 1 25         | 47     | 7   |        |             |        |   |
| CHOLAS                                       |        |      |   |        |              |        |     |        |             |        |   |
| C  |        |      | _                                       |        |              |        | *   |        |             |        |   |
| NOT STON                                     |        |      |   |        |              |        |     |        |             |        |   |
| COCOMIC                                      |        |      |   |        |              |        |     |        |             |        |   |
| C. A. C. |        |      |   |        |              |        |     |        |             |        |   |
| CARCATA                                      |        |      |   |        |              |        |     |        |             |        |   |
| 10.00  |        | -    |   |        |              |        |     |        |             |        |   |
| INAM   |        | -    |   |        |              |        |     |        | 19 - 21     | 61     |   |
| ALESCH                                       |        | -    | *************************************** |        | -            |        |     | _      |             |        |   |
| NUCLEH                                       |        | 1    | -                                       |        |              |        |     |        |             |        |   |
| TCHE   |        |      |   |        |              |        |     |        |             |        |   |
| JANE   |        |      |   |        |              |        |     |        |             |        |   |
| JMMERS                                       |        |      |   |        |              |        |     |        |             |        |   |
| WLOR   |        |      |   |        |              |        |     |        |             |        |   |
| искен  |        |      |   |        |              |        |     |        |             |        |   |
| 100  |        |      |   |        |              |        |     |        |             |        |   |
| 2000   |        |      |   |        |              |        |     |        |             |        |   |
| LOCA   |        |      | *************************************** |        |              |        |     |        | -           |        |   |
| AYNE   |        | 1    | <del>_</del>                            |        |              |        |     |        |             |        |   |
| EBSTER                                       |        | -    |   |        |              |        |     |        |             |        |   |
| ETZEL.                                       |        |      |   |        |              |        |     |        |             |        |   |
| IRT  |        |      |   |        | -            | 5      |     |        |             |        |   |
| 54 WCOD                                      |        |      |   |        | 'n           |        | ,   | -      | -           |        |   |
|  |        |      |   |        |              |        |     |        |             |        |   |

#### Page 8 38 36 37 APPENDIX B TOTAL SALES BY VALIDITY CODE SALES ENTRY & VERIFICATION NEIGHBORHOOD SUMMARY APPENDIX E COUNTY SUMMARY APPENDIX D CLASS SUMMARY APPENDIX C APPENDIX A

40 FEBRUARY 2009 APPENDIX F STATE SUMMARY

8

28 PROPERTY TAX DIVISION



#### NOIDORESNIMAENES SALES INFORMAT **ONEGA**

- 2nd Quarter (October, November, December) by February 1 1st Quarter (July, August, September) by November 1 Completion dates for entry of sales data are as follows: 3rd Quarter (January, February, March) by May 1 4th Quarter (April, May, June) by August 1
- \$100 or Less Sales for less than \$100 should not be processed to the AA/CAMA file.  $\dot{\circ}$
- Split Parcel Sales ကဲ
- (1) Enter the appropriate appraisal data to both the parent and split parcel.
  - (2) Enter the sales data to the split parcel.



## APPENDIX A SALES INFORMATION – GENERAL INSTRUCTIONS (CONT

- Multiparcel Sales The sales data and the proper validity code (Validity Code = 1) must be shown on all parcels involved in the transaction. The full sale price should be entered on each of the parcels.
- Deactivate/Activate If you need to deactivate or re-activate a parcel you will do this on AA21. rΟ,



## APPENDIX A SALES INFORMATION – GENERAL INSTRUCTIONS (CONT.

# SALES INFORMATION - DATA ENTRY INSTRUCTIONS:

**DATE** – Character positions are provided for the two digit number of the month, the two digit number of the day, and the last four digits of the year of the sale. Each character position must be filled in. Use leading zeros if necessary. **TYPE** – Refers to the distinction between a type of sale involving LAND only, as opposed to a sale involving both LAND AND BUIDING(S) or just BUILDING(S). Three alternatives are provided. Enter the code which is representative of the sale. Only one code may be

Enter 1 LAND to indicate that the sale involved land only.

L & B to indicate that the sale involved land and building(s). Enter 2

BUILDING to indicate that the sale involved building(s) only. For example, building(s) on leased land or high rise condominiums. Enter 3



## APPENDIX A SALES INFORMATION – GENERAL INSTRUCTIONS (CONT.

characters (up to \$9,999,999,999). It is not necessary to fill in each character position. AMOUNT (SALE PRICE) - Character positions are provided to enter up to ten numeric Enter whole dollars only. **SOURCE** – Refers to the source of the sales data entered in this section. Four alternatives are provided. Enter the code which is most representative of the source. Only ONE code may be entered.

- BUYER to indicate that the information was obtained from the grantee or Enter 1
- SELLER to indicate that the information was obtained from the grantor or Enter 2
- AGENT to indicate that the information was obtained from an agent epresenting a buyer or seller. Enter 3
- OTHER to indicate that the information was obtained form conveyance fee, similar transfer records, or any other source. Enter 4



#### APPENDIX A SALES INFORMATION – GENERAL INSTRUCTIONS (CONT

**SALES VALIDITY CODE** – Space is provided to enter one of nine numeric codes.

- Enter 0 to indicate the sale can be considered an "arm's-length" transaction (a valid sale).
- Enter 1 to indicate that the sale involved more than one parcel.
- Enter 2 to indicate that the property was not exposed to the open market or that the marketing time for the property could be considered abnormal
- Enter 3 to indicate that the highest and best use of the property has changed since the sale or that construction and/or demolition of improvements have taken place since the transaction occurred.
- Enter 4 to indicate that the parties of the transaction were either related individuals or related corporations.
- Enter 5 to indicate that the cause of the transaction was either a liquidation of assets or a forced sale.
- Enter 6 to indicate that the sale involved abnormal financing or that the transaction was a land contract arrangement.
- Enter 7 to indicate that the amount shown is a construction cost only used for verification of cost schedules.
- Enter 8 to indicate that the sale included an excessive amount of personal property or any other situation that would make the sale NOT an arm's-length transaction.



## APPENDIX A SALES INFORMATION – GENERAL INSTRUCTIONS (CONT.

In order to ensure that only sales representing market value are entered into IAS as "valid", Code = 0, you must determine that an arm's-length sale has taken place. "In an arm's-length sale, the seller seeks the highest possible price for his property on Similarly, the buyer is knowledgeable concerning the market and seeks to buy the property at the lowest possible price. While eager to buy, he is under no undue the open market. While eager to sell, he is under no under coercion to do so. coercion to do so."

Improving Real Property Assessment, International Association of Assessing Officers,

Sales verification can be made via a sales questionnaire, a telephone call, or personal contact. The sources of information may be the buyer, the seller, or other knowledgeable individuals such as the agent, a local Realtor, etc.



# SALES INFORMATION – SENIERAL INSTRUCTIONS (CONT.

The following transactions should never be coded as "valid" sales:

- . Gifts or transactions for a nominal fee, less than \$100.
- Sales between relatives or corporate affiliates.
- Sales involving government agencies.
- Sales to correct a title defect, create joint tenancy, or of other legal convenience. 4
  - 5. Sales in which a financial institution is the buyer.
- Forced sales.

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Sales involving a charitable, religious, or educational institution.

