

VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

PSH10033

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

KRISTA FERRELL 304-558-2596

HEALTH AND HUMAN RESOURCES
PINECREST HOSPITAL

105 SOUTH EISENHOWER DRIVE

BECKLEY, WV

304-256-6614

RFQ COPY
TYPE NAME/ADDRESS HERE
SUMMIT ELECTRIC CORP.

P.O. BOX 254 HURRICANE, WV 25526-0254

| DATE PRINTED | ŢΕ | RMS.OF SALE | | SHIP VIA | FO.B | FREIGHT TERMS |
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HODKEY

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ADDRESS CORRESPONDENCE TO ATTENTION OF

KRISTA FERRELL <u> 304-558-2596</u>

25801

304-256-6614

ADDRESS CHANGES TO BE NOTED ABOVE

RFO COPY TYPE NAME/ADDRESS HERE HEALTH AND HUMAN RESOURCES PINECREST HOSPITAL 105 SOUTH EISENHOWER DRIVE SUMMIT ELECTRIC CORP. PO. BOX 254 BECKLEY, WV HURRICANE, WV 25526-0254

DATE PRINTED TERMS OF SALE: SHIP VIA FOB. FREIGHTTERMS 01/20/2010 BID OPENING DATE: 02/02/2010 BID OPENING TIME 01:30PMCAT LINE QUANTITY UOP ITEM NUMBER: UNITARICE AMOUNT. NO: NO.4NO. 5 I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY QRAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. SUMMIT ELECTRIC CORP. . COMPANY P.O. BOX 254 HURRICANE, WV 25526-0254 REV. 11/96 WV 002132 CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV TELEPHONE: (304) 558-7890. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-562-7091 12/2010



VENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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PAGE 10

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KRISTA FERRELL 304-558-2596

HEALTH AND HUMAN RESOURCES
PINECREST HOSPITAL
105 SOUTH EISENHOWER DRIVE

BECKLEY, WV 25801

304-256-6614

ADDRESS CHANGES TO BE NOTED ABOVE

RFQ COPY TYPE NAME/ADDRESS HERE

> SUMMIT ELECTRIC CORP. P.O. BOX 254 HURRICANE, WV 25526-0254

| 01/20/ D OPENING DATE | | ERMS OF SALE | | SHIP VIA | F.O.B | | FREIGHT TERMS |
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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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PAGE 9

KRISTA FERRELL 304-558-2596

RFQ COPY TYPE NAME/ADDRESS HERE

> SUMMIT ELECTRIC CORP. PO. BOX 254 HURRICANE, WV 25526-0254

HEALTH AND HUMAN RESOURCES PINECREST HOSPITAL 105 SOUTH EISENHOWER DRIVE

BECKLEY, WV 25801

304-256-6614

ADDRESS CORRESPONDENCE TO ATTENTION OF

| DATE PRIN | VTED | FERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
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PO BOX 254

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SUMMIT ELECTRIC CORP.