# PROPERTY TAX DIVISION

# TOTAL SALES BY VALIDITY CODE JULY 2006 - JUNE 2007

|  | TOTALSALES | VALID ARMS LENGTH | MULTIPLE | MOT EXPOSED OPEN MARKET | USE CHANGED | 09.009.6 | UDUIDATION (S) | FINANCING<br>(6) | COST ONLY | FROP<br>(8) |
|--|------------|-------------------|----------|-------------------------|-------------|----------|----------------|------------------|-----------|-------------|
| alloady                                  | KEYED .    | ê)                | 3 264    | (9)                     | (0)         | 27       |                |                  |           |             |
| SAKELEY                                  | 3,933      |                   | 829      |                         |             | 103      |                |                  |           |             |
| 03 BOONE                                 | 376        | E                 | 52       | 69                      | Q.          | 36       | 99             | O I              | 0         |             |
| AAXTON                                   | 1067       |                   | 649      |                         |             | 45       |                |                  |           |             |
| 300/E                                    | 576        |                   | 823      |                         |             | 31       |                |                  |           | -           |
| ABELT.                                   | 2,578      |                   | 38       |                         |             | 869      |                |                  | 2         |             |
| AUCUN                                    | 468        |                   | 583      |                         |             | 20       |                |                  |           |             |
| À  | 237        |                   | 82       |                         |             |          |                |                  | C         | 7           |
| 09 DODDRIDGE                             | 254        |                   | 804      |                         | ¥           |          |                |                  |           |             |
| D FAYEITE                                | 2,684      |                   | 793      |                         |             |          |                |                  |           |             |
| IMER                                     | 326        |                   | 35       |                         |             |          | -              |                  |           |             |
| 2 GRANT                                  | 533        |                   | 501      |                         |             |          |                |                  |           |             |
| REENBRIER                                | 1286       |                   | 411      |                         |             |          |                |                  |           | Ĭ           |
| AMPSHERE                                 | 1275       |                   | 291      |                         |             |          |                |                  |           | ľ           |
| ANGOCK                                   | 804        |                   | 299      |                         |             |          |                |                  |           |             |
| ARDY                                     | 577        |                   | СH       |                         |             |          |                | *                |           |             |
| ARRISON                                  | 2.807      |                   | 821      |                         |             |          |                |                  |           |             |
| ACKSON                                   | 16391      |                   | 98       |                         |             |          |                |                  |           |             |
| NO SECRETORY                             | 1893       |                   | 305      |                         |             |          |                |                  |           |             |
| O LEANINGER                              | 477        |                   | 197      |                         |             |          |                |                  |           |             |
| CO CONTRACTOR                            | 404        |                   | 190      |                         |             |          |                |                  |           |             |
| EWIS                                     | 000        |                   |          |                         |             |          |                |                  |           |             |
| rccus.                                   | 202        |                   | 100      |                         |             |          |                |                  |           |             |
| 23 LOGAN                                 | 200        |                   | 37       |                         |             |          |                |                  |           |             |
| IAFFICIN                                 | (484)      |                   | 7        |                         |             |          |                |                  |           |             |
| ABSHALL                                  | 606        |                   | 10       |                         |             |          |                |                  |           |             |
| ASON                                     | 8621       |                   | 200      |                         |             |          |                | 8                | 0         |             |
| COOMELL                                  | 789        |                   | 500      |                         |             |          |                |                  |           |             |
| 28 MERCER                                | 1967       |                   | 22       |                         |             |          |                |                  |           |             |
| INEHAL                                   | 961        |                   | 2%       |                         |             |          |                |                  |           |             |
| INGO                                     | 1,446      |                   | 492      |                         |             |          |                |                  |           |             |
| CNONGALIA                                | 1,609      |                   | 35       |                         |             |          |                |                  |           |             |
| ONROE                                    | 542        |                   | 14       |                         |             |          |                |                  |           |             |
| OBCAN                                    | 152        |                   | G#       |                         |             |          |                | 0                |           |             |
| CHOLAS                                   | 156        |                   | 404      |                         |             |          |                |                  |           |             |
| 25.55                                    | 1,653      |                   | 275      |                         |             |          |                |                  |           |             |
| יייים הייים                              | -          |                   | 1/2      |                         |             |          |                | 0                |           |             |
| CAUCACON                                 |            |                   | 46       |                         |             |          |                |                  |           |             |
| 20000                                    | 1          |                   | 13       |                         |             |          |                |                  | 0         | Ď           |
| CARCERO                                  | 1          |                   | 87       |                         |             |          |                |                  |           |             |
| SOLUTION OF                              |            |                   | 36       |                         |             |          |                |                  | 9         |             |
| UINAM                                    | -          |                   | Rdi      |                         |             |          |                |                  |           |             |
| 41 57 55 55                              | 7/         |                   | Ē        |                         |             |          |                |                  | 7         | 22          |
| ANDORA                                   | 2000       |                   | 197      |                         |             |          |                |                  |           |             |
| 43 ALC:                                  | 760        |                   | 36       |                         |             |          |                |                  |           |             |
| 44 HUANE                                 | X.C        |                   | 3        |                         |             |          |                |                  | 1         |             |
| 45 SUMMERS                               | 5)5        |                   | , co     |                         |             |          |                | 30               |           |             |
| AYLOR                                    | 230        |                   | Ď.       |                         |             |          |                |                  |           |             |
| UCKEA                                    | 639        |                   | Š        |                         |             |          |                |                  |           |             |
| 48 TYLER                                 | 236        |                   | Ď.       |                         | 7 [         |          |                | ď                |           |             |
| PSHUR                                    | 825        |                   | 28       |                         |             |          |                |                  |           |             |
| AYNE                                     | 1246       |                   | 45       |                         |             |          |                |                  | 3         |             |
| rebsten                                  | 351        |                   | 8        |                         |             |          |                |                  |           |             |
| VETZEL                                   | (467)      |                   | 23       |                         |             |          |                |                  |           |             |
| SI WIRT                                  | 279        |                   | 8        |                         |             |          |                |                  |           |             |
| 54 WOOD                                  | 2,529      | 3 9 6             | 88       |                         |             |          |                |                  | 2         |             |
| EN MOUNT 33                              | 1202       |                   | 98       |                         | 0           | 75       |                | 3                | 3         |             |
| 25 S S S S S S S S S S S S S S S S S S S | -          |                   |          |                         |             |          | ,              |                  | 110       | 5001        |

|                     | PAGE NO.<br>COEF                           | 4            | 0.38                               | Ö, Ł  | - o)       | 9 0    | ,       | }~4 €<br>}~4 €          | 12.61          | ٥.        | 000      |       | 0.00       | 0               | 0          | 0,00     | •     | 0.00   | ٥.              | •                | 00.0            | c          | 00.00      |          | 12.65     |                       | ~ |
|---------------------|--|--------------|------------------------------------|-------|------------|--------|---------|-------------------------|----------------|-----------|----------|-------|------------|-----------------|------------|----------|-------|--------|-----------------|------------------|-----------------|------------|------------|----------|-----------|-----------------------|---|
| NDIX C              | STD.                                       | ž            | 3.60                               | 0.0   | 9 C.       | H 1    | <br>D   | υ.<br>υ.                | 18.22          | Ď.        | 00.0     | ?     | 0.00       | ? 0             | C          | 00.00    |       | 0.00   | ٠,              | 0.0              | 00.00           | <          | 00-0       |          | 18.22     | 600                   |   |
| APPENDIX            | 09/2009<br>2.0<br>MEDIAN                   | 년<br>년<br>5년 | 105.41                             | 05.2  | 260        | . C. 1 |         | ر.<br>د .               | 52.07<br>96.38 | 0         | 0.00     | ۵.    | •          | 00.0            | C          | 0.00     | •     | 0.00   | Φ.              | 0,6              | 00.00           | •          | 000        | •        | 96.38     | FEBRUARY 2009         |   |
|                     | ~ ~  | KALTO        | 105.41                             | 03.2  | ζ. 4<br>   | 2      | o<br>i  | <b>प</b>                | 92 72          | 0         | 00.00    | ?     | 0.0        | 00.00           | c          | 00.00    |       | 00,00  | ٥,              | 0.0              | 00.0            | 2          | 000        |          | 92,72     | FEBR                  |   |
|                     | 9.99%<br>AGGR.                             | ATIO         | 105.50                             | 05.2  | > 4<br>D 4 | .0:    | in<br>m | co<br>ri                | 17.21          | 0         | 00.00    | Ď     | 0.9        | 0.00            | 0          | 00.00    |       | 00.00  | Φ.              | 0                | 00.00           | •          | 000        |          | 90.38     |                       |   |
| ORHOOD              | VIRGINIA<br>000.00% - 99<br>MEAN           | VALUE        | 16,300                             | 2,60  | 7 7 7      | 8,96   | 59,25   | 9.0                     | 7,100          | c         | 00       | D)    | 0          | <b>5 6</b>      | c          |          | •     | 00     | 0               | 0                | <b>5</b> 0      | c          | 000        | •        | 83,360    |                       |   |
| SAMPLE NEIGHBORHOOD | TATE OF WEST<br>06/07 RANGE<br>TOTAL       | 7            | 32,600                             | 52,60 | 81,70      | 653.80 | 14,80   | 7,00                    | 14,200         | c         | 0 0      | O     | 0          | <b>5</b> C      | ć          | 900      | 7     | 00     | 0               | 0                | 00              |            | <b>-</b>   |          | 3,751,200 | 37                    |   |
| SAME                | 30   | õ            | 4, 60<br>8, 60<br>8, 60<br>8, 60   | 0,00  | 2,26       | 2,33   | 85,48   | 4,60                    | 41,250         | c         |          | O     | 0          | 00              | t          | <b>5</b> | >     | 00     | 0               | 0                | 00              | ŧ          | <b>-</b>   | >        | 92,233    |                       |   |
|                     | VALUES<br>COUNTY<br>R TOTAL                | COMSIDER.    | 30,900                             | 00    | 4.7        | 000    | 4.0     | , 03                    | 13.03          | ť         | 0        | 0     | 0          | 50              | ŧ          | 000      | •     | 00     | 00              | D                | 00              |            | 00:        | >        | 4,150,510 | PROPERTY TAX DIVISION |   |
|                     | SYSTEM                                     | SALES        | C4 ra                              | n ri  | # 7        | : V9   | ۲       | 4;<br>U                 | 4<br>0 n       | ,         | 90       | 0     | 0          | 00              | ,          | 90:      | 0     | 0 0    | 00              | 0                | 00              |            | <b>с</b> о | <b>-</b> | 4.<br>S   | RTY TA                |   |
|                     | 72K TXNRA642 APPRAISA1.<br>SALES RATIO FOR |              | RESIDENTIAL IMP<br>0000000-0019999 | ש מי  | o.         | סס     | ı Or    | RESIDENTIAL<br>TMPROVED | VACANT         | APARTMENT | IMPROVED | TOTAL | COMMERCIAL | VACANI<br>TOTAL | INDUSTRIAL | IMPROVED | TOTAL | TIMBER | VACANI<br>TOTAL | FARN<br>IMPROVED | VACANT<br>TOTAL | COMB C & I | CAN        | TOTAL    | TOTAL     | PROPE                 |   |
|                     | ₩  |              |                                    |       |            |        |         |                         |                |           |          |       |            |                 |            |          |       |        |                 |                  |                 |            |            |          |           |                       |   |

FEBRUARY 2009

38

PROPERTY TAX DIVISION

# SAMPLE TAX CLASS

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| APPENDIX      |
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| SALES COUNTE. MEAN TOTAL MEAN TOTAL MEAN AGGS. MEAN SALES CONSIDER. CONSIDER. TOTAL MEAN TOTAL MEAN TOTAL MEAN TOTAL MEAN TOTAL MEAN MEAN MEAN MEAN TOTAL MEAN MEAN MEAN MEAN MEAN MEAN MEAN MEAN  | YZK TXNRA642 ASSESSMENT SALES RATIO FOR | SYSTEM          | VALUES     | STATS            | TATE OF WEST | VIRGINIA   | о<br>С<br>С    | 5 03/      | 0, 10         | Ωι             | PAGE NO.    |
|--|---|-----------------|------------|------------------|--------------|------------|----------------|------------|---------------|----------------|-------------|
| 14   |   | NUMBER<br>SALES | TOTAL      | MEAN             | TOTAL        | MEAN       | AGGR           | SAN        | MEDIA         | TD             | CORF        |
| 14   126     | RESIDENTIAL IMP                         |                 | 1          | ]<br>]<br>}<br>} |              |            | !              |            |               |                |             |
| 10 268,1200 45,280 1135,300 1135,30 10 125 5 174 6 45 18 29 18 19 18 11 18 19 18 11 18 19 18 19 19 19 18 19 19 19 19 19 19 19 19 19 19 19 19 19  | 6666100-0000000                         | 7.4             | 50         | 9,10             | 45,14        | 0,36       | 13.8           | 26.3       | 05.0          | 01.4           | 68.90       |
| 18 888 410 49,356 1319,840 18,880 38,25 38,66 33,98 12.9 2 25.116,050 225,200 27,320 41.25 41.56 40.87 77.8 2 2.016,050 225,000 316,000 31,300 41.36 41.25 41.56 40.87 77.8 2 2.016,050 225,000 31,300 41,340 41,943 31.27 31.29 6.9 7 2 2.016,050 225,000 31,300 41,943 31.27 31.29 6.9 7 2 2.016,050 22,000 31,300 41,943 31.27 31.29 6.9 7 2 2.016,050 22,000 31,300 41,943 31.27 31.29 6.9 7 2 2.016,050 20,000 31,300 41,943 31.27 31.29 6.9 7 2 2.016,050 20,000 20 | 002000-003999                           | 10              | 20         | 6.82             | 35,30        | 3.53       | 0<br>4         | 7          | 40.4          | 8,3            | ص<br>ھ      |
| 11 74.1113 67.174 227,209 37,220 37,28 40.87 7.8 42.32 12.2 40.509 227,220 37,220 37,220 40.87 7.8 42.32 11.2 400.000 220,000 31,360 41.943 33.37 31.26 40.87 7.8 42.32 11.0 40.000 220,000 31,360 41.943 33.37 31.06 6.9 31.06 31.06 6.9 31.06 31.06 6.9 31.06 6.0 31.06 6.9 31.06 6.0 31.06 6.0 31.06 6.0 31.06 6.0 31.06 6.0 31.06 6.0 31.06 6.0 31.06 6.0 31.06 6.0 31.06 6.0 31.06 6.0 31.06 6.0 31.06 6.0 31.06  | 004000-002333                           | 80<br>F         | 4          | 9,35             | 39,84        | 8,88       | 8.2            | 8.6        | 3.5           | 2.3            | 7.0         |
| 6         540,050         30,083         23,120         41,720         41,720         41,520         41,56         40,87         7,86           8         2,016,050         252,006         517,360         41,943         33,27         33,29         69           8         7,103,178         81,645         2,477,920         28,481         34,88         52,07         31,06         9           11         226,600         20,600         42,220         28,481         34,88         52,07         31,06         9           98         7,329,778         74,793         2,520,249         25,716         34,28         52,700         15,8           0   | 006000-0079999                          | 11              | 드          | 7:37             | 78,09        | 5,28       | 7.5            | 2.5        | 2.3           | 2              | 3           |
| 20 2.521,400 126,070 818,870 41,947 25.66 27.83 33.20 67.8   81 7,103,178 81,645 2.477,920 28,447 18.68 26.27 27.83 31.06 9 7 10.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.  | 0080000-008888                          | 9               | 50         | 90,08            | 23,32        | 7,22       | .3             | 1.5        | 8.0           | æ              | 1.5         |
| 8 2.016,050 252,006 517,360 64,670 25.66 27.83 31.06 9.7    11 7,103,178 81,645 2.477,920 28,481 34.88 52.07 39.07 53.8    11 7,226,600 20,600 2,520,240 25,716 34.38 49.20 35.45 51.5    12 226,600 20,600 20,240 25,716 34.38 49.20 35.45 51.5    10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 0100000-0150000                         | 20              | ,521,40    | 26,07            | 38,87        | 1.94       | 3.2            | 3,2        | ω.<br>Ω.      | σ,             | 6.9         |
| The color of the   | 0150000-099999                          | œ               | .016,05    | 52,00            | 17,36        | 4,67       | 5.6            | 7.8        | 3.0           |                | 6.2         |
| 1  | RESIDENTIAL                             |                 |            |                  |              |            |                |            |               |                |             |
| 11   | IMPROVED                                | 4               |            | Z Z              | 477 93       | 2          | ×              | 0          | ď             | σ.             | r.          |
| TT   | VACANT                                  | -               | iv         | 100              | 40.00        | , ,        | , r            | ) (<br>) ( | יו כ          | e co           | ,<br>,<br>, |
| The color of the   | TOTAL                                   | 1 60            | 77         | 20,7             | 520,24       | 5,71       | ישי<br>מי      | . 6        | SA            | 2.5            | 67.38       |
| The control of the    |   |                 |            |                  |              |            |                |            |               |                |             |
|  | APARTMENT                               | •               | •          |                  | •            | •          | •              | ı          | •             | •              | •           |
|  | EN CONTRACTOR                           | <b>&gt;</b> (   | <b>5</b>   | <b>5</b>         | 0            | 0 4        | <del>ت</del> . | <u>ح</u> د | 9.6           | > <            | , c         |
| The control of the    | PORT                                    | <b>.</b>        | <b>~</b> • | 0 '              | o (          | 0          | 0, 1           | ٦,         | ٦,            | <b>?</b> (     | 00.00       |
| NIT  | TOTAL                                   | o               | 0          | 0                |              | 0          | 0              | ٠,         | ٥.            | <b>3</b>       | Ξ,          |
| The color   The    | COMMERCIAL                              |                 |            |                  | d            |            |                |            |               |                |             |
| The color   The    | IMPROVED                                |                 | 0          | 0                | 0            | 0          | ٥.             | ο.         | 0             | ٥,             | Φ.          |
| The control of the    | VACANT                                  | 0               | 0          | 0                | 0            | 0          | ٥,             | ٥.         | 0             | Ö              | 0.00        |
| The control of the    | TOTAL                                   | 0               | Ð          | O                | 0            | 0          | θ.             | 0.         | 0             | 0              | o.          |
| The color   The    | INDESTRIAL                              |                 |            |                  |              |            |                |            |               |                |             |
| 1  | IMPROVED                                | c               | c          | C                | C            | c          | Φ.             | 0          | 0             | 0              | Φ.          |
| T  | VACANT                                  | 0               | 0          | . 0              | • •          | • 0        | 0              | 0          | 0             | 0              | 0.00        |
| T  | TOTAL                                   | 0               | 0          | 0                | 0            | 0          | 0              | 0          | 0             | 0              | ٥.          |
| The color   The    | 2000                                    |                 |            |                  |              |            |                |            |               |                |             |
| TT   | TABBOARD                                | •               | •          |                  | c            | •          | •              | •          | •             | •              | e           |
| T  | FRECEA                                  | <b>&gt;</b> 0   | <b>3</b> C | <b>.</b>         | <b>&gt;</b>  | <b>~</b> c | > 0            | 9 6        | , c           | ? C            | , 0         |
| 5D     4     514,000     128,500     111,590     27,897     21.71     27.16     22.81     20.8       AL     3     20,683     6,894     4,040     1,346     19.53     63.13     20,40     90.9       AL     7     534,683     76,383     115,630     16,518     21.63     42.58     20.40     97.8       1     0     0     0     0     0     0     0     0     0       1     0     0     0     0     0     0     0     0     0       1     0     0     0     0     0     0     0     0     0       1     0     0     0     0     0     0     0     0     0       1     0     0     0     0     0     0     0     0     0       1     0     0     0     0     0     0     0     0     0       1     0     0     0     0     0     0     0     0     0       1     0     0     0     0     0     0     0     0     0       1     0     0     0     0     0     0 <th< td=""><td>TOTAL</td><td>0</td><td>9 6</td><td><b>o</b> C</td><td><b>~</b></td><td>&gt; C</td><td></td><td>. 0</td><td>. 0</td><td>0</td><td>00.0</td></th<>   | TOTAL                                   | 0               | 9 6        | <b>o</b> C       | <b>~</b>     | > C        |                | . 0        | . 0           | 0              | 00.0        |
| 2D     4     514,000     128,500     111,590     27,897     21,71     27,16     22.81     20.40     90.90       AL     3     20,683     76,383     115,630     1,346     19.53     63,13     20,40     90.90       AL     534,683     76,383     115,630     16,518     21.63     42.58     20.40     90.90       1     0     0     0     0     0     0     0     0     0       1     0     0     0     0     0     0     0     0     0       1     0     0     0     0     0     0     0     0     0     0       1     0     0     0     0     0     0     0     0     0     0       1     0     0     0     0     0     0     0     0     0     0       1     0     0     0     0     0     0     0     0     0     0       1     0     0     0     0     0     0     0     0     0     0       1     0     0     0     0     0     0     0     0     0       1     0 <td></td> <td>•</td> <td>•</td> <td>•</td> <td>•</td> <td>•</td> <td></td> <td></td> <td></td> <td></td> <td></td>   |   | •               | •          | •                | •            | •          |                |            |               |                |             |
| 1  | FARM                                    |                 |            |                  |              |            |                |            | ;             | ,              | 1           |
| I 534,683 76,383 115,630 16,518 21.63 42.58 20.40 57.8 II 5,630 16,518 21.63 42.58 20.40 57.8 II 50 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | LAPROVED<br>TAYONED                     | <b>4.</b> (     | 0 1        | 28,50            | 11,59        | 7,89       | 1.7            | m! :       | 20.4          | 0 .<br>0 .     | 72.8        |
| I<br>100 0.00 0.00 0.00 0.00 0.00 0.00 0.00  | TOTAL                                   | ما د.           | 20 EX      | ים<br>אמ<br>אמ   | 40,40        | 4 4        | יי<br>יי       | a to       | ک<br>در<br>در | א מ<br>יי כ    | 162 90      |
| I<br>SD 0 0.00 0.00 0.00 0.00 0.00 0.00 0.00   | 1                                       | •               | ,          | )<br>)<br>•      | )            | †<br>•     |                | 1          | !<br>>        | •              |             |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | COMB C & I                              | C               | ť          | ť                | •            | •          | •              | •          | •             | •              | •           |
| 0 0 00 0 0.00 0.00 0.00 0.00 0.00 0.00   | THEROTE                                 | <b>.</b>        | <b>.</b>   | 9                | <b>-</b>     | 0          | <u>ب</u>       | ٦          | -             | <del>ت</del> : | <b>P</b> 1  |
| 0 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0   | VACANT                                  | Φ 1             | <b>.</b>   | 0                | 0            | 0          | C,             | Ö          | 0.            | <u>ت</u>       | 0.00        |
| 105 7,864,461 74,899 2,635,870 25,103 33,52 48.76 35.05 51.7   | TOTAL                                   | Φ               | 5          | O                | ٥            | 0          | С.             | Θ.         | Φ.            | :              | φ,          |
| 105 7,864,461 74,899 2,635,870 25,103 33,52 48.76 35.05 51.7   |   |                 |            |                  |              |            |                |            |               |                |             |
|  | TOTAL                                   | 105             | ,864,46    | 68               | ,635,87      | 5, 10      | K)<br>M        | F-         | 2             |                | 70 41       |
|  |   |                 |            |                  |              |            |                |            |               |                |             |