HURRICANE, WV 25526-0254

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER PSH10033

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| | 1 | |

KRISTA FERRELL B04-558-2596

HEALTH AND HUMAN RESOURCES PINECREST HOSPITAL 105 SOUTH EISENHOWER DRIVE

ADDRESS CORRESPONDENCE TO ATTENTION OF

BECKLEY, WV 25801

304-256-6614

TERMS OF SALE SHIP VIA F.O.B FREIGHTTERMS DATE PRINTED 01/26/2010 BID OPENING DATE: BID OPENING TIME 01:30PM 02/02/2010 CAT NO AMOUNT QUANTITY ITEM NUMBER UNIT PRICE UOP LINE ADDENDUM NO. 1 THIS ADDENDUM IS ISSUED TO: PROVIDE A COPY OF THE MANDATORY PRE-BID ATTENDEE LIST AND 2.) PROVIDE ANSWERS TO ALL TECHNICAL QUESTIONS SUBMITTED IN ACCORDANCE WITH THE PROVISIONS OF THE REQUEST FOR QUOTATION (RFQ) BID OPENING DATE REMAINS: 02/02/2010 BID OPENING TIME REMAINS: 1:30 PM ***** END ADDENDUM NO. 1 936-73 \$7930,00 0001 586.00 5 DIGITAL VIDEO RECORDERS PER SPECIFICATIONS \$ 384.00 936-73 0002 ĖΑ \$ 3,072.00 8 UNINTERRUPTIBLE POWER SUPPLY SEE REVERSE SIDE FOR TERMS AND CONDITIONS. SIGNATURE 562-709 ADDRESS CHANGES TO BE NOTED ABOVE 0619313

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



VEZDOR

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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ADDRESS CORRESPONDENCE TO ATTENTION OF

KRISTA FERRELL <u>804-558-2596</u>

HEALTH AND HUMAN RESOURCES Ţ

PINECREST HOSPITAL 105 SOUTH EISENHOWER DRIVE

BECKLEY, WV 25801

304-256-6614

SUMMIT ELECTRIC CORP. P.O. BOX 254

HURRICANE, WV 25526-0254

TYPE NAME/ADDRESS HERE

RFQ COPY

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHTTEAMS 01/26/2010 BID OPENING DATE: 02/02/2010 BID OPENING TIME 01:30PM UOP LINE QUANTITY. ITEM NUMBER UNIT PRICE AMOUNT **0003** 936-73 ĖΑ \$915,00 83,00 5 6 CHANNEL POWER SUPPLY 0004 ĽΑ 936-73 8, 391,00 53 SONY SSCCD77 OR EQUAL, VANDAL PROOF DOME COLOR CAMERA 0005 936 - 732160,00 ĖΑ 2,160,00 10 OUTDOOR CAMERA WITH 5-\$0 MM VARIFOCAL LENS \$36-73 **0006** 78,00 780,00 10 WEATHER PROOF HOUSING FOR OUTDOOR CAMERAS \$4480,00 d007 936-73 ĴΒ 1 MOUNTING BRACKETS CABLE AND CABLE TERMINATIONS SEE REVERSE SIDE FOR TERMS AND CONDITIONS 562-709 ADDRESS CHANGES TO BE NOTED ABOVE 0619313

WHEN RESPONDING TO RFQ. INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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| | 3 |

KRISTA FERRELL

©#--₽-FO

HEALTH AND HUMAN RESOURCES PINECREST HOSPITAL 105 SOUTH EISENHOWER DRIVE

ADDRESS CORRESPONDENCE TO ATTENTION OF

BECKLEY, WV 25801

304-256-6614

RFQ COPY TYPE NAME/ADDRESS HERE

SUMMIT ELECTRIC CORP. RO. BOX 254 HURRICANE, WV 25526-0254

| 01/26 BID OPENING DAT | /2010 E: | 02/02/ | 2010 | , | | DTD 0 | DENING EINE 01 | 20734 |
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CERTIFICATE OF LIABILITY INSURANCE

OPID TB SUMMI-1 DATE (MM/DD/YYYY)

| | SUMMI-1 | 02/01/10 | | | |
|---------------------------------------|---|-----------|--|--|--|
| PRODUCER | THIS CERTIFICATE IS ISSUED AS A MATTER OF INF | ORMATION | | | |
| Peoples Insurance Agency, LLC | ONLY AND CONFERS NO RIGHTS UPON THE CERTI | | | | |
| dba Putnam Insurance Agency | HOLDER, THIS CERTIFICATE DOES NOT AMEND, EX | (TEND OR | | | |
| 101 Fifth Ave, PO Box 2388 | ALTER THE COVERAGE AFFORDED BY THE POLICI | ES BELOW. | | | |
| Huntington WV 25724-2388 | | | | | |
| Phone: 304-522-6555 Fax: 304-522-6563 | INSURERS AFFORDING COVERAGE | NAIC# | | | |
| INSURED | INSURER A: Motorist Insurance Group | 14621 | | | |
| | INSURER B: Brick Street Insurance | | | | |
| Summit Electric Corporation | INSURER C: | | | | |
| P.O. Box 254 Hurricane WV 25526 | INSURER D: | | | | |
| I I I I I I I I I I I I I I I I I I I | INSURED E | | | | |