| IZK. IXNKA641 ASSESSMENT<br>SALES RATIO FOR | RESIDENTIAL IMP | 6666100-000000 | 002000-003030 | 0040000-0059999 | 0060000-0079999 | 0080000-0000800 | 0100000-0120000 | 0150000-099999 | RESTURNTIAL. | IMPROVED | VACANT         | TOTAL                | INDECVED | VACANT        | TOTAL    |   | プロロンドナナ カード・ファインド カード・ファイン アイファイン アイフィー アイファイン アイフィア アイファイ アイフィア アイファイ アイファイン アイファイン アイファイン アイファイン アイファイン アイファイ アイファイン アイファイン ア | VACANT   | TOTAL   |          | INDUSTRIAL | FRACAV        | TOTAL    | 0 M M M M M M M M M M M M M M M M M M M | IMPROVED | VACANT | TOTAL | FARM | IMPROVED | VACANT | TOTAL | COMB C & I | LAFROVED | VACANI     | JULAN   | TOTAL       | 1 | TOTAL LESS FAT |
|---|-----------------|----------------|---------------|-----------------|-----------------|-----------------|-----------------|----------------|--------------|----------|----------------|----------------------|----------|---------------|----------|---|---|----------|---------|----------|------------|---------------|----------|---|----------|--------|-------|------|----------|--------|-------|------------|----------|------------|---------|-------------|---|----------------|
| H XXSTEM<br>NUMBER<br>SALES                 | )<br>}          | 50             | 20            | 27              | <b></b> †       | Ç               | 17              | 80             |              | 124      | ł              | 184                  | c        | <b>,</b> c    | , 0      |   | f   | v C      | , Lô    |          | E          | o c           | 0        |   | ٥        | 0      | 0     |      | <b>T</b> | m į    | -     |            | 73 (     | <b>5</b> ( | 77      | 193         |   | ,              |
| VALUES<br>COUNTY<br>TOTAL<br>CONSTDER       |                 | 281,800        | 579,45        | s,              | 턴               | 50              | 646,40          | 0.5            |              | 288 81   | 1 E E E E      | 9,671,929            | c        |               | > O      |   | 0   | , y      | 252,500 |          | •          | <b>&gt;</b> c | , 0      |   | 0        | 0      | 0     |      | 4,00     | 20,683 | . O.  |            | 252,500  | 1          | 252,500 | 10.459.112  |   | ,              |
| FROM 07/06 TO MEAN CONSTRER                 |                 | Ø1             | 8,97          | 9.27            | 8,77            | 0,08            | 26,01           | 00.            |              | 8.4      | , C            | 52,564               | •        | <b>&gt;</b> c | <b>,</b> |   | 1   | 720.230  | 126,250 |          | · ·        | <b>&gt;</b> • | . 0      |   | O        | 0      | 0     |      | ង្គ      | 6,894  | 6,38  |            | 126,250  | 1          | 126,250 | 54.192      |   | 1              |
| STATE OF WEST<br>O 06/07 RANGE<br>TOTAL     | 3               | 289,920        | 52,72         | 28,12           | 312,59          | 23,32           | 65,39           | 17.36          |              | 6 4 9    | ייים<br>היידמר | 3,271,020            | c        | <b>-</b>      | 0        | • | •   | 00 A. 00 | 66,900  |          |            | 200           | <b>о</b> |   | G        | 0      | C     |      | ę,       |        | 63    |            | 66,900   |            | 66,900  | 3.433.50    |   |                |
| VIRGINIA<br>000.00% - 99<br>MEAN<br>WALHE   | a orres         | 99             | 2.63          | 9.56            | 4.04            | 7.22            | 201             | 64,670         |              | ,        | 7 V            | 17.777               | •        | <b>5</b> c    | <b>-</b> | • |   | 33,250   | 33.450  |          |            | Φ.            | 90       | **.                                     |          | 0      | 0     |      | 8        | 1,346  | S.    |            | 33,450   |            | 33,450  | 17.894      | - |                |
| 9.99%<br>AGGR.                              | ۲<br>۲          | 2.8            | 3.6           | 9.6             | 4.9             | , tel           |                 | 25.66          |              | c<br>U   | )<br> <br>     | 33.82                | •        | . ·           | 00.0     | • | ,   | n c      | 26.50   |          |            | ۰, ۱          | 00.0     |   | ¢        | 00.00  | 0     |      | 1.7      | 19.53  | 1.6   |            | 26.50    | 0.0        | ហ       | 60          |   |                |
| ·   | ζ               | 5              | 5.4           | 0.3             | 5.0             | · (c)           | 16              | 27.83          |              | ,        | ,,             | 54.34                | •        | ,<br>,        | 00.0     |   | i   | in c     | 38.52   |          |            | Φ, (          | 0.00     |   | ¢        | 00.0   | ο,    |      | 7.1      | 63.13  | r\v^  |            | 38.52    | 0,0        | ល       | ነ<br>የ<br>የ |   |                |
| 09/2009<br>MEDIAN                           | <del>-</del>    | 1.6            | 8.0           | 7.2             | t,              | ) E             |                 | 31.06          |              | 6        | ٠<br>د<br>د د  | ง พ<br>ห เก<br>ช ญ . | •        | ? (           | 000      | , |   | iù c     | 38.0    | <b>:</b> |            | ο,            | 00.0     |   | ¢        | 000    | 0.    |      | 2,8      | 20.40  | 4.    |            | 38.52    | 0.0        | U)      | u<br>u      | - |                |
| STD   | 737             | 7.4            | 6             | Ψ               | 7.              | ; L             | ,               | 97.0           |              | •        |                | 79,39                | ,        | 9 1           | 000      | , |   | ١- ١     | 21.73   |          |            | o,            | 00.0     |   | C        | 00.0   | φ,    |      | 8.0      | 90.93  | 7.8   |            | ۲.       | 0.00       | ~       | 20          | • |                |
| PAGE NO.                                    | Š               | •21<br>√~      | 6             | 100             |                 | ) H             |                 | 26.29          |              | í        | ر<br>د د       | 12.54<br>89.50       | •        | G, f          | 00.00    | ? |   | ω, ι     | 000     |          |            | ٥,            | 00.0     |   | ď        | 00.0   | 0     |      | 2        | 271.45 | 62.9  |            | 5        | Ö          | 39.90   |             |   |                |

APPENDIX E

SAMPLE COUNTY

PROPERTY TAX DIVISION

33

| CONSIDER. YATURE NEAR PACER NEAR NEAR NEAR NEAR NEAR NEAR NEAR NE  | STATEWIDE SALE RATIO                    |   | M VALUES                                | FROM 07/06 | STATE OF MEST                           | 5                          | ć            | DATE 01/    | /05/2009      |            | PAGE NO.    |
|--|---|---|---|------------|---|----------------------------|--------------|-------------|---------------|------------|-------------|
| 11989 1 558 6 4.417 43 12.429 15.690,460 10.180 88.59 75.89 60.34 135.21 1088 6 6.253 15.89 60.34 135.21 1088 6 6.253 15.89 60.34 135.21 1088 6 6.253 15.89 60.34 135.21 1088 6 6.253 15.80 6 6.253 15.80 10.189 6 6.253 15.80 | lt                                      | NUMBE                                   | TOTAL                                   | MEAN       | TOTAL<br>R. VALUE                       | O.O.S. 33<br>MEAN<br>VALUE | AGGR<br>RATI | MH          | MEDIAN        | 025        | CORP        |
| 1.138  | 000000-0013333                          | n<br>n                                  | 1111                                    | ,          |   |                            |              |             |               | i<br>i     | }           |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,   | 002000-0039999                          | 7                                       | * | 4 (        | 5,680,46                                | 0,18                       | α,<br>5.     | S. 8        | 0,3           | 35.2       | <u>ب</u>    |
| 1.171 118 118 118 118 118 118 118 118 118  | 004000-0053333                          | 700                                     | ***                                     | 7 .        | 19,837,92                               | 8,26                       | 1,           | r.          | e e           | 4          | . 4         |
| 14.9999   1.427   1.   | 0060000-0079999                         | * | מי שלי מנו                              | 9,49       | 39,957,17                               | 8,87                       |              | ε.          | - 12          | · ·        | י<br>י<br>י |
| 14,955   126,122,761   186   184,156   196,175,170   140,665   151,175   1   | 008000000000000000000000000000000000000 | 4 F                                     | 400,000                                 | o,         | 66,615,29                               | 8,93                       | 6,0          | 6           | 4             |            | ) r         |
| 14,955   222,012.22,   21,012.25   124,558   170,497,620   66,551   53,43   53,45   54,83   57,57      | 010000-014000                           | 7 1 1                                   | 1,15,08                                 | 88,41      | 68,758,14                               | 8.18                       | 4            | . A         | ; t           |            |             |
| # 1  | 014000000000000000000000000000000000000 | 7,563                                   | 318,993,09                              | 24,55      | 170,437,62                              | 7.<br>11.                  |              | ) r         | ) c           | . t        | di (        |
| 14.955 2262.612.665   151.294 1247.485,210   13.415 55.11   55.41   56.13   26.70     19.295 2262.612.66   | nnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnnn  | 6,228                                   | 591,222,76                              | 55,49      | 876, 198, 61                            | 40.68                      | יו<br>יוני   | 1 C         | * 4           | <i>y</i> 0 | 77.<br>01.  |
| 14.255 222.512.615  18.255 224.520.666  18.255 224.520.666  18.255 224.520.666  18.555 224.520.666  18.555 225.512.615  18.555 225 224.520.666  18.555 225 225.625.666  18.555 225 225.625.666  18.555 225 225.625.666  18.555 225 225 225 225 225 225 225 225 225   | RESIDENTIAL                             |   |   |            |   |                            | )<br>}       |             | •             |            | 7           |
| 18.255 2265.267.267 266 155.294 1247.485,310 81.415 55.11 56.41 56.25 27.0 1 18.275 25.12 56.41 56.25 27.0 1 18.275 25.256.268 25.256.269 21.56.25 | IMPROVED                                | 0                                       |   |            |   |                            |              |             |               |            |             |
| 43         9.228,282,871,881         136,539,186,1354,003,010         74,009         54.28         59.38         57.51         102,533           43         9.228,900         214,625         154,003,010         11,891         55.18         59.38         57.51         102,23           44         9,328,900         214,625         5.034,00         16,811         55.04         53.94         53.94         53.94         53.94         53.94         53.94         53.94         53.94         53.94         53.94         53.94         53.11         7.77           415         133.166,849         320,029         72,127,020         176,136         54.96         68.35         57.75         248.89         53.94           510         135,026,827         340,736         14,47,500         164,436         164,436         176,413         177         177         177         176,136         176,413         177         176,136         176,136         176,136         176,136         177,136         177,137         176,136         176,136         176,136         176,136         177,136         177,136         177,136         177,136         177,136         177,136         177,136         177,136         177,137         177,136         177,136  | VACANT                                  | <br><br>                                | 40.010.00                               | 51,29      | 247,485,21                              | 3,43                       | NJ<br>,      | 4           | 9             | 5.7        | , cc        |
| 43 9,228,900 214,625 5,085,780 118,273 55.11 57.18 58.12 7.85 14.90 12.0,000 214,625 5,085,780 118,273 55.11 57.18 58.12 7.85 17.95  | TOTAL                                   | , 0                                     | 00 COO YOU                              | 69,53      | 106,517,80                              | 1,89                       | 5.8          | 9           | ın            | 5 5        | 10          |
| 43 9,228,900 100,000 51,94,0 118,273 55.11 57.18 58.12 7.85   44 9,328,900 1210,000 51,99,720 116,811 55.09 57.10 58.11 7,77   415 133,155,849 320,859 73,187,020 104,798 43.53 174,35 57.18 805,40 22 86.99 105,000 156,022 81,756 81,756 81,256 81,25 775 248,89 73,156,020 104,798 43.53 174,35 57.18 1805,40 20 104,798 13,20,000 118,360 104,798 43.53 174,35 57.18 1805,40 20 104,798 13,20,200 1190,000 114,360 104,798 43.53 174,35 57.18 1805,40 20 104,798 10,200 10,200 104,700 10,200 104,700 10,200 104,700 10,200 104,700 10,200 10,200 104,700 10,200 104,700 10,200 104,700 10,200 104,700 10,200 104,700 10,200 104,700 10,200 104,700 10,200 104,700 10,200 1 |   | 1                                       | 00.770.475                              | 36,36      | 354,003,01                              | 4,00                       | 4.2          | 9           | 9             | 74 1       | 13.41       |
| 43 9.228.900 214.625 5.085,780 180.273 55.11 57.18 58.12 7.85  44 9,328,900 210,000 212,000 15,194,720 156.811 57.18 58.12 7.77  415 123,156 849 220.859 73.187,220 146.912 155.09 57.10 58.11 7.77  415 123,156 849 220.859 73.187,220 146.92 53.29 88.91 57.10 58.11 7.77  416 123,156 849 220.859 73.187,220 146.758 53.29 88.91 57.76 444.55 69.95 | APARTHENT                               |   |   |            |   |                            |              |             |               |            | •           |
| ## 9,328,900   | INPROVED                                | 4                                       | 228 00                                  | ,          | 1                                       |                            |              |             |               |            |             |
| 415 9, 328, 900 210,000 5, 194, 91 55, 94 53, 94 53, 94 53, 94 50, 97 10 58, 11 7, 77 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7  | VACANT                                  | g green                                 | 200                                     | 40.00      | , 085, 78                               | 18,27                      | ις<br>       | ₩.<br>₩.    | 8             | α,         | ı,          |