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR / | | | PÓLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) | LIMIT | S |
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| A | | GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY | 33266348-41 | 07/01/09 | 07/01/10 | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurence) | \$1,000,000 \$300,000 |
| | | CLAIMS MADE X OCCUR | | | | MED EXP (Any one person) | \$10,000 |
| | - | X BLKT Addt'1 Insd | | | | PERSONAL & ADV INJURY | \$1,000,000 |
| | | | | | | GENERAL AGGREGATE | \$2,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO- LOC LOC | | | | PRODUCTS - COMP/OP AGG | \$2,000,000 | | |
| A | AUTOMOBILE LIABILITY X ANY AUTO | | 33266348-41 | 07/01/09 | 07/01/10 | COMBINED SINGLE LIMIT (Ea accident) | \$1,000,000 |
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| | ļ | HIRED AUTOS NON-OWNED AUTOS | | ; | | BODILY INJURY (Per accident) | \$ |
| | | X Comp \$500 Ded X Coll \$1000 Ded | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | ļ | GARAGE LIABILITY | | | | AUTO ONLY - EA ACCIDENT | \$ |
| | | ANY AUTO | | | | OTHER THAN AUTO ONLY: AGG | \$ |
| | | EXCESS / UMBRELLA LIABILITY | | | 07/01/10 | EACH OCCURRENCE | \$3,000,000 |
| A | [| X OCCUR CLAIMS MADE | 33266348-41 | 07/01/09 | | AGGREGATE | \$3,000,000 |
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| B . | ANY P | ROPRIETOR/PARTNER/EXECUTIVE | WC10214637-01 | 07/01/09 | 07/01/10 | E.L. EACH ACCIDENT | \$ 500,000 |
| - [- | (Mand | atory in NH) | | | | E L. DISEASE - EA EMPLOYEE | \$500,000 |
| | SPECI | describe under AL PROVISIONS below | | | | E.L. DISEASE - POLICY LIMIT | \$ 500,000 |
| | OTHE | | | | | | |
| A | LEA | SED/RENTED | 33266348-41 | 07/01/09 | 07/01/10 | LEASED | \$100,000 |
| A | INS | TALLATION | 33266348-41 | 07/01/09 | 07/01/10 | Installat | \$400,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Evidence of insurance.

CERTIFICATE HOLDER

State of West Virginia Dept Health & Human Resources c/o Jackie Withrow Hospital 105 So Eisenhower Dr Beckley WV 25801

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

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CERTIFICATE OF LIABILITY INSURANCE

OPID TB SUMMI-1 DATE (MM/DD/YYYY)