| 415 133.156.449 320.859 73.187,020 176.354 54.95 57.10 58.11 7.77 58.10 58.10 57.10 58.11 7.77 58.10 58.10 57.10 58.11 7.77 58.10 58.10 58.10 57.10 58.10 57.10 58.10 57.10 58.10 57.10 58.10 57.10 58.10 57.10 58.10 57.10 58.10 57.10 58.10 57.10 58.10 57.10 58.10 57.10 58.10 57.10 58.10 57.10 58.10 57.10 58.10 57.10 58.10 59.50 59.10 59.50 59.10 59.50 59 | TOTAL                                   |   | 200                                     | 20.00      | 40.00                                   | 53,94                      | ω<br>        | 3           | 3,9           | 0          | 00.0        |
| 415 133.156.849 320.859 73.187,020 176,354 54.96 69.35 57.75 248.99 2 510 156,026,823 320,859 73.187,020 163,025 53.29 68.91 57.76 414.55  |   |   | 33.00                                   | 14,04      | . 139.72                                | 16.81                      | о.<br>С      | 7.1         | 8.1           | ٢          | រហ          |
| ## 15 133.156.849  | COMMERCIAL                              |   |   |            |   |                            |              |             |               |            |             |
| 16   16   16   16   17   18   18   18   18   18   18   18  | IMPROVED                                | -                                       | 9                                       | 1          | :                                       |                            |              |             |               |            |             |
| 5 3.056.823  | VACANT                                  | 10                                      | # t                                     | 20,85      | 3,187,02                                | 76,35                      | 4.9          | 9.3         | 7.7           | 48.8       | 4           |
| 1  | TOTAL                                   | ١,                                      | n 6                                     | 40,73      | 9,955,86                                | 04,79                      | 5            | 74.3        | 50            | 05.4       | , 00        |
| \$\begin{array}{cccccccccccccccccccccccccccccccccccc   |   | ŧ                                       | 2                                       | 52.43      | 3,142,88                                | 63,02                      | 3.2          | 88.9        | -             | 14         | 69.76       |
| 18.971   261,223   659,244   1,447,630   289,526   43.92   47.56   53.13   14.98   29   29   20   260,331   44.80   60.19      | INDUSTRIAL                              |   |   |            |   |                            |              |             |               | )          | `           |
| 1 1, 1221, 899 2 114, 360 1, 314, 360 1, 314, 360 1, 314, 360 1, 314, 360 1, 314, 310 1, 314, 310 1, 314, 314, 314, 314, 314, 314, 314, 3  | IMPROVED                                | ď                                       | 200                                     | 1          |   |                            |              |             |               |            |             |
| 6 3,486,223 581,037 1.561,990 260,331 44.80 60.19 60.19 0.00  14 1,311,310 93,665 116,620 8,330 8.89 17.36 11.84 17.59 1  15 2,107.310 117,072 116,620 94,690 17.36 11.84 17.59 9  16 4,412,653 21,728 2,949,680 56,724 26.05 29.86 22.95 21.24 7  420 136,453,072 324,988 74,634,650 177,701 54.70 69.09 57.74 247.41 3  56 23,059,974 240,208 10,070,220 104,898 43.67 173.17 57.83 801.24 2  18.971 2681,556,689 141,350 1447,748,260 76,313 53.99 57.62 56.54 99.20 1  FAT 18.855 2663,714,827 141,827 1441,847,600 76,576 54.20 57.82 56.57 99.54 1   | VACANT                                  | ) r                                     | 000-                                    | U ()       | 447,63                                  | 89,52                      | 9            | 7.5         | 3.3           | 4,         | 0.7         |
| 4     796,000     199,000     178,760     94,690     47.88     60.92     58.51     24.68     1       14     1,311,310     93,665     116,620     94,690     47.88     60.92     58.51     24.68     2       52     11,321,899     217,728     2,949,680     56,724     26.05     29.86     22.95     21.24     7       46     4,412,653     95,927     455,600     9,904     10.12     19.23     51.7     31.68       420     136,455.2     160,556     3,405,280     34,747     21.64     24.87     15,49     27.04     12       420     136,455.2     160,556     3,405,280     177,701     54.70     69.09     57.74     247.41     3       56     23,055,974     240,208     10,070,220     104,898     43.67     173.17     57.83     801.24     5       51     159,513,046     309,133     84.704,870     76,313     53.99     57.62     56.54     99.20     1       76,313     53.59     57.62     56.57     99.54     1  | TOTAL                                   | 9                                       | 486 22                                  | 200        | 1149,44                                 | 14,35                      | ٠.<br>و      | đ.T         | 0.7           | 0.0        | 0.00        |
| 14     796,000     199,000     378,760     94,690     47.58     60.92     58.51     24.68     2       18     2,107,310     117,072     116,620     94,690     47.58     60.92     58.51     24.68     9       52     11,321,899     217,728     2,949,680     56,724     26.05     29.86     22.95     21.24     7       46     4,412,653     160,556     3,405,280     34,747     21.64     24.87     15,49     27.04     12       420     136,453,072     324,888     74,634,650     177,701     54.70     24.87     15,49     27.74     24.87     15,49     27.74     24.87     15,49     27.04     12       51     136,453,072     324,888     74,634,650     177,701     54.77     173.17     57.83     801.24     22       51     159,513,046     309,133     84,704,870     164,156     53.10     88.45     57.76     56.54     99.20     1       76     18.855     2663,714,827     141,273     1441,847,600     76,516     54.20     57.82     56.57     99.54     1  |   |   | 1                                       | 7          | י מים לי                                | 96,33                      | Α,<br>ΕΦ     | e<br>o      | 6.0           | ф.         | 8,4         |
| 14     1,316,000     199,000     17,81760     94,690     47,58     60,92     58.51     24,68     5       18     2,107,310     117,072     116,620     27,521     23,51     27.04     14,06     26,29     14       52     11,321,899     217,728     2,949,680     56,724     26.05     29.86     22.95     21.24     7       46     4,412,653     95,927     3,405,280     34,747     21.64     24,87     15.49     27.04     10       420     136,453,072     324,888     74,634,650     177,701     54,70     69.09     57.74     247.41     3       96     23,059,974     240,208     10,070,220     104,898     43.67     173.17     57.83     801.24     22       516     159,513,046     309,133     84,704,870     164,156     53.10     88.45     57.76     56.54     99.20     13       F&T     18.971     2681,556,689     141,350     1447,748,260     76,313     53.99     57.62     56.57     99.54     17  | TINBER                                  |   |   | •          |   |                            |              |             |               |            |             |
| 14 1,311,310 93,665 116,620 87,521 23.51 17.36 11.84 17.59 9 17.36 11.84 17.59 9 17.36 11.84 17.59 9 17.36 11.84 17.59 9 17.36 11.84 17.59 9 17.36 11.84 17.59 9 17.36 11.84 17.59 9 17.36 11.321,899 217,728 2,949,680 56,724 26.05 29.86 22.95 21.24 7 9.59,734,552 150,556,53 3,405,280 34,747 21.64 24.87 15.49 27.74 247,41 3 160,556 100,070,220 104,898 43.67 173.17 57.83 801.24 22 25 23 18.971 2681,556,689 141,350 1447,748,260 76,313 53.99 57.62 56.54 99.20 11.86,57 99.54 11.   | TWEROVED                                | ❖                                       | 6.00                                    | 99.00      | 70                                      | •                          | ,            |             |               |            |             |
| 18 2,107,310 117,072 495,380 27,521 23.51 27.04 14.06 26.29 14.06 27,521 12.57 12.04 14.06 26.29 14.06 27,521 12.31,899 217,728 2,949,680 56,724 26.05 29.86 22.95 21.24 7 455,600 9,904 10.32 19.23 5.17 31.68 31.68 31 15,734,552 160,556 3,405,280 34,747 21.64 24.87 15.49 27.04 12.59 27.04 12.59 27.04 12.50 136,453,072 324,888 74,634,650 177,701 54.70 69.09 57.74 247.41 3 516 159,513,046 309,133 84.704,870 164,186 53.10 88.45 57.76 412.15 6 18.971 2681,556,689 141,350 1447,748,260 76,313 53.99 57.62 56.54 99.20 13.   | VACANT                                  |   | 311.31                                  |            |   | 4 i                        |              | 6,0         | 8.5           | 4.6        | 8.6         |
| 52 11,321,899 217,728 2,949,680 56,724 26.05 29.86 22.95 21.24 7 455,600 9,904 10.32 19.23 5.17 31.68 31 31.68 31 27.34,552 160,556 3,405,280 34,747 21.64 24.87 15.49 27.04 12 5.17 31.68 31.37 31.68 31.37 31.68 31.38 31.24 32 324,888 74,634,650 177,701 54.70 69.09 57.74 247.41 3 31.68 31 309,133 84.704,870 164,156 53.10 88.45 57.76 412.15 6 31.88 31.26 15.56,689 141,350 1447,748,260 76,313 53.99 57.62 56.54 99.20 11.88 31 2681,556,689 141,273 1443,847,600 76,576 54.20 57.82 56.57 99,54 1.  | TOTAL                                   |   | 107.31                                  | 17.07      | 40,000                                  | 8<br>133                   | ස<br>ස       | 7.3         | 1.8           | 7.3        |             |
| 52 11,321,899 217,728 2,949,680 56,724 26.05 29.86 22.95 21.24 7 455,600 9,904 10.32 19.23 5.17 31.68 31 412,653 160,556 3,405,280 34,747 21.64 24.87 15.49 27.04 12 27.04 12 25.17 34,552 160,556 3,405,280 177,701 54.70 69.09 57.74 247.41 3 240,208 10,070,220 104,898 43.67 173.17 57.83 801.24 22 25.513,046 309,133 84.704,870 164,156 53.10 88.45 57.76 412.15 6 18.971 2681,556,689 141,350 1447,748,260 76,313 53.99 57.62 56.54 99.20 17 Fext 18.855 2663,714,827 141,273 1443,847,600 76,576 54.20 57.82 56.57 99,54 1.  | \$<br>0<br>13<br>13                     |   |   |            | 9                                       | 70.                        | λ.           | 0 . 7       | ٠.<br>ت       | 8          | 41.0        |
| 52 11,321,899 217,728 2,949,680 56,724 26.05 29.86 22.95 21.24 7 31.68 31 46,412,653 160,556 3,405,280 9,904 10.32 19.23 5.17 31.68 31 31.68 31 420 15,734,552 160,556 3,405,280 34,747 21.64 24.87 15.49 27.04 12 25 23.055,974 240,208 74,634,650 177,701 54.70 69.09 57.74 247,41 3 240,208 10,070,220 104,898 43.67 173.17 57.83 801.24 22 25 25 25.53,974 309,133 84.704,870 76,313 53.99 57.62 56.54 99.20 13 F&T 18.971 2681,556,689 141,350 1447,748,260 76,313 53.99 57.62 56.54 99.20 13 F&T 18.855 2663,714,827 141,273 1443,847,600 76,576 54.20 57.82 56.57 99,54 1.  |   |   |   |            |   |                            |              |             |               |            |             |
| 46 4,412,653 95,927 455,600 34,747 21.64 24.86 22.95 21.24 7 98 15,734,552 160,556 3,405,280 34,747 21.64 24.87 15.49 27.04 12 420 136,453,072 324,888 74,634,650 177,701 54.70 69.09 57.74 247,41 3 516 159,513,046 309,133 84,704,870 164,156 53.10 88.45 57.76 412.15 6 18.971 2681,556,689 141,350 1447,748,260 76,313 53.99 57.62 56.54 99.20 18 F&X 18.855 2663,714,827 141,273 1443,847,600 76,576 54.20 57.82 56.57 99,54 1  |   |   | 1,321,89                                | 17.72      | 07075                                   | ,                          | ,            | 1           |               |            |             |
| 98 15,734,552 160,556 3,405,280 34,747 21.64 24.87 15.49 27.04 12  420 136,453,072 324,888 74,634,650 177,701 54.70 69.09 57.74 247.41 3  516 159,513,046 309,133 84.704,870 164,156 53.10 88.45 57.76 412.15 6  18.971 2681,556,689 141,350 1447,748,260 76,313 53.99 57.62 56.54 99.20 17  FEXT 18.855 2663,714,827 141,273 1443,847,600 76,576 54.20 57.82 56.57 99,54 1.   | LOUIS                                   |   | 412,65                                  | 25.00      | יושר<br>היושר                           | 7 .                        | 9 · 6        | ر<br>ص      | 2             | 3.2        | 76.5        |
| 420 136,453,072 324,888 74,634,650 177,701 54.70 69.09 57.74 247.41 3 516 159,513,046 309,133 84.704,870 164,888 43.67 173.17 57.83 801.24 22 22 18.971 2681,556,689 141,350 1447,748,260 76,313 53.99 57.62 56.54 99.20 188.855 2663,714,827 141,273 1443,847,600 76,576 54.20 57.82 56.57 99,54 1  | LOTAL                                   |   | 5,734,55                                | 60,55      | מים<br>מים<br>מים<br>מים<br>מים         | יי<br>יי                   | ٦,<br>ټ      | 9.          | in i          | 1.6        | 317.92      |
| 420 136,453,072 324,888 74,634,650 177,701 54.70 69.09 57.74 247.41 3 96 23,055,974 240,208 10,070,220 104,898 43.67 173.17 57.83 801.24 22 516 159,513,046 309,133 84,704,870 164,156 53.10 88.45 57.76 412.15 6 18.971 2681,556,689 141,350 1447,748,260 76,313 53.99 57.62 56.54 99.20 1 F&X 18.855 2663,714,827 141,273 1443,847,600 76,576 54.20 57.82 56.57 99,54 1  | F W L MMCC                              |   |   |            |   | ;;<br>~<br>p               | •            | ‡!          | n<br>H        | ٥.         | 24.7        |
| #20 136,453,072 324,888 74,634,650 177,701 54.70 69.09 57.74 247.41 3 96 23,059,974 240,208 10,070,220 104,898 43,67 173.17 57.83 801.24 22 516 159,513,046 309,133 84.704,870 164,156 53.10 88.45 57.76 412.15 6 18.971 2681,556,689 141,350 1447,748,260 76,313 53.99 57.62 56.54 99.20 1 F&T 18.855 2663,714,827 141,273 1443,847,600 76,576 54.20 57.82 56.57 99,54 1  | THROUGHT                                |   |   |            |   |                            |              |             |               |            |             |
| 96 23,059,974 240,208 10,070,220 104,898 43,67 173,17 37,18 801,24 22 516 159,513,046 309,133 84,704,870 164,156 53,10 88,45 57,76 412,15 6 18,971 2681,556,689 141,350 1447,748,260 76,313 53.99 57,62 56,54 99,20 1 F&T 18,855 2663,714,827 141,273 1443,847,600 76,576 54,20 57.82 56,57 99,54 1  | FX CAN                                  | 420                                     | 36,453,07                               | 24,88      | 4,634,65                                | 77.70                      | 7            | 0           | ,             |            | •           |
| 516 159,513,046 309,133 84,704,870 164,156 53,10 88,45 57.76 412,15 6  18,971 2681,556,689 141,350 1447,748,260 76,313 53.99 57.62 56.54 99.20 1  F&T 18.855 2663,714,827 141,273 1443,847,600 76,576 54.20 57.82 56.57 99,54 1  | T WOOD                                  | Ġ,                                      | 23,059,97                               | 40,20      | 0.070.22                                | 0 0 0                      | . (<br>! r   |             | - 1           | 4          | 33.2        |
| 18.971 2681;556;689 141;350 1447,748,260 76,313 53.99 57.62 56.54 99.20 1  F&T 18.855 2663,714;827 141,273 1443,847,600 76,576 54.20 57.82 56.57 99,54 1   | 74707                                   | <b>5~</b> 5                             | 59,513,04                               | 09,13      | 4,784,87                                | 7 7 7                      | סיים         | 4.70        | ر<br>د<br>1 م | 2.10       |             |
| 18.971 2681,556,689 141,350 1447,748,260 76,313 53.99 57.62 56.54 99.20 1<br>F&T 18.855 2663,714,827 141,273 1443,847,600 76,576 54.20 57.82 56.57 99.54 1   |   |   |   |            |   | 1                          | ٠<br>•       | #<br>,<br>p |               | 7.77       | 4.          |
| FET 18.855 2663,714,827 141,273 1447,748,260 76,313 53.99 57.62 56.54 99.20 1  | TOTAL                                   | 0 11                                    | 4                                       |            |   |                            |              |             |               |            |             |
| F&T<br>18.855 2663,714,827 141,273 1443,847,600 76,576 54.20 57.82 56.57 99.54 1.  |   | +<br>n                                  | Raface Too                              | 41.350     | 447,748,26                              | 6,31                       | 3.9          | 7.6         | 17            | 2,         | 15.27       |
| 18.855 2663,714,827 141.273 1443,847,600 76,576 54.20 57.82 56.57 99.54 1  |   |   |   |            |   |                            |              |             |               |            |             |
| T 78.06 /5.96 78.10 D2.40 D16.01   | TOTAL                                   | 8.855                                   | 663,714,82                              | 41,273     | 443.847.60                              | n<br>1.                    | ,            | r           | (             |            |             |
|  |   |   |   |            | , | ,                          | *            |             | S.            | o.         | 14.97       |