| | | | | | | 107112 01 2012 | | | SUMMI-1 | 02/01/10 | | |
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| Pe | opl a P | es | Insuranc nam Insu | ce Ag | gency, | LLC | ONLY AND | CONFERS NO RI | D AS A MATTER OF INFO GHTS UPON THE CERTIF DOES NOT AMEND, EX | ICATE | | |
| | | | th Ave, I | | | | | | ORDED BY THE POLICIE | | | |
| Hu | nti | ng | ton WV 25 | 5724- | -2388 | | | | | | | |
| | | : 3 | 04-522-6 | 555 | Fax:3 | 04-522-6563 | INSURERS A | FFORDING COVE | RAGE | NAIC# | | |
| INS | JRED | | | | | | INSURER A: | Brickstreet | Insurance | | | |
| | | | | | | | INSURER B: | Motorists Mutual I | nsurance Co. | 14621 | | |
| | | | Summit E | Elect | ric Co | orporation | INSURER C: | | | | | |
| | | | P.O. Box Hurrican | 254 | 25526 | 5 | INSURER D: | INSURER D: | | | | |
| | | | l | 16 111 | 20020 | | INSURER E: | | | | | |
| CO | VER | AGE | S | | | | | | | | | |
| THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWI ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUMAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS EXCLUSIONS AND CONDITION POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | AY BE ISSUED OR | | | |
| INSR | ADD'I INSRI | ä | TYPE OF I | NSURANO | CE | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) | LIMITS | | | |
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| | | | CLAIMS M | ADE [| OCCUR | | | 1 | | \$ | | |
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| | | GE | N'L AGGREGATE | LIMIT AP | PLIES PER: | | | | | \$ | | |
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| | | AU' | OMOBILE LIABI | | ······································ | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | | |
| | ALL OWNED AUTOS SCHEDULED AUTOS | | | | | | | | BODILY INJURY (Per person) | \$ | | |
| | HIRED AUTOS NON-OWNED AUTOS | | | | | | | | BODILY INJURY (Per accident) | \$ | | |
| | | | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | |
| | | GAI | RAGE LIABILITY | | | | | | AUTO ONLY - EA ACCIDENT | \$ | | |
| | | | ANY AUTO | | | | | | OTHER THAN EA ACC | \$ | | |
| | | | | | | | | | AUTO ONLY: AGG | \$ | | |
| | | EXC | ESS / UMBRELL | A LIABILI | ITY | | . " | | EACH OCCURRENCE | 3,000,000 | | |
| В | | x | OCCUR | CLAI | IMS MADE | 33266348-41 | 07/01/09 | 07/01/10 | AGGREGATE | 3,000,000 | | |
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| | | x | RETENTION | \$Nil | L | | | | ! | \$ | | |
| | | | COMPENSATIO | | | | | | WC STATU- X OTH- | | | |
| A | ANY | PROF | RIETOR/PARTNE | TNER/EXECUTIVE WC10214637-01 | | | 07/01/09 | 07/01/10 | | 500,000 | | |
| | (Man | dator | MEMBER EXCLUE y in NH) | | | | , , | | E.L. DISEASE - EA EMPLOYEE : | | | |
| | If yes | , desc CIAL F | ribe under PROVISIONS belo | w | | | | | E.L. DISEASE - POLICY LIMIT | · | | |
| | ОТНЕ | | | | | | | | | | | |
| DESC | RIPT | ח אם | F OPERATIONS / | LOCATIO | ONS / VEHIC | LES / EXCLUSIONS ADDED BY ENDORSE | MENT / SPECIAL PRO | VISIONS | | | | |
| | | | | | | workers compensation | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | <u> </u> | | 2 | | | | |
| CER | TIFIC | CAT | HOLDER | | | | CANCELLATI | | | | | |
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| | _ | | | | | | 1 | | R WILL ENDEAVOR TO MAIL 3 | | | |
| | State of West Virginia Dept Health & Human Resources | | | | | | NOTICE TO THE | CERTIFICATE HOLDER | NAMED TO THE LEFT BUT FAI | LURE TO DO SO SHALL | | |
| | | | | | | n Resources Hospital | IMPOSE NO OBL | IGATION OR LIABILITY | OF ANY KIND UPON THE INSUR | ER. ITS AGENTS OR | | |
| | | | 105 So. I | | | | REPRESENTATI | | | | | |
| Beckley WV 25801 | | | | | | _ _ _ _ | AUTHORIZED REI | AUTHORIZED REPRESENTATIVE | | | | |

ACORD 25 (2009/01)

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State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF West Virginia |
|--|
| county of <u>Putnam</u> , to-wit: |
| |
| I, Terry 1 J. Hay set tafter being first duly sworn, depose and state as follows: |
| 1. I am an employee of Summit I tele Company Jame, ; and, (Company Jame) |
| 2. I do hereby attest that Summit blec Corp, Inc., (Company Name) |
| maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5. |
| The above statements are sworn to under the penalty of perjury. |
| Summit Elec. Comp, Inc. (Company Name) |
| By: Plender Hagslett |
| Date: 2-2-2010 |
| Taken, subscribed and sworn to before me this 2nd day of Debruary 2010 |
| By Commission expires Official SEAL OFFICIAL SEAL |
| (Seal) NOTARY PUBLIC STATE OF WEST VIRGINIA KATHY L. HICKS P. O. BOX 255 CULLODEN, WV 25510 My Commission Expires October 25, 2010 Notary Public) (Notary Public) |
| THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE |
| AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF |
| THE BID. |

Rev March 2009

REQ No PSH 10033

Purchasing Affidavit (Revised 12/15/09)

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

| WITNESS THE FOLLOWING SIGNATURE |
|--|
| Vendor's Name: Summit Electric Corp. Jone |
| Authorized Signature: Sengel Langel to Date: 2-2-2010 |
| |
| State of West Virginia |
| County of <u>Putnam</u> , to-wit: |
| Taken, subscribed, and sworn to before me this 2 day of February, 2010 |
| My Commission expires October 25, 20/0. |
| No 1 Diake |
| AFFIX SEAL HERE NOTARY PUBLIC Sathy of Tucks |
| AFFIX SCALIFICATION OF THE PROPERTY OF THE PRO |
| OFFICIAL SEAL |
| NOTARY PUBLIC |
| |
| ATENIZACE KATHY L. HICKS |
| P. O. BOX 255 |
| CULLODEN, WV 25510 My Commission Expires October 25, 2010 |

BID BOND

| KNOV | | | ersigned <u>Summit Electric Corporation</u> |
|--|--|--|---|
| of | Hurricane | , West Virginia | a, as Principal and The Ohio Casualty Insurance |
| Company of | | | poration organized and existing under the laws of the State of |
| Ohio | with its principal offi | ce in the City of <u>Hamiltor</u> | n, as Surety, are held and firmly bound unto the State |
| | | | of Bid (\$ 5% of Amt Bid) for the payment of which, |
| well and truly to | be made, we jointly an | id severally bind ourselves, our | heirs, administrators executors, successors and assigns |
| T h- 0 | | | |
| | | | e Principal has submitted to the Purchasing Section of the |
| | | on of a New Security | o and made a part hereof, to enter into a contract in writing for |
| THI TOO | JJ - Installatio | n or a new security | Camera System |
| | | | |
| | | | |
| NOW | THEREFORE, | | |
| | said bid shall be rejecte | | |
| (b) If s hereto and shall | said bid shall be accept Liumish any other bond | ed and the Principal shall enter | into a contract in accordance with the bid or proposal attached |
| hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full | | | |
| force and effect | It is expressly underst al amount of this obligat | tood and agreed that the liability | of the Surety for any and all claims hereunder shall, in no event |
| cacca the perio | ar arriodric or this obligat | ion as nerem stated. | |
| The Su | rety, for the value recei | ved, hereby stipulates and agre | ees that the obligations of said Surety and its bond shall be in no |
| way impaired or | affected by any extension | ion of the time within which the | Obligee may accept such bid, and said Surety does hereby |
| Walve House of a | arry Such extension | | |
| IN WIT | NESS WHEREOF Prin | icipal and Surety have hereunto | set their hands and seals, and such of them as are corporations |
| | | | sents to be signed by their proper officers, this |
| | February | | |
| | | | |
| Principal Corposa | ate Seal | | Summit Electric Corporation |
| | | | (Name of Principal) |
| | | | By fluglitagell |
| | | | (Must be President or Vice President) |
| | | | The state of |
| | | | (Title) |
| Surety Corporate | e Seal | | The Ohio Casualty Insurance Company |
| | | | (Name of Surety) |
| | | | |
| | | | (Va. Stanes |
| | | , | Clarence C. Massey, Attorney-in-Fact |
| IMPORTANT. 9 | incity over the bear | | () |
| must be affixed, | a power of attorney n | s must be licensed in West Vi nust be attached. | irginia to transact surety insurance. Raised corporate seals |

CERTIFIED COPY OF POWER OF ATTORNEY THE OHIO CASUALTY INSURANCE COMPANY WEST AMERICAN INSURANCE COMPANY

Know All Men by These Presents: That THE OHIO CASUALTY INSURANCE COMPANY, an Ohio Corporation, and WEST AMERICAN INSURANCE COMPANY, an Indiana Corporation, pursuant to the authority granted by Article III, Section 9 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company and West American Insurance Company do hereby nominate, constitute and appoint: Clarence C. Massey or Thomas H. Bottoms, Jr. of Huntington, West Virginia its true and lawful agent (s) and attorney (s)-in-fact, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all BONDS, UNDERTAKINGS, and RECOGNIZANCES, not exceeding in any single instance TEN MILLION (\$10,000,000.00) DOLLARS, excluding, however, any bond(s) or undertaking(s) guaranteeing the payment of notes and interest thereon

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Companies at their administrative offices in Fairfield, Ohio, in their own proper persons.

The authority granted hereunder supersedes any previous authority heretofore granted the above named attorne(s)-in-fact

In WIINESS WHEREOF, the undersigned officer of the said The Ohio Casualty Insurance Company and West American Insurance Company has hereunto subscribed his name and affixed the Corporate Seal of each Company this 27th day of April, 2007.





Irm Lawrence Sam Lawrence, Assistant Secretary

STATE OF OHIO, COUNTY OF BUILER

On this 27th day of April, 2007 before the subscriber, a Notary Public of the State of Ohio, in and for the County of Butler, duly commissioned and qualified, came Sam Lawrence, Assistant Secretary of THE OHIO CASUALTY INSURANCE COMPANY and WEST AMERICAN INSURANCE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn deposes and says that he is the officer of the Companies aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations

IN IESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at the City of Hamilton State of Ohio, the day and year first above written



Notary Public in and for County of Butler, State of Ohio

My Commission expires August 6, 2007. This power of attorney is granted under and by authority of Article III, Section 9 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company and West American Insurance Company, extracts from which read:

Article III, Section 9 Appointment of Attorneys-in-Fact The Chairman of the Board, the President, any Vice-President, the Secretary or any Assistant Secretary of the corporation shall be and is hereby vested with full power and authority to appoint attorneys-in-fact for the purpose of signing the name of the corporation as surety to, and to execute, attach the seal of the corporation to, acknowledge and deliver any and all bonds, recognizances, stipulations, undertakings or other instruments of suretyship and policies of insurance to be given in favor of any individual firm, corporation, partnership, limited liability company or other entity, or the official representative thereof, or to any county or state, or any official board or boards of any county or state, or the United States of America or any agency thereof, or to any other political subdivision thereof

This instrument is signed and sealed as authorized by the following resolution adopted by the Boards of Directors of the Companies on October 2,12004:

RESOLVED, That the signature of any officer of the Company authorized under Article III, Section 9 of its Code of Regulations and By-laws and the Company seal may be affixed by facsimile to any power of attorney or copy thereof issued on behalf of the Company to make, execute, seal and deliver for and on its behalf as surety any and all bonds, undertakings or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment Such signatures and seal are hereby adopted by the Company as original signatures and seal and shall, with respect to any bond, undertaking or other written obligations in the nature thereof to which it is attached, be valid and binding upon the Company with the same force and effect as though manually affixed

CERTIFICATE

I, the undersigned Assistant Secretary of The Ohio Casualty Insurance Company and West American Insurance Company do hereby certify that the foregoing power of attorney, the referenced By-Laws of the Companies and the above resolution of their Boards of Directors are true and correct copies and are in full force and effect on this date

IN WITNESS WHEREOF, I have hereunto set my hand and the seals of the Companies this 2nd day of



Assistant Secretary