APPENDIX F

STATE OF WEST VIRGINIA

# PROPERTY TAX DIVISION

ATTACHMENT D

STC 12:39

#### STATE TAX COMMISSIONER OF WEST VIRGINIA SALES LISTING FORM

The Instrument May Not Be Recorded If This Form Is Not Completed In Its Entirety

| West viiginia Code 8811-22-6, 11A-,  | 3-2 & 11A-3-3 (Amended 3-11-95) Revised 12/03   |
|--|---|
| County:  | Taxing District:  |
|  | Parcel(s):  |
|  | Parcel(s):  |
|  |   |
|  | Phone No. ( ) -   |
|  | Phone No. ( ) -   |
|  |   |
|  | Page No.:   |
| Grantor's Source of Title:   |   |
| Grantor's Source of Title:   | not by "Previous Deed" referenced above )   |
| (a) Real Estate;   | (b) Other Valuable Goods/Services: (If Applicab   |
| Consideration/Value: \$  | \$  |
| ot Size or Acreage Involved:   |   |
| Sstate(s) Transferred:   |   |
| (  | Examples: Fee. Surface. Mineral. Coal. etc.)  |
| (1) Was this transaction on the open n   | narket? Yes / No (Circle One)   |
| (2) Does this transaction involve more   | than one parcel? Yes / No (Circle One)  |
| (3) Was this sale between related indi   | viduals or related corporations? Yes / No (Circle One)  |
| (4) Was this a liquidation, foreclosure  |   |
|  | id contract or owner financing? Yes / No (Circle One)   |
| •  | · · · · · · · · · · · · · · · · · · ·   |
| (6) Does this transaction include personal   |   |
| <ul> <li>(6) Does this transaction include person</li> <li>(7) Does this transaction include mine</li> <li>(8) Any other financing arrangements</li> </ul>   | erals and/or timber? Yes / No (Circle One)  |
| <ul> <li>(6) Does this transaction include person</li> <li>(7) Does this transaction include mine</li> <li>(8) Any other financing arrangements</li> </ul>   | rals and/or timber? Yes / No (Circle One) materially affecting consideration? Yes / No (Circle One)   |
| <ul> <li>(6) Does this transaction include person</li> <li>(7) Does this transaction include mine</li> <li>(8) Any other financing arrangements</li> </ul>   | rals and/or timber? Yes / No (Circle One) materially affecting consideration? Yes / No (Circle One) stions 2 - 8 above, please explain below:  Signature Phone Number   |
| (6) Does this transaction include personal (7) Does this transaction include mine (8) Any other financing arrangements If "No" to Question I or "Yes" to Questio | rals and/or timber? Yes / No (Circle One) materially affecting consideration? Yes / No (Circle One) stions 2 - 8 above, please explain below:  Signature Phone Number Her Agent/Attorney Other  |
| (6) Does this transaction include personal (7) Does this transaction include mine (8) Any other financing arrangements If "No" to Question I or "Yes" to Questio | rals and/or timber? Yes / No (Circle One) materially affecting consideration? Yes / No (Circle One) stions 2 - 8 above, please explain below:  Signature Phone Number  The Agent/Attorney Other   |
| (6) Does this transaction include perso (7) Does this transaction include mine (8) Any other financing arrangements If "No" to Question I or "Yes" to Question I or "Yes" to Question Buyer Selled By (check one): Buyer SelleNHOLDER INFORMATION Name: Address for Notice:  | rals and/or timber? Yes / No (Circle One) materially affecting consideration? Yes / No (Circle One) stions 2 - 8 above, please explain below:  Signature Phone Number Her Agent/Attorney Other  (OPTIONAL) Check it change of name or address  INTEREST IN PROPERTY |
| (6) Does this transaction include perso (7) Does this transaction include mine (8) Any other financing arrangements If "No" to Question I or "Yes" to Question I or "Yes" to Question Buyer Selled By (check one): Buyer SelleNHOLDER INFORMATION Name: Address for Notice:  Surface Owner's Rights  | rals and/or timber? Yes / No (Circle One) materially affecting consideration? Yes / No (Circle One) stions 2 - 8 above, please explain below:    Signature  |
| (6) Does this transaction include perso (7) Does this transaction include mine (8) Any other financing arrangements If "No" to Question I or "Yes" to Question I or "Yes" to Question Buyer Selled By (check one): Buyer Selled By (check one): Selled By (check one): Address for Notice:   | rals and/or timber? Yes / No (Circle One) materially affecting consideration? Yes / No (Circle One) stions 2 - 8 above, please explain below:  Signature Phone Number Her Agent/Attorney Other  (OPTIONAL) Check it change of name or address  INTEREST IN PROPERTY |
| (6) Does this transaction include perse (7) Does this transaction include mine (8) Any other financing arrangements If "No" to Question I or "Yes" to Question I | Signature Phone Number    Signature Phone Number   Phone Number   |
| (6) Does this transaction include perse (7) Does this transaction include mine (8) Any other financing arrangements If "No" to Question I or "Yes" to Question I | rals and/or timber? Yes / No (Circle One) materially affecting consideration? Yes / No (Circle One) stions 2 - 8 above, please explain below:    Signature  |
| (6) Does this transaction include perse (7) Does this transaction include mine (8) Any other financing arrangements If "No" to Question I or "Yes" to Question I | rals and/or timber? Yes / No (Circle One) materially affecting consideration? Yes / No (Circle One) stions 2 - 8 above, please explain below:    Signature  |
| (6) Does this transaction include perse (7) Does this transaction include mine (8) Any other financing arrangements If "No" to Question I or "Yes" to Question I | Signature Phone Number    Signature Phone Number  |
| (6) Does this transaction include perse (7) Does this transaction include mine (8) Any other financing arrangements If "No" to Question I or "Yes" to Question I | rals and/or timber? Yes / No (Circle One) materially affecting consideration? Yes / No (Circle One) stions 2 - 8 above, please explain below:    Signature  |

| Date Lien Is Released:   |  |
|--------------------------|--|
| Signature of Lienholder: |  